

Third Session Morning Sitting (093)

## **COUNTY ASSEMBLY OF KIAMBU**

**SECOND ASSEMBLY - (THIRD SESSION)** 

## **ORDERS OF THE DAY**

WEDNESDAY, APRIL 10, 2019 AT 10.00 A.M.

## **ORDER OF BUSINESS**

## **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements
- 8. Motions and Bills

## **STATEMENTS**

## Tentative Request for Statements For Wednesday, April 10, 2019 at 10.00 A.M

## **SCHEDULE OF REQUEST FOR STATEMENTS**

It is notified that, pursuant to Standing Order 56 (3) of the Assembly Standing Orders, the Speaker has approved the following <u>tentative</u> request for statements for Wednesday, April 10, 2019 at 10.00am:

**Statement No.007/2019** by the Member for Kamburu Ward (Hon. Gathuru Mburu, MCA) to the Chairperson of the County Public Service and Administration concerning the status of the civic education in the County.

# **NOTICE PAPER**

# Tentative Business for Wednesday, April 10 2019 (Afternoon Sitting)

(Published pursuant to Standing Order 49(1))

It is notified that the following tentative business will appear in the Order Paper for Wednesday, April 10, 2019 at 2.30 pm-

### 1. **MOTION** -

**ADOPTION OF THE REPORT OF THE PUBLIC INVESTMENTS AND ACCOUNTS COMMITTEE ON** CONSIDERATION OF THE **AUDITOR** REPORT **FOR** THE **GENERAL FINANCIAL GATUNDU STATEMENTS** WATER OF <u>SANITATION COMPANY</u> <u>FOR THE YEAR ENDED</u> **IUNE 30, 2017.** 

(Chairperson Public Investments and Accounts Committee)

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Gatundu Water and Sanitation Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday, April 10, 2019.** 

## 2. MOTION -

**ADOPTION OF THE REPORT OF THE PUBLIC** INVESTMENTS AND ACCOUNTS COMMITTEE ON CONSIDERATION **OF** THE THE **AUDITOR GENERAL** REPORT **FOR** THE **FINANCIAL STATEMENTS** OF KARURI WATER AND SANITATION COMPANY FOR THE YEAR ENDED **IUNE 30, 2017.** 

(Chairperson Public Investments and Accounts Committee)

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Karuri Water and Sanitation Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday**, **April 10**, **2019**.

#### 3. MOTION -ADOPTION OF THE REPORT OF THE PUBLIC INVESTMENTS AND ACCOUNTS COMMITTEE ON CONSIDERATION **OF** THE **AUDITOR GENERAL** REPORT **FOR** THE **FINANCIAL** RUIRU-JUJA **STATEMENTS OF** WATER AND SEWERAGE COMPANY FOR THE YEAR ENDED JUNE 30, 2017.

(Chairperson Public Investments and Accounts Committee)

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Ruiru-Juja Water and Sewerage Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday, April 10, 2019.** 



Third Session Afternoon Sitting (094)

#### REPUBLIC OF KENYA

## **COUNTY ASSEMBLY OF KIAMBU**

SECOND ASSEMBLY - (THIRD SESSION)

## **ORDERS OF THE DAY**

WEDNESDAY, APRIL 10, 2019 AT 2.30 P.M.

## **ORDER OF BUSINESS**

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements

## 8\*.MOTION - APPROVAL OF THE REPORT OF THE AUDITOR

GENERAL ON THE FINANCIAL OPERATIONS OF GATUNDU WATER AND SANITATION COMPANY FOR THE YEAR ENDED 30<sup>TH</sup> JUNE 2017

(Chairperson Public Investments and Accounts Committee)

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Gatundu Water and Sanitation Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday, April 10, 2019**.

9.\* MOTION - ADOPTION OF THE REPORT OF THE PUBLIC
INVESTMENTS AND ACCOUNTS COMMITTEE ON
THE CONSIDERATION OF THE AUDITOR GENERAL
REPORT FOR THE FINANCIAL STATEMENTS OF
KARURI WATER AND SANITATION COMPANY FOR
THE YEAR ENDED JUNE 30, 2017.

(Chairperson Public Investments and Accounts Committee)

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Karuri Water and Sanitation Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday, April 10, 2019**.

10.\* MOTION - ADOPTION OF THE REPORT OF THE PUBLIC
INVESTMENTS AND ACCOUNTS COMMITTEE ON
THE CONSIDERATION OF THE AUDITOR GENERAL
REPORT FOR THE FINANCIAL STATEMENTS OF
RUIRU-JUJA WATER AND SEWERAGE COMPANY
FOR THE YEAR ENDED JUNE 30, 2017.

(Chairperson Public Investments and Accounts Committee)

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Ruiru-Juja Water and Sewerage Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday, April 10, 2019**.

\*Denotes Order of the Day

## NOTICES

## **Limitation of Debate**

The Assembly resolved on Wednesday, February 13, 2019 as follows:-

**THAT,** notwithstanding the provisions of the Standing Order 120 (1) of the County Kiambu each speech in a debateon **any Motion** shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of ten (10) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

# **NOTICE PAPER**

# Tentative Business for Thursday, April 11, 2019

(Published pursuant to Standing Order 49(1))

It is notified that the following tentative business will appear in the Order Paper for Thursday, April 11, 2019 at 2.30 pm—

### <u>1. MOTION</u> -

ADOPTION OF THE REPORT OF THE PUBLIC INVESTMENTS AND ACCOUNTS COMMITTEE ON THE CONSIDERATION OF THE AUDITOR GENERAL REPORT FOR THE FINANCIAL STATEMENTS OF THIKA WATER AND SEWERAGE COMPANY FOR THE YEAR ENDED JUNE 30, 2017.

(Chairperson Public Investments and Accounts Committee)

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Thika Water and Sewerage Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday, April 10, 2019**.

### 2. MOTION -

ADOPTION OF THE REPORT OF THE PUBLIC INVESTMENTS AND ACCOUNTS COMMITTEE ON THE CONSIDERATION OF THE AUDITOR GENERAL REPORT FOR THE FINANCIAL STATEMENTS OF KIAMBU WATER AND SEWERAGE COMPANY FOR THE YEAR ENDED JUNE 30, 2017.

(Chairperson Public Investments and Accounts Committee)

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Kiambu Water and Sewerage Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday, April 10, 2019**.