

tālapravāhāḥ 3.1 - aṭatālam – tisrajātih malahari rāgah

ārōhaṇam: sa ri₁ ma₁ pa dha₁ sa₁ avarōhaṇam - sa₁ dha₁ pa ma₁ ga₃ ri₁ sa

tāla vidhiḥ - L L 0 0 (Total 10 beat)

paricaraṇam Service

pallavī

|| sa ri ma ga ri ; | sa ri dha pa ma ; | sa ri sā̄ dha | pa ma ga ri ||

u pa ca ra ḥnam pa ri ca ra ḥnam gu ru ja na sa vi dhē

|| sa dha pa dha ma pa | ri ma pa dha sā̄ ; | rī sā̄ dha pa | ma ga ri sa ||

a nu di na ma pi ka ra ḥnī yam su mu di ta ma na sā

|| sa ri ma ga ri ; | sa ri dha pa ma ; | sa ri sā̄ dha | pa ma ga ri ||

u pa ca ra ḥnam pa ri ca ra ḥnam gu ru ja na sa vi dhē

anupallavi

|| sā̄ ; dha ma pa dha | sā̄ pa dha rī ; | pa dha sā̄ rī | mā̄ gā rī ; ||

śrī gu ru pa da vī pra thi mā su vi di ta ga ri mā

sā̄ rī mā̄ gā sā̄ rī | pa dha rī sā̄ pa dha | sarimapa dhasā̄rīmā̄ gārīsādha pamagari ||

(||

sa mi ṣi ta su khal ma vi ra ta su khal miha tava bhavatuca vibhupada mahimā

sa ri ma ga ri ; ...)

caraṇam - madhyamakālam

sarima gārisa ..| sarima pādhapa . . | sarimapa dhasadhapa | mapadhana magarisa ||

nahi tu jāmitā | viśatu mānasē | kvacidapi malahara| gurupari caritē

sarimāgari saripāmaga | saridhāpama rimapadhasā |

anuśōcana paridēvana | paritāpana kaṣṭagaṇam

rīmāsāri dhasāpadha maparipa magarisa ||

kvacidapi malahara| gurupari caritē

sā sā rima sarimapadhasā | sāsā rīmāgāri sadhapadha |

mā bhū dapi paramaramaṇa | māṁ tē vasadupa cicariṣu

sāsā rīsadhaba pā pā magarisal||

śiṣya.. guruvara sē vā dhuravaha..

|| rimapadhasā rimapadhasā | mapadhasā mapadhasā padha |

gurupadavīṁ gurupadavīṁ supadavīṁ supadavīṁ pada

sā padha sā dhasā | , dhasā sā sā || (|| sa ri ma ga ri ; ...)

vīṁ pada vīṁ cirāṁ sukham̄ yā si

भावार्थः

उ प च र णम् परि च र णम् गुरुजन सविधे

Devotion , Attendance in the Presence to Guru (Elders)

Shall be a

अनुदिन मपि करणीयम् सुमुदित मन सा

Daily Duty with a Happy Mind.

अनुपल्लवि

By this,

श्री गुरुपद वीप्रथिमा सुविदित गरिमा

Exalted Position of Guru, Renowned Greatness,

समिषित सुख। मविरत सुख। मिहतव भवतुच विभुपद महिमा

Yearned Comforts, Incessant Happiness, may accrue to
you, along with the Significance of Eternal Absolute
(Brahman).

चरणम् - मध्यमकालम्

नहि तु जामिता । विशतु मानसे ।

Never let the laziness/ boredom Enter your mind >>

कच्चिदपि मलहर। गुरुपरि चरिते

Nowhere in the Sin removing Guru Seva Program

अनुशोचन परिदेवन । परितापन कष्टगणम्

Sorrow, Complaints, Grief - Such adverse feelings

कच्चिदपि मलहर। गुरुपरि चरिते

Nowhere in the Sin removing Guru Seva Program

मा भूत्

Should never occur.

अपि परमरमण । मं ते वसदुप चिचरिषु

May Utmost Happiness Permeate Oh Shishya ...

Who is intent on Guru Seva and

शिष्य.. गुरुवर से वा धुरवह ॥

Who is assuming the responsibility of Service to Guru.

By this process, you are begetting

गुरुपदवीं गुरुपदवीं सुपदवीं सुपदवीं पद

Exalted status of Guru, which is very good,

वीं पद वीं चिरं सुखं या सि

Comfortably for ever.