

# **Test Ballot**

#### **Fish**

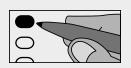
# Example Primary Election September 8, 2021

Sample County, State of Sample

### **Instructions**

#### To Vote:

To vote, completely fill in the oval next to vour choice.



#### To Vote for a Write-in:

To vote for a person whose name is not on the ballot, write the person's name on the "Write-in" line and completely fill in the oval next to the line.



County	Leader	Fish
Vote for	1	

Seahorse

Salmon
Sa

Representative	-	Fish
Vote for 1		

Congressional 1

- Manta Ray
- Pufferfish
- Rockfish
- Triggerfish
- $\bigcirc$

Write-in

## **Water District 1 Fishing**

Should fishing be banned in all city owned lakes and rivers?

- YES
- $\bigcirc$  NO



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You have completed voting.

