

**FORM 20****APPLICATION FOR REGISTRATION OR TEMPORARY REGISTRSTION OF A MOTOR VEHICLE**

To,  
The REGISTERING AUTHORITY  
KHORDHA ARTO

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|     |   |   |  |
|-----|---|---|--|
| 1.  | Full Name of the Person to be registered as registered owner  | : | ABHISEK GUPTA  |
|     | Son/Wife/Daughter of  | : | MANOJN KUMAR GUPTA   |
| 2.  | Age of the Person to be registered as registered owner  | : |  |
| 3.  | Permanent address (Electoral Roll / Life Insurance Policy / Passport / Pay Slip issued by any office of the Central Government/State Government or a local body/Any other document or documents as may be prescribed by the State Government/Affidavit sworn before an Executive Magistrate or a First Class Judicial Magistrate or a Notary Public to be enclosed) | : | WARD NO - 5<br>GAJAPATI NAGAR, JATNI KHORDHA,<br>Khordha<br>Odisha<br>752050 |
| 4.  | Temporary address/Official address, if any  | : | WARD NO - 5 GAJAPATI NAGAR, JATNI<br>KHORDHA, Khordha Odisha 752050          |
| 4A. | Ownership Type  | : | INDIVIDUAL   |
| 5.  | Duration of stay at the present address   | : |  |
| 6.  | PAN Number (Optional)   | : |  |
| 7.  | Place of birth  | : |  |
| 8.  | If place of birth is outside India, when migrated to India  | : |  |
| 9A. | Nominee Name  | : |  |
| 9B. | Relationship with the nominee   | : |  |
| 10. | Name and address of Dealer or Manufacturer from whom the vehicle was purchased (sale certificate and certificate of road worthiness issued by the manufacturer to be enclosed)  | : | OLA ELECTRIC TECHNOLOGIES PRIVATE<br>LIMITED JAGATPUR JAGATPUR               |
| 11. | If ex-army vehicle or imported vehicle, enclose proof. If locally manufactured Trailer/Semi-Trailer, enclose the approval of design by the State Transport Authority and note the proceedings number and date of approval   | : |  |
| 12. | Class of Vehicle (If motor cycle, whether with or without gear)   | : | M-Cycle/Scooter  |
| 13. | The Motor vehicle is (a) a new vehicle (b) Ex-Army vehicle (c) Imported vehicle (d) in-use E-rickshaw or E-cart   | : | NEW  |
| 14. | Type of Body  | : | 2 WHEELER  |
| 15. | Type of vehicle   | : | 2WN  |
| 16. | Makers Name   | : | OLA ELECTRIC TECHNOLOGIES PVT LTD  |
| 17. | Month and year of Manufacturer  | : | Jul-2024   |
| 18. | Number of Cylinder  | : | 0  |
| 19. | Horse power   | : | 7.77   |
| 20. | Cubic Capacity  | : | 0.00   |
| 21. | Maker's classification or if not known, wheel base  | : | OLA S1 X 4KWH 1359   |
| 22. | Chassis No(Affix Pencil print)  | : | P53BGDCA0DGA12575  |
| 23. | Engine Number or Motor Number in case of Battery Operated Vehicles  | : | M2AB0323G40046   |
| 24. | Seating Cap(Including Driver)   | : | 2  |

25. Fuel used in the engine : PURE EV  
26. Unladen weight(kgs) : 110  
27. Particulars of Previous Registration and Registered :  
Number(if any)  
28. Colour or colours of body wings and front end : LIQUID SILVER  
29. Model Manufactured Location : Manufactured in India

I hereby declare that the Motor vehicle has not been registered in any state in India. Additional particulars to be completed only in the case of transport vehicles other than motor

30. Number Description size and ply rating of tyres, as declared by the manufacturer  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
31. Gross vehicle  
a) As certified by :  
manufacturer  
b) To be registered :  
32. Maximum axle weight in (Kg.)  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
33. a) Overall length :  
b) Overall width: :  
c) Overall height: :  
d) Over hang: :

The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles for an articulated vehicle of three or more axles, or to the extent applicable for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle

The following particulars are to be furnished for each semi-trailer

34. Type of body :  
35. Unladen weight :  
36. Number, description and size of tyres on each axle  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
37. Maximum axle weight in (Kg.)  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
38. AC Fitted : NO  
39. Gross Vehicle Weight(kgs) : 260  
40. The vehicle is covered by a valid certificate of :  
Insurance under Chapter XI of the Act : GO DIGIT GENERAL INSURANCE LTD. Covernote  
No.-D158647679, Valid From 30-Jul-2024 To 29-Jul-  
2029  
41. The vehicle is exempted from Insurance. :  
The relevant order is enclosed. :  
42. I have paid the prescribed fee of :  
rupees.....

Signature or thumb impression of the dealer

Date: ..... ..

Signature or thumb impression of the owner.

Owner: ABHISEK GUPTA

Mobile No: 9938523701

Chassis: P53BGDCA0DGA12575

Note: The Motor Vehicle above described is :

- i. Subject to Hire-Purchase agreement/Lease agreement with
- ii. Subject to Hypothecation in favour of
- iii. Not held under Hire-Purchase agreement or Lease agreement or subject to Hypothecation

Hypothecation Details:

Strike out whatever is inapplicable. If the vehicle is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

.....  
Signature of the financier with whom an Agreement of Hire-purchase, Lease or  
Hypothecation has been entered into

.....  
Signature or thumb impression of the  
registered owner

**CERTIFICATE OF INSPECTION OF MOTOR VEHICLE WHOSE BODY HAS BEEN FABRICATED SEPARATELY TO  
THE PURCHASED CHASSIS**

Certified that the particulars contained in the application are true and that the vehicle complies with the requirement of the Motor Vehicle Act, 1988 and the Rules made there under.

Date: .....  
Ref.No .....  
.....

Signature of the INSPECTING AUTHORITY  
Name: .....  
Designation:.....

**(FOR OFFICE ENDORSEMENT)**

Office of the .....  
.....

The above said motor vehicle has been assigned the Registration number NEW . and registered in the name of the applicant and the vehicle is subject to an agreement of Hire-purchase/ Lease/ Hypothecation with the Financier referred above.

Date: .....  
.....

Signature of the Registering Authority

To,  
The Financier .....  
.....

**(TO BE SENT BY REGISTERED POST ACKNOWLEDGMENT DUE)**

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature.

Specimen signature of the Financier  
(1).....  
(2).....

Specimen signature of the Registered Owner  
(1).....  
(2).....