**MD. ABID ANSARI**

**S/O :- MD. Unush Ansari**

**Vill. :- Jamadoba Barkitand**

**P.O. :- Jitpur**

**Pin :- 828309**

**Dist. :- Dhanbad**

**Mob :- 8802171351, 9122502611   
Email :- abidmd000@gmail.com**

**Career objective**

**Utilizing my skills, qualification and experience in an optimum manner to contribute towards the growth of the company, society and country at large.**

**Educational Qualification**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Exam*** | ***Board/University*** | ***Year*** | ***Division*** | ***%*** |
| **B.Com (Hons)** | **VBU Hazaribagh** | **2011** | **Ist** | **60.10** |
| **I.Com** | **JAC Ranchi** | **2008** | **2nd** | **57.20** |
| **Metric** | **JAC Ranchi** | **2005** | **2nd** | **51.60** |

**Technical Qualification**

**Financial Accounting from Smart Tech ( DOECC )**

**DCA (Ms –word , Ms-Excel, Power Point, Tally Erp 9) & Internet.**

**Work Experience**

* **1 Year experience in Block Resource Centre (BRC) Jharia as a Executive.**
* **6 Months experience in TIRUPATI PROJECT WORKS & ROADWAYS in Dhanbad as an Accountant (Jharkhand)**
* **6 Months experience in SISPL Jamshedpur as a Asst. Account.**

**Personal Attributes**

**Father’s Name : MD. Unush Ansari**

**Gender : Male**

**Date of birth : 18 July 1990**

**Marital Status : Unmarried**

**Languages Known : Hindi & English**

**Hobbies : Singing & Playing Cricket**

**Declaration**

**I hereby declare that all the above information provided are true and correct to the best of my knowledge.**

**Place:-………………. Signature**