**SUMIT KUMAR ****

**C/o- Muchi Ram Mahto**

**Address-At+ p.o- Banta, P.S- Silli**

**Dist-Ranchi , Jharkhand[835102]**

**Mobile No.: +91-9583670705**

**Email Id : sumit545kumar@gmail.com**

**CAREER OBJECTIVE**

**I aspire to work hard in a company nurturing budding engineers where I can add value according to the best of my technical and interpersonal skills and learn from the people around me to achieve both personal and organizational goals.**

**ACADEMIC QUALIFICATIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SL.NO.** | **DEGREE / DIPLOMA** | **BOARD / UNIVERSITY / INSTITUTE** | **PERCENTAGE /**  **DIVISION** | **Y.O.P.** |
| **1.** | **B.tech**  **[ELECTRICAL AND ELECTRONICS ENGG]** | **NATIONAL INSTITUTE OF SCIENCE AND TECHNOLOGY, BERHAMPUR, (BPUT)** | **7.3 (cgpa)** | **2016** |
| **2.** | **12th** | **ST. XAVIER’S COLLEGGE,RANCHI(JAC)** | **57.6%** | **2012** |
| **3.** | **10th** | **JAYPAL HIGH SCHOOL,TAIMARA(JAC)** | **81.4%** | **2010** |

**TRAINING & CERTIFICATIONS**

* + **SUMMER COURSE ON MATLAB AND SIMULINK FOR ENGINEERING APPLICATIONS FROM ISM,DHANBAD**
  + **VOCATIONAL TRAINING ON ADVANCE PLC PROGRAMMING AND SCADA FROM IDTR,JAMSHEDPUR**
  + **VOCATIONAL TRAINING ON STUDY OF RDCIS SUBSTATION FROM SAIL,RANCHI**

**AWARDS & ACHIEVEMENTS**

* + **CERTIFICATE OF PASS IN THE BUSINESS ENGLISH CERTIFICATE PRELIMINARY**
  + **SOFTSKILL TRAINING ON ST. XAVIER’S COLLEGE RANCHI**

**PROJECT and SEMINAR**

* + **Seminor on PROTECTION OF TANSMISSION LINES**
  + **B.tech PROJECT ON DESIGN AND SIMULATION OF AC-DC-AC PWM CONVERTER**

**EXTRA-CURRICULAR ACTIVITIES**

**PLAYING FOOTBALL AND SWIMMING**

**PERSONAL PROFILE**

**NAME : SUMIT KUMAR**

**FATHER’S NAME : MUCHI RAM MAHTO**

**DATE OF BIRTH : 15th NOV,1995**

**SEX : MALE**

**MARITAL STATUS : SINGLE**

**LANGUAGES KNOWN : ENGLISH AND HINDI**

**PERMANENT ADDRESS : SUMIT KUMAR**

**C/O-MUCHI RAM MAHTO**

**AT+P.O.-BANTA P.S.-SILLI**

**DIST RANCHI,JHARKHAND (835102)**

**CONTACT NO.-9583670705**

**CERTIFICATION**

**I , the undersingned, certify that the above statements are true to the best of my knowledge and belief.**

**Place : RANCHI**

**Date :**

**(Sumit kumar)**