## **Credit Note**

| Switching AVO Liectro Fower Limited   |  |                      | Credit Note N                           |   | Dated  |                                   |              |  |  |
|---|--|----------------------|---|---|--------|-----------------------------------|--------------|--|--|
|   |  |                      |   | 201718201245                                  |        | 19-Feb-2018 Mode/Terms of Payment |              |  |  |
| Argora Housing Colony, Ranchi<br>Jharkhand -834002                            |  |                      |   |   | Mode/  | Terms c                           | of Payment   |  |  |
| GS  | GSTIN/UIN: 20AAICS2473C1ZT                 |                      |   |   | Othor  | Doforon                           | voo(c)       |  |  |
|   | State Name: Sharkhand, Oode: 20            |                      |   | Buyer's Ref.<br>2020171801044 dt. 19-Feb-2018 |        | Other Reference(s)                |              |  |  |
|   |  |                      |   | Buyer's Order No.                             |        | ASHIS CHAKRABORTY Dated           |              |  |  |
| -   |  |                      | ASHIS/1902/031                          |   |        | 19-Feb-2018                       |              |  |  |
|   | <u>L</u>                                   |                      |   | Despatch Document No.                         |        |                                   | 13-1 65-2010 |  |  |
| 54  | 540, P.S-DORANDA, P.O-HINOO, RANCHI-834002 |                      |   | •   |        |                                   |              |  |  |
|   | GSTIN/UIN : 20AAECP2371C1Z3                |                      |   | Despatched through                            |        | Destination                       |              |  |  |
| St  | State Name : Jharkhand, Code : 20          |                      |   |   |        |                                   |              |  |  |
|   | Ţ  |                      |   | livery  |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
| SI  | Description of Goods                       |                      | HSN/SAC                                 | Quantity                                      | Rate   | per                               | Amount       |  |  |
| No.   | ·  |                      |   |   |        |                                   |              |  |  |
| 1   | Buy Back                                   |                      | 8548                                    | 16 Pcs  | 338.98 | Pcs                               | 5,423.68     |  |  |
| '   | 26AH Battery                               |                      |   | 10100   |        |                                   | 0,120.00     |  |  |
|   | •  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   | SGST<br>CGST<br>Round-Off                  |                      |   |   |        |                                   | 488.13       |  |  |
|   |  |                      |   |   |        |                                   | 488.13       |  |  |
|   |  |                      |   |   |        |                                   | 0.06         |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  | Tota                 | I                                       | 16 Pcs  |        |                                   | ₹ 6,400.00   |  |  |
| An  | ount Chargeable (in words)                 |                      |   |   |        |                                   | E. & O.E     |  |  |
| INR Six Thousand Four Hundred Only  |  |                      |   |   |        |                                   |              |  |  |
|   | HSN/SAC                                    | Taxable              | e Cen                                   | tral Tax                                      | State  | Tax                               | Total        |  |  |
|   |  | Value                | Rate                                    | Amount  | Rate   | Amount                            | Tax Amount   |  |  |
| 85  |  | 5,423                |   | 488.13  | 9%     | 488.1                             |              |  |  |
|   | Total 5,423.68 488.13 488.13 976.26        |                      |   |   |        |                                   |              |  |  |
| Tax Amount (in words): INR Nine Hundred Seventy Six and Twenty Six paise Only |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
| Co  | mpany's PAN : <b>AAICS2473C</b>            |                      |   |   |        |                                   |              |  |  |
|   |  |                      | for Switching AVO Electro Power Limited |   |        |                                   |              |  |  |
|   |  |                      | -                                       |   |        |                                   |              |  |  |
|   |  |                      |   |   |        |                                   |              |  |  |
|   |  | Authorised Signatory |   |   |        |                                   |              |  |  |