



STATE BOARD OF TECHNICAL EDUCATION BIHAR

(PROVISIONAL)

Registration No : 1271524041

Roll No : 211271524041

Following are the marks obtained by **ANISH KUMAR**
of Government Polytechnic, Dehrionsone
at Semester II of Diploma in Civil Engineering
Examination 2025 (EVEN) held in the month of MAY, 2025

| NAME OF SUBJECTS | SUBJECT | FULL MARKS | | | PASS MARKS | | MARKS OBTAINED | | | GRADE |
|--------------------------------|---------|------------|-----|-------|------------|-------|----------------|-----|-------|-------|
| | CREDITS | INT | FIN | TOTAL | FIN | TOTAL | INT | FIN | TOTAL | |
| THEORY PAPERS | | | | | | | | | | |
| ENVT. EDU. AND SUST. DEVELOP. | 1.0 | 15 | - | 015 | - | 06 | 14 | - | 14 | A+ |
| APPLIED PHYSICS -A | 3.0 | 30 | 70 | 100 | 28 | 40 | 23 | 44 | 67 | C |
| APPLIED MATHEMATICS -A | 3.0 | 30 | 70 | 100 | 28 | 40 | 28 | 51 | 79 | B |
| ESSEN OF IND KNOWL. AND TRADIT | 1.0 | 25 | - | 025 | - | 10 | 24 | - | 24 | A+ |
| PRINCIPLES OF MANAGEMENT | 1.0 | 25 | - | 025 | - | 10 | 23 | - | 23 | A+ |
| INDIAN CONSTITUTION | 0.5 | 25 | - | 025 | - | 10 | 22 | - | 22 | A |
| PYTHON PROGRAMMING | 3.0 | 30 | 70 | 100 | 28 | 40 | 27 | 56 | 83 | A |
| ENGG. MECHANICS | 3.0 | 30 | 70 | 100 | 28 | 40 | 30 | 54 | 84 | A |
| PRACTICAL PAPERS | | | | | | | | | | |
| ENVT. EDU. AND SUST. DEVELOP. | 0.5 | 10 | 15 | 025 | - | 10 | 08 | 13 | 21 | A |
| APPLIED PHYSICS -A | 2.0 | 20 | 30 | 050 | - | 20 | 16 | 27 | 43 | A |
| PYTHON PROGRAMMING | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 26 | 43 | A |
| ICT TOOLS | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 26 | 43 | A |
| ENGG. MECHANICS | 2.0 | 20 | 30 | 050 | - | 20 | 16 | 28 | 44 | A |
| TERM WORK PAPERS | | | | | | | | | | |
| ENVT. EDU. AND SUST. DEVELOP. | 0.5 | 10 | - | 010 | - | 04 | 08 | - | 08 | A |
| APPLIED PHYSICS -A | 1.0 | 20 | 30 | 050 | - | 20 | 17 | 27 | 44 | A |
| APPLIED MATHEMATICS -A | 1.0 | 20 | 30 | 050 | - | 20 | 16 | 27 | 43 | A |
| INDIAN CONSTITUTION | 0.5 | 25 | - | 025 | - | 10 | 23 | - | 23 | A+ |
| PYTHON PROGRAMMING | 1.0 | 20 | 30 | 050 | - | 20 | 17 | 26 | 43 | A |
| ICT TOOLS | 1.0 | 20 | 30 | 050 | - | 20 | 17 | 26 | 43 | A |
| ENGG. MECHANICS | 1.0 | 20 | 30 | 050 | - | 20 | 15 | 27 | 42 | A |
| GRAND TOTAL | | 30 | | 1000 | | | | | 836 | |
| SGPA | | | | | | | | | 8.82 | |

REMARKS : First Class with Distinction

Result Published On: 10/06/2025