



**LITTLE FLOWERS PUBLIC SCHOOL**  
An English Medium School Recognised by Delhi Admin  
Vijay Park (Near C-11), Yamuna Vihar, Delhi-110053  
Telephone: 011-22919858, 011-22919242  
Website : [www.lfpsv.in](http://www.lfpsv.in), Email: [yvlfps@gmail.com](mailto:yvlfps@gmail.com)



### SCHOOL BASED EVALUATION - SESSION 2017-2018

Student Name : Abhishek Sharma Adm No. : 14536 Class : 1  
Father's Name : SUSHIL KUMAR SHARMA Date Of Birth : 16-09-2004 Section : A  
Mother's Name : RENU SHARMA Roll No. : 546 Attendance : /

#### EVALUATION 1

| ENGLISH                    | PT-I | PT-II |
|----------------------------|------|-------|
| READING SKILLS             |      |       |
| PRONUNCIATION & FLUENCY    | B1   | A2    |
| COMPREHENSION              | B1   | A2    |
| WRITING SKILLS             |      |       |
| LITERATURE                 | B1   | A2    |
| GRAMMAR                    | B1   | A2    |
| DICTIONARY/VOCABULARY      | B1   | A2    |
| HAND WRITING & ASSIGNMENTS | B1   | A2    |
| SPEAKING SKILLS            |      |       |
| RECITATION/STORY TELLING   | B1   | A2    |
| CONVERSATION               | B1   | A2    |
| LISTENING SKILLS           |      |       |
| COMPREHENSION              | B1   | A2    |
| HINDI                      | PT-I | PT-II |
| READING SKILLS             |      |       |
| PRONUNCIATION & FLUENCY    | B1   | A2    |
| COMPREHENSION              | B1   | A2    |
| WRITING SKILLS             |      |       |
| LITERATURE                 | B1   | A2    |
| GRAMMAR                    | B1   | A2    |
| DICTIONARY/VOCABULARY      | B1   | A2    |
| HAND WRITING & ASSIGNMENTS | B1   | A2    |
| SPEAKING SKILLS            |      |       |
| RECITATION/STORY TELLING   | B1   | A2    |
| CONVERSATION               | B1   | A2    |
| LISTENING SKILLS           |      |       |
| COMPREHENSION              | B1   | A2    |
| MATHS                      | PT-I | PT-II |
| ASPECTS                    |      |       |
| CONCEPT                    | B1   | A2    |
| ACTIVITY                   | B1   | A2    |
| TABLE/MENTAL ACTIVITY      | B1   | A2    |
| CLASS & HOME ASSIGNMENTS   | B1   | A2    |

|                            |               |                |             |
|----------------------------|---------------|----------------|-------------|
| NAME : Ashtha              |               | CLASS : 1      | ROLLNO. : 1 |
|                            |               | EVALUATION - I |             |
| OTHER SUBJECTS             | PT-I          |                | PT-II       |
| Aspects                    |               |                |             |
| EVS                        | A2            | B1             |             |
| ACTIVITY PROJECT           | A2            | B1             |             |
| GK                         | A2            | B1             |             |
| COMPUTER                   | A2            | B1             |             |
| DRAWING                    | A2            | B1             |             |
| VALUE EDUCATION            | A2            | B1             |             |
| CO-CURRICULAR ACTIVITIES   |               | EVALUATION - I |             |
| MUSIC/DANCE                | A2            |                |             |
| ART & CRAFT                | A1            |                |             |
| SPORTS                     | A1            |                |             |
| CO-CURRICULAR ACTIVITIES   |               | EVALUATION - I |             |
| PERSONAL AND SOCIAL TRAITS |               |                |             |
| COURTEOUSNESS              | B2            |                |             |
| CONFIDENCE                 | B2            |                |             |
| CARE OF BELONGINGS         | A2            |                |             |
| NEATNESS                   | A1            |                |             |
| REGULARITY(Attendance)     | A1            |                |             |
| SHARING & CARING           | A1            |                |             |
| CARE OF OTHERS PROPERTY    | A1            |                |             |
| DISCIPLINE                 | A1            |                |             |
| SPECIFIC PARTICIPATION     |               |                |             |
| EVALUATION 1               |               |                |             |
|                            |               |                |             |
| GENERAL REMARKS            |               |                |             |
| EVALUATION 1               |               |                |             |
| cricket                    |               |                |             |
| Date : October 27, 2017    |               |                |             |
|                            |               |                |             |
| Class Teacher'Sign         | Parent's Sign | Headmistress   |             |