



# STATE BOARD OF TECHNICAL EDUCATION BIHAR

(PROVISIONAL)

Registration No : 1271524062

Roll No : 211271524062

Following are the marks obtained by **PRINCE KUMAR**  
of Government Polytechnic, Dehrionsone  
at Semester II of Diploma in Civil Engineering  
Examination 2025 (EVEN) held in the month of MAY, 2025

| NAME OF SUBJECTS               | SUBJECT CREDITS | FULL MARKS |     |       | PASS MARKS |       | MARKS OBTAINED |     |       | GRADE |
|--------------------------------|-----------------|------------|-----|-------|------------|-------|----------------|-----|-------|-------|
|                                |                 | INT        | FIN | TOTAL | FIN        | TOTAL | INT            | FIN | TOTAL |       |
| THEORY PAPERS                  |                 |            |     |       |            |       |                |     |       |       |
| ENVT. EDU. AND SUST. DEVELOP.  | 1.0             | 15         | -   | 015   | -          | 06    | 12             | -   | 12    | A     |
| APPLIED PHYSICS -A             | 3.0             | 30         | 70  | 100   | 28         | 40    | 21             | 54  | 75    | B     |
| APPLIED MATHEMATICS -A         | 3.0             | 30         | 70  | 100   | 28         | 40    | 14             | 47  | 61    | C     |
| ESSEN OF IND KNOWL. AND TRADIT | 1.0             | 25         | -   | 025   | -          | 10    | 23             | -   | 23    | A+    |
| PRINCIPLES OF MANAGEMENT       | 1.0             | 25         | -   | 025   | -          | 10    | 23             | -   | 23    | A+    |
| INDIAN CONSTITUTION            | 0.5             | 25         | -   | 025   | -          | 10    | 23             | -   | 23    | A+    |
| PYTHON PROGRAMMING             | 3.0             | 30         | 70  | 100   | 28         | 40    | 26             | 42  | 68    | C     |
| ENGG. MECHANICS                | 3.0             | 30         | 70  | 100   | 28         | 40    | 27             | 47  | 74    | B     |
| PRACTICAL PAPERS               |                 |            |     |       |            |       |                |     |       |       |
| ENVT. EDU. AND SUST. DEVELOP.  | 0.5             | 10         | 15  | 025   | -          | 10    | 08             | 12  | 20    | A     |
| APPLIED PHYSICS -A             | 2.0             | 20         | 30  | 050   | -          | 20    | 10             | 24  | 34    | C     |
| PYTHON PROGRAMMING             | 2.0             | 20         | 30  | 050   | -          | 20    | 16             | 25  | 41    | A     |
| ICT TOOLS                      | 2.0             | 20         | 30  | 050   | -          | 20    | 17             | 26  | 43    | A     |
| ENGG. MECHANICS                | 2.0             | 20         | 30  | 050   | -          | 20    | 17             | 27  | 44    | A     |
| TERM WORK PAPERS               |                 |            |     |       |            |       |                |     |       |       |
| ENVT. EDU. AND SUST. DEVELOP.  | 0.5             | 10         | -   | 010   | -          | 04    | 08             | -   | 08    | A     |
| APPLIED PHYSICS -A             | 1.0             | 20         | 30  | 050   | -          | 20    | 14             | 24  | 38    | B     |
| APPLIED MATHEMATICS -A         | 1.0             | 20         | 30  | 050   | -          | 20    | 13             | 26  | 39    | B     |
| INDIAN CONSTITUTION            | 0.5             | 25         | -   | 025   | -          | 10    | 23             | -   | 23    | A+    |
| PYTHON PROGRAMMING             | 1.0             | 20         | 30  | 050   | -          | 20    | 16             | 25  | 41    | A     |
| ICT TOOLS                      | 1.0             | 20         | 30  | 050   | -          | 20    | 17             | 26  | 43    | A     |
| ENGG. MECHANICS                | 1.0             | 20         | 30  | 050   | -          | 20    | 17             | 26  | 43    | A     |
| GRAND TOTAL                    | 30              |            |     | 1000  |            |       |                |     | 776   |       |
| SGPA                           |                 |            |     |       |            |       |                |     | 8.30  |       |

**REMARKS : First Class with Distinction**

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