He served as /senapati/ in Dwarawati. When his mother [Wresini] was seven-month pregnant, she wanted to ride a tiger. [Setyajid]'s enemy, [Singamulangjaya] took advantage of this longing by transforming himself into a tiger. After [Wresini] climbed on his back, he ran off. Setyaki was thus born on the back of tiger. [Singamulangjaya] tried to attack the baby, but the baby became stronger each time [Singamulangjaya] bit him. Eventually, Setyaki defeated him, taking the name Singamulangjaya for himself. His son with Endang [Trirasa], named [Arya\_sanga-sanga] would eventually become king of Lesanpura and serve as /senopati/ of Yawastina during the reign of [Parikesit]. He was the charioteer of [Kresna], when he attempted to negotiate a diplomatic solution to Korawa/Pandawa conflict before the Baratayuda war. In the /Panjangmas/ story, he looses his amulet, the Gada\_Wesikuning (called Lukitasari in the Yogyakarta tradition). This amulet, a mace, becomes a sage named Panjangmas. Setyaki's sworn enemies were [Burisrawa] and [Kartamarma]. He succeeded in killing them both: [Burisrawa] with the help of Arjuna during the Baratayuda war, and [Kartamarma] after the war was over.