

Teacher's Sign

## LITTLE FLOWERS PUBLIC SCHOOL

Vijay Park (Near C-11), Yamuna Vihar, Delhi-110053

Telephone: 011-22919858, 011-22919242

Website: www.lfpsyv.in, Email: yvlfps@gmail.com

## TERM 1 PROGRESS REPORT - SESSION 2017-2018

| Student Name   | RIDDHI JAIN        |                  | Adm No. : 3407             |                    | Class                     | :     | 7     |
|--|--------------------|------------------|----------------------------|--------------------|---------------------------|-------|-------|
| Father's Name  | MR. VAIBHAV JAIN   |                  | Date Of Birth : 02-02-2006 |                    | Section                   | : .   | A     |
| Mother's Name  | MRS. SARIKA JAIN   | I                | Roll No. :                 |                    | Attendance                | :     |       |
| Scholastic Areas:  |                    | TERM I           |                            |                    |                           |       |       |
| Sub Name   | Periodic Test (10) | Note Book<br>(5) | Sub Enrichment (5)         | Mid Term Exam (60) | Marks Obtained Grade (80) |       | Grade |
| ENGLISH  | 0                  | 0                | 0                          | 0                  | 0                         |       |       |
| HINDI  | 0                  | 0                | 0                          | 0                  | 0                         |       | 1     |
| MATHEMATICS  | 0                  | 0                | 0                          | 0                  | 0                         |       | 1     |
| SANSKRIT   | 0                  | 0                | 0                          | 0                  | 0                         |       | 1     |
| SCIENCE  | 0                  | 0                | 0                          | 0                  | 0                         |       |       |
| SOCIAL SCIENCE   | 0                  | 0                | 0                          | 0                  | 0                         |       |       |
|  |                    |                  |                            |                    |                           |       |       |
| Scholastic Areas :   |                    |                  |                            |                    |                           | Grade |       |
| GK   |                    |                  |                            |                    |                           |       |       |
| DRAWING  |                    |                  |                            |                    |                           |       |       |
| COMPUTER   |                    |                  |                            |                    |                           |       |       |
|  |                    |                  |                            |                    |                           |       |       |
| Co-Scholastic Areas:Term-I[on a 3-point(A-C)Grading Scale] |                    |                  |                            |                    |                           | Grade |       |
| Work Education or Pre-vocational Education                 |                    |                  |                            |                    |                           |       |       |
| Art Education  |                    |                  |                            |                    |                           |       |       |
| Health and Physical Education                              |                    |                  |                            |                    |                           |       |       |
| Discipline:Term-I[on a 3-point(A-C)Grading Scale]          |                    |                  |                            |                    |                           |       |       |
| Discipline   |                    |                  |                            |                    |                           |       |       |
|  |                    |                  |                            |                    |                           |       |       |
| Participation in:  |                    |                  |                            |                    |                           |       |       |
|  |                    |                  |                            |                    |                           |       |       |
| Remarks:   |                    |                  |                            |                    |                           |       |       |
| Date : October 26, 2017                                    |                    |                  |                            |                    |                           |       |       |
|  |                    |                  |                            |                    |                           |       |       |
|  |                    |                  |                            |                    |                           |       |       |
|  |                    |                  |                            |                    |                           |       |       |

Parent's Sign

Headmistress