



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

COMBINED HIGHER SECONDARY (10+2) LEVEL
EXAMINATION, 2021

REGISTRATION NO: 30002430546



APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
NIRAJ KUMAR PATEL		SHYAM SUNDAR SINGH	RAJ KUMARI DEVI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER	8. CATEGORY
12/07/1999	22.5	MALE	OBC
9. WHETHER PERSON WITH DISABILITY (PWD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		CUT MARKS ON RIGHT FOOT	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH		3839832	2014
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTRE (FIRST PREFERENCE)	EXAMINATION CENTRE (SECOND PREFERENCE)	EXAMINATION CENTRE (THIRD PREFERENCE)	
LUCKNOW (3010)	PRAYAGRAJ (3003)	VARANASI (3013)	
16. MEDIUM FOR TYPING TEST:	17. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALENT(FOR C&AG AS DATA ENTRY OPERATOR):		
ENGLISH	YES		
18.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?	18.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	18.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)	
NO	-	-	
18.4. LENGTH OF SERVICE IN THE ARMED FORCES	18.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?	18.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
-	-	-	
19.1. WHETHER SUFFERING FROM CEREBRAL-PALSY ?			

19.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ?						
-						
19.3. WHETHER SCRIBE IS REQUIRED ?		19.4. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?		19.5. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		
-		-		-		
20.1. WHETHER SEEKING AGE RELAXATION ?				20.2. IF YES, AGE RELAXATION CODE		
NO				-		
21. HIGHEST EDUCATIONAL QUALIFICATION						
B. TECH (14)						
22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION						
12TH STANDARD						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENTAGE	CGPA
PASSED	2016	UTTAR PRADESH	BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH	2903581	87	-
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
YES						
ADDRESS DETAIL						
24. CORRESPONDENCE ADDRESS			25. PERMANENT ADDRESS			
643B/247 ABHISHEK PURAM JANKIPURAM			VILL CHAPAIL POST MAJHIDARH DIST SONEBHADRA			
DISTRICT: LUCKNOW			DISTRICT:SONBHADRA			
STATE: UTTAR PRADESH			STATE: UTTAR PRADESH			
PIN : 226021			PIN : 231213			
MOBILE NO: 7754848987			EMAIL: nirajkumarpatel120799@gmail.com			
27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 01-NOV-2021?						
YES						
FEE PAYMENT	AMOUNT	TRANSACTION NO		TRANSACTION DATE		
NOT EXEMPTED	100	-		-		
DECLARATION						
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.						
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.						
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.						

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IP ADDRESS: 27.97.252.230