

## LITTLE FLOWERS PUBLIC SCHOOL

Vijay Park (Near C-11), Yamuna Vihar, Delhi-110053

Telephone: 011-22919858, 011-22919242

Website: www.lfpsyv.in, Email: yvlfps@gmail.com

## **SCHOOL BASED EVALUATION - SESSION 2017-2018**

Student Name: ANANT GUPTA Adm No.: 4346 Class: 1

Father's Name: MR.NARESH GUPTA Date Of Birth: 12-08-2011 Section: C

Mother's Name: MRS. SARIKA GUPTA Roll No.: Attendance:

| EVALUATION 1               |            |           |
|----------------------------|------------|-----------|
| ENGLISH                    | PT-I       | PT-II     |
| READING SKILLS             |            |           |
| PRONUNCIATION & FLUENCY    | B1         | A2        |
| COMPREHENSION              | <b>B</b> 1 | A2        |
| WRITING SKILLS             |            |           |
| LITERATURE                 | B1         | A2        |
| GRAMMAR                    | <b>B</b> 1 | A2        |
| DICTIONARY/VOCABULARY      | <b>B</b> 1 | A2        |
| HAND WRITING & ASSIGNMENTS | B1         | <b>A2</b> |
| SPEAKING SKILLS            |            |           |
| RECITATION/STORY TELLING   | B1         | A2        |
| CONVERSATION               | <b>B</b> 1 | <b>A2</b> |
| LISTENING SKILLS           |            |           |
| COMPREHENSION              | B1         | A2        |
| HINDI                      | PT-I       | PT-II     |
| READING SKILLS             |            |           |
| PRONUNCIATION & FLUENCY    | B1         | A2        |
| COMPREHENSION              | B1         | A2        |
| WRITING SKILLS             |            |           |
| LITERATURE                 | B1         | A2        |
| GRAMMAR                    | B1         | A2        |
| DICTIONARY/VOCABULARY      | B1         | A2        |
| HAND WRITING & ASSIGNMENTS | B1         | A2        |
| SPEAKING SKILLS            |            |           |
| RECITATION/STORY TELLING   | B1         | A2        |
| CONVERSATION               | B1         | A2        |
| LISTENING SKILLS           |            |           |
| COMPREHENSION              | B1         | A2        |
| MATHS                      | PT-I       | PT-II     |
| ASPECTS                    |            |           |
| CONCEPT                    | B1         | A2        |
| ACTIVITY                   | B1         | A2        |
| TABLE/MENTAL ACTIVITY      | B1         | A2        |
| CLASS & HOME ASSIGNMENTS   | B1         | A2        |

| NAME : Ashtha                | CLASS: 1       | ROLLNO.: 1   |  |
|------------------------------|----------------|--------------|--|
|                              | EVALUATION - I |              |  |
| OTHER SUBJECTS               | PT-I           | PT-II        |  |
| Aspects                      |                |              |  |
| EVS                          | A2             | B1           |  |
| ACTIVITY PROJECT             | A2             | B1           |  |
| GK                           | A2             | B1           |  |
| COMPUTER                     | A2             | B1           |  |
| DRAWING                      | A2             | B1           |  |
| VALUE EDUCATION              | A2             | B1           |  |
| CO-CURRICULAR ACTIVITIES     | EVALUA         | TION - I     |  |
| MUSIC/DANCE                  | A              | A2           |  |
| ART & CRAFT                  | A1             |              |  |
| SPORTS                       | A              | A1           |  |
| CO-CURRICULAR ACTIVITIES     | EVALUATION - I |              |  |
| PERSONAL AND SOCIAL TRAITS   |                |              |  |
| COURTEOUSNESS                | B2             |              |  |
| CONFIDENCE                   | В2             |              |  |
| CARE OF BELONGINGS           | A2             |              |  |
| NEATNESS                     | A1             |              |  |
| REGULARITY(Attendance)       | A1             |              |  |
| SHARING & CARING             | A1             |              |  |
| CARE OF OTHERS PROPERTY      | A1             |              |  |
| DISCIPLINE                   | A              | .1           |  |
| SPECIFIC PAI                 | RTICIPATION    |              |  |
| EVALUATION 1                 |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
| GENERAL                      | REMARKS        |              |  |
|                              |                |              |  |
| EVALUATION 1                 |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
| Date : October 28, 2017      |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
|                              |                |              |  |
| Teacher's Sign Parent's Sign |                | Headmistress |  |