## **Credit Note**

|  |  |      | PLAT . A           |                                | 15.               |          |                       |        |               |  |  |
|--|--|------|--------------------|--------------------------------|-------------------|----------|-----------------------|--------|---------------|--|--|
| Switching AVO Electro Power Limited  |  |      | Credit Note No.    |                                |                   |          | Dated                 |        |               |  |  |
| 2nd Floor, House No.17, Bye Lane No.1,   |  |      | AVO1819GWH0134     |                                |                   |          | 2-Nov-2018            |        |               |  |  |
| Floor No.7, Kamrup Metropolitan, Assam, 781034   |  |      |                    |                                |                   |          | Mode/Terms of Payment |        |               |  |  |
| GSTIN/UIN: 18AAICS2473C1ZE<br>State Name: Assam, Code: 18                                    |  |      |                    |                                |                   |          | 30 Days               |        |               |  |  |
| CIN: U31200WB2004PLC098363   |  |      |                    | Buyer's Ref.                   |                   |          | Other Reference(s)    |        |               |  |  |
|  |  |      |                    | AVOGWH181900862 dt. 2-Nov-2018 |                   |          |                       |        |               |  |  |
|  | Party:   |      |                    |                                | Buyer's Order No. |          |                       |        | Dated         |  |  |
|  | United ,India Insurance Co Ltd                                     |      |                    |                                |                   |          |                       |        |               |  |  |
| Chibbar House, GS Road   |  |      |                    | Despatch Document No.          |                   |          |                       |        |               |  |  |
|  | Christian Basti Guwahati pin:781005<br>GSTIN/UIN : 18AAACU5552C1ZI |      |                    |                                |                   |          |                       |        |               |  |  |
| GSTIN/UIN : 18AAACU5552C1ZI<br>State Name : Assam, Code : 18<br>Place of Supply : Assam      |  |      | Despatched through |                                |                   | Des      | Destination           |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      | Terms of Delivery  |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  | 1    | 10.10              |                                |                   |          |                       |        |               |  |  |
| SI   | Description of Goods   |      | /SAC               | 1                              | Quantity          | Rate     | pe                    | r      | Amount        |  |  |
| No.  |  |      |                    | Rate                           |                   |          |                       |        |               |  |  |
| 1  | Buy Back<br>100AH  |      |                    | 18 %                           | 13 NOS            | 1,652    | .54 NO                | S      | 21,483.02     |  |  |
|  |  |      |                    |                                |                   |          |                       |        | ŕ             |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  | CGST<br>SGST<br>Round-Off  |      |                    |                                |                   |          |                       |        | 1,933.47      |  |  |
|  |  |      |                    |                                |                   |          |                       |        | 1,933.47      |  |  |
|  |  |      |                    |                                |                   |          |                       |        | 0.04          |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  | Tota   | al   |                    |                                | 13 NOS            |          |                       | ₹ :    | 25,350.00     |  |  |
| Amount Chargeable (in words)   |  |      |                    |                                |                   |          |                       |        |               |  |  |
| INR Twenty Five Thousand Three Hundred Fifty Only  |  |      |                    |                                |                   |          |                       |        |               |  |  |
| HSN/SAC Taxa   |  |      |                    |                                | tral Tax          |          | State Tax             |        | Total         |  |  |
|  |  | Valu |                    | Rate<br>9%                     | Amount            | Rate     | Amo                   |        | Tax Amount    |  |  |
|  |  |      | 21,483.02          |                                | 1,933.47          | 9%       |                       |        | 3,866.94      |  |  |
| Total 21,483   |  |      | 3.02               |                                | 1,933.47          |          | 1,9                   | 33.47  | 3,866.94      |  |  |
| Tax Amount (in words): INR Three Thousand Eight Hundred Sixty Six and Ninety Four paise Only |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |
| Co   | mpany's PAN : <b>AAICS2473C</b>                                    |      |                    |                                |                   |          |                       |        |               |  |  |
|  |  |      |                    | _                              | for Sv            | vitching | AVO Ele               | ctro F | Power Limited |  |  |
|  |  |      |                    |                                |                   |          |                       |        |               |  |  |

**Authorised Signatory**