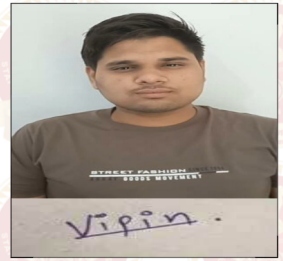




STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Higher Secondary Level (10+2) Examination 2024
REGISTRATION NO: 10010323243



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/ CHANGED NAME		3. GENDER		4. CATEGORY	
VIPIN		-		Male		UR	
5. FATHER'S NAME		6. MOTHER'S NAME		7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)			
SANTOSH KUMAR		ANITA DEVI		22/06/2004			
8. AGE AS ON 01/08/2024		9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK			
20 Years 1 Month 11 Days		Citizen of India		NO			
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?				11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)			
No				-			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD				13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.	
Central Board of Secondary Education (CBSE)				2019		8702070	
ADDRESS DETAILS							
15.1 CORRESPONDENCE ADDRESS				16.1 PERMANENT ADDRESS			
HOUSE NO-56 BLOCK-E-4 SULTAN PURI				HOUSE NO-56 BLOCK-E-4 SULTAN PURI			
15.2. STATE: Delhi				16.2. STATE: Delhi			
15.3. DISTRICT: North West Delhi				16.3. DISTRICT: North West Delhi			
15.4. PIN: 110086				16.4. PIN: 110086			
17. EMAIL		vipinkumarti555@gmail.com		18. MOBILE NUMBER		8957379014	
19. HIGHEST EDUCATIONAL QUALIFICATION							
Higher Secondary (10+2)							
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION							
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY			
Passed		2021		Delhi			
20.4. NAME OF BOARD/ UNIVERSITY							
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)							
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA			
26690137		68.6					
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?				21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)			
No				-			
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?				21.3. LENGTH OF SERVICE IN ARMED FORCES			
-				-			
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?				21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)			
No				-			
22. WHETHER SEEKING AGE RELAXATION ?				22.1. IF YES, AGE RELAXATION CODE			
No							
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?							
No							
24. PREFERENCE OF EXAMINATION CENTER							
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)			
NR-Delhi (2201)		NR-Ajmer (2401)		NR-Dehradun (2002)			
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):				26. MEDIUM FOR TYPING TEST:			
02 - English				English			
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?							
No							
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?							
No							
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?							
No							
27.4. WHETHER SCRIBE IS REQUIRED?							
No							
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?							
No							
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?							
-							
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)							
Yes							

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	2404d2a90db5e4b526	28/04/2024

DECLARATION	
I. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.	