

# Pāli Readings

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**Ratana Sutta Paritta (Snp 2.1)**

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## RATANA SUTTA PARITTA (SNP 2.1)

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Yaṃ kiñci vittaṃ idha vā huraṃ vā,

Saggesu vā yaṃ ratanaṃ paṇītaṃ;

Na no samaṃ atthi tathāgatena,

Idampi buddhe ratanaṃ paṇītaṃ;

Etena saccena suvatthi hotu.

yaṃ kiñci (ind.) [yaṃ + kiṃ + ci]	whatever; everything; all
vitta (nt.)	(1) wealth; property (2) delight; pleasure; lit. got
huraṃ (ind.)	there; in another world
sagga (m.)	heaven; paradise
ratana (nt.)	(1) jewel; gem (2) treasure (3) queen
paṇīta (adj.)	fine; superior; sublime; lit. brought forward
sama (adj.)	(1) level; even; balanced (2) like; equal (to); same (as)
sacca (nt.)	truth
suvatthi (f.) [su + √as + ti]	well being; prosperity

Khayaṃ virāgaṃ amataṃ paṇītaṃ,

Yadajjhagā sakyamunī samāhito;

Na tena dhammena samatthi kiñci,

Idampi dhamme ratanaṃ paṇītaṃ;

Etena saccena suvatthi hotu.

khīyati	is destroyed; is exhausted
khīṇa (pp. of khīyati)	consumed; destroyed
khaya (m. from khīyati)	wearing away; destruction
virāga (m.)	fading of desire (for); dispassion (towards)
amata (nt.)	(1) deathless state; immortality (2) deathless; immortal; undying
adhigacchati	gets to; attains; obtains; lit. arrives at
ajjhagā (imperf. of adhigacchati)	got; obtained; achieved; lit. arrived at
samādahati	(1) (of the mind) composes; stabilizes; collects (2) (of fire) kindles; lights; lit. puts together
samāhita (pp. of samādahati)	composed; centred; settled

Yaṃ buddhaseṭṭho parivaṇṇayī suciṃ,

Samādhimānantarikaññamāhu;

[samādhiṃ + ānantarikaṃ + yaṃ + āhu]

Samādhinā tena samo na vijjati,

Idampi dhamme ratanaṃ paṇītaṃ;

Etena saccena suvatthi hotu.

seṭṭha (adj.)	(1) foremost; supreme; (2) chief; leader
vaṇṇayati	(1) praises; extols (2) comments on; interprets; explains
parivaṇṇayati	describes; recommends; extolls; lit. praises all around
suci (adj.)	(1) clean; pure (2) (of tastes and smells) good; fine
antara (nt.)	space between; interval; distance
ānantarika (adj.)	immediate; without delay; with immediate results
ahu / ahosi (aor. of hoti)	was; existed; became
vijjati [√vid + ya + ti]	(1) exists; is found; is present (2) is possible

Ye puggalā aṭṭha sataṃ pasatthā,

Cattāri etāni yugāni honti;

Te dakkhiṇeyyā sugatassa sāvakā,

Etesu dinnāni mahapphalāni;

Idampi saṅghe ratanaṃ paṇītaṃ,

Etena saccena suvatthi hotu.

puggala (m.)	person; individual
sarati	(1) remembers; recollects (2) drifts; wanders; flows
sata (adj. pp. of sarati)	mindful; present; attentive
paṣaṃsati	praises; approves (of); commends
pasattha (pp. of paṣaṃsati)	praised; commended; exalted
yuga (nt.)	(1) yoke (2) pair; set of two
dadāti	gives (to); offers (to)
dinna (pp. of dadāti)	given (to); offered (to)
phala (nt.)	(1) fruit; berry (2) consequence; result

Ye suppayuttā manasā daḷhena,  
 Nikkāmino gotamasāsanamhi;  
 Te pattipattā amataṃ vigayha,  
 Laddhā mudhā nibbutiṃ bhuñjamānā;  
 Idampi saṅghe ratanaṃ paṇītaṃ,  
 Etena saccena suvatthi hotu.

payuñjati	harnesses; employs; applies
payutta (pp. of payuñjati)	intent; engaged
suppayutta (adj.) [su + payutta]	fully engaged; diligently practising
manasa (adj.)	focused on; lit. with such a mind
daḷha (adj.)	strong; firm; steady
nikkāmi (adj.) [nī + √kam + *ī]	striving (in); active (in); lit. going out
pāpuṇāti	reaches; attains; arrives (at)
patti (f. abstr. from pāpuṇāti)	(1) reaching; getting (2) profit; share; lit. what is obtained
patta (pp. of pāpuṇāti)	reached; attained; have arrived (at)
vigāhati	enters, plunges into
vigayha (ger. of vigāhati)	plunging into; diving into
labhati	gets; receives; obtains
laddhā (abs. of labhati)	having got; having obtained
mudhā (ind.)	for free; freely; gratis; for nothing
nibbuti (f.) [nī + √vā + ti]	quenching; cooling; lit. blown away state
bhuñjamāna (prp. of bhuñjati)	eating; consuming; enjoying

Khīṇaṃ purāṇaṃ nava natthi sambhavaṃ,

Virattacittāyatike bhavasmim;

Te khīṇabījā avirūḷhichandā,

Nibbanti dhīrā yathāyaṃ padīpo;

Idampi saṅghe ratanaṃ paṇītaṃ,

Etena saccena suvatthi hotu.

khīyati	is destroyed; is exhausted
khīṇa (pp. of khīyati)	consumed; destroyed
khaya (m. from khīyati)	wearing away; destruction
purāṇa (adj.)	previous; old; ancient
nava (adj.)	new; fresh
sambhavati	comes to be; happens; occurs
sambhava (m. from sambhavati)	birth; origin; source (of)
rajjati	finds pleasure (in); is enamoured (with)
virajjati	becomes detached (from); loses interest (in)
viratta (pp. of virajjati)	detached (from); without desire (for); lost interest (in)
āyati (f.)	future; upcoming
āyatika (adj. from āyati)	upcoming; future
bīja (nt.)	seed; germ
virūḷhi (f.)	growth; increase
chanda (m.)	(1) interest; desire; wish (2) consent; agreement
dhīra (adj.)	(1) stable; constant; reliable; firm (2) wise; intelligent
padīpa (m.)	lamp; light; lighting