



CLASS 1

➤ Introduction

- ➊ Purpose and functional operation of the Vinaya ➋ Overview of the rules ➌ Reference books

* marks rules with recommended origin stories

CLASS 2

➤ 1. Killing and harming

- Pr 3 * Killing a human being or advocating death
- Pc 61 * Killing an animal
- Pc 20 Pouring water containing living beings
- Pc 62 Using water containing living beings
- Pc 10 Digging soil
- Pc 11 * Damaging living plants or seeds

➤ 2. Stealing

- Pr 2 * Stealing
- NP 25 * Snatching back robe
- Pc 59 Using cloth or bowl under shared ownership

CLASS 3

➤ 3. Sexual conduct

- Pr 1 * Sexual intercourse
- Sg 1 * Intentional emission of semen

➤ 4. Lustful conduct

- Sg 2 * Lustful contact with a woman
- Sg 3 * Speaking lewd words to a woman
- Sg 4 * Praising sexual intercourse as gift
- Pc 7 Teaching more than six sentences

➤ 5. Women 1

- Sg 5 Conveying romantic messages
- Pc 6 * Lying down with a woman
- Pc 44 Private secluded place
- Pc 45 Unsecluded but private place
- Pc 67 * Travelling by arrangement with a woman

CLASS 4

6. Attainments

- Pr 4 *** Lying about superior attainments
- Pc 8** Telling unordained person about actual attainment

7. False speech

- Pc 1** Intentional lie
- Sg 8 *** Unfounded parajika accusation
- Sg 9 *** Distorting evidence
- Pc 76** Unfounded sanghadisesa accusation
- NP 30 *** Diverting an offering for oneself
- Pc 82** Diverting an offering for a lay person

8. Robes 1

- NP 1 *** Keeping robe cloth for more than 10 days
- NP 2** Separated from robe
- NP 3** Out of season robe cloth
- NP 6 *** Asking for robe cloth
- NP 7 *** Excess robe cloth
- NP 8 *** Request to improve robe
- NP 9** Request to combine robe funds
- NP 24 *** Seeking for a rains-bathing cloth
- NP 28** Keeping robe cloth offered in urgency
- NP 29** Separated from in a dangerous place
- Pc 58 *** Unmarked robe
- Pc 89-92 *** Proper robe sizes

CLASS 5

9. Kiccavatta

1. Saddhivihārika, Antevāsika (pupil)
2. Upajjhāya (preceptor)
3. Ācariya (teacher)
4. Āgantuka (visitor)
5. Āvāsika (resident)
6. To a visitor
7. Gamika (leaving)
8. Staying

10. Misc 1

- Pc 2** Insult
- Pc 3** Telling a bhikkhu about an insult
- Pc 46** Visiting families without informing
- Pc 85** Entering village without informing
- Pc 56 *** Lighting a fire
- Pc 57 *** Bathing in the middle Ganges Valley
- Pc 66** Travelling by arrangement with thieves
- Pc 84 *** Picking up a valuable

CLASS 6

11. Food 1

- Pc 37** Eating at the wrong time
- Pc 38 *** Stored food
- Pc 39** Requesting finer staple foods
- Pc 40 *** Unoffered food
- Pc 51 *** Intoxicants
- Pd 3** Protected families
- Pd 4 *** In a forest dwelling

12. Food 2

- NP 23 *** Over-kept tonics
- Pc 31 *** Public alms centre
- Pc 32** Four bhikkhus specifically invited
- Pc 33** Meal before invitation
- Pc 34** More than three bowlfuls
- Pc 35 *** More food after turning down what was offered
- Pc 36 *** Tricking to break Pc 35
- Pc 41 *** Handing food to members of other religions
- Pc 47 *** Exceeding an invitation

CLASS 7

13. Money

- NP 10 Fund with steward
- NP 18 Gold, silver and money
- NP 19 Selling or buying
- NP 20 * Trade

14. Arguments 1

- Sg 10 * Schismatic group
- Sg 11 Supporting a schismatic group
- Sg 12 Not accepting admonishment
- Sg 13 Not accepting a rebuke or banishment
- Pc 9 Telling an unordained person about serious offence
- Pc 12 Evasive reply
- Pc 13 Criticising community official

CLASS 8

15. Arguments 2

- Pc 54 Disrespectful after admonition
- Pc 64 Concealing another's serious offence
- Pc 65 * Ordaining someone less than 20 years old
- Pc 68 Not relinquishing an evil view
- Pc 69 Suspended bhikkhu
- Pc 70 Expelled novice
- Pc 74 Hitting a bhikkhu
- Pc 75 Threatening gesture

16. Arguments 3

- Pc 77 Provoking anxiety
- Pc 78 * Eavesdropping
- Pc 63 Reopen a closed issue
- Pc 79 * Complaining about a community decision
- Pc 80 * Leaving a community meeting
- Pc 81 Complaining about favouritism

CLASS 9

17. Dwellings

- Sg 6 * Too large hut without sponsor or approval
- Sg 7 Large hut without approval
- Pc 14 Leaving bed or bench
- Pc 15 Spread bedding
- Pc 16 * Intruding on bhikkhu's sleeping place
- Pc 17 Causing a bhikkhu to be evicted
- Pc 18 Bed on an unplanked loft
- Pc 19 Supervising the building work
- Pc 87 Tall bed or bench
- Pc 88 Cotton stuffing

18. Bowls

- NP 21 Keeping extra bowl
- NP 22 Asking for new bowl
- Pc 60 Hiding another's requisites
- Pc 86 Needle box

19. Women 2

- Ay 1 sitting privately with a woman
- Ay 2 sitting out of earshot with a woman
- Bhikkhunis** Summary of related rules: NP 4-5, NP 17, Pc 21-30, Pd 1-2.

CLASS 10

20. Misc 2

- Pc 48 Watching battle
- Pc 49 Staying with army
- Pc 50 * Going to and army practice or review
- Pc 52 * Tickling
- Pc 53 Playing in water
- Pc 55 Attempting to frighten

21. Sekhiyas 1

- Sk 1-27 Proper behaviour
- Sk 73-75 Toilet etiquette

22. Excuses

- Pc 71 Ploy to avoid criticism
- Pc 72 * Criticising the rules
- Pc 73 Claiming ignorance

CLASS 11

23. Sekhiyas 2

- Sk 27-56 Food
- Sk 57-72 Teaching Dhamma

24. Robes 2

- NP 16 * Carrying Wool
- NP 26 Thread
- NP 27 Weavers
- NP 11-15 Summary of santhatas

25. Misc 3

- Pc 4 Teaching by rote
- Pc 5 * Lying down with unordained male
- Pc 42 Sending a bhikkhu away
- Pc 43 * Intruding on an aroused couple
- Pc 83 * Entering a king's sleeping chamber unannounced
- As 1-7 Summary of settling conflicts

Closing

- 1 Summary
- 2 Presentations
- 3 Review and final questions
- 4 Closing

Presentation topics for anagārikas and sāmaṇeras, 15 mins approx.:

(a) What do you feel are the key rules in the Pāṭimokkha?

Which ones have the greatest bearing on (b) how a bhikkhu lives and trains, and (c) how a monastery functions?

(d) Which rules would you be most likely to break when visiting family or friends?

(e) Which rules need particular care so as to avoid offending the lay community?