

LYSTEN GLOBAL PHARMACEUTICAL PVT LTD.
 APPLICATION FOR EMPLOYMENT

HEAD OFFICE : MUMBAI



Please Complete in own handwriting.
 Please add extra sheet if the space provided is not sufficient.

Use capital letters only.

01.Post Applied For: TBM

02.Full Name(Underline Surname): VIJAY MANSING PATIL

03.Present Address: Shivneel Apt. Kalayati Sankal,
 Near Bachpam School,
 Jakhiniwadi Rd. Jakhiniwadi
 KARAD.

Telephone: 9881508155
 Email Id: vijaypatil155@rediffmail.com
 Pan No. CAQPP4433E

Pin Code:

04.Permanant Address: As above

Telephone:

Pin Code:

05. Name Of Father/Husband: Mansing Bapu Patil.

06.Person to be notified:
 (In Case Of Emergency) Wife

Name & Address:
Sneha

Telephone:
8379885162

07.Place & Date of Birth: Nandgaon

DD/MM/YYYY: 29/06/1982

08. Nationality: Indian

Region: Hindu.

09.Marital Status: Single Married Widowed Divorced

10.Living With Parents: Rent Own House Board

11. Language : (Underline Mother Tongue)

a. Speak, read and write : Marathi English, Hindi.
 b. Speak and read only : English
 c. Speak only :

12. Height 167 cm 13. Weight 55 Kg.

14. Do You Yes Wear Power of L :
 Wear Glasses ? No Glasses R :

15. General Condition of Good Yes

Please :
 Specify:

16. Have you any Physical : No Yes Nature of :
 or Mental Handicap ? Problem

17. Did you undergo any major : No Yes Please :
 Specify:

18. List any serious illnesses you had during the last 3 year resulting
 In absence from work for more than a month continuously :

— NO —

| | | | | | | |
|--|---|--|------------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| E D U C A T I O N A L & P R F E S S I O N A L Q U A L I F I C A T I O N | 19. Degree / Diploma Certificate HIGHEST DIPLOMA DEGREE) | Class / Divn. | University College / School | Years Attended From To | Year Attended From To | Main Subject / Subjects Specialised |
| | S. S.C. | | Kolhapur | | March - 2004 | 11 |
| | H.S.C. | | Kolhapur | | Feb - 2006 | Arts |
| | B.A. | | Shivaji | | Apo. 2009 | Economics |
| 20. Please mention Scholastic distinctions : Scholarship or Prizes : | | | | | | |
| F A M I L Y | 21. Name of Institution / Firm / Department | Period | Field of Specialization / Training | | Stipend amount if any | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| G E N E R A L | 22. Relation | Name | DOB | AGE | Dependent | |
| | Mother | Shalan | — | 50 | | |
| | Father | Mansing | — | 58 | | |
| | Spouse | Sneha | 14 April | 27 | | |
| | Child | — | — | — | | |
| | Child | — | — | — | | |
| G E N E R A L | 23. Do you know anyone in this Organisation Are they related to you | No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | | | |
| | No <input type="checkbox"/> | Yes <input type="checkbox"/> | | | | |
| | 24. Have you been Interviewed By this Organisation before | No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> | | | |
| | 25. Maximum Period Spent so far | Village <input type="checkbox"/> | Town <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | Metro Name |
| | 26. Sport and Hobbies : | Cricket, Playing, watching T.V. | | | | |
| | 27. Have you ever been prosecuted in a criminal court ? If so give details | NO | | | | |

LYSTEN GLOBAL PHARMACEUTICAL PVT LTD

APPLICATION FOR EMPLOYMENT

HEAD OFFICE : MUMBAI

BANK ACCOUNT PARTICULARS FOR DIRECT CREDIT

Employee Code :
Name : Vijay Mansing Patil.
Division : Main.
HQ : KARAD.
Date of Birth : 29/06/1982
PAN NO. : CAZPP4433E

(Pl attach Xerox Copy)

Please credit my salary and other payments into bank account as per following details.

Bank Name : ICICI
Branch Address : Somwarpet KARAD.
Account No : 198001000267
IFSC - ICIC0001980

(Xerox copy of the Cheque Leaf is to be attached which is MANDATORY)

Date 07/11/2017



Signature

P. S. : No payment Will be made, be made, if photocopy of cheque leaf is not attached.

- Its' compulsory to provide each and every detail mentioned above to process your Impress cash and Salary in your bank account. Please leave the employee code blank which will be file at corporate.
- Important : Please send this Bank Account Particulars form along with New Joining Report.

Interview Assessment Form

This section to be completed by the members of the interviewing panel

Name of Candidate : Yijay Palit
 Location : KARAD
 Date : 07/11/2017 Notice Period :

Position considered for : TBM

Source : Advt / consultants Reference / Others : self

Shortest Joining Period : 07/11/17

INTERVIEW ASSESSMENT

1. TECHNICAL STRENGTHS

Ds Tc chamber communication is good, demanding.
Enthusiastic, chemist hold.

2. BEHAVIORAL STRENGTHS

Good & soft personality..

3. AREAS OF IMPROVEMENT / PROBE

English Speaking

4. REASONS OF PERSON FITTING INTO THE POSTION

Having Good Knowledge of Territory, Ds Relation
Chemist Relation with positive attitude.

5. RECOMMENDATION

Manager

Name : Sandeep -Alok Shetke

Signature : (Signature)

| Decision : | SELECT & OFFER | REJECT | WAITLIST | 2nd OPINION |
|-------------|----------------|----------|----------|-------------|
| <u>2.20</u> | <u>—</u> | <u>—</u> | <u>—</u> | <u>—</u> |

15100/- m hand.

HR

Name : _____

Signature : _____

Decision :

6. COMPENSATION SOLUTION SUGGESTED

| Compensation | Current | Option 1 | Option 2 | Option 3 |
|----------------------------------|------------------------|----------|----------|----------|
| Fixed | <u>2.10.</u> | | | |
| Variable (Bonus / Incentives) | <u>15100/- m hand.</u> | | | |
| ESOP | | | | |

7. FINAL ROUND OF INTERVIEW

Manager's Manager

Name : Sandeep Shetke

Signature : (Signature)

Decision : Selected & Joined.

8. REASONS FOR NOT SELECTING & IF FOUND SUITABLE FOR ANY OTHER FUNCTION

DECLARATION :

- (a) I hereby declare that the foregoing statement and answers in this application form have been given by me after fully understanding the questions and the same are true. Full and complete in every particular, manner to the best of my knowledge and that I have not withheld any information.
- (b) I do hereby agree and declare that if the company offer me employment, these statements and answers and this declaration will be the basis of the contract of employment between the company and me and that if any of these statements or answers are found to be untrue, and / or incomplete or if any information is found to have been willfully withheld by me, I hereby agree that the company has the right to terminate my service without any compensation, on the basis of the contract of employment being ab-initio void.

Date :

Place :



Applicant's Signature

| 28. PLEASE START SITH PRESENT OR LAST EMPLOYMENT | | | | | | |
|--|----------------|--|--|--|--------------------------|---------------------|
| H I S T O R Y E M P L O Y M E N T | Period From To | Employer's Name and Address | Nature of business and turnover of the company | Designation / Major Duties & Designation of immediate superior | Last drawn pay and perks | Reasons for Leaving |
| | 2012 - 2013 | Sri zenna | ₹0,000 | D.S.M. | 8500 | for career |
| | 2013 - 2015 | Abbat | 100000 | D.S.M. | 9400/- | Closed. |
| | 2015 - 2016 | Sisalhem | 100000 | P.S.O | 11500/- | Change |
| | 2016 - 2017 | Azalea Azalea. | 87000 | B.D.M. | 14160/- | for growth & career |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Significant contribution in your present or most recent job | | | | | | |
| 30. Can we refer to you : No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Note : No reference will be made Without your prior consent) | | | | | | |
| 31. Our jobs are transferable anywhere in India. No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Are you willing to work anywhere in India | | | | | | |
| 32. Salary expectation: | | 33. How soon can you join : if selected ? | | 07/11/2017 | | |
| 15100/- | | | | | | |
| 34. Please give name and address of two persons to whom we can refer(Persons mentioned should hold responsible positions and should not be relatives) | | | | | | |
| R E F E R E N C E | Name | Address | Occupation | Years of Acquaintace | | |
| | 1. Dilip Patil | Nandgaon | M.R. megha | 9762048858 - | | |
| | 2. Anmol Botre | Nandgaon | M.R. USY. | 9739503720 | | |

Interview Assessment Form

Name of Candidate N Nity Patel This section to be completed by the members of the interviewing panel
 Location : Karad Position considered for : TBM
 Date : 07/11/19 Notice Period : 8 weeks Source : Advt. / consultants Reference / Others : Self
 Shortest Joining Period : 07/11/19

INTERVIEW ASSESSMENT

Work Details :-

| Company | Design | Tenure | HQ | Area of Coverage | Achievement Details |
|-----------|--------|---------|-------|------------------|---------------------|
| Svizeret | D.O.M. | 2 yrs | Karad | Karad | 100% |
| Abbott | D.S.M. | 2 yrs | Karad | Karad | |
| Gisathorn | T.O.O | 1/2 yrs | Karad | Karad | 100% |

Major Brands Handled :- Company 1 Company 2 Company 3 Company 4

- 1 Dufoplasm Svizeret
- 2 Zimnic Abbott
- 3 meghans A-Brutt
- 5 thingsrise Gisathorn

Family Background :- (Parents , Spouse, Brother - Sister, In laws, Children)

| | |
|---------------------------------------|---------------------|
| Father - Farmer | Sister - 1. married |
| Mother - housewife | Children = NO. |
| Wife - housewife | |
| Brother - 2 (1) Army (2) Businessman. | |

Professional Achievements (If any):-

Company with Tenure(amount details):-

Salary Details with calculation of Package (Annual CTC):- Please attache Salary Slip

Reference Check :-

Name :- Dilip Patel

Name :- Amol Botre

Design :- MVR, megha

Design :- MVR - USY.

Contact No. :- 9767040958

Contact No. :- 97350503720

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे
Maharashtra State Board of Secondary Education

विद्यालयातील विद्यालय अधिकारी, बोर्ड अधिकारी, विद्यालय
OLHAPUR DIVISIONAL BOARD ओल्हापुर शहर
उच्च माध्यमिक शिक्षणपत्र परीक्षा - मुख्य प्रश्नां

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| NAME | SURNAME | NAME IN HANDBOOK | CENTRE NO. | DIST. & HR. SEC. SCHOOL NO. | MONTH & YEAR OF EXAM. | ST. NO. OF STATEMENT |
|------|----------|------------------|------------|-----------------------------|-----------------------|----------------------|
| NAME | SEAT NO. | | | | | |

DATE : AUGUST 2022 | 033 | 21.02.2010 | SEC-HOT-06 | 000991

संकेतनाम संग्रह नाम (संकेतनाम प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

PATIL VIJAY MANING

उमेराचा द्वयी भाईचे नाव/ Candidate's Mother's Name SHALAM

| SUBJECT CODE | अनिवार्य भाषा | | वैकल्पिक विषय | | | व्यावसायिक विषय | TOTAL MARKS |
|---------------------|---------------|-----|---------------|-----|-----|-----------------|-------------|
| | 01 | 02 | 39 | 42 | 45 | 53 | |
| उच्चाल भाषा | ENG | EXM | EXM | MUR | EXM | EXM | |
| MATERIAL MARKS | 300 | 100 | 100 | 100 | 100 | 100 | 500 / 700 |
| MARKS OBTAINED | 037 | XX | XX | 042 | XX | XX | 379 |
| PERCENTAGE OF MARKS | 53% | | | | | | |
| TOTAL MARKS | SEVENTYNINE | | | | | | |
| IN WORDS | | | | | | | |
| PERCENTAGE | | | | | | | |
| RESULT | | | | | | | |

नोट :- प्राक्तिक शासक राजीव नारायण द्वावर पहाडा । S नाथभाऊ तपाईंल नागील द्वावर पहाडा।
Please see the subject code description overleaf. S Please see description of medium overleaf.

माध्यमिक विषयांचा विवरण आणि विषयांचा अध्ययन करावालांही यांचा मुण्डप्रिकेत काणगाडी वादन वाढवा
लागेता. इतिहास कवयितृ घटक कवयितृ इतिहास विषयांचा एवढी विवरण आणि विषयांचा अध्ययन करावालांही
यांचा मुण्डप्रिकेत काणगाडी वादन वाढवा लागेता.

Important :- No change in this Statement of Marks shall be made except by the authority issuing it. Any infringement of this requirement will result in cancellation of the statement of marks and also involve imposition of other appropriate penalty as decided by the Board.

दोषाचा कांडावा अवश्यक शासकांनी एवढा विषयात किनार 35% मुऱ आवश्यक. Minimum 35% marks
are required to pass in each subject.

XX - एवढा विषयात सुट दर्शित. XX - Indicates Exemption in the subject.

AA - एवढा अवूपूर्यात दर्शित. AA - Indicates Absent.

दर्शन वृत्ताव दिसेन्ऱो + ही दर्शन विविध नामांकन अंतर्गत शेणी साठी आवश्यक जागा गुण दिल्याचे दर्शविते

+ Sign, if shown under the total marks, indicates the grace marks awarded for getting Grade A as per regulation of the Board.

Div. Head Secretary
MSBSHSE

F1668295

92995173991

प्रमाणपत्राचा शेणी / Grades of Certificate

| प्रमाणपत्राचा शेणी (Grade I with Distinction) | प्रथम शेणी (Grade I) | द्वितीय शेणी (Grade II) | उत्तीर्ण शेणी (Grade Pass) |
|--|---|---|--|
| 65% व खालील प्रथम शेणी - अधिक गुण 75% वार्ष शेणी | 60% व त्वारेका अधिक परंतु 65% वेळा करी गुण 60% and above but below 75% | 65% व त्वारेका अधिक परंतु 60% देखा करी गुण 45% and above but below 60% | इतर सर्व उत्तीर्ण उमेदवारांना (विषयांचा नृट्य उत्तीर्ण उमेदवाराही) All other successful candidates (including the exempted) |

Vai



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे

Maharashtra State Board Of
Secondary and Higher Secondary Education, Pune
माध्यमिक शालान्त्र प्रमाणपत्र
SECONDARY SCHOOL CERTIFICATE

असे प्रमाणित करण्यात येते की / This is to certify that

PATIL VIJAY MANSING

| विभागीय नंदेखा Divisional Board | आसन-क्रमांक Seat No. | केंद्र क्रमांक Centre No. | शाळा क्रमांक School No. | प्रमाणपत्राचा अनुक्रमांक Sr. No. of Certificate |
|------------------------------------|-------------------------|------------------------------|----------------------------|--|
| KOLHAPUR | F033795 | 0959 | 21. 453 | 028293 |

माध्यमिक शालान्त्र प्रमाणपत्र प्रदेशी

has passed the SECONDARY SCHOOL CERTIFICATE EXAMINATION, MARCH-2003

in Grade SECOND अणीसध्य याली दशविलेले विषय वरून उत्तीर्ण झालाईसली याहे.
With subjects shown below:

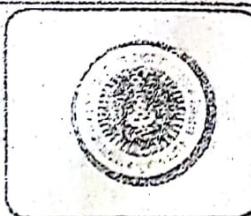
| मुख्य सिक्षय Main Subjects | कमाल गुण Max. Marks | प्राप्त गुण Marks Obtained | अणीसध्य विषय Subjects of Grade | अणी Grade |
|-------------------------------|------------------------|-------------------------------|--------------------------------------|--------------|
| MARATHI | 100 | 057 | I WORK EXP. / TECH 3 | |
| HINDI | 100 | 042 | USE MANURES & FERT | B |
| ENGLISH | 100 | 041 | [SCHOOL SUBJECTS] | |
| MATHEMATICS | 150 | 065 | HEALTH PHYSICAL ED SOCIAL SERVICE | B |
| SCIENCE | 150 | 093 | VALUE EDUCATION GENERAL KNOWLEDGE | B |
| SOCIAL SCIENCES | 150 | 092 | | B |

| | | | | |
|----------------------|-----|-----|------------|-------|
| एकूण गुण/Total Marks | 750 | 394 | PERCENTAGE | 52.80 |
|----------------------|-----|-----|------------|-------|

| | | | | |
|---|------------------------------|--|--|--|
| एकूण प्राप्त गुण (अक्षरात) Total Marks Obtained (In words) | THREE HUNDRED AND NINETY SIX | | | |
|---|------------------------------|--|--|--|

| | | | | |
|----------------------------|------------|--|--|--|
| जन्म दिनांक/ Date of Birth | 29/06/1987 | TWENTY NINTH JUNE NINETEEN EIGHTY SEVEN | | |
|----------------------------|------------|--|--|--|

C1685293



029198606

विभागीय शास्त्रीय / Divisional Secretary

KOLHAPUR
23RD JUNE, 2003

Rehif

SHIVAJI UNIVERSITY KOLHAPUR

PRN: 0304088793
Seat No. 501A010101
S.No.: 2004/0201010

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY

Shri. PATIL VIJAY MANSINGH COLLEGE: SBS COLLEGE OF ENGINEERING & TECHNOLOGY
in each head of passing at the **B.A. PART - III** Examination **Apr. 2009**

SUBJECT NAME **Max Min Dif.**

| 1. ENGLISH (COMPULSORY) | 100 | 35 | 65 |
|-------------------------|-----|----|----|
| 2. ECONOMICS PAPER IV | 100 | 35 | 65 |
| 3. ECONOMICS PAPER V | 100 | 35 | 65 |
| 4. ECONOMICS PAPER VI | 100 | 35 | 65 |
| 5. ECONOMICS PAPER VII | 100 | 35 | 65 |
| 6. ECONOMICS PAPER VIII | 100 | 35 | 65 |

Total Of Part-I 326/600 Grand Total (out of 1800) 1015

ONE THOUSAND AND FIFTEEN OUT OF ONE THOUSAND EIGHT HUNDRED

Total Marks Obtained (In Words) **SECOND CLASS** UNIVERSITY KO. 86.39%
Result: **SECOND CLASS** UNIVERSITY KO. 86.39%
Kolhapur Date: **30/4/2009**

1/6 **CONTROLLER OF EXAMINATIONS**

F = Previous Pass, I = Female, NE = No Exam this time, B = Previous Marks Carry Forwarded, Ex = Exemption

| SHIVAJI UNIVERSITY KOLHAPUR | | | | | |
|--|--|----------------------|------------|-----|--|
| 1303040120004 | | PRN : | 0304096793 | | |
| | | Seat No.: | 57125 | | |
| STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY | | | | | |
| NAME : Shri PATIL VIJAY MANSING Enrolled or passing date : 2. A. PART - II | | COLLEGE : | SBS | | |
| | | Examination | Apr. 2008 | | |
| SUBJECT NAME | | Theory | | | |
| | | Max | Min | Obt | |
| 1. ENGLISH (COMPULSORY) | | 100 | 35 | 44 | |
| 2. LOGIC (M) | | 100 | 35 | 74 | |
| 3. HINDI PAPER II | | 100 | 35 | 55 | |
| 4. HINDI PAPER III | | 100 | 35 | 60 | |
| 5. ECONOMICS PAPER II | | 100 | 35 | 43 | |
| 6. ECONOMICS PAPER III | | 100 | 35 | 62 | |
| Total Of Part-I 226/600 | | Total Of Part-II 538 | | | |
| THREE HUNDRED AND THIRTY EIGHT OUT OF SIX HUNDRED Marks Obtained (in Words) : PASS | | | | | |
| Date : 10/4/2008 Signature :  CONTROLLER OF EXAMINATIONS | | | | | |

SHIVAJI UNIVERSITY KOLHAPUR

Reg. No.: 2002/0263358

ORL. No. 0304086793
Seat No. 52141

STATEMENT SHOWING THE NUMBER OF MARKS OBTAINED BY

Name: SARI PATIL VIJAY MANSING
 Date of birth or passing of the: B.A. PART - I

COLLEGE SDS
 Examination Apr. 2007

| SUBJECT NAME | Theory |
|-------------------------|--------------------|
| | Max Min Obt |
| 1. ENGLISH (COMPULSORY) | 100 35 31 +04PE |
| 2. MARATHI (COMPULSORY) | 100 35 52 |
| 3. HINDI (OPTIONAL) | 100 35 44 |
| 4. HISTORY | 100 35 46 |
| 5. ECONOMICS | 100 35 67 |
| 6. GEOGRAPHY | 100 35 66 |

Physical Education Marks : 10 /10

Total Of Part-I 326+4PE

THREE HUNDRED AND TWENTY SIX OUT OF SIX HUNDRED

Max Marks Obtained: 326
 Result: PASS

Kolhapur, Date:

23/5/2007

CONTROLLER OF EXAMINATIONS



भारत सरकार
Government of India



विजय मानसिंग पाटील

Vijay Mansing Patil

जन्म तारीख / DOB : 29/06/1987

पुरुष / Male



2085 6004 0065

आधार - सामान्य माणसाचा अधिकार

आयकर विभाग

INCOME TAX DEPARTMENT

VIJAY MANSING PATIL

MANSING BAPU PATIL

29/06/1987

Permanent Account Number

CAQPP4433E


Signature



भारत सरकार

GOVT. OF INDIA



19052012



Karad Somwar Peth Branch

SHOP NO.44A,44B,44C, AT SOMWAR PETH - KARAD, DIST - SATARA, MAHARASHTRA - 415110.

RTGS / NEFT IFSC Code : ICIC0001900

VALID FOR THREE MONTHS ONLY

| | | | | | | | | | | | | | |
|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|
| <input type="checkbox"/> | D | <input type="checkbox"/> | D | <input type="checkbox"/> | M | <input type="checkbox"/> | M | <input type="checkbox"/> | Y | <input type="checkbox"/> | Y | <input type="checkbox"/> | Y |
|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|--------------------------|---|

Pay

Rupees रुपये

अवा करू |



Or Bearer

या धारक का

A/c No.
खाता नं. 198001000267

SBGEN CBS

PERSONAL BANKING : SAVINGS ACCOUNT

000511X198001000267000511X198001000267000511X198001000267000511X198001000267

Payable at par at all branches of ICICI Bank Limited in India

9/6/17
0 1 0 0 8
0 0 1
2 1
6 5
7 0 0 0 5 1VIJAY MANSING PATIL
Please sign above

111000511111 4152293531 0002671111 31