



# STATE BOARD OF TECHNICAL EDUCATION BIHAR

(PROVISIONAL)

Registration No : 1271524065

Roll No : 211271524065

Following are the marks obtained by **RAUSHAN KUMAR**

of Government Polytechnic, Dehrionsone

at Semester II of Diploma in Civil Engineering

Examination 2025 (EVEN) held in the month of MAY, 2025

| NAME OF SUBJECTS               | CREDITS | SUBJECT |     |       | FULL MARKS |       | PASS MARKS |     | MARKS OBTAINED |     |     | GRADE |
|--------------------------------|---------|---------|-----|-------|------------|-------|------------|-----|----------------|-----|-----|-------|
|                                |         | INT     | FIN | TOTAL | FIN        | TOTAL | INT        | FIN | TOTAL          | INT | FIN |       |
| <b>THEORY PAPERS</b>           |         |         |     |       |            |       |            |     |                |     |     |       |
| ENVT. EDU. AND SUST. DEVELOP.  | 1.0     | 15      | -   | 015   | -          | 06    | 13         | -   | 13             | A   |     |       |
| APPLIED PHYSICS -A             | 3.0     | 30      | 70  | 100   | 28         | 40    | 19         | 15  | 34             | F   |     |       |
| APPLIED MATHEMATICS -A         | 3.0     | 30      | 70  | 100   | 28         | 40    | 15         | 37  | 52             | D   |     |       |
| ESSEN OF IND KNOWL. AND TRADIT | 1.0     | 25      | -   | 025   | -          | 10    | 24         | -   | 24             | A+  |     |       |
| PRINCIPLES OF MANAGEMENT       | 1.0     | 25      | -   | 025   | -          | 10    | 23         | -   | 23             | A+  |     |       |
| INDIAN CONSTITUTION            | 0.5     | 25      | -   | 025   | -          | 10    | 23         | -   | 23             | A+  |     |       |
| PYTHON PROGRAMMING             | 3.0     | 30      | 70  | 100   | 28         | 40    | 27         | 29  | 56             | D   |     |       |
| ENGG. MECHANICS                | 3.0     | 30      | 70  | 100   | 28         | 40    | 24         | 42  | 66             | C   |     |       |
| <b>PRACTICAL PAPERS</b>        |         |         |     |       |            |       |            |     |                |     |     |       |
| ENVT. EDU. AND SUST. DEVELOP.  | 0.5     | 10      | 15  | 025   | -          | 10    | 09         | 13  | 22             | A   |     |       |
| APPLIED PHYSICS -A             | 2.0     | 20      | 30  | 050   | -          | 20    | 10         | 22  | 32             | C   |     |       |
| PYTHON PROGRAMMING             | 2.0     | 20      | 30  | 050   | -          | 20    | 17         | 26  | 43             | A   |     |       |
| ICT TOOLS                      | 2.0     | 20      | 30  | 050   | -          | 20    | 17         | 26  | 43             | A   |     |       |
| ENGG. MECHANICS                | 2.0     | 20      | 30  | 050   | -          | 20    | 16         | 27  | 43             | A   |     |       |
| <b>TERM WORK PAPERS</b>        |         |         |     |       |            |       |            |     |                |     |     |       |
| ENVT. EDU. AND SUST. DEVELOP.  | 0.5     | 10      | -   | 010   | -          | 04    | 09         | -   | 09             | A+  |     |       |
| APPLIED PHYSICS -A             | 1.0     | 20      | 30  | 050   | -          | 20    | 12         | 22  | 34             | C   |     |       |
| APPLIED MATHEMATICS -A         | 1.0     | 20      | 30  | 050   | -          | 20    | 13         | 26  | 39             | B   |     |       |
| INDIAN CONSTITUTION            | 0.5     | 25      | -   | 025   | -          | 10    | 22         | -   | 22             | A   |     |       |
| PYTHON PROGRAMMING             | 1.0     | 20      | 30  | 050   | -          | 20    | 17         | 26  | 43             | A   |     |       |
| ICT TOOLS                      | 1.0     | 20      | 30  | 050   | -          | 20    | 17         | 26  | 43             | A   |     |       |
| ENGG. MECHANICS                | 1.0     | 20      | 30  | 050   | -          | 20    | 15         | 26  | 41             | A   |     |       |
| GRAND TOTAL                    |         | 30      |     |       | 1000       |       |            |     | 705            |     |     |       |

SGPA

REMARKS : Carry in -

APPLIED PHYSICS -A

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