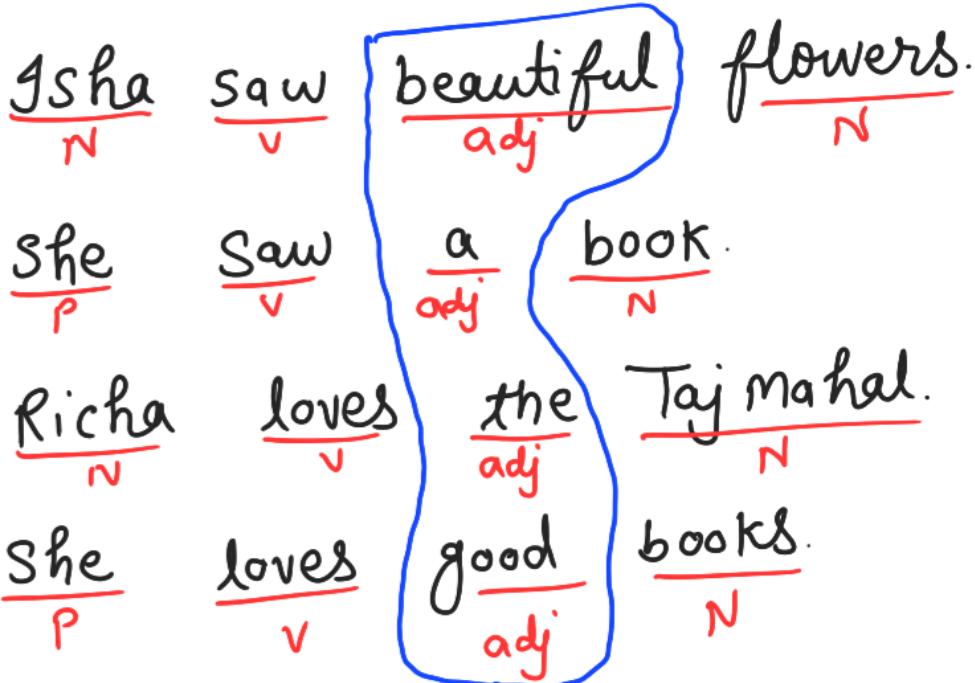
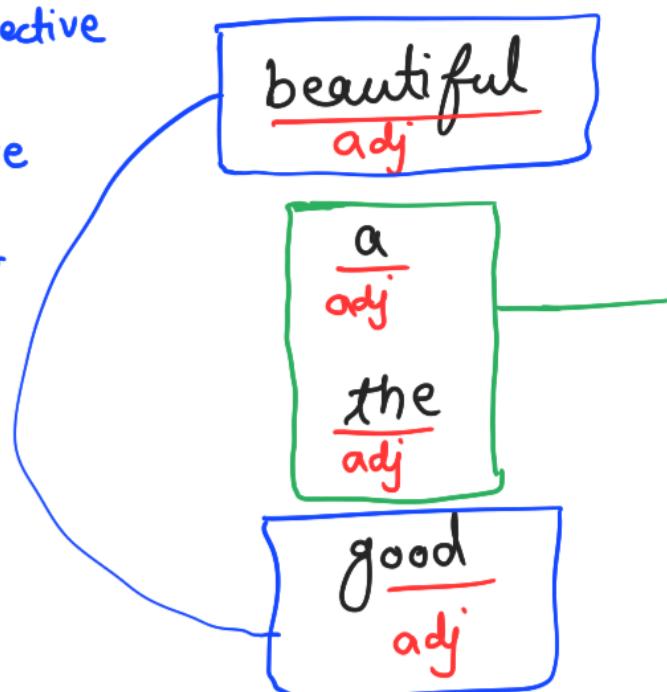


ARTICLES



इमें यदौं से समझ आता है कि, Article कुछ और नहीं हैं। Articles खुद में एक Adjective हैं।

ये हमारे वो Adjective हैं जिसका हम Independent use कर सकते हैं। और इनका अपना अर्थ भी है।



लेकिन हम Articles की लात करे तो इनका independent न तो meaning है, और न ही इनका कोई use है। बसीलिए हम इसे अलग से पढ़ते हैं।

ARTICLES - WORD FIXERS; DETERMINERS

Kinds:-

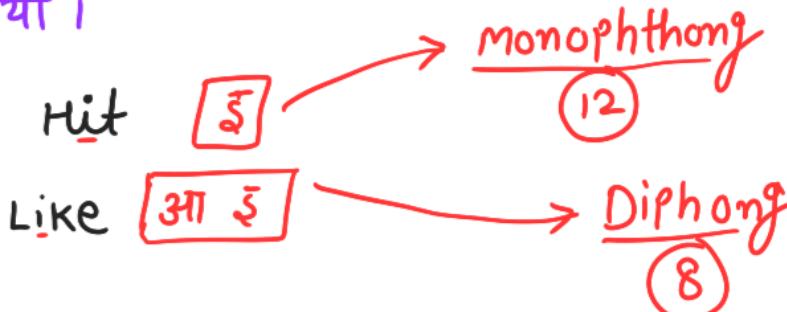
Indefinite → [A / An] + SCN; general sense; to singularise (एक)

[SOUND] → An → initial ^{स्वर} vowel sound of SCN; [a, e, i, o, u]
A → " consonant " " " [b c d f]

लिखने में सब एक दी अक्षर है लेकिन Sound generate करने पर आए तो ये तीन sound बैंदा कर दिया।

{ Hit
Like
Circle
Fine }
इ
आइ
अ
आइ

Doctor ऑ अ
Head अ
Dead अ
Heat इ



-च
Champion
chameleon
क

20 Sounds
24 Sounds

<u>a</u>	hotel	(ɛ)	<u>an</u>	opinion	(əʊ)
<u>a</u>	hospital	(ɛ)	<u>an</u>	option	(əʊ)
<u>an</u>	hour	(əʊ)	<u>a</u>	one hundred rupee note.	
<u>an</u>	honourable guest	(əʊ)	<u>a</u>	one eyed person.	
<u>an</u>	heir → air	(ɛ)	<u>an</u>	/ one example.	
<u>a</u>	historical place	(ɛ)	<u>an</u>	SHO एस	an या one कोई
<u>an</u>	event	(ɪ)	<u>an</u>	LLB एल	एक use होगा।
<u>an</u>	eve	(ɪ)	<u>a</u>	PHD फी	
<u>a</u>	ewe	(ju)	<u>a</u>	DDO डी	
<u>an</u>	experiment	(ɪ)			
<u>an</u>	FIR एफ				
<u>an</u>	RWA अर				

Give me a one hundred rupee note

adjective SCN

Give me a five hundred rupee note

adj TSCN

Give me five five hundred rupee notes

adj PCN

Give me two two hundred rupee notes

adj SEN PCN

When a verb is used as a SCN, we use a/an + verb

He went for a walk.
what N

Donot tell a lie.
what N

I want a drink.
what N

give it a try.
what N

Definite :- THE

↖ - initial consonant sound
the queen, the house.

↘ - initial vowel sound
the age, the hour.

Specific sense;

about it the reader/ the listener is aware of

1 When a SCN is introduced, we use a/an
but when it is used again, we use the

Once there was 1. a doctor. 2. The doctor had
3. a daughter 4. A doctor from 5. the next city
Wanted to marry 6. the Princess.

2 Degree of Comparison

She is the best student in my class.

Tamanna draws the best in my family.

AV

adv.

Karan knows the best answers here. ✓

AV

The More you know, the more you want to know.

~~Am of~~ the two boys, Riddhi is ~~Pretty~~
the Prettier.

We use 'the' with the following Categories:-

1. Name of Scientific Inventions.

the X-Ray, the TV, the Radio, the Bulb.....

2. Name of musical instruments.

the Piano, the harmonium, the mouth organ, the guitar

3. Name of body Parts.

the eyes, the nose, the lips, the hair, the skin....

4. Religious

Book — the Ramayana, the Quran, the Bible...

Place - the Amarnath, the Vaishno Devi.....

Group - the VHP, the Bajrang Dal, the RSS...

Community - the Hindu, the Muslim, the Christian....

Symbols - the Holy Cross, the Swastik....

5. Political

Book - The Constitution of India, the CRPC, the IPC-----

Places - The Lok Sabha, the Rajya Sabha, the Town Hall-----

Party - The BJP, The AAP, The INC-----

Group - The UNO, The UNESCO, The ABVP, The NSUI, The USA-----

Symbol - The Tricolour, The Ashoka Chakra -----

Post - President, The PM, The CM, The Speaker-----

group of owls ← ~~The Parliament~~

6. HISTORICAL

Places - the Taj, the Red Fort, the Gateway of India-----

Place/Building - ~~The Person/Place + Noun~~

~~The Qutub Minar~~ ~~The India Gate~~ ~~The IGI Airport~~

Revolution - The White Rev. The Silver Rev. The Russian Rev. The French Rev.

Movement - The Satyagraha, The Quit India Movement-----

Age/Era/Dynasty - The Gupta Dynasty, The Mughal Empire, The Stone Age, the Copper Age-----

Incident - The Dandi March, The Chauri Chaura, The Massacre of Jalianwala-----

7. Geography

River — the Ganga, the Yamuna, the Kaveri, the Godavari....

Ocean — the Pacific, the Atlantic.....

Continent — the Asia, the Europe....

Seasons — the Winter, the Spring, the Autumn

Mountain Ranges — पर्वत शृंखला — the Himalayas, the Andes, the Aravallies.

~~The Everest~~; ~~The K-2~~

→ क्योंकि वे किसी क्षण के नाम पर रखा गया हैं।

group of Islands — the A&N, the Lakshadweep.....

~~The Java~~, ~~The Sumatra~~.

→ क्योंकि वे किसी क्षण के नाम पर रखा गया हैं।

8. Books :- The Tale of two Cities, the
Jataka Tales,

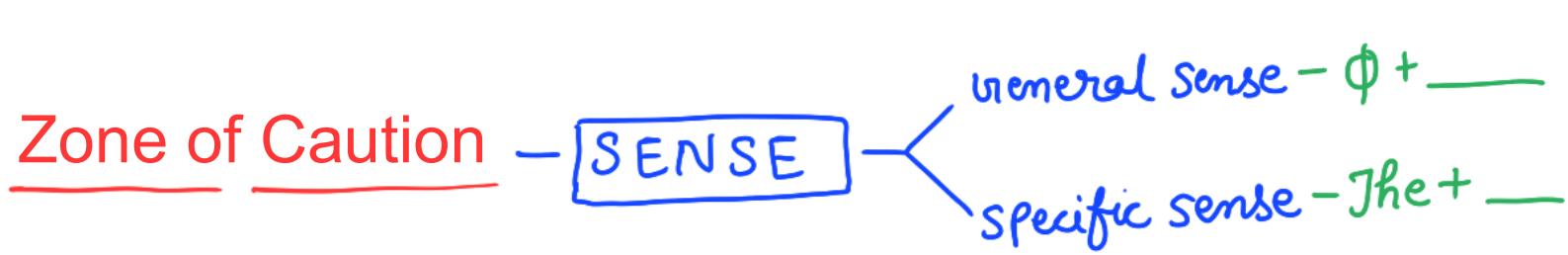
~~The Gulliver's Travels~~,

→ क्योंकि वे किसी क्षण के नाम पर रखा गया हैं।

The Travels [✓] of Gulliver

→

Newspaper / Journals :- The Hindu, The Times, The Indian Express.....



★ Abstract / Material Noun

1. we know that ~~The~~ honesty is the best Policy. (general sense)
2. The honesty in this business is very important. (sp. sen)
3. The gold of her necklace is 23K. (specific sense)
4. ~~The~~ gold is a precious metal. (general sense)

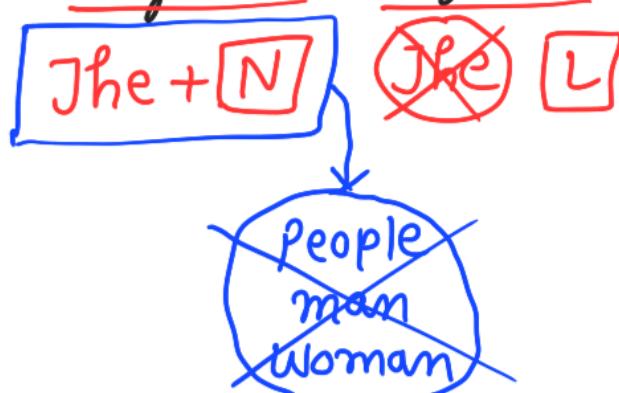
Nationality v/s Language

Germany German German

Russia Russian Russian

France French French

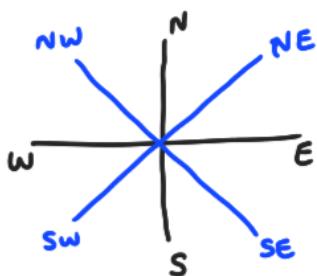
England English English



1. The French attacked the English for 100 years.
2. The Russians People are very beautiful.
3. The Greeks man used the Black magic.
4. The Indians _{Noun} are honest. ✓
5. Indians are honest. X
6. ~~The Indian~~ _{adj} Soldiers _N are honest.

- Ø Grandhi's philosophy
- Ø Grandhian philosophy
- Ø English States.
- Ø English _L is easy to learn.
- The English ruled over India.

Directions



the major directions

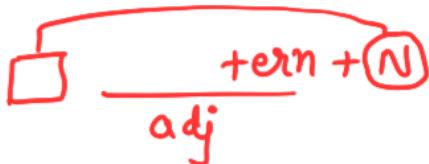
Ø + Sub-directions

He went towards the north.

He went towards Ø north-East.

He likes Ø western _{vn} music

She is from a _{adj} southern _{adj} state. _{scn}



The West Indies ✓

The East India Company ✓

The North America. ✓

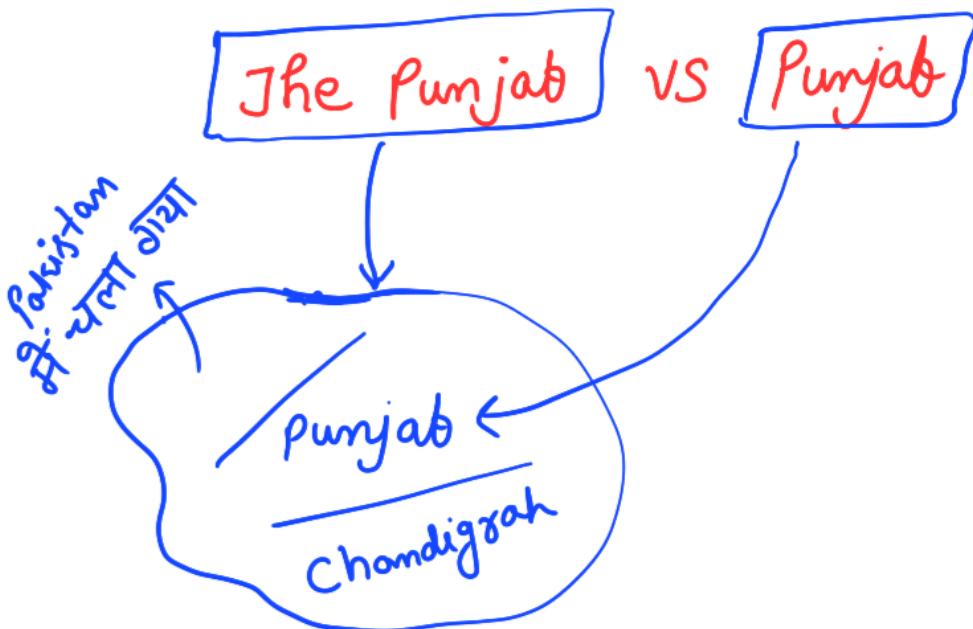
The Indian

~~The North Korea.~~

✓ The Eastern ghats. ✓

✓ The Australia — Continent की लात कर रहा है।

✓ Australia — country की लात कर रहा है।



* Festivals → The Independence day The Easter Sunday

The Republic day

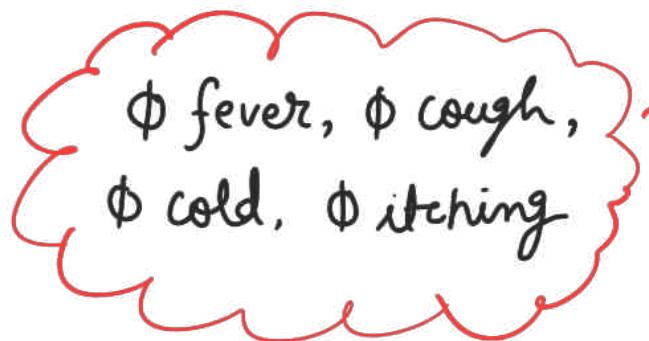
The Good Friday

Diwali, Eid, Holi

इनके साथ Article The
लगाने की जारी नहीं है।

* Disease :- The Measles
 The Mumps
 The Rickets
 The Dengue
 The Covid 19
 The Flu

Pandemic (पुरे विश्व के स्तर पर)
 Epidemic (अचानक से कैम्पने वाली)
 Endemic (Area specific पाए जाने वाली)



इनकी कुलकी लीमाई में इनके साथ Article लगाने की जरूरत नहीं है।

Name of Subject

S

Mathematics is very easy

The mathematics of Yadav Sir is calculation excellent.

The economics → money matters

The Politics → diplomatic views

The Physics → dimensions

Meaning and Articles.

* We do not use the with the following, when we say the things in general purpose :-

1) Name of Public places → market, busstand, airport, railway station, hospital

Shopping ← He went to market. (general purpose)

Place of Meeting ← He went to the Market.

Flight ← Ravi reached airport. (general purpose)

Receive ← Ravi reached the airport.

Convict

He

went to jail.

X

कोई अपराधी खुद से थोड़ी न
जेल जाएगा।

officer

meeting

lawyer

He

went to the jail.

→

अपराधी के अलावा कोई भी
दौ सकता है।

He was sent to jail. ✓

He was sent to the jail. X

general purpose

2.) Educational places } - School, college, University,
Religious places } madrasa, temple, church,

Student

Alica

went to School.

Teacher

Alica

Went to the School.

Parent/guardian

student के अलावा कुछ भी दौ
सकता है।

Let us meet at the/Ø church.

Let us pray at the/Ø church.

X a Page of a book

✓ a Page of the book.

X the Page of the book.

✓ the Pages of the book.

~~X a cover of the book.~~

✓ the cover of the book.

Table's design → the design of the table.

Table's leg → a leg of the table. → 

the leg of the table. → 

The Students of ~~the~~ class.

∅ + Proper Noun → About it the reader/listener is aware of

a/an + Proper Noun → About it the reader/listener is not aware of
Common Noun

There is Ravi → known to you

There is a Ravi → Unknown to you
Comm. N

I met an Anil today. ✓ (Unknown)

I met Anil today. ✓ (Known)

Kalidasa is the Shakespeare of India
P.N C.N.

the Proper Noun → Comparison
Common Noun.

A dog is faithful. (any dog)

The dog is faithful (All)

Dogs are faithful. X

The man is mortal.

The nature is bliss.

The god is Omnipotent.

a/an \Rightarrow any general sense
the \Rightarrow All

Man, woman, god, Almighty,
nature, Society, human being



वे किसी भी variety को
Represent नहीं करते हैं।
इसीलिए Article The का
use नहीं करते हैं।

1. A man came to help me.

2. Ø man is equal to Ø woman.

3. The man dominated the society ages ago.

4. The man you met was my friend.
Whom