

For USCIS Use Only

#### **Application to Extend/Change Nonimmigrant Status**

**USCIS Form I-539** 

**Action Block** 

#### **Department of Homeland Security**

U.S. Citizenship and Immigration Services

Fee Stamp

OMB No. 1615-0003 Expires 02/28/2027

| Ret                     | urned                   |                      |   |   |                              |                        |  |  |  |  |  |  |
|-------------------------|-------------------------|----------------------|---|---|------------------------------|------------------------|--|--|--|--|--|--|
| Resubmitted             |                         |                      |   |   |                              |                        |  |  |  |  |  |  |
| Relocated Received Sent |                         |                      |   |   |                              |                        |  |  |  |  |  |  |
| Remarks:   Granted      |                         |                      | □ Denied                                |   |                              |                        |  |  |  |  |  |  |
|                         |                         | New Class            |   | ☐ Still wi  | thin period                  | l of stay              |  |  |  |  |  |  |
|                         |                         |                      | / /                                     | ☐ S/D to:   |                              |                        |  |  |  |  |  |  |
|                         |                         | Dates: To            | / /                                     | ☐ Place u   | ☐ Place under docket control |                        |  | ☐ Applicant interviewed on                           |  |  |  |  |
|                         |                         |                      | ect this box if<br>rm G-28 is<br>ached. | Attorney State Bar Number (if applicable) 4394292 |                              |                        | Attorney or Accredited Representative USCIS Online Account Number (if any) |  |  |  |  |  |
| <b>&gt;</b> 5           | START HERE              | E - Type or print    | in black ink.                           |   |                              |                        |  |  |  |  |  |  |
| Par                     | t 1. Inform             | ation About Y        | ou                                      |   | U.S.                         | Physica                | ıl Add   | dress  |  |  |  |  |
| You                     | r Full Nam              | e                    |   |   | 5.a.                         | Street Num<br>and Name |  | 9900 Thomas Jefferson Dr                             |  |  |  |  |
| 1.a.                    | Family Name (Last Name) | SINGH                |   |   | 5.b.                         | Apt.                   |  | te. Flr.   |  |  |  |  |
| 1.b.                    | Given Name (First Name) | Shashi               |   |   | 5.c.                         | City or To             | own  | McKinney   |  |  |  |  |
| 1.c.                    | Middle Name             |                      |   |   | 5.d.                         | State TX               |  | <b>5.e.</b> ZIP Code 75072                           |  |  |  |  |
| 2.                      | Alien Registra          | ation Number (A-     | Number) (if any)                        |   | Oth                          | er Infori              | natio  | n About You  |  |  |  |  |
| 3.                      | USCIS Online            | e Account Numbe      | r (if any)                              |   | 6.                           | Country of             | of Birtl   | h  |  |  |  |  |
| <b>.</b>                |                         | 7 Recount Trumbe     |   |   |                              | India                  |  |  |  |  |  |  |
|                         |                         |                      |   |   | 7.                           | Country of             | of Citiz   | zenship or Nationality                               |  |  |  |  |
| U.S                     | . Mailing Ad            | ddress               |   |   |                              | India                  |  |  |  |  |  |  |
| 4.a.                    | In Care Of Na           | me (if any)          |   |   | 8.                           | Date of B              | irth (n  | nm/dd/yyyy) 08/11/1989                               |  |  |  |  |
|                         |                         |                      |   |   | 9.                           | U.S. Soci              | al Sec   | urity Number (if any)                                |  |  |  |  |
| 4.b.                    | Street Number and Name  | 9900 Thomas          | Jefferson Dr                            |   |                              |                        |  | <b>▶</b>   |  |  |  |  |
| 4.c.                    | Apt.                    | Ste. Flr.            |   |   | 10.                          | Date of L              | ast Ar   | rival Into the United States (mm/dd/yyyy) 04/22/2024 |  |  |  |  |
| 4.d.                    | City or Town            | McKinney             |   |   | Provi                        | de Informa             | ation A  | About Your Most Recent Entry Into the                |  |  |  |  |
| 4.e.                    | State TX                | <b>4.f.</b> ZIP Code | 75072                                   |   |                              | d States               |  | ·  |  |  |  |  |
|                         |                         |                      |   |   | 11.                          | Form I-94              | Arriv  | val-Departure Record Number                          |  |  |  |  |
|                         |                         |                      |   |   |                              |                        | ,  | 8 6 8 7 7 8 8 3 7 A 3                                |  |  |  |  |
|                         |                         |                      |   |   | 12.                          | Passport l             | Numbe  | R2523561   |  |  |  |  |
|                         |                         |                      |   |   |                              |                        |  |  |  |  |  |  |

| Par          | t 1. Information about You  | u (continued)                     | 2.b. | If you answered USCIS Receipt             |   | Number     | 2.a.  | ., pro | vide |       |
|--------------|---|-----------------------------------|------|---|---|------------|-------|--------|------|-------|
| 13.          | Travel Document Number  |                                   |      | ► T                                       | Trumber.  |            |       |        |      |       |
| 14.a.        | Country of Passport or Travel Do  | cument Issuance                   | 3.a. |   | on based on a sep<br>spouse, child, or<br>s?              |            |       |        |      | tion  |
| 14.b.        | Passport or Travel Document Exp<br>(mm/dd/yyyy)                                   | 08/02/2027                        |      | Yes, filed                                | with this Form I<br>previously and p<br>o and Immigration | ending w   |       |        |      |       |
| 15.a.        | Current Nonimmigrant Status (e.g dependent, etc.) H-4                             | g. F-1 student, H-4               | 3.b. | If pending with                           |   |            |       |        |      | er.   |
| 15.b.        | Expiration Date (mm/dd/yyyy)  | 09/30/2024                        |      | e petition or applide the following       | -   | ng with U  | SCI   | S, als | О    |       |
| 16.          | Select this box if you were gra<br>(D/S).   | anted Duration of Status          | 4.   | First and Last N                          | Name of Petition  | er or App  | olica | nt     |      |       |
| Par          | t 2. Application Type   |                                   | 5.   | Date Filed (mn                            | n/dd/yyyy)  |            |       |        |      |       |
| I am         | applying for (select <b>only one</b> box)   | :                                 | Dor  | t 4. Addition                             | al Informati  | on Abo     | \11t  | tha    |      |       |
| 1.           | Reinstatement to student stat   | us.                               |      | t 4. Addition<br>plicant                  | iai iiiivi iiiati   | on Abc     | ut    | ше     |      |       |
| 2.           | $\overline{X}$ An extension of stay in my c                                       | urrent status.                    |      | ide Your Curren                           | t Passport Inforr   | nation (if | diff  | erent  | from | <br>1 |
| 3.a.         | A change of status.   |                                   | Part |   | •   | ·          |       |        |      |       |
| 3.b.         | New status and effective date of o  | change (mm/dd/yyyy)               | 1.a. | Passport Numb                             | er Same as Pa   | art-1      |       |        |      |       |
|              |   |                                   | 1.b. | Country of Pass                           | sport Issuance  |            |       |        |      |       |
| 3.c.         | The change of status I am request   | ting is:                          |      |   |   |            |       |        |      |       |
|              |   |                                   | 1.c. | Passport Expira                           | ation Date (mm/   | dd/yyyy)   |       |        |      |       |
| Num<br>box): | ber of people included in this appli  | cation (select <b>only one</b>    |      |   |   |            |       |        |      |       |
| 4.           | ☐ I am the only applicant.  |                                   | Phy  | sical Address                             | Abroad  |            |       |        |      |       |
| 5.a.         | X Members of my family are fine.  | ling this application with        | 2.a. | Street Number and Name                    | Puari Kalan, B  | ada Pura   | , Go  | sai K  | Pura | ι     |
| 5.b.         | The total number of people (incluapplication is: (Complete the supplication is: ) | _                                 | 2.b. | Apt. S                                    | te.   |            |       |        |      |       |
|              | applicant.)   |                                   |      | City or Town                              | Varanasi  |            |       |        |      |       |
| D            | 4.2 D   |                                   | 2.d. | Province                                  | Uttar Pradesh   | 1          |       |        |      |       |
|              | t 3. Processing Informatio  |                                   | 2.e. | Postal Code                               | 221202  |            |       |        |      |       |
| 1.           | I/We request that my/our current extended until (mm/dd/yyyy):                     | or requested status be 09/02/2027 | 2.f. | Country                                   |   |            |       |        |      |       |
| 2.a.         | Is this application based on an ex status already granted to your spo             |                                   |      | India  ver the following uestions in Item |   |            |       |        |      |       |

in Part 8. Additional Information to provide an explanation.

| Ap <sub>]</sub> | plicant (continued)   |                            | providing, or transporting weapons to any person who, to   |
|-----------------|---|----------------------------|--|
| 3.              | Are you, or any other person included on the application, an applicant for an immigrant visa? Yes X No  |                            | your knowledge, used them against another person?  Yes $\overline{X}$ No   |
| 4.              | Has an immigrant petition <b>EVER</b> been filed for you or for any other person included in this application?  Yes XNo   |                            | Have you, or any other person included in this application, <b>EVER</b> received any type of military,   |
| 5.              | Has Form I-485, Application to Register Permanent Residence or Adjust Status, <b>EVER</b> been filed by you or by any other person included in this application?  Yes XNo   | 12.                        | Have you, or any other person included in this application, done anything that violated the terms of the nonimmigrant status you now hold?  Yes X No   |
| 6.              | Have you, or any other person included in this application, <b>EVER</b> been arrested or convicted of any criminal offense since last entering the United States? $\square$ Yes $\square$ No  |                            | Are you, or any other person included in this application, now in removal proceedings?  Yes X No   |
| EVE<br>with,    | e you, or any other person included on the application, <b>CR</b> ordered, incited, called for, committed, assisted, helped or otherwise participated in any of the following:  Acts involving torture or genocide? Yes X No  | follow<br>the sp<br>the na | a answered "Yes" to <b>Item Number 13.</b> , provide the ving information concerning the removal proceedings in eace provided in <b>Part 8. Additional Information</b> . Include time of the person in removal proceedings and information risdiction, date proceedings began, and status of |
|                 |   | proce                      | edings.  |
|                 | Killing any person? $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$   |                            | Have you, or any other person included in this application, been employed in the United States since last admitted or granted an extension or change of status?  Yes X No  |
|                 | Engaging in any kind of sexual contact or relations with any person who did not consent or was unable to consent, or was being forced or threatened?  Yes X No  | you a                      | a answered "No" to <b>Item Number 14.</b> , fully describe how re supporting yourself in <b>Part 8. Additional Information.</b> de documentary evidence of the source, amount, and basis by income.  |
| /.e.            | Limiting or denying any person's ability to exercise religious beliefs?  Yes X No   |                            | answered "Yes" to Item Number 14., fully describe the  |
| EVE             |   | name<br>emplo              | oyment in <b>Part 8. Additional Information</b> . Include the of the person employed, name and address of the oyer, weekly income, and whether the employment was  |
| 8.a.            | Served in, been a member of, assisted, or participated in any military unit, paramilitary unit, police unit, self-defense unit, vigilante unit, rebel group, guerrilla group, militia, insurgent organization, or any other armed group? $\  \  \  \  \  \  \  \  \  \  \  \  \ $ | 15.                        | Are you, or any other person included in this application, currently or have you ever been a J-1 exchange visitor or a J-2 dependent of a J-1 exchange visitor?  |
| 8.b.            | Worked, volunteered, or otherwise served in any prison, jail, prison camp, detention facility, labor camp, or any other situation that involved detaining persons? YesX_No  | the da                     | Yes X No answered "Yes" to Item Number 15., you must provide ates you maintained status as a J-1 exchange visitor or J-2 adent in Part 8. Additional Information.  |
| 9.              | Have you, or any other person included in this application, <b>EVER</b> been a member of, assisted, or participated in any group, unit, or organization of any kind in which you or other persons used any type of weapon against any person or threatened to do so?  Yes X No    |                            |  |

**10.** Have you, or any other person included in this

**Part 4. Additional Information About the** 

#### Part 5. Applicant's Statement, Contact Information, Declaration, Certification and Signature

**NOTE:** Read the **Penalties** section of the Form I-539 Instructions before completing this section.

#### Applicant's Statement

NOTE: Select the box for either Item Number 1.a. or 1.b. If applicable, select the box for Item Number 2.

| 1.a. | X | and understand English, and I have read and understand every question and instruction on this application and my answer to every question. | 3 |
|------|---|--|---|
| 1.b. |   | The interpreter named in <b>Part 6.</b> read to me every question and instruction on this application and my answer to every question in   |   |
|      |   | a language in which I am fluent, and I understood  | , |
| 2.   | X | At my request, the preparer named in <b>Part 7.</b> ,  |   |
|      |   | Gowrisankar Challagundla prepared this application for me based only upon information I provided or authorized.                            | , |

#### Applicant's Contact Information

- 3. Applicant's Daytime Telephone Number 609-516-2956
- Applicant's Mobile Telephone Number (if any) 609-516-2956
- 5. Applicant's Email Address (if any) Vinodkumarsingh6165@gmail.com

#### Applicant's Declaration and Certification

Copies of any documents I have submitted are exact photocopies of unaltered, original documents, and I understand that USCIS may require that I submit original documents to USCIS at a later date. Furthermore, I authorize the release of any information from any and all of my records that USCIS may need to determine my eligibility for the immigration benefit that I seek.

I furthermore authorize release of information contained in this application, in supporting documents, and in my USCIS records, to other entities and persons where necessary for the administration and enforcement of U.S. immigration law.

I understand that USCIS will require me to appear for an appointment to take my biometrics (fingerprints, photograph, and/or signature) and, at that time, I will be required to sign an oath reaffirming that:

- 1) I reviewed and understood all of the information contained in, and submitted with, my application; and
- 2) All of this information was complete, true, and correct at the time of filing.

I certify, under penalty of perjury, that all of the information in my application and any document submitted with it were provided or authorized by me, that I reviewed and understand all of the information contained in, and submitted with, my application and that all of this information is complete, true, and correct.

| Applicant's Signature   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| 6.a. Applicant's Signature  |  |  |  |  |  |  |  |
| <b>6.b.</b> Date of Signature (mm/dd/yyyy)  |  |  |  |  |  |  |  |
| <b>NOTE TO ALL APPLICANTS:</b> If you do not completely fill out this application or fail to submit required documents listed in the Instructions, USCIS may deny your application. |  |  |  |  |  |  |  |
| Part 6. Interpreter's Contact Information,  |  |  |  |  |  |  |  |

### Statement, Certification, and Signature

Provide the following information about the interpreter.

| Inte | Interpreter's Full Name                              |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
| 1.a. | Interpreter's Family Name (Last Name)                |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
| 1.b. | Interpreter's Given Name (First Name)                |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |
| 2.   | Interpreter's Business or Organization Name (if any) |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |

#### Part 6. Interpreter's Contact Information, Statement, Certification, and Signature (continued)

|               |  |      | r  |                  |  |  |
|---------------|--|------|--|------------------|--|--|
| Inte          | erpreter's Mailing Address   | Prov | ide the following                        | g information al |  |  |
| 3.a.          | Street Number and Name   | Pre  | parer's Full N                           | Name             |  |  |
| 3.b.          | Apt. Ste. Flr.   | 1.a. | Preparer's Fami                          | ly Name (Last    |  |  |
| 3.c.          | City or Town   |      | Challagundla                             |                  |  |  |
| 3.d.          | State 3.e. ZIP Code  | 1.b. | Preparer's Given Name (First Gowrisankar |                  |  |  |
| 3.f.          | Province   | 2.   | Preparer's Busin                         | ness or Organiz  |  |  |
| 3.g.          | Postal Code  |      | Challa Law O                             | ffice, PC.       |  |  |
| 3.h.          | Country  | Pre  | parer's Mailii                           | ng Address       |  |  |
|               |  | 3.a. | Street Number and Name                   | 3080 Olcott      |  |  |
| Int           | erpreter's Contact Information   | 3.b. | Apt. X S                                 | te.              |  |  |
| 4.            | Interpreter's Daytime Telephone Number   | 3.c. | City or Town                             | Santa Clara      |  |  |
| 5.            | Interpreter's Mobile Telephone Number (if any)   | 3.d. | State CA                                 | 3.e. ZIP Coo     |  |  |
|               |  | 3.f. | Province                                 |                  |  |  |
| 6.            | Interpreter's Email Address (if any)   | 3.g. | Postal Code                              |                  |  |  |
|               |  | 3.h. | Country                                  |                  |  |  |
| Inte          | erpreter's Certification   |      | United States                            | of America       |  |  |
|               | tify, under penalty of perjury, that: fluent in English and ,  | Pre  | eparer's Conto                           | act Informa      |  |  |
|               | h is the same language specified in <b>Part 5., Item Number</b>  | 4.   | Preparer's Dayt                          | ime Telephone    |  |  |
|               | and I have read to this applicant in the identified language y question and instruction on this application and his or her |      | 408-855-8472                             |                  |  |  |
| answ<br>she u | er to every question. The applicant informed me that he or understands every instruction, question, and answer on the      | 5.   | Preparer's Mobile Telephone              |                  |  |  |
|               | cation, including the <b>Applicant's Declaration and ification</b> , and has verified the accuracy of every answer.        | 6.   | Preparer's Email Address (if a           |                  |  |  |
| _             | erpreter's Signature   |      | gowrisankar@                             | rightvisa.com    |  |  |
| 7.a.          | Interpreter's Signature  |      |  |                  |  |  |
|               |  |      |  |                  |  |  |
| 7.b.          | Date of Signature (mm/dd/yyyy)   |      |  |                  |  |  |

#### Part 7. Contact Information, Declaration, and Signature of the Person Preparing this **Application, if Other Than the Applicant**

bout the preparer.

| 1.a. | Preparer's Family Name (Last Name)          |  |  |  |  |  |
|------|---|--|--|--|--|--|
|      | Challagundla                                |  |  |  |  |  |
| 1.b. | Preparer's Given Name (First Name)          |  |  |  |  |  |
|      | Gowrisankar                                 |  |  |  |  |  |
| 2.   | Preparer's Business or Organization Name    |  |  |  |  |  |
|      | Challa Law Office, PC.                      |  |  |  |  |  |
| Pre  | parer's Mailing Address                     |  |  |  |  |  |
| 3.a. | Street Number and Name 3080 Olcott Street   |  |  |  |  |  |
| 3.b. | Apt. X Ste. Flr. C240                       |  |  |  |  |  |
| 3.c. | City or Town Santa Clara                    |  |  |  |  |  |
| 3.d. | State CA 3.e. ZIP Code 95054                |  |  |  |  |  |
| 3.f. | Province                                    |  |  |  |  |  |
| 3.g. | Postal Code                                 |  |  |  |  |  |
| 3.h. | Country                                     |  |  |  |  |  |
|      | United States of America                    |  |  |  |  |  |
| Pro  | eparer's Contact Information                |  |  |  |  |  |
| 4.   | Preparer's Daytime Telephone Number         |  |  |  |  |  |
|      | 408-855-8472                                |  |  |  |  |  |
| 5.   | Preparer's Mobile Telephone Number (if any) |  |  |  |  |  |
| 6.   | Preparer's Email Address (if any)           |  |  |  |  |  |
|      | gowrisankar@rightvisa.com                   |  |  |  |  |  |

## Part 7. Contact Information, Declaration, and Signature of the Person Preparing this Application, if Other Than the Applicant (continued)

#### Preparer's Statement

| I am not an attorney or accredited representative but |
|---|
| have prepared this application on behalf of the       |
| applicant and with the applicant's consent.           |
|   |

**7.b.**  $\boxed{X}$  I am an attorney or accredited representative and my representation of the applicant in this case extends  $\boxed{X}$  does not extend  $\boxed{ }$  beyond the preparation of this application.

**NOTE:** If you are an attorney or accredited representative, you may need to submit a completed Form G-28, Notice of Entry of Appearance as Attorney or Accredited Representative, with this application.

#### Preparer's Certification

By my signature, I certify, under penalty of perjury, that I prepared this application at the request of the applicant. The applicant then reviewed this completed application and informed me that he or she understands all of the information contained in, and submitted with, his or her application, including the **Applicant's Declaration and Certification**, and that all of this information is complete, true, and correct. I completed this application based only on information that the applicant provided to me or authorized me to obtain or use.

# Preparer's Signature8.a. Preparer's Signature8.b. Date of Signature (mm/dd/yyyy)

| Par  | t 8. Additio   | onal Information                  | 5.a.         | Page Number | 5.b. | Part Number | 5.c. | Item Number |
|--|--|-----------------------------------|--------------|-------------|------|-------------|------|-------------|
| withing spaces to conshert the same at the same sign | n this application than what is pumplete and file of paper. Type top of each shalber, and Item and date each s |                                   | 5.d.         |             |      |             |      |             |
| 1.a.   | Family Name (Last Name)  | SINGH                             |              |             |      |             |      |             |
| 1.b.   | Given Name<br>(First Name)   | Shashi                            |              |             |      |             |      |             |
| 1.c.   | Middle Name  |                                   |              |             |      |             |      |             |
| 2.   | A-Number (if   | any) ► A-                         | 6.0          | Daga Numbar | 6 h  | Dort Number | 6.0  | Item Number |
| 3.a.   | Page Number 03   | <b>3.b.</b> Part Number           | 6.d.         | Page Number | 0.0. | Part Number | 0.0. | nem Number  |
| 3.d.   | 100% suppo   | ort provided by spouse on         |              |             |      |             |      |             |
|  |  | rant visa status.                 |              |             |      |             |      |             |
|  | Page Number  | 4.b. Part Number 4.c. Item Number | 7.a.<br>7.d. | Page Number | 7.b. | Part Number | 7.c. | Item Number |
| 4.d.   |  |                                   |              |             |      |             |      |             |
|  |  |                                   |              |             |      |             |      |             |
|  |  |                                   |              |             |      |             |      |             |
|  |  |                                   |              |             |      |             |      |             |
|  |  |                                   |              |             |      |             |      |             |
|  |  |                                   |              |             |      |             |      |             |
|  |  |                                   |              |             |      |             |      |             |
|  |  |                                   |              |             |      |             |      |             |