

# **Test Ballot**

## **Fish**

# Example Primary Election September 8, 2021

Sample County, State of Sample

### Instructions

#### To Vote:

To vote, completely fill in the oval next to your choice.



#### To Vote for a Write-in:

To vote for a person whose name is not on the ballot, write the person's name on the "Write-in" line and completely fill in the oval next to the line.



| County Leader Fish Vote for 1  Seahorse | Congressional 1 Representative - Fish Vote for 1  Manta Ray |
|---|---|
| ○ Salmon                                |   |
|   | <ul><li>Pufferfish</li></ul>                                |
|   | ○ Rockfish  |
|   | ○ Triggerfish   |
|   | Write-in  |

| Water District 1 Fishing                                     |
|--|
| Should fishing be banned in all city owned lakes and rivers? |
| ○ YES  |
| ○ NO   |



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You have completed voting.

Election: 6b70010 Ballot Style: 1-F Precinct: Precinct 1 Language: English

