USHA MARTIN UNIVERSITY



(Established by the Usha Martin University, Jharkhand Act, 2012 enacted by Government of Jharkhand as per Section 2 (f) of the University Grants Commission Act, 1956)

Examination Form

| 1. Name of Candidate:- Abhishek Mishra | 2. Roll No. :- 17BCA022 |
|--|----------------------------------|
| 3. Reg. No.:- 217045101002 | 4. Semester :- VI sem |
| 5. Programme :- BCA | 6. E-Mail. :- akm77492@gmail.com |
| 7. Contact No. :- 7091128550 | |

Name of the Paper to appear in

| Sl. No. | Name of Paper | Code | Sl. No. | Name of Paper | Code |
|------------|-------------------------|-----------|------------|---------------|------|
| 1. | THEORY OF COMPUTATION | BCA-CC601 | 7. | | |
| 2. | COMPUTER GRAPHICS | BCA-CC602 | 8. | | |
| 3. | COMPUTER GRAPHICS LAB | BCA-CP602 | 9. | | |
| 4. | NETWORK PROGRAMMING | BCA-EC002 | 10. | | |
| 5. | NETWORK PROGRAMMING LAB | BCA-EP002 | 11. | | |
| 6. | | | 12 | | |

Name(s) of Back Paper(s) to appear in

| Sl. No. | Name of Paper | Code | Sl. No. | Name of Paper | Code |
|------------|----------------|-----------|------------|---------------|------|
| 1. | MATHEMATICS-II | BCA-GE002 | 7. | | |
| 2. | | | 8. | | |
| 3. | | | 9. | | |
| 4. | | | 10. | | |
| 5. | | | 11. | | |
| 6. | | | 12 | | |

DECLARATION:

I hereby declare that I have paid all dues and clearances from Finance and Library shall be appended before taking examination admission card

Signature of Candidate:- Abhishek Mishra Date:- 19/06/2020