



## **COUNTY ASSEMBLY OF KIAMBU**

### **SECOND ASSEMBLY – (THIRD SESSION)**

### **ORDERS OF THE DAY**

**TUESDAY, MARCH 19, 2019 AT 2.30PM**

### **ORDER OF BUSINESS**

#### **PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

**8\*.MOTION – ADOPTION OF THE FIRST REPORT OF THE  
PROCEDURE AND RULES COMMITTEE ON A  
PROPOSAL FOR AMENDMENT OF THE STANDING  
ORDERS**

*(Deputy Speaker & Chairperson of Committees)*

**THAT**, pursuant to the provisions of the Standing Order 275(4) and (5), this Assembly **approves** the First Report of the Procedure and Rules Committee on a proposal for amendment of the Standing Orders, laid on the Table of the Assembly on **March 19, 2019**.

### **IN THE COMMITTEE**

Consideration of amendments to the Standing Orders contained in Notice  
Paper

**(Deputy Speaker/Chairperson of Committees)**

## **NOTICES**

### **I. LIMITATION OF DEBATE ON MOTIONS**

**The Assembly resolved on Wednesday, February 13, 2019 as follows: -**

**THAT**, notwithstanding the provisions of the Kiambu County Standing Order 120 (1) each speech in a debate on **any Motion** shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of ten (10) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

### **II. LIMITATION OF DEBATE ON REPORTS**

**The Assembly resolved on Wednesday, February 13, 2019 as follows: -**

**THAT**, notwithstanding the provisions of the Standing Order 120(4), each speech in a debate on any Report shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of fifteen (15) minutes each, and that fifteen (15) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Deputy Speaker, Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

### **III. PROPOSED AMENDMENTS TO THE COUNTY ASSEMBLY STANDING ORDERS**

**Notice is given that the Deputy Speaker & Chairperson of Committees intends to move the following amendments to the Standing Orders —**

- a) **THAT**, Standing Orders 221(1) and (3) be deleted and replaced thereof with the following new Standing Order:

...../Notices

- (1) *There shall be a committee to known as the Budget and Appropriations Committee.*
- (3) *The functions of the Committee shall be to –*
- (a) *investigate, inquire into and report on all matters related to coordination, control and monitoring of the county budget;*
  - (b) *discuss and review the estimates and make recommendations to the Assembly;*
  - (c) *examine the County Fiscal Strategy Paper presented to the Assembly;*
  - (d) *examine Bills related to the County budget, including Appropriation Bills; and*
  - (e) *consider the reports of the Controller of Budget on the implementation of the annual county budget.*

- b) **THAT**, the First Schedule be amended by inserting the following new Sectoral Committee to the Schedule of Committees:

<b><i>J</i></b> <b><i>Finance and Economic Planning</i></b>		<i>all matters relating to county public finance including county public debt, county statistics, county revenue policies, county taxation and county economic planning and development.</i>
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- c) **THAT**, the Standing Orders be amended by deleting the words '*Finance, Budget and Appropriations Committee*' whenever it appears and replacing it thereof with the words '*Budget and Appropriations Committee*' or '*Finance and Economic Planning*' whichever is applicable.

# **NOTICE PAPER**

## **Tentative Business for** **Wednesday, March 20, 2019 (Morning sitting)**

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*(Published pursuant to Standing Order 49(1))*

It is notified that the following tentative business will appear in the Order Paper for Wednesday, March 20, 2019 at 10.00 am—

### **MOTION - ADOPTION OF SOLAR POWER FOR LIGHTING COUNTY** **STREETS AND INSTITUTIONS**

*(Hon. Samuel Kimani, MCA)*

**THAT AWARE** that the County Government of Kiambu launched a street lighting project in 2016 in order to curb the rising insecurity and boost 24 hours economy in its urban and rural areas; Further aware that the project target was to install fifty (50) street lights and five (5) high masts per Ward; **further observing** that recently the National government launched a street lighting project which will be extended to all major towns in the 47 counties;

**COGNIZANT** of the fact that the County continues to grapple with huge electricity bills and power failure due to over-reliance on electricity for lighting its street and institutions which has proven to be costly, unsustainable and not environmentally friendly; this has been aggravated by inadequate resources, insufficient power generation occasioned by failure of rains, other risks associated with climate change;

**RECOGNIZING** the efforts by the Energy Regulatory Commission to cut tariffs for street lights by 60 per cent between 6pm and 6am to Sh4.36 per kilowatt hour (kWh), down from Sh11 so as to ease the financial burden from the County Governments;

**KEEPING IN MIND** that according to the National Climate Change Response Strategy (NCCRS) 2010, it is envisaged that Kenya will become a Green Economy by 2020 and pursue energy efficient options; Such option include subsidies and other tax incentives to promote and sustain adoption of renewable energy like use of solar lamps for lighting households and streets as well as hot water heating as a viable alternative compared to electricity;

**CONVINCED** that use of solar power to light County streets and institutions is more economical, sustainable, with a greater lifespan and electrical efficient as opposed to electricity; **This Assembly therefore** urges that the County Government formulates and adopts a detailed policy on promotion and use of solar power for lighting County streets and institutions.

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