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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Street Address**  Koodamkuzhi house  Thiruvazhiyode (p.o)  Palakkad (dist)  Kerala state  India  PIN: 679514  [**sivaprasad13296@gmail.com**](mailto:sivaprasad13296@gmail.com)  **Mob: +91-8089410557**  **Skills**  **Computer Skill**   * Auto CAD * MS Office Excel * MS Office Word * MS Office Power Point     **Knowledge Of Production System**  I hereby declare that the above-mentioned information is correct up to my  knowledge and I bear the responsibility for the correctness of the above-mentioned  particulars  Place: PUNE (Shamaljith. k) s  **Problem Solving**   * 5S * TPM * Kanban * Continuoes improvement |  | **SIVAPRASAD k**   |  | | --- | | *mechancal engineer* |   **“Seeking a challenging opportunity where I will be able to utilize my strong organizational skills, educational background and ability to work in a team which will allow me to grow Personally and professionally. I am self-motivated and able to work both independently and as a collaborative team member”**   |  | | --- | | **Experience** |  |  |  | | --- | --- | | **01** | **technical trainee** | | john deere india private ltd. | | AUG 2017 – AUG 2019 | |  | Deere & Company, founded in 1837, is a Fortune500 Company. It is the world's leading manufacturer of agricultural, construction and forestry equipment with revenues of US$ 26.64 billion. John Deere produces 28HP to 80HP tractors in Pune plant.  **Current CTC :- 2 lacks P.A**  **Expected CTC :- 2.5 lacks P.A** |  |  | | --- | | **Education** |  |  |  | | --- | --- | | **01** | **Diploma** | | Malabar Polytechnic Campus ,Kerala | | 2014 – 2017 | |  | I successfully completed my diploma in mechanical engineering with 76% marks. | | **02** | **12th** | | KARIMPUZHA HIGHER SECONDARY SCHOOL, THOTTARA | | 2012 – 2014 | |  | I passed 12th with 82 % marks. | | **03** | **SSlc** | | SREEKRISHNAPURAM HIGHER SECONDARY SCHOOL | | 2014 – 2017 | |  | I passed 10th with 78 % marks. |  |  | | --- | | **Languages** |  |  |  |  | | --- | --- | --- | | malayalam | : | Native or bilingual proficiency | | english | : | Full professional proficiency | | hindi | : | Professional working proficiency |  |  | | --- | | **RESponsibilities** |  * Achieving daily production targets. * Manpower handling. * Shift handling individually. * **5S** and **TPM** activities on shop floor. * Knowledge in SPM machines. * Assembling component. * Setting machineries in accordance to specifications and models. * Coordination with QA team to ensure defect free product. * Training to new joiners. * Monitoring and informing mistakes to the respective stage owner. * Ensure and keep 5S in shop floor. * Consulting with senior colleagues regarding technical issues. * Keeping the workplace in an organized and clean condition. * Correctly using hand and power tools. * Operating computer-controlled industrial equipment. * **FPY monitoring**:-data base updating, daily monitoring involving the cross functional Team for Resolution of problems, conducting meetings on weekly basis. * **Root cause analysis** of the problem and taking contentment and permanent corrective * **NFFP**  |  | | --- | | **training achieved** |  * Safety Management Program   **Personal Skills**   * Positive attitude and determined. * Hard working and sincere. * Good decision making. * Ability to meet deadlines. * Problem solving technique   **Interests and Hobbies**   * Reading * Travelling * Playing Cricket   **PERSONAL DATA**   |  |  |  | | --- | --- | --- | | **D.O.B** | **:** | **13-02-1996** | | **GENDER** | **:** | **MALE** | | **NATIONALITY** | **:** | **INDIAN** | | **STATE** | **:** | **KERALA** | | **DISTRICT** | **:** | **PALAKKAD** | | **MARITAL STATUS** | **:** | **SINGLE** | | **DRIVING LICENSE** | **:** | **M/C &LMV** | | **PASSPORT** | **:** | **YES** | | **FATHER’S NAME** | **:** | **UNNIKRISHNAN** | |  |  |  |  * Environment Management Program * Ergonomics * JSA (Job Safety Analysis) * 5s & TPM * PFMEA & mistake proofing * PVA & PQA * HIRA (Hazard Identification & Risk Assessment) * Six sigma * Waste Elimination   **DECLARATION:**  I hereby declare that the above-mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above-mentioned particulars.   |  |  |  |  | | --- | --- | --- | --- | | PLACE | : |  |  | | DSATE | : |  | SIVAPRASAD K | |
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