	UTKAL GRAMEEN BANK (Sponsored by State Bank of India) HEAD OFFICE, BOLANGIR PIN: 767 001 PHONE: (06652) 232285, 232685 E-MAIL: planning@ukgb.in	SWITHCING AVO ELECTRO POWER LIMITED Plot No 1800/13487, Kabula Nagar NH-5, Near Puri ByPass, Opposite of green Field, Behind Koel Building P O : MANCHESWAR BHUBANESWAR-751017
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PLANNING & DEVELOPMENT DEPARTMENT

Ref. No. P&D/571 Date: 13.03.2024

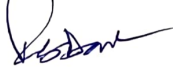
Dear Sir,

AMC OF SWITCHING AVO MAKE UPS SYSTEMS
YOUR PROPOSAL TO RENEW THE CONTRACT FOR ONE YEAR
FOR THE PERIOD FROM 01.04.2024 TO 31.03.2025

With reference to your proposal for renewal of AMC OF SWITCHING AVO UPS SYSTEMS vide your letter No. AVO/UGB/UPS-AMC/RENEWAL/1115/2023-24 dt 13.02.2024, we are pleased to inform you that you have our approval for continuation of **AMC from 01.04.2024 to 31.03.2025 with existing price and extant terms & conditions.**

2. Please arrange to execute the AMC agreement with effect from **01.04.2024 to 31.03.2025** in this regard. The AMC charges will be paid on quarterly basis at the beginning of each calendar quarter.

Yours faithfully,



Head of the Department
 Planning & Development Dept.

