

Published: 5 January 2019



**RSL Victoria**  
Billiards & Snooker Association

## **ATTENTION: Club Delegates**

### **NOTICE OF 2019 ANNUAL GENERAL MEETING** **Wednesday, 23<sup>rd</sup> January 2019 (starts at 7:30pm)**

**Venue: Hampton RSL Club (Ass'n Headquarters)**  
**25 Holyrood Street, Hampton**

**ALL CLUB DELEGATES (or proxy) ARE OBLIGED TO ATTEND.**

#### **MEETING AGENDA:**

1. Opening and Ode
2. Apologies
3. Minutes of previous AGM
4. Matters arising from previous AGM minutes
5. Correspondence
6. Reports :
  - i. President
  - ii. Secretary
  - iii. Treasurer
  - iv. NSW / VIC Liaison Officer
7. Election of Executive Committee ( see note \* below )
  - i. President
  - ii. Vice President
  - iii. Secretary
  - iv. Treasurer
  - v. Statistician
  - vi. Zone Delegate (North)
  - vii. Zone Delegate (Bayside)
8. Consideration of honoraria for Zone Delegates and Statistician
9. Consideration of Motions
10. General and relevant matters for discussion (from the floor)
11. Close

#### **\* RULES FOR NOMINATION**

***Formal nominations shall ONLY be accepted via the approved Nomination Form within this information package.*** Completed Nomination Forms can be faxed (03 95985630) or posted to Association Secretary, 3 Mills Street, Hampton VIC 3188.

***Nominations must reach the Association Secretary before 5pm on 23<sup>rd</sup> January 2019.***  
***Nominations received after this deadline will not be eligible for consideration.***

# **RSL (Victoria) Billiards & Snooker Association**

## **Executive Committee Nomination Form for consideration at the 2019 Annual General Meeting**

I, \_\_\_\_\_(name) of \_\_\_\_\_(Club name)  
am hereby nominating for a position on the Executive Committee of the RSL (Victoria) Billiards & Snooker Association.

I wish to nominate myself for the following position/s: (tick all that apply)

- President
- Vice President
- Secretary
- Treasurer
- Scores Registrar
- Zone Delegate (Bayside Zone)
- Zone Delegate (North Zone)
- Assistant Secretary [non-voting position]
- Assistant Treasurer [non-voting position]
- Assistant Scores Registrar [non-voting position]

I understand that, in nominating for the position/s indicated above :

- I must be a current financial member of my representative Club within this Association;
- I am prepared to support the administrative functions of the Association;
- I am able to attend the scheduled meetings;
- I am obliged, if elected, to fulfil my Association duties without prejudice.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

All nominations for Executive Committee positions must be seconded by another financial member of the Association.

### **Nomination seconded by:**

\_\_\_\_\_ (name) of \_\_\_\_\_ (Club name)

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### **Rules for Nomination**

1. **Nominations can be faxed (03 95985630) or posted to Association Secretary, 3 Mills Street, Hampton VIC 3188**
2. **All nominations must reach the Secretary by 5pm on 23<sup>rd</sup> January 2019. Nominations received after this deadline are not eligible for consideration.**

# **ATTENTION: Club Delegates**

## **SNOOKER SEASON 2019**

**is LIKELY to start on:**

- **14<sup>th</sup> February (BAYSIDE Zone)**
- **7<sup>th</sup> February (NORTH Zone)**

**Final dates will depend upon the number of teams in each Zone.**

Every effort will be made to eliminate the need for a BYE.

**Attention: CLUB DELEGATES**

Please contact your Zone Delegate NO LATER THAN Thursday 23<sup>rd</sup> January to notify FIRM DETAILS of how many teams your Club is entering so that a season draw can be published during the following week.

**Play will NOT be scheduled for 18<sup>th</sup> April (Easter) and 25<sup>th</sup> April (ANZAC Day).**

Grand Final matches will be scheduled for play during mid-late June.

**To ensure that season draw is finalised without delay,  
your PROMPT ASSISTANCE  
is required with the following tasks:**

1. **Phone your Zone Delegate BEFORE Thursday 24<sup>th</sup> January**  
to advise the DEFINITE number of teams that your Club will be entering.  
# North Zone:    Carl Watts 0409 210 600  
# Bayside Zone: Tex Partridge 0407 407 524
2. **Complete the attached Team Registration form**, then observe the lodgement procedures and deadlines displayed on the form.



**Complete and post this form, with fees payment.**

**RSL Victoria Billiards & Snooker Association  
Team Registration – Snooker 2019**

Club Name	Cost per team of 6 players	Number of Teams	Fees Due
	\$175		
<b>TOTAL:</b>			

**Nominated team members:**

**TEAM #1 name:** \_\_\_\_\_

Player 1 \_\_\_\_\_

Player 5 \_\_\_\_\_

Player 2 \_\_\_\_\_

Player 6 \_\_\_\_\_

Player 3 \_\_\_\_\_

Player 7 \_\_\_\_\_

Player 4 \_\_\_\_\_

Player 8 \_\_\_\_\_

**TEAM #2 name:** \_\_\_\_\_

Player 1 \_\_\_\_\_

Player 5 \_\_\_\_\_

Player 2 \_\_\_\_\_

Player 6 \_\_\_\_\_

Player 3 \_\_\_\_\_

Player 7 \_\_\_\_\_

Player 4 \_\_\_\_\_

Player 8 \_\_\_\_\_

*If entering more than 2 teams, attach separate page.*

**Nominated Club Delegate:**

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

eMail Address: \_\_\_\_\_

I verify that each nominated player is a current financial member of this club and/or the RSL.

Name of person completing this form: \_\_\_\_\_

Signature: \_\_\_\_\_

Position held within Club/Section: \_\_\_\_\_

1. Complete this form, then **SCAN** and **EMAIL** form before 24 January to [rslsnookerbilliards@gmail.com](mailto:rslsnookerbilliards@gmail.com)

2. **POST** the original registration form, with payment, before 21 February to:  
*John van Zanden, 6/25 Culcairn Drive, Frankston South 3199*

*Cheques must be payable to : RSL Victoria Billiards & Snooker Association*