



STATE BOARD OF TECHNICAL EDUCATION BIHAR

(PROVISIONAL)

Registration No : 1271524029

Roll No : 211271524029

Following are the marks obtained by **SAURABH RAI**
of Government Polytechnic, Dehrionsone
at Semester II of Diploma in Civil Engineering
Examination 2025 (EVEN) held in the month of MAY, 2025

| NAME OF SUBJECTS | SUBJECT CREDITS | FULL MARKS | | | PASS MARKS | | MARKS OBTAINED | | | GRADE |
|--------------------------------|--------------------|------------|-----|-------|------------|-------|----------------|-----|-------|-------|
| | | INT | FIN | TOTAL | FIN | TOTAL | INT | FIN | TOTAL | |
| THEORY PAPERS | | | | | | | | | | |
| ENVT. EDU. AND SUST. DEVELOP. | 1.0 | 15 | - | 015 | - | 06 | 12 | - | 12 | A |
| APPLIED PHYSICS -A | 3.0 | 30 | 70 | 100 | 28 | 40 | 15 | 28 | 43 | E |
| APPLIED MATHEMATICS -A | 3.0 | 30 | 70 | 100 | 28 | 40 | 12 | 20 | 32 | F |
| ESSEN OF IND KNOWL. AND TRADIT | 1.0 | 25 | - | 025 | - | 10 | 23 | - | 23 | A+ |
| PRINCIPLES OF MANAGEMENT | 1.0 | 25 | - | 025 | - | 10 | 23 | - | 23 | A+ |
| INDIAN CONSTITUTION | 0.5 | 25 | - | 025 | - | 10 | 23 | - | 23 | A+ |
| PYTHON PROGRAMMING | 3.0 | 30 | 70 | 100 | 28 | 40 | 26 | 33 | 59 | D |
| ENGG. MECHANICS | 3.0 | 30 | 70 | 100 | 28 | 40 | 24 | 28 | 52 | D |
| PRACTICAL PAPERS | | | | | | | | | | |
| ENVT. EDU. AND SUST. DEVELOP. | 0.5 | 10 | 15 | 025 | - | 10 | 07 | 12 | 19 | B |
| APPLIED PHYSICS -A | 2.0 | 20 | 30 | 050 | - | 20 | 10 | 28 | 38 | B |
| PYTHON PROGRAMMING | 2.0 | 20 | 30 | 050 | - | 20 | 17 | 26 | 43 | A |
| ICT TOOLS | 2.0 | 20 | 30 | 050 | - | 20 | 18 | 27 | 45 | A+ |
| ENGG. MECHANICS | 2.0 | 20 | 30 | 050 | - | 20 | 16 | 29 | 45 | A+ |
| TERM WORK PAPERS | | | | | | | | | | |
| ENVT. EDU. AND SUST. DEVELOP. | 0.5 | 10 | - | 010 | - | 04 | 08 | - | 08 | A |
| APPLIED PHYSICS -A | 1.0 | 20 | 30 | 050 | - | 20 | 18 | 28 | 46 | A+ |
| APPLIED MATHEMATICS -A | 1.0 | 20 | 30 | 050 | - | 20 | 13 | 26 | 39 | B |
| INDIAN CONSTITUTION | 0.5 | 25 | - | 025 | - | 10 | 23 | - | 23 | A+ |
| PYTHON PROGRAMMING | 1.0 | 20 | 30 | 050 | - | 20 | 17 | 26 | 43 | A |
| ICT TOOLS | 1.0 | 20 | 30 | 050 | - | 20 | 18 | 27 | 45 | A+ |
| ENGG. MECHANICS | 1.0 | 20 | 30 | 050 | - | 20 | 15 | 28 | 43 | A |
| GRAND TOTAL | | 30 | | 1000 | | | | | 704 | |

SGPA

REMARKS : Carry in -

APPLIED MATHEMATICS -A

Result Published On: 10/06/2025