HIMACHAL PRADESH STAFF SELECTION COMMISSION HAMIRPUR - 177001

Junior Office Assistant (IT)(on Name of Post Application No 3456164

contract basis)(817)

District for Examination General -**SHIMLA** Category

Centre (1)

Gender **Female** Sub category Unreserved

State to which **HIMACHAL** Priyanka Chauhan Applicant's Name: **PRADESH**

belongs

Father's Kavinder Mother's Name Raksha Chauhan Chauhan Name

Whether employed in No

Govt. of H.P.

12/05/1999 Date of Birth

4priyankachauhan1899@gmail.com Mobile No. E-mail 8219594006

Correspondance Age Vill. dhakgaon p.o. masli

Address: Relaxation

Passed Matric

No

from School Bonafide resident of Not

Yes or Institute **Applicable** Himachal Pradesh?

situated within H.P?

Passed 10+2 from

School or Institute **Not Applicable**

situated within H.P?

Permanent Address: Vill. dhakgaon p.o. masli

Educational Qualifications (From Matriculation onwards, including Professional/Technical/Essential Qualifications etc.)

Name of Examination Passed	Specific Stream/field	Year of passing	Name of the Board / University	Name of the Institute	Subjects Passed	Percentage
Marict/Equivalent	All	2014	HPBOSE	Blue Bells Public School Rohru	Maths, HIndi, English, Social Science, Science, Sanskrit, IT	67
10+2/Equivalent	Arts	2017	HPBOSE	GGSSS	English, History, Pol Science, Hindi,Computer Science	70

Note: If the essential qualification(s) is found incomplete the candidature shall be rejected straightway.

Examination/Test Fee Details:

For Female Candidates fee is Fee:

exempted

DECLARATION

I, hereby declare that I fulfill the eligibility and other terms and conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the Advertisement/Instructions, my candidature is liable to be cancelled.

Appl. Date: 31-10-2020



Signature of Candidate

Print