**RESUME**

VIKRAM CHAND

Mobile: **9557775887, 7042843703,** |Email: [**vikramchnds123@gmail.com**|](mailto:vikramchnds123@gmail.com|)

**Objective:-**

To work in a reputed company and utilize my skills for the growth of the company and my professional skills as well as.

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| **Experience Attended:** |

* 1 Year Experience From AWHO Project in Kanwarji Counstruction Company Pvt Ltd.
* 1 year experience From South Precision Instrument Pvt Ltd.
* 6 month experience at ROB Kashipur Uttarakhand from Deepak Builders And Engineer Pvt Ltd Till Now.

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| **Education Qualification** | | | | |
| **Course** | **Institute/College/School** | **University/Board** | **Percentage** | **Year of Passing** |
| **B.Tech** | BMIT Jaipur | RTU | Awaited | 2018 |
| **Diploma** | MIMT Roorkee | UBTER | 69.00% | 2014 |
| **SSC** | GIC Khatima | UK Board | 52.00% | 2011 |
| **HSC** | Smt K JoshiNanakmatta | UK Board | 47.00% | 2007 |

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| **Technical Skill:** |

* Basic Computer Education Knowledge.
* Auto Cad 3D and Excel Knowledge.

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| **Training Attended:** |

* 6 Month Industrial Training Project Completed From Army Wellfare House Project.
* 1 Month Summer Industrial Training Project completed from PWDKhatima U.S.Nagar Uttarakhand.(B.tech)
* 1 Month Summer Industrial Training Project completed from PWD Khatima U.S.Nagar Uttarakhand.(Diploma)

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| **Extra-Curricular Activities:** |

* Participated in college level football match.
* Participated in Water Man Rajendra Parasad speech in SKIT COLLEGE Jaipur.
* 5 Days Trainee Certificate of Total Station By Shri Shankaracharya Technical College Bhilai Chhattisgarh.
* 3 Days Trainee Certificate Of Total Station By OP Jindal University Raigarh Chhattisgarh.

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| **Personal Details** |
| **Date Of Birth :** 10-Jan-1992  **Strength:** Hard Working And Time Management.  **Hobbies:** Basket Ball, Criket and Internet Surfing.  **Permanent address:** Vill- Gohar Patiya, ,PO- Bigrabag TH- Khatima, Dist- Udham Singh Nagar Uttarakhand Pin: 262308  **Current address :**  Tagore Garden New Delhi, Pin: 110034, |

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| **Declarations** |

I hereby declare that the above mentioned information is true to the best of my knowledge.

**DATE: -**

**PLACE: - VIKRAM CHAND**