ARMY PUBLIC SCHOOLS

APPLICATION FOR TEACHING STAFF

Application form for the post of PGT **INFORMATICS PRACTICES**

School where you would like to work:- **ARMY PUBLIC SCHOOL, JALANDHAR**

Please paste recent passport size colour photograph Do not staple

1 **PERSONAL DATA :**

(a) Name in full (Block letters) : VISHAL NAGDA

(b) Son/Daughter/wife of : MANGI LAL NAGDA

(c) Date of Birth : 23 / 05 / 1993

(d) Nationality : INDIAN

(e) State : RAJASTHAN

(f) Address ------------------------- VISHAL NAGDA s/o MANGI LAL NAGDA
VPO - SISARMA, TEH. - GIRWA,

UDAIPUR (RAJ.) - 313031

MOB.: +91 7737 98 6479

(g) Contact Details: -

Landline No (with STD Code) --------------------------------

Mob No +91 7737 98 6479

Email ID vishalnagda1@gmail.com
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2. **PRESENT /PREVIOUS OCCUPATION:**

(a) Designation of Post : SR. ASSOCIATE CONSULTANT

(b) Name and Address of Institution/Organization : INFOSYS LTD., PUNE

(c) Designation of superior In charge :

(d) Contact No of superior (for verification if need be) :

(e) Period of notice you will have to give, if selected? NA

(f) What salary are you drawing? : 10.08 LPA

3 **FAMILY LIFE**

(a) Marital status Single/Married✓/Widowed

(b) If married/widowed Name & occupation of spouse
PRATHA SHRIVASTAVA, HOUSE MANAGER

No of children with age and sex
WE HAVE NO CHILDREN

4.   **EDUCATIONAL RECORDS :**   School, College Or University

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute
LLB	1678 / 2700	62.15 %	FIRST	2023	LAW	MLSU, UDAIPUR
MCA	NA	7.82 CGPA	FIRST	2016	COMPUTER SCIENCE	VIT, VELLORE
BCA	2111 / 3200	65.97 %	FIRST	2014	COMPUTER SCIENCE	MLSU, UDAIPUR
SR. SECONDARY	273 / 500	54.60 %	SECOND	2011	COMMERCE	CBSE
SECONDARY	302 / 600	50.33 %	SECOND	2009	GEN. SUBJECTS	RBSE

Graduation/Post Graduation through correspondence or regular __REGULAR_____

5.   Have you cleared CSB:_____ CTET/STET:_____
                        (date)   (date)
6.   Name of classes you would prefer to teach with subjects:-

(a)   Classes __9 TO 12_____(b) subjects: __INFORMATICS PRACTICES__

7.   Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved _____

8.   Merit Scholarship won? If so what?_____

9.   Languages you can read write and speak fluently.

(a) HINDI   (b) ENGLISH   (c)

10.   Any books/articles written? If so, give their titles/ Magazines in which published?
        _____

11. **EXPERIENCE:**
Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	To					
Experience as TGT year (Exact dates to be indicated)						
From	To					
Experience as PRT year (Exact dates to be indicated)						
From	To					

Include any other post held which are relevant to the field of Education

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12. **APTITUDE:**

    (a)   Subject(s) which you enjoy teaching most? COMPUTER SCIENCE

    (b)   Other area (Cultural activities): TECH TALKS AND I.T. WORKSHOPS

13.   (a)   Can you take indoor/outdoor games with boys and girls?
    Indoor Boys: CARROM BOARD   Outdoor Boys: VOLLEY BALL
    Girls : CARROM BOARD   Girls: BADMINTON
    Which major games do you play? VOLLEY BALL

14. **HEALTH**:

    (a)   What kind of health do you keep? PHYSICALLY FIT
    (b)   Do you need any medical treatment/assistance for the disease you are suffering from NA……………………………………………………………………
    (c)   Are you differently abled? Give details NA

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

    What co-curricular activities can you teach? COMPUTER PROGRAMMING

16. **COMPUTER KNOWLEDGE** (Separate sheet can be att.)

    (a)   Have you done any degree/diploma in computer give details: MCA DEGREE
    (b)   Any experience on working on computer Details. 4 YEARS AND 7 MONTHS AS A SOFTWARE ENGINEER
    (c)   Do you own a personal Laptop, if yes give details: MacBook AIR M1
    (d)   Your knowledge of computer hardware : YES

17. **OTHER ACTIVITES**

    (a)   In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:
        (i) Experienced software engineer with MCA, offering real-world insights in computer science education.
        (ii) Blend of tech proficiency and legal knowledge, enhancing the interdisciplinary approach to teaching.

18.   Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)
    (a)   Name: GOVIND SINGH RAJPUROHIT   (b)   Name YASH PANWAR
    Address RAJSAMAND (RAJ.) - 313324   Address: RAMPURA, UDAIPUR (RAJ.) - 313001
    MOB.: +91 9944 29 9002   MOB.: +91 7727 06 6606

19.   I have / have not been selected at the CSB Interviews held at _____ on _____ and I have been /have not been selected for appointment at _____.

Agreement:

20.   If appointed:-

    (a)   I agree to abide by the AWES Rule and Regulation for Army Public Schools
    (b)   I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
    (c)   I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.
    (d)   I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date 08 / 01 / 2024   …………………………………
    (Signature of applicant)

INSTRUCTIONS TO CANDIDATES

1. Please download and print the Application Form.

2. Fill the name of only one school in a cluster.

3. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.

4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.

5. Send by post. No applications will be accepted via e-mail.

6. Send DD for Rs 100/- payable at a bank close to the location of the school.