



UTKAL GRAMEEN BANK
(Sponsored by State Bank of India)
HEAD OFFICE, BOLANGIR
PIN: 767 001
E-MAIL: planning@ukgb.in

SWITHCING AVO ELECTRO POWER
LIMITED
Plot No 1800/13487, Kabula Nagar
NH-5, Near Puri ByPass,
Opposite of green Field, Behind Koel
Building
P O : MANCHESWAR
BHUBANESWAR-751017

PLANNING & DEVELOPMENT DEPARTMENT

Ref. No. P&D /474 Date: 20.03.2023

Dear Sir,

**AMC OF UPS SYSTEMS OF SWITCHING AVO MAKE
YOUR PROPOSAL TO RENEW THE CONTRACT FOR ONE YEAR
FOR THE PERIOD FROM 01.04.2023 TO 31.03.2024**

With reference to your proposal for renewal of AMC OF SWITCHING AVO UPS SYSTEMS vide your letter No. AVO/UGB/UPS-AMC/RENEWAL/281/2022-23 dt 16.02.2023, we are pleased to inform you that you have our approval for continuation of **AMC from 01.04.2023 to 31.03.2024 as per extant terms and conditions.**

2. Please arrange to execute the AMC agreement in this regard. The AMC charges will be paid on quarterly basis at the beginning of each calendar quarter.

Yours faithfully,

Head of the Department
Planning & Development