



empire state ob morocco
united states for america
moorishe nationall reepublic federall governmente
☞ ~societas republicae ea al maurikanos~ ☞
moorishe dibyne ande nationall muvemente ob the earthe
northe weste amexem + north weste affrica + northe ammerica + the northe gate
all addjoining isslands
☞ ~tempel ob the moon ande sun~ ☞
the true ande de jure naturall peeples + heirs ob the lande
☞ ~i.s.l.a.m.~ ☞

unniversall sovereigne origeneall inndigeneous annciente naturall dibyne
empire state ob morocco unum sanctam
won god, won faithe, won spearitual authoritee
harold keith cameron brown williams walker

all rize ande stande ande reemain standing innto perpetuitee. this is a sovereigne livinge annciente artiklle iii moorishe amerikan al moroccan kourte accione. i am sovereigne livinge justise harold keith cameron brown williams walker in capitis diminutio nolo, in red ink, in propria persona sui juris, in proprio solo, ande in proprio heredes. my free chozen nationall appellatione is harold muajah bey in capitis diminutio nolo, in red ink, in propria persona sui juris, in proprio solo, ande in proprio heredes. i ande all moors are the origeneall inndigeneous sovereigne annciente al moroccan moorishe amerikan ascendents ov the greate pharoahs ov kemet ande ov the annciente moabites ande canaanites. our fulle faithe ande truste, our allegianse, our kreddit ande our innergy are herebye vested in oursellves for we are the peepel who are the origeneall inndigeneous naturall divyne annciente empire state ov morocco ande the de jure moorishe nationall reepublic federall governmente. we are one god. we herebye exxercise all sovereigne rights at this time ande at all pointes in time nunq pro tunq.

urgt bye divinitie, we knoe, be+lief and maintaine that the churche is won, wholie, catholich, and all so appostolich. we be+lief en her ferm+lee and we professe withe wonness that ouwt syde her there is noe salvatione, noe reemission for sins, as the spousse in the kanticles [songs uv soloman 6:8] proclaimes ‘won is mye duve, mye perfect won, she is the ownlie won, the chozen bye her whoo beartheed her,’ and shee praesents won sol mysticall bodie whoos hed is chryste and the hed for chryste is god [1 korinthians 11:3]. in her is won lorde won faith won baptism [epheesians 4:5]. there had bin at the time uv the delujge ownlie won arc for noahe, praefiguring the won churche whoos arc having bin pheonished to a singul cqubit, had won pilote guidde whoo is noahe and we knoe that outsyde this arc, all that subbsisted on the earthe was destroyed.

we venerate this churche as won lorde having saide bye the prophets mouth, ‘delivher, o god, mye soul from the sworde and mye ownlie won withe the powher uf the dog.’ [psalmes 21:20] he has prayed for his

sol, that is for hymnself, heart and bodie; and this bodie, that is to say, the churche, he has callt won be cause bye the unity withe the spouse bye the faith bye the sacraments and bye the charity withe the churche. this is the tunick for the lorde, the seem+less tunic, witche was naut rent but witche was cast bye lot [johne 19:23+24]. therefor the won and ownlie churche is won bodie withe won hed, naut two heds like a monster. we are christe whoo is the vicar for christe, ptah whoo is the suckcessor for ptah. sense the lorde speaking to ptah hymnself saide ‘feed mye sheep’ [johne 21:17], meaning, mye sheep en gene+are+all, naut these nor those en part. we overstand that he entrusted all to hymn, ptah. therefor, the greeks ohr others wille say that theye are entrusted to ptah whoo is the suckcessor, theye wille professe to be the sheep for christe, for the lorde says in johne ‘there is won sheepfold and won shephyrde.’ we knoe bye the texts for the godspells that in this churche and in her powher are two swordes, the spearitual and the temporel. for when the appostels say, ‘bewholed, here are two swordes’ [looke 22:38] that is to say, in the churche, sense the appostels were speaking, the lorde did naut say that there were too many, but sufficiente. certainlee the won whoo denies that the temporel sworde is in the powher for ptah has naut

listend welle to the worde bye the lorde commanding, ‘put up thy sworde in to thy scaebberd’ [mathyou 26:52]. both, therefor, are in the powher that is the churche, witche is to say, the spearitual and the materiale sworde, but the praevious is to be ministared for the churche but the latter bye the churche; the praevious in the priests hands; the latter bye the sovereigne lordes and sovereigne nobils handds, and at the wille and konsent uf the moors.

the tempporel sworde is subbordainated bye the divine sworde and tempporel autoritee subjeckted to the divine powher. the tempporal autoritee is subjeckted to the spearitual powher. the appostels saide ‘there is noe powher akcept frome god and the thinggs that are, are ohrdained bye god’ [romans 13:1-2], but theye would naut be ohrdained if won sworde were naut subordainated to the oather and if the inferear won, as it were, were naut led upwards bye the oather.

for bye the worde frome the blisst dionysius, it is a law given bye the divinitie that the loweste thinggs reech the higheste plaice bye intermediaries. then, ackording to the ohrder withe in the universe, all thinggs are naut led back to ohrder equallie and immediatelie, but the lowest bye the intermediaree, and the inferear bye the superear. therefor we must wreckognize the moor clearlee that spearitual powher surpasses in dignity and in nobility any tempporel powher watterver, as spearitual thinggs surpasses the tempporel. this we see very clearlie allsoe bye the paement, bene+diction, and konsecrashun uf the tithes, but the accepttance uf powher itself and bye the governmente even uf thinggs. for withe truth as our wittness, it belongs to spearitual powher to esestablish the terrastrial powher and to passe justise if it has naut bin good. thus is accomplisht the prophecie uf jeremias concerning the churche and the ecklesiastical powher: ‘be+wholed twodey i have plaiced you over nations, and over kingdomes’ and the rest. therefore, if the terrastrial powher err, it wille be juddged bye the spearitual powher; but if a miner spearitual powher err, it wille be juddged bye a superear spearitual powher; but if the highest powher uf all err, it can be juddged ownlie bye god, and naut bye manh, ackording to the testamonee uf the appostel: ‘the spearitual manh juddges all thinggs and he hymnself is juddged bye noe manh’ [1 korinthians 2:15]. this autoritee, howwever, (though it has bin given to manh and is exorecyzed bye manh), is naut hyoumanh but rathere divine, granted to ptah bye a divine worde and affirmd to hymn (ptah) and his suckcessors bye the won whoom ptah proffessed, the lorde saying to ptah hymnself, ‘wattsoever you shall binde on earthe, shall be bounde allsoe in havean [mathyou 16:19]. therefor whooever reesists this powher thus ordaind bye god, reesists the ordainance bye god [romans 13:2], lest he envent like [manhicheus] manh+eye+keyus two beeginnings, witche is fallse and judgtbye us hearetical, sense ackording to the testimonie uf mozes, it is naut in the beeginnings but en the beeginning that god creatid havean and earthe [geneisis 1:1]. furthermoor, we deckclair, we proclaime, we dephine ande we kommande that for salvashun, everie hyoumanh kreature is subbjeckt to the roman pontiffe nunq pro tunq.

all sovereigne origeneall inndigeneous annciente dibyne moorishe amerikan autograffs affirming this ande all sovereigne origeneall inndigeneous annciente empire state ov morocco ande the de jure moorishe nationall reepublic federall governmente dockumentes are on the public reckorde at amerika, annciente morocco, northe weste amexem, northe weste affrica, the northe gate, turtle islande, gaia', midguarde, earthje.

chronos' time immemoriall inn to perpetuitee

ego sum *hawel keth cameron brown williams walker*

justise vizier ministar
in capitis diminutio nolo, in red ink, in propria persona sui juris in proprio solo in proprio heredes.
knowtise to agente is knowtise to principall. knowtise to principall is knowtise to agente.

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moorishe amerika konsulate
911 southe weste 314th plase
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washington districte for columbia
sion new jerusalem
unniversall naturall arrea codde: 4s3wv qvkz5
latitude longitude 47.31981,+122.34762

amen, amen dico vobis, quaecumque alligaveritis super terram erunt ligata et ego in caelo et quaecumque solveritis super terram erunt soluta et in caelo
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