



REPUBLIC OF KENYA

## COUNTY ASSEMBLY OF KIAMBU

SECOND ASSEMBLY – (THIRD SESSION)

### ORDERS OF THE DAY

TUESDAY, APRIL 23, 2019 AT 2.30 P.M.

### ORDER OF BUSINESS

#### PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Statements

8\*. MOTION - ADOPTION OF THE REPORT OF THE PUBLIC INVESTMENTS AND ACCOUNTS COMMITTEE ON THE CONSIDERATION OF THE AUDITOR GENERAL REPORT FOR THE FINANCIAL STATEMENTS OF THIKA WATER AND SEWERAGE COMPANY FOR THE YEAR ENDED JUNE 30, 2017.

*(Chairperson Public Investments and Accounts Committee)*

**THAT**, in accordance with the provisions of Article 229(8) of the Constitution this Assembly **adopts** the Report of the Public Investment and Accounts Committee on consideration of the Auditor General Report for the Financial Statements of Thika Water and Sewerage Company for the year ended 30<sup>th</sup> June, 2017 tabled before this Assembly on **Wednesday, November 21, 2018.**

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**\*Denotes Order of the Day**

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**NOTICES****Limitation of Debate**

**The Assembly resolved on Wednesday, February 13, 2019 as follows:-**

**THAT**, notwithstanding the provisions of the Standing Order 120 (1) of the County Kiambu each speech in a debate on **any Motion** shall be limited in the following manner:- A maximum of three hours with not more than twenty (20) minutes for the Mover and ten (10) minutes for each other Member speaking, except the Leader of the Majority Party and the Leader of the Minority Party, who shall be limited to a maximum of ten (10) minutes each, and that ten (10) minutes before the expiry of the time, the Mover be called upon to reply; and that priority in speaking be accorded to the Leader of the Majority Party, the Leader of the Minority Party and the Chairperson of the relevant Departmental Committee, in that Order.

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# **NOTICE PAPER**

## **Tentative Business for Wednesday, April 24 2019 (Morning Sitting)**

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*(Published pursuant to Standing Order 49(1))*

It is notified that the following tentative business will appear in the Order Paper for Wednesday, April 24, 2019 at 10.00 am—

*Business **NOT** sponsored by Majority, Minority or Committees*