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| SUNIL KUMAR **Status:** FRESHER  **Current CTC:** NA  **Expected CTC:** Upto industry standards  **Notice Period:** Can join immediately if get an opportunity  **Address:**  Village-Rasda , Post\_Office- Balkudra, District-Ramgarh, Police\_Station -Patratu  Jharkhand-829143  **E-Mail:**  sunil122007@gmail.com   * (+91)-96006878081,9939355049       **Personal Details:**  Date of Birth : 20.12.1990  Sex : Male  Marital Status : Single  Nationality : Indian  Passport : already applied  Blood Group : NA Hobbies Dialogues,Riding Bikes,Surfing,Computer Games,Visiting Adventure Palaces  **Languages known**  English  Hindi  **Family Background:**  Father’s Name: Sri Banwari Saw  Occupation : Business  No. of members in my family: 5 | **Career Objective**  To pursue a challenging job that utilizes my skills and enhances my inner knowledge providing an exciting environment and opportunity to grow along with the organization.  **Education**   * Passed **B.TECH** (**ELECTRONICS &** **TELECOMMUNICATION** **ENGG.**) from **BHARATH UNIVERSITY, A 28 YRS OLD DEEMED UNIVERSITY,CHENNAI** (approved by UGC, Govt. of India) on **2012** with an outstanding **(7.44 CGPA)**.   RESULTS:   |  |  | | --- | --- | | 1st SEM | **8.00 GPA** | | 2nd SEM | **7.92 GPA** | | 3rd SEM | **7.64 GPA** | | 4th SEM | **6.77 GPA** | | 5th SEM | **7.65 GPA** | | 6th SEM | **7.15 GPA** | | 7th SEM | **6.97 GPA** | | 8th SEM | **7.67 GPA** | | Total CGPA | **7.44 (69%)** | |  * **10+2** [2008]-64%   Sri Gurunanak Sr. Sec. Public School,Ramgarh Cantt  (**Jharkhand,India**)   * **10th** [2005]-56%   Patratu School Of Economics,Patratu  (**Jharkhand,India**)  **Technical Skills**   * Core Java,Diploma In Computer Application * ELECTRONICS,TELECOM,VLSI,NETWORKING, * Windows xp,Windows7   **Software tools**   * Xilinx,Eclipse,Edit Plus   **Industry Experience**   * Worked as a **“Program Trainee-Telecalling”** from 9th May 2011 to 10th July 2011 in **CMO-AXIS,Chennai** * **INDUSTRY EXPERIENCE** from **9th\_june\_12** To 4 August 2012 in **Awadh Teleservices Pvt. Ltd** as **RF Engineer** * Experience in **RF/LOS/EMF survey** & Report Making (Airtel 4G project) inBangalore circle   **Projects And Trainings**   * **FINAL YEAR PROJECT-“INTELLIGENT ATM WITH SELF DEFENCE CAPABILITY”** * **15 Days** Training from **“JHARKHAND STATE ELECTRICITY BOARD” From 16 Dec. 2009 to 30 Dec. 2009** * **5 Days** inplant training from “**PRASAR BHARARTI**” from 2nd May 2011 to 6th May 2011   **Personal Strengths**   * Excellent communication & written skills in ENGLISH & HINDI. * Disciplined & fast learner,Adaptability * Never-say-die & winning attitude   **Extra Curricular Activities**     * Participated in **Mini Project** of **UTKRANTI’10** a **National Level Technical Symposium** on 29th April 2010 * Participated in **cultural program as “DIALOGUE SPEAKER”** at school level in 2003   **Declaration**    **I am confident of my ability to work in a team and take responsibilities as an efficient team leader.** I hereby declare that the information furnished above is true to the best of my knowledge.  **SUNIL KUMAR** |