## **Credit Note**

Credit Note No.

Dated

| Switching AVO Electro Power Limited 370, Sant Nagar, Ground Floor Near East of Kailash New Delhi - 110065 GSTIN/UIN: 07AAICS2473C1ZH State Name: Delhi, Code: 07 |  |                | Credit Note No. AVO1819DEL0270 |            |                  |                                 | Dated <b>25-Oct-2018</b> |                   |  |
|--|--|----------------|--------------------------------|------------|------------------|---------------------------------|--------------------------|-------------------|--|
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                | Buyer's Ref.                   |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                | CIN: U31200WB2004PLC098363     |            |                  | AVODEL181902381 dt. 25-Oct-2018 |                          |                   |  |
| Party:   |  |                | Buyer's Order No.              |            |                  | Dated                           | Dated                    |                   |  |
| Hitachi Payment Services Pvt Ltd(Prizm)  |  |                | By Mail                        |            |                  | 24-Oct                          | 24-Oct-2018              |                   |  |
| 92A, YUSUF SARAI, GAUTAM NAGAR ROAD,   |  |                | Despatch Document No.          |            |                  |                                 |                          |                   |  |
| NEW DELHI, PIN-110049<br>GSTIN/UIN : 07AABCI4082J1ZI   |  |                |                                |            |                  |                                 |                          |                   |  |
| State Name : Delhi, Code : 07  |  |                | Despatched through Destina     |            |                  |                                 |                          |                   |  |
|  | Place of Supply : Delhi  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                | Terms of Delivery              |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
| SI   | Description of Goods   | HSN/S          | 202                            | GST        | Quantity         | Rate                            | per                      | Amount            |  |
| No.  | Description of Goods   | 11014/0        | )AC                            | Rate       | Quartity         | riale                           | per                      | Amount            |  |
| INU.   |  |                |                                |            |                  |                                 |                          |                   |  |
| 1  | Buy Back   | 8548           |                                | 18 %       | 3 Pcs            | 508.47                          | Pcs                      | 1,525.41          |  |
|  | 65ah   |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  | 000  | _              |                                |            |                  |                                 |                          | 137.29            |  |
|  | CGS1<br>SGS1   |                |                                |            |                  |                                 |                          | 137.29            |  |
|  | Round-Ofi  |                |                                |            |                  |                                 | 0.01                     |                   |  |
|  | nouna-on   | <b>'</b>       |                                |            | ,                |                                 |                          | 0.01              |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  | Total  | I              |                                |            | 3 Pcs            |                                 |                          | ₹ 1,800.00        |  |
| Λ  | ount Chargeable (in words)   | -              |                                |            | 5103             |                                 |                          | E. & O.E          |  |
|  | - , ,  |                |                                |            |                  |                                 |                          | E. & U.E          |  |
| INR One Thousand Eight Hundred Only  |  |                |                                |            |                  |                                 | _                        | _                 |  |
|  | HSN/SAC  | Taxable        | •                              |            | ral Tax          | State                           |                          | Total             |  |
| 854  | 10   | Value<br>1,525 | 11                             | Rate<br>9% | Amount<br>137.29 | Rate A                          | mount<br>137.2           | Tax Amount 274.58 |  |
| 004  | Total  | 1,525          |                                | 976        | 137.29           | 970                             | 137.2                    |                   |  |
|  | <del></del>  |                | -                              |            |                  |                                 | 107.2                    | 214.00            |  |
| Tax  | Tax Amount (in words): INR Two Hundred Seventy Four and Fifty Eight paise Only |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
| Company to DAN   |  |                |                                |            |                  |                                 |                          |                   |  |
| CO   | mpany's PAN : <b>AAICS2473C</b>  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            | for Sw           | itching AVO                     | Electro                  | Power Limited     |  |
|  |  |                |                                |            |                  |                                 |                          |                   |  |
|  |  |                |                                |            |                  |                                 | Διıt                     | horised Signatory |  |
|  |  | 1              |                                |            |                  |                                 | , \ul                    | y                 |  |