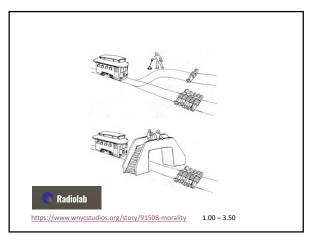
## Moral Decision Making

### What is moral decision making?

- What is the normative theory of moral decision making?
- Consequentialism
  - Utilitarianism (Jeremy Bentham, 1748-1832)
- Deontology (Immanuel Kant, 1724 1804)

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#### Trolley & Footbridge Problems

- Trolley problem throw a switch to divert the trolley to kill 1 person and thereby save 5 people
- Footbridge problem throw 1 person off the footbridge to divert trolley and save 5 people.

#### Principle of Double Effect

· Main effect vs. side effect

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#### Moral Self Licensing

- Do a good deed → now licensed to do a bad deed
  - Without worrying about feeling like or being seen as a bad person.
- Moral cleansing effect
  - After doing something bad, more likely to do something good
  - Compared to a control group who did not do something bad

#### How licensing works

- Moral Credit
  - Good deeds build up credit that you can draw down with bad deeds
- Moral Credentials
  - · Good deed establish my moral credentials
  - · So bad deed is not actually viewed as bad

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### Molly Crockett TED talk



Moral Values vs. Tastes vs. Facts

- Feelings about blue cheese (taste)
- · vs. feelings about abortion (moral values)
- · Moral values seem like facts
- Facts are fixed
- So if you disagree about these facts then...

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# Does this statement have a correct answer?

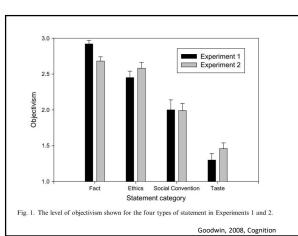
facts: Boston, MA is further north than Los Angeles, CA

ethics: Opening gunfire on a crowded city street is wrong

norms: Wearing pajamas to a seminar meeting is wrong

tastes: Classical music is better than rock music

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#### **Moral Scenarios**

- Neutral (non-moral)
- Impersonal: flip switch to kill 1, save 5
- Personal: push person tracks to kill 1, save 5

Serotonin selectively influences moral judgment and behavior through effects on harm aversion

Molly J. Crockett<sup>a, 1</sup>, Luke Clark<sup>a</sup>, Marc D. Hauser<sup>b</sup>, and Trevor W. Robbins<sup>a</sup>

Seratonin makes people less utilitarian

| Diacebo | Control | Co

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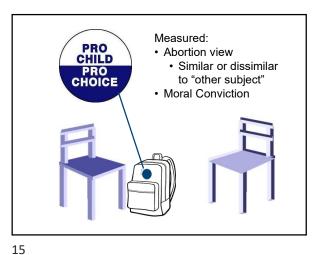
**Moral Convictions** 

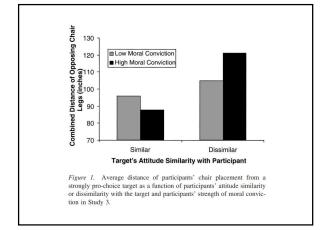
Sacred Values

- · Political views are tests of moral character
- · Convictions viewed as objective facts
  - Universally true (all times, places, people)
- Don't need scientific evidence or experts
  - "Evidence" against my view just shows how evil you are
- · Convictions should be achieved by any means
  - The outcome is so important
  - That any process is legitimate if it yields that outcome

Motivated Reasoning

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**Political Implications** 

- · Compromise is a mark of moral lacking
- · Attitudes can be
  - · Preferences/tastes
  - Conventions
  - Ethics ← can't compromise here
- · Groups with or without similar moral views discuss the right procedure to resolve the issue
  - Common moral conviction → find a procedure that yields the desired outcome

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