

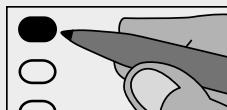


**Test Ballot**  
**Fish Party**  
**Example Primary Election**  
**September 8, 2021**  
Sample County, State of Sample

**Instructions**

**To Vote:**

To vote, completely  
fill in the oval next to  
your choice.



**To Vote for a Write-in:**

To vote for a person whose name is not  
on the ballot, write the person's name  
on the "Write-in" line and completely fill  
in the oval next to the line.



**County Leader Fish**

Vote for 1

- Seahorse**  
 **Salmon**

**Congressional 1  
Representative - Fish**

Vote for 1

- Manta Ray**  
 **Pufferfish**  
 **Rockfish**  
 **Triggerfish**

\_\_\_\_\_  
Write-in

**Water District 1 Fishing**

Should fishing be banned in all city owned  
lakes and rivers?

- YES**  
 **NO**



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