## Bhikkhupātimokkhapāḷi

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| *Note:*   * *The Roman pāḷi text is from this VRI version https://www.tipitaka.org/romn/cscd/vin04t.nrf0.xml* |
| * *Pāḷi syllable splitting lines are generated using this script https://github.com/vpnry/palieasyread* * *This file and a recitation audio can be downloaded from: https://github.com/vpnry/patimokkha\_recitation* * *The syllable spliting lines may not be 100% perfect, but it can be helpful for beginners to follow along the chanting audio by the Sayadaw. When you are pretty familiar with the pronunciation and rhythm, it is better to use the normal writing words directly.* * *This Dhamma material is for free distribution only.* |

Namo tassa bhagavato arahato sammāsambuddhassa

Na mo \_ tas sa \_ bha ga va to \_ a ra ha to \_ sam mā sam bud dhas sa

## Dvemātikāpāḷi

**Dvemātikāpāḷi**

**Dve mā ti kā pā ḷi**

## Bhikkhupātimokkhapāḷi

**Bhikkhupātimokkhapāḷi**

**Bhik khu pā ti mok kha pā ḷi**

Pubbakaraṇaṃ-4

Pub ba ka ra ṇaṃ - 4

Sammajjanī padīpo ca, udakaṃ āsanena ca;

Sam maj ja nī \_ pa dī po \_ ca, \_ u da kaṃ \_ ā sa ne na \_ ca;

Uposathassa etāni, **‘‘pubbakaraṇa’’**nti vuccati.

U po sa thas sa \_ e tā ni, \_ ‘‘pub ba ka ra ṇa’’n ti \_ vuc ca ti.

Pubbakiccaṃ-5

Pub ba kic caṃ - 5

Chanda, pārisuddhi, utukkhānaṃ, bhikkhugaṇanā ca ovādo;

Chan da, \_ pā ri sud dhi, \_ u tuk khā naṃ, \_ bhik khu ga ṇa nā \_ ca \_ o vā do;

Uposathassa etāni, **‘‘pubbakicca’’**nti vuccati.

U po sa thas sa \_ e tā ni, \_ ‘‘pub ba kic ca’’n ti \_ vuc ca ti.

Pattakallaaṅgā-4

Pat ta kal la aṅ gā - 4

Uposatho , yāvatikā ca bhikkhū kammappattā;

U po sa tho \_ , \_ yā va ti kā \_ ca \_ bhik khū \_ kam map pat tā;

Sabhāgāpattiyo ca na vijjanti;

Sa bhā gā pat ti yo \_ ca \_ na \_ vij jan ti;

Vajjanīyā ca puggalā tasmiṃ na honti, **‘‘pattakalla’’**nti vuccati.

Vaj ja nī yā \_ ca \_ pug ga lā \_ tas miṃ \_ na \_ hon ti, \_ ‘‘pat ta kal la’’n ti \_ vuc ca ti.

Pubbakaraṇapubbakiccāni samāpetvā desitāpattikassa samaggassa bhikkhusaṅghassa anumatiyā pātimokkhaṃ uddisituṃ ārādhanaṃ karoma.

Pub ba ka ra ṇa pub ba kic cā ni \_ sa mā pe tvā \_ de si tā pat ti kas sa \_ sa mag gas sa \_ bhik khu saṅ ghas sa \_ a nu ma ti yā \_ pā ti mok khaṃ \_ ud di si tuṃ \_ ā rā dha naṃ \_ ka ro ma.

## Nidānuddeso

**Nidānuddeso**

**Ni dā nud de so**

Suṇātu me bhante saṅgho? Ajjuposatho pannaraso, yadi saṅghassa pattakallaṃ, saṅgho uposathaṃ kareyya, pātimokkhaṃ uddiseyya.

Su ṇā tu \_ me \_ bhan te \_ saṅ gho ? \_ Aj ju po sa tho \_ pan na ra so, \_ ya di \_ saṅ ghas sa \_ pat ta kal laṃ, \_ saṅ gho \_ u po sa thaṃ \_ ka rey ya, \_ pā ti mok khaṃ \_ ud di sey ya.

Kiṃ saṅghassa pubbakiccaṃ? Pārisuddhiṃ āyasmanto ārocetha, pātimokkhaṃ uddisissāmi, taṃ sabbeva santā sādhukaṃ suṇoma manasi karoma. Yassa siyā āpatti, so āvikareyya, asantiyā āpattiyā tuṇhī bhavitabbaṃ, tuṇhībhāvena kho panāyasmante ‘‘parisuddhā’’ti vedissāmi. Yathā kho pana paccekapuṭṭhassa veyyākaraṇaṃ hoti, evamevaṃ evarūpāya parisāya yāvatatiyaṃ anusāvitaṃ hoti. Yo pana bhikkhu yāvatatiyaṃ anusāviyamāne saramāno santiṃ āpattiṃ nāvikareyya, sampajānamusāvādassa hoti. Sampajānamusāvādo kho panāyasmanto antarāyiko dhammo vutto bhagavatā, tasmā saramānena bhikkhunā āpannena visuddhāpekkhena santī āpatti āvikātabbā, āvikatā hissa phāsu hoti.

Kiṃ \_ saṅ ghas sa \_ pub ba kic caṃ ? \_ Pā ri sud dhiṃ \_ ā yas man to \_ ā ro ce tha, \_ pā ti mok khaṃ \_ ud di sis sā mi, \_ taṃ \_ sab be va \_ san tā \_ sā dhu kaṃ \_ su ṇo ma \_ ma na si \_ ka ro ma. \_ Yas sa \_ si yā \_ ā pat ti, \_ so \_ ā vi ka rey ya, \_ a san ti yā \_ ā pat ti yā \_ tuṇ hī \_ bha vi tab baṃ, \_ tuṇ hī bhā ve na \_ kho \_ pa nā yas man te \_ ‘‘pa ri sud dhā’’ti \_ ve dis sā mi. \_ Ya thā \_ kho \_ pa na \_ pac ce ka puṭ ṭhas sa \_ vey yā ka ra ṇaṃ \_ ho ti, \_ e va me vaṃ \_ e va rū pā ya \_ pa ri sā ya \_ yā va ta ti yaṃ \_ a nu sā vi taṃ \_ ho ti. \_ Yo \_ pa na \_ bhik khu \_ yā va ta ti yaṃ \_ a nu sā vi ya mā ne \_ sa ra mā no \_ san tiṃ \_ ā pat tiṃ \_ nā vi ka rey ya, \_ sam pa jā na mu sā vā das sa \_ ho ti. \_ Sam pa jā na mu sā vā do \_ kho \_ pa nā yas man to \_ an ta rā yi ko \_ dham mo \_ vut to \_ bha ga va tā, \_ tas mā \_ sa ra mā ne na \_ bhik khu nā \_ ā pan ne na \_ vi sud dhā pek khe na \_ san tī \_ ā pat ti \_ ā vi kā tab bā, \_ ā vi ka tā \_ his sa \_ phā su \_ ho ti.

Uddiṭṭhaṃ kho āyasmanto nidānaṃ. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhaṃ \_ kho \_ ā yas man to \_ ni dā naṃ. \_ Tat thā yas man te \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Nidānaṃ niṭṭhitaṃ.

Ni dā naṃ \_ niṭ ṭhi taṃ.

## Pārājikuddeso

**Pārājikuddeso**

**Pā rā ji kud de so**

Tatrime cattāro pārājikā dhammā uddesaṃ āgacchanti.

Ta tri me \_ cat tā ro \_ pā rā ji kā \_ dham mā \_ ud de saṃ \_ ā gac chan ti.

Methunadhamma sikkhāpadaṃ

Me thu na dham ma \_ sik khā pa daṃ

**1**. Yo pana bhikkhu bhikkhūnaṃ sikkhāsājīvasamāpanno sikkhaṃ appaccakkhāya dubbalyaṃ anāvikatvā methunaṃ dhammaṃ paṭiseveyya, antamaso tiracchānagatāyapi, pārājiko hoti asaṃvāso.

1. \_ Yo \_ pa na \_ bhik khu \_ bhik khū naṃ \_ sik khā sā jī va sa mā pan no \_ sik khaṃ \_ ap pac cak khā ya \_ dub bal yaṃ \_ a nā vi ka tvā \_ me thu naṃ \_ dham maṃ \_ pa ṭi se vey ya, \_ an ta ma so \_ ti rac chā na ga tā ya pi, \_ pā rā ji ko \_ ho ti \_ a saṃ vā so.

Adinnādānasikkhāpadaṃ

A din nā dā na sik khā pa daṃ

**2**. Yo pana bhikkhu gāmā vā araññā vā adinnaṃ theyyasaṅkhātaṃ ādiyeyya, yathārūpe adinnādāne rājāno coraṃ gahetvā haneyyuṃ vā bandheyyuṃ vā pabbājeyyuṃ vā corosi bālosi mūḷhosi thenosīti, tathārūpaṃ bhikkhu adinnaṃ ādiyamāno ayampi pārājiko hoti asaṃvāso.

2. \_ Yo \_ pa na \_ bhik khu \_ gā mā \_ vā \_ a rañ ñā \_ vā \_ a din naṃ \_ they ya saṅ khā taṃ \_ ā di yey ya, \_ ya thā rū pe \_ a din nā dā ne \_ rā jā no \_ co raṃ \_ ga he tvā \_ ha ney yuṃ \_ vā \_ ban dhey yuṃ \_ vā \_ pab bā jey yuṃ \_ vā \_ co ro si \_ bā lo si \_ mū ḷho si \_ the no sī ti, \_ ta thā rū paṃ \_ bhik khu \_ a din naṃ \_ ā di ya mā no \_ a yam pi \_ pā rā ji ko \_ ho ti \_ a saṃ vā so.

Manussaviggahasikkhāpadaṃ

Ma nus sa vig ga ha sik khā pa daṃ

**3**. Yo pana bhikkhu sañcicca manussaviggahaṃ jīvitā voropeyya, satthahārakaṃ vāssa pariyeseyya, maraṇavaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādapeyya ‘‘ambho purisa kiṃ tuyhiminā pāpakena dujjīvitena, mataṃ te jīvitā seyyo’’ti, iti cittamano cittasaṅkappo anekapariyāyena maraṇavaṇṇaṃ vā saṃvaṇṇeyya, maraṇāya vā samādapeyya, ayampi pārājiko hoti asaṃvāso.

3. \_ Yo \_ pa na \_ bhik khu \_ sañ cic ca \_ ma nus sa vig ga haṃ \_ jī vi tā \_ vo ro pey ya, \_ sat tha hā ra kaṃ \_ vās sa \_ pa ri ye sey ya, \_ ma ra ṇa vaṇ ṇaṃ \_ vā \_ saṃ vaṇ ṇey ya, \_ ma ra ṇā ya \_ vā \_ sa mā da pey ya \_ ‘‘am bho \_ pu ri sa \_ kiṃ \_ tu yhi mi nā \_ pā pa ke na \_ duj jī vi te na, \_ ma taṃ \_ te \_ jī vi tā \_ sey yo’’ti, \_ i ti \_ cit ta ma no \_ cit ta saṅ kap po \_ a ne ka pa ri yā ye na \_ ma ra ṇa vaṇ ṇaṃ \_ vā \_ saṃ vaṇ ṇey ya, \_ ma ra ṇā ya \_ vā \_ sa mā da pey ya, \_ a yam pi \_ pā rā ji ko \_ ho ti \_ a saṃ vā so.

Uttarimanussadhammasikkhāpadaṃ

Ut ta ri ma nus sa dham ma sik khā pa daṃ

**4**. Yo pana bhikkhu anabhijānaṃ uttarimanussadhammaṃ attupanāyikaṃ alamariyañāṇadassanaṃ samudācareyya ‘‘iti jānāmi, iti passāmī’’ti, tato aparena samayena samanuggāhīyamāno vā asamanuggāhīyamāno vā āpanno visuddhāpekkho evaṃ vadeyya ‘‘ajānamevaṃ āvuso avacaṃ jānāmi, apassaṃ passāmi, tucchaṃ musā vilapi’’nti, aññatra adhimānā, ayampi pārājiko hoti asaṃvāso.

4. \_ Yo \_ pa na \_ bhik khu \_ a na bhi jā naṃ \_ ut ta ri ma nus sa dham maṃ \_ at tu pa nā yi kaṃ \_ a la ma ri ya ñā ṇa das sa naṃ \_ sa mu dā ca rey ya \_ ‘‘i ti \_ jā nā mi, \_ i ti \_ pas sā mī’’ti, \_ ta to \_ a pa re na \_ sa ma ye na \_ sa ma nug gā hī ya mā no \_ vā \_ a sa ma nug gā hī ya mā no \_ vā \_ ā pan no \_ vi sud dhā pek kho \_ e vaṃ \_ va dey ya \_ ‘‘a jā na me vaṃ \_ ā vu so \_ a va caṃ \_ jā nā mi, \_ a pas saṃ \_ pas sā mi, \_ tuc chaṃ \_ mu sā \_ vi la pi’’n ti, \_ añ ña tra \_ a dhi mā nā, \_ a yam pi \_ pā rā ji ko \_ ho ti \_ a saṃ vā so.

Uddiṭṭhā kho āyasmanto cattāro pārājikā dhammā. Yesaṃ bhikkhu aññataraṃ vā aññataraṃ vā āpajjitvā na labhati bhikkhūhi saddhiṃ saṃvāsaṃ yathā pure, tathā pacchā, pārājiko hoti asaṃvāso. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhā \_ kho \_ ā yas man to \_ cat tā ro \_ pā rā ji kā \_ dham mā. \_ Ye saṃ \_ bhik khu \_ añ ña ta raṃ \_ vā \_ añ ña ta raṃ \_ vā \_ ā paj ji tvā \_ na \_ la bha ti \_ bhik khū hi \_ sad dhiṃ \_ saṃ vā saṃ \_ ya thā \_ pu re, \_ ta thā \_ pac chā, \_ pā rā ji ko \_ ho ti \_ a saṃ vā so. \_ Tat thā yas man te \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Pārājikaṃ niṭṭhitaṃ.

Pā rā ji kaṃ \_ niṭ ṭhi taṃ.

## Saṅghādisesuddeso

**Saṅghādisesuddeso**

**Saṅ ghā di se sud de so**

Ime kho panāyasmanto terasa saṅghādisesā

I me \_ kho \_ pa nā yas man to \_ te ra sa \_ saṅ ghā di se sā

Dhammā uddesaṃ āgacchanti.

Dham mā \_ ud de saṃ \_ ā gac chan ti.

Sukkavissaṭṭhisikkhāpadaṃ

Suk ka vis saṭ ṭhi sik khā pa daṃ

**1**. Sañcetanikā sukkavissaṭṭhi aññatra supinantā saṅghādiseso.

1. \_ Sañ ce ta ni kā \_ suk ka vis saṭ ṭhi \_ añ ña tra \_ su pi nan tā \_ saṅ ghā di se so.

Kāyasaṃsaggasikkhāpadaṃ

Kā ya saṃ sag ga sik khā pa daṃ

**2**. Yo pana bhikkhu otiṇṇo vipariṇatena cittena mātugāmena saddhiṃ kāyasaṃsaggaṃ samāpajjeyya hatthaggāhaṃ vā veṇiggāhaṃ vā aññatarassa vā aññatarassa vā aṅgassa parāmasanaṃ, saṅghādiseso.

2. \_ Yo \_ pa na \_ bhik khu \_ o tiṇ ṇo \_ vi pa ri ṇa te na \_ cit te na \_ mā tu gā me na \_ sad dhiṃ \_ kā ya saṃ sag gaṃ \_ sa mā paj jey ya \_ hat thag gā haṃ \_ vā \_ ve ṇig gā haṃ \_ vā \_ añ ña ta ras sa \_ vā \_ añ ña ta ras sa \_ vā \_ aṅ gas sa \_ pa rā ma sa naṃ, \_ saṅ ghā di se so.

Duṭṭhullavācāsikkhāpadaṃ

Duṭ ṭhul la vā cā sik khā pa daṃ

**3**. Yo pana bhikkhu otiṇṇo vipariṇatena cittena mātugāmaṃ duṭṭhullāhi vācāhi obhāseyya yathā taṃ yuvā yuvatiṃ methunupasaṃhitāhi, saṅghādiseso.

3. \_ Yo \_ pa na \_ bhik khu \_ o tiṇ ṇo \_ vi pa ri ṇa te na \_ cit te na \_ mā tu gā maṃ \_ duṭ ṭhul lā hi \_ vā cā hi \_ o bhā sey ya \_ ya thā \_ taṃ \_ yu vā \_ yu va tiṃ \_ me thu nu pa saṃ hi tā hi, \_ saṅ ghā di se so.

Attakāmapāricariyasikkhāpadaṃ

At ta kā ma pā ri ca ri ya sik khā pa daṃ

**4**. Yo pana bhikkhu otiṇṇo vipariṇatena cittena mātugāmassa santike attakāmapāricariyāya vaṇṇaṃ bhāseyya ‘‘etadaggaṃ bhagini pāricariyānaṃ yā mādisaṃ sīlavantaṃ kalyāṇadhammaṃ brahmacāriṃ etena dhammena paricareyyā’’ti methunupasaṃhitena, saṅghādiseso.

4. \_ Yo \_ pa na \_ bhik khu \_ o tiṇ ṇo \_ vi pa ri ṇa te na \_ cit te na \_ mā tu gā mas sa \_ san ti ke \_ at ta kā ma pā ri ca ri yā ya \_ vaṇ ṇaṃ \_ bhā sey ya \_ ‘‘e ta dag gaṃ \_ bha gi ni \_ pā ri ca ri yā naṃ \_ yā \_ mā di saṃ \_ sī la van taṃ \_ kal yā ṇa dham maṃ \_ brah ma cā riṃ \_ e te na \_ dham me na \_ pa ri ca rey yā’’ti \_ me thu nu pa saṃ hi te na, \_ saṅ ghā di se so.

Sañcarittasikkhāpadaṃ

Sañ ca rit ta sik khā pa daṃ

**5**. Yo pana bhikkhu sañcarittaṃ samāpajjeyya itthiyā vā purisamatiṃ purisassa vā itthimatiṃ, jāyattane vā jārattane vā, antamaso taṅkhaṇikāyapi, saṅghādiseso.

5. \_ Yo \_ pa na \_ bhik khu \_ sañ ca rit taṃ \_ sa mā paj jey ya \_ it thi yā \_ vā \_ pu ri sa ma tiṃ \_ pu ri sas sa \_ vā \_ it thi ma tiṃ, \_ jā yat ta ne \_ vā \_ jā rat ta ne \_ vā, \_ an ta ma so \_ taṅ kha ṇi kā ya pi, \_ saṅ ghā di se so.

Kuṭikārasikkhāpadaṃ

Ku ṭi kā ra sik khā pa daṃ

**6**. Saññācikāya pana bhikkhunā kuṭiṃ kārayamānena assāmikaṃ attuddesaṃ pamāṇikā kāretabbā, tatridaṃ pamāṇaṃ, dīghaso dvādasa vidatthiyo sugatavidatthiyā, tiriyaṃ sattantarā, bhikkhū abhinetabbā vatthudesanāya, tehi bhikkhūhi vatthu desetabbaṃ anārambhaṃ saparikkamanaṃ. Sārambhe ce bhikkhu vatthusmiṃ aparikkamane saññācikāya kuṭiṃ kāreyya, bhikkhū vā anabhineyya vatthudesanāya, pamāṇaṃ vā atikkāmeyya, saṅghādiseso.

6. \_ Sañ ñā ci kā ya \_ pa na \_ bhik khu nā \_ ku ṭiṃ \_ kā ra ya mā ne na \_ as sā mi kaṃ \_ at tud de saṃ \_ pa mā ṇi kā \_ kā re tab bā, \_ ta tri daṃ \_ pa mā ṇaṃ, \_ dī gha so \_ dvā da sa \_ vi dat thi yo \_ su ga ta vi dat thi yā, \_ ti ri yaṃ \_ sat tan ta rā, \_ bhik khū \_ a bhi ne tab bā \_ vat thu de sa nā ya, \_ te hi \_ bhik khū hi \_ vat thu \_ de se tab baṃ \_ a nā ram bhaṃ \_ sa pa rik ka ma naṃ. \_ Sā ram bhe \_ ce \_ bhik khu \_ vat thus miṃ \_ a pa rik ka ma ne \_ sañ ñā ci kā ya \_ ku ṭiṃ \_ kā rey ya, \_ bhik khū \_ vā \_ a na bhi ney ya \_ vat thu de sa nā ya, \_ pa mā ṇaṃ \_ vā \_ a tik kā mey ya, \_ saṅ ghā di se so.

Vihārakārasikkhāpadaṃ

Vi hā ra kā ra sik khā pa daṃ

**7**. Mahallakaṃ pana bhikkhunā vihāraṃ kārayamānena sassāmikaṃ attuddesaṃ bhikkhū abhinetabbā vatthudesanāya, tehi bhikkhūhi vatthu desetabbaṃ anārambhaṃ saparikkamanaṃ. Sārambhe ce bhikkhu vatthusmiṃ aparikkamane mahallakaṃ vihāraṃ kāreyya, bhikkhū vā anabhineyya vatthudesanāya, saṅghādiseso.

7. \_ Ma hal la kaṃ \_ pa na \_ bhik khu nā \_ vi hā raṃ \_ kā ra ya mā ne na \_ sas sā mi kaṃ \_ at tud de saṃ \_ bhik khū \_ a bhi ne tab bā \_ vat thu de sa nā ya, \_ te hi \_ bhik khū hi \_ vat thu \_ de se tab baṃ \_ a nā ram bhaṃ \_ sa pa rik ka ma naṃ. \_ Sā ram bhe \_ ce \_ bhik khu \_ vat thus miṃ \_ a pa rik ka ma ne \_ ma hal la kaṃ \_ vi hā raṃ \_ kā rey ya, \_ bhik khū \_ vā \_ a na bhi ney ya \_ vat thu de sa nā ya, \_ saṅ ghā di se so.

Duṭṭhadosasikkhāpadaṃ

Duṭ ṭha do sa sik khā pa daṃ

**8**. Yo pana bhikkhu bhikkhuṃ duṭṭho doso appatīto amūlakena pārājikena dhammena anuddhaṃseyya ‘‘appeva nāma naṃ imamhā brahmacariyā cāveyya’’nti , tato aparena samayena samanuggāhīyamāno vā asamanuggāhīyamāno vā amūlakañceva taṃ adhikaraṇaṃ hoti, bhikkhu ca dosaṃ patiṭṭhāti, saṅghādiseso.

8. \_ Yo \_ pa na \_ bhik khu \_ bhik khuṃ \_ duṭ ṭho \_ do so \_ ap pa tī to \_ a mū la ke na \_ pā rā ji ke na \_ dham me na \_ a nud dhaṃ sey ya \_ ‘‘ap pe va \_ nā ma \_ naṃ \_ i mam hā \_ brah ma ca ri yā \_ cā vey ya’’n ti \_ , \_ ta to \_ a pa re na \_ sa ma ye na \_ sa ma nug gā hī ya mā no \_ vā \_ a sa ma nug gā hī ya mā no \_ vā \_ a mū la kañ ce va \_ taṃ \_ a dhi ka ra ṇaṃ \_ ho ti, \_ bhik khu \_ ca \_ do saṃ \_ pa tiṭ ṭhā ti, \_ saṅ ghā di se so.

Aññabhāgiyasikkhāpadaṃ

Añ ña bhā gi ya sik khā pa daṃ

**9**. Yo pana bhikkhu bhikkhuṃ duṭṭho doso appatīto aññabhāgiyassa adhikaraṇassa kiñcidesaṃ lesamattaṃ upādāya pārājikena dhammena anuddhaṃseyya ‘‘appeva nāma naṃ imamhā brahmacariyā cāveyya’’nti, tato aparena samayena samanuggāhīyamāno vā asamanuggāhīyamāno vā aññabhāgiyañceva taṃ adhikaraṇaṃ hoti kocideso lesamatto upādinno, bhikkhu ca dosaṃ patiṭṭhāti, saṅghādiseso.

9. \_ Yo \_ pa na \_ bhik khu \_ bhik khuṃ \_ duṭ ṭho \_ do so \_ ap pa tī to \_ añ ña bhā gi yas sa \_ a dhi ka ra ṇas sa \_ kiñ ci de saṃ \_ le sa mat taṃ \_ u pā dā ya \_ pā rā ji ke na \_ dham me na \_ a nud dhaṃ sey ya \_ ‘‘ap pe va \_ nā ma \_ naṃ \_ i mam hā \_ brah ma ca ri yā \_ cā vey ya’’n ti, \_ ta to \_ a pa re na \_ sa ma ye na \_ sa ma nug gā hī ya mā no \_ vā \_ a sa ma nug gā hī ya mā no \_ vā \_ añ ña bhā gi yañ ce va \_ taṃ \_ a dhi ka ra ṇaṃ \_ ho ti \_ ko ci de so \_ le sa mat to \_ u pā din no, \_ bhik khu \_ ca \_ do saṃ \_ pa tiṭ ṭhā ti, \_ saṅ ghā di se so.

Saṅghabhedasikkhāpadaṃ

Saṅ gha bhe da sik khā pa daṃ

**10**. Yo pana bhikkhu samaggassa saṅghassa bhedāya parakkameyya, bhedanasaṃvattanikaṃ vā adhikaraṇaṃ samādāya paggayha tiṭṭheyya, so bhikkhu bhikkhūhi evamassa vacanīyo ‘‘māyasmā samaggassa saṅghassa bhedāya parakkami, bhedanasaṃvattanikaṃ vā adhikaraṇaṃ samādāya paggayha aṭṭhāsi, sametāyasmā saṅghena, samaggo hi saṅgho sammodamāno avivadamāno ekuddeso phāsu viharatī’’ti, evañca so bhikkhu bhikkhūhi vuccamāno tatheva paggaṇheyya, so bhikkhu bhikkhūhi yāvatatiyaṃ samanubhāsitabbo tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamāno taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, saṅghādiseso.

10. \_ Yo \_ pa na \_ bhik khu \_ sa mag gas sa \_ saṅ ghas sa \_ bhe dā ya \_ pa rak ka mey ya, \_ bhe da na saṃ vat ta ni kaṃ \_ vā \_ a dhi ka ra ṇaṃ \_ sa mā dā ya \_ pag ga yha \_ tiṭ ṭhey ya, \_ so \_ bhik khu \_ bhik khū hi \_ e va mas sa \_ va ca nī yo \_ ‘‘mā yas mā \_ sa mag gas sa \_ saṅ ghas sa \_ bhe dā ya \_ pa rak ka mi, \_ bhe da na saṃ vat ta ni kaṃ \_ vā \_ a dhi ka ra ṇaṃ \_ sa mā dā ya \_ pag ga yha \_ aṭ ṭhā si, \_ sa me tā yas mā \_ saṅ ghe na, \_ sa mag go \_ hi \_ saṅ gho \_ sam mo da mā no \_ a vi va da mā no \_ e kud de so \_ phā su \_ vi ha ra tī’’ti, \_ e vañ ca \_ so \_ bhik khu \_ bhik khū hi \_ vuc ca mā no \_ ta the va \_ pag gaṇ hey ya, \_ so \_ bhik khu \_ bhik khū hi \_ yā va ta ti yaṃ \_ sa ma nu bhā si tab bo \_ tas sa \_ pa ṭi nis sag gā ya, \_ yā va ta ti yañ ce \_ sa ma nu bhā si ya mā no \_ taṃ \_ pa ṭi nis saj jey ya, \_ ic ce taṃ \_ ku sa laṃ, \_ no \_ ce \_ pa ṭi nis saj jey ya, \_ saṅ ghā di se so.

Bhedānuvattakasikkhāpadaṃ

Bhe dā nu vat ta ka sik khā pa daṃ

**11**. Tasseva kho pana bhikkhussa bhikkhū honti anuvattakā vaggavādakā eko vā dve vā tayo vā, te evaṃ vadeyyuṃ ‘‘māyasmanto etaṃ bhikkhuṃ kiñci avacuttha, dhammavādī ceso bhikkhu, vinayavādī ceso bhikkhu, amhākañceso bhikkhu chandañca ruciñca ādāya voharati, jānāti, no bhāsati, amhākampetaṃ khamatī’’ti, te bhikkhū bhikkhūhi evamassu vacanīyā ‘‘māyasmanto evaṃ avacuttha, na ceso bhikkhu dhammavādī, na ceso bhikkhu vinayavādī, māyasmantānampi saṅghabhedo ruccittha, sametāyasmantānaṃ saṅghena, samaggo hi saṅgho sammodamāno avivadamāno ekuddeso phāsu viharatī’’ti , evañca te bhikkhū bhikkhūhi vuccamānā tatheva paggaṇheyyuṃ, te bhikkhū bhikkhūhi yāvatatiyaṃ samanubhāsitabbā tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamānā taṃ paṭinissajjeyyuṃ, iccetaṃ kusalaṃ, no ce paṭinissajjeyyuṃ, saṅghādiseso.

11. \_ Tas se va \_ kho \_ pa na \_ bhik khus sa \_ bhik khū \_ hon ti \_ a nu vat ta kā \_ vag ga vā da kā \_ e ko \_ vā \_ dve \_ vā \_ ta yo \_ vā, \_ te \_ e vaṃ \_ va dey yuṃ \_ ‘‘mā yas man to \_ e taṃ \_ bhik khuṃ \_ kiñ ci \_ a va cut tha, \_ dham ma vā dī \_ ce so \_ bhik khu, \_ vi na ya vā dī \_ ce so \_ bhik khu, \_ am hā kañ ce so \_ bhik khu \_ chan dañ ca \_ ru ciñ ca \_ ā dā ya \_ vo ha ra ti, \_ jā nā ti, \_ no \_ bhā sa ti, \_ am hā kam pe taṃ \_ kha ma tī’’ti, \_ te \_ bhik khū \_ bhik khū hi \_ e va mas su \_ va ca nī yā \_ ‘‘mā yas man to \_ e vaṃ \_ a va cut tha, \_ na \_ ce so \_ bhik khu \_ dham ma vā dī, \_ na \_ ce so \_ bhik khu \_ vi na ya vā dī, \_ mā yas man tā nam pi \_ saṅ gha bhe do \_ ruc cit tha, \_ sa me tā yas man tā naṃ \_ saṅ ghe na, \_ sa mag go \_ hi \_ saṅ gho \_ sam mo da mā no \_ a vi va da mā no \_ e kud de so \_ phā su \_ vi ha ra tī’’ti \_ , \_ e vañ ca \_ te \_ bhik khū \_ bhik khū hi \_ vuc ca mā nā \_ ta the va \_ pag gaṇ hey yuṃ, \_ te \_ bhik khū \_ bhik khū hi \_ yā va ta ti yaṃ \_ sa ma nu bhā si tab bā \_ tas sa \_ pa ṭi nis sag gā ya, \_ yā va ta ti yañ ce \_ sa ma nu bhā si ya mā nā \_ taṃ \_ pa ṭi nis saj jey yuṃ, \_ ic ce taṃ \_ ku sa laṃ, \_ no \_ ce \_ pa ṭi nis saj jey yuṃ, \_ saṅ ghā di se so.

Dubbacasikkhāpadaṃ

Dub ba ca sik khā pa daṃ

**12**. Bhikkhu paneva dubbacajātiko hoti uddesapariyāpannesu sikkhāpadesu bhikkhūhi sahadhammikaṃ vuccamāno attānaṃ avacanīyaṃ karoti ‘‘mā maṃ āyasmanto kiñci avacuttha kalyāṇaṃ vā pāpakaṃ vā, ahampāyasmante na kiñci vakkhāmi kalyāṇaṃ vā pāpakaṃ vā, viramathāyasmanto mama vacanāyā’’ti, so bhikkhu bhikkhūhi evamassa vacanīyo ‘‘māyasmā attānaṃ avacanīyaṃ akāsi, vacanīyamevāyasmā attānaṃ karotu, āyasmāpi bhikkhū vadatu sahadhammena, bhikkhūpi āyasmantaṃ vakkhanti sahadhammena, evaṃ saṃvaddhā hi tassa bhagavato parisā yadidaṃ aññamaññavacanena aññamaññavuṭṭhāpanenā’’ti, evañca so bhikkhu bhikkhūhi vuccamāno tatheva paggaṇheyya, so bhikkhu bhikkhūhi yāvatatiyaṃ samanubhāsitabbo tassa paṭinissaggāya , yāvatatiyañce samanubhāsiyamāno taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, saṅghādiseso.

12. \_ Bhik khu \_ pa ne va \_ dub ba ca jā ti ko \_ ho ti \_ ud de sa pa ri yā pan ne su \_ sik khā pa de su \_ bhik khū hi \_ sa ha dham mi kaṃ \_ vuc ca mā no \_ at tā naṃ \_ a va ca nī yaṃ \_ ka ro ti \_ ‘‘mā \_ maṃ \_ ā yas man to \_ kiñ ci \_ a va cut tha \_ kal yā ṇaṃ \_ vā \_ pā pa kaṃ \_ vā, \_ a ham pā yas man te \_ na \_ kiñ ci \_ vak khā mi \_ kal yā ṇaṃ \_ vā \_ pā pa kaṃ \_ vā, \_ vi ra ma thā yas man to \_ ma ma \_ va ca nā yā’’ti, \_ so \_ bhik khu \_ bhik khū hi \_ e va mas sa \_ va ca nī yo \_ ‘‘mā yas mā \_ at tā naṃ \_ a va ca nī yaṃ \_ a kā si, \_ va ca nī ya me vā yas mā \_ at tā naṃ \_ ka ro tu, \_ ā yas mā pi \_ bhik khū \_ va da tu \_ sa ha dham me na, \_ bhik khū pi \_ ā yas man taṃ \_ vak khan ti \_ sa ha dham me na, \_ e vaṃ \_ saṃ vad dhā \_ hi \_ tas sa \_ bha ga va to \_ pa ri sā \_ ya di daṃ \_ añ ña mañ ña va ca ne na \_ añ ña mañ ña vuṭ ṭhā pa ne nā’’ti, \_ e vañ ca \_ so \_ bhik khu \_ bhik khū hi \_ vuc ca mā no \_ ta the va \_ pag gaṇ hey ya, \_ so \_ bhik khu \_ bhik khū hi \_ yā va ta ti yaṃ \_ sa ma nu bhā si tab bo \_ tas sa \_ pa ṭi nis sag gā ya \_ , \_ yā va ta ti yañ ce \_ sa ma nu bhā si ya mā no \_ taṃ \_ pa ṭi nis saj jey ya, \_ ic ce taṃ \_ ku sa laṃ, \_ no \_ ce \_ pa ṭi nis saj jey ya, \_ saṅ ghā di se so.

Kuladūsakasikkhāpadaṃ

Ku la dū sa ka sik khā pa daṃ

**13**. Bhikkhu paneva aññataraṃ gāmaṃ vā nigamaṃ vā upanissāya viharati kuladūsako pāpasamācāro, tassa kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni ca tena duṭṭhāni dissanti ceva suyyanti ca, so bhikkhu bhikkhūhi evamassa vacanīyo ‘‘āyasmā kho kuladūsako pāpasamācāro, āyasmato kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni cāyasmatā duṭṭhāni dissanti ceva suyyanti ca, pakkamatāyasmā imamhā āvāsā, alaṃ te idha vāsenā’’ti, evañca so bhikkhu bhikkhūhi vuccamāno te bhikkhū evaṃ vadeyya ‘‘chandagāmino ca bhikkhū, dosagāmino ca bhikkhū, mohagāmino ca bhikkhū, bhayagāmino ca bhikkhū tādisikāya āpattiyā ekaccaṃ pabbājenti, ekaccaṃ na pabbājentī’’ti, so bhikkhu bhikkhūhi evamassa vacanīyo ‘‘māyasmā evaṃ avaca, na ca bhikkhū chandagāmino, na ca bhikkhū dosagāmino, na ca bhikkhū mohagāmino, na ca bhikkhū bhayagāmino, āyasmā kho kuladūsako pāpasamācāro, āyasmato kho pāpakā samācārā dissanti ceva suyyanti ca, kulāni cāyasmatā duṭṭhāni dissanti ceva suyyanti ca, pakkamatāyasmā imamhā āvāsā, alaṃ te idha vāsenā’’ti, evañca so bhikkhu bhikkhūhi vuccamāno tatheva paggaṇheyya, so bhikkhu bhikkhūhi yāvatatiyaṃ samanubhāsitabbo tassa paṭinissaggāya, yāvatatiyañce samanubhāsiyamāno taṃ paṭinissajjeyya, iccetaṃ kusalaṃ, no ce paṭinissajjeyya, saṅghādiseso.

13. \_ Bhik khu \_ pa ne va \_ añ ña ta raṃ \_ gā maṃ \_ vā \_ ni ga maṃ \_ vā \_ u pa nis sā ya \_ vi ha ra ti \_ ku la dū sa ko \_ pā pa sa mā cā ro, \_ tas sa \_ kho \_ pā pa kā \_ sa mā cā rā \_ dis san ti \_ ce va \_ suy yan ti \_ ca, \_ ku lā ni \_ ca \_ te na \_ duṭ ṭhā ni \_ dis san ti \_ ce va \_ suy yan ti \_ ca, \_ so \_ bhik khu \_ bhik khū hi \_ e va mas sa \_ va ca nī yo \_ ‘‘ā yas mā \_ kho \_ ku la dū sa ko \_ pā pa sa mā cā ro, \_ ā yas ma to \_ kho \_ pā pa kā \_ sa mā cā rā \_ dis san ti \_ ce va \_ suy yan ti \_ ca, \_ ku lā ni \_ cā yas ma tā \_ duṭ ṭhā ni \_ dis san ti \_ ce va \_ suy yan ti \_ ca, \_ pak ka ma tā yas mā \_ i mam hā \_ ā vā sā, \_ a laṃ \_ te \_ i dha \_ vā se nā’’ti, \_ e vañ ca \_ so \_ bhik khu \_ bhik khū hi \_ vuc ca mā no \_ te \_ bhik khū \_ e vaṃ \_ va dey ya \_ ‘‘chan da gā mi no \_ ca \_ bhik khū, \_ do sa gā mi no \_ ca \_ bhik khū, \_ mo ha gā mi no \_ ca \_ bhik khū, \_ bha ya gā mi no \_ ca \_ bhik khū \_ tā di si kā ya \_ ā pat ti yā \_ e kac caṃ \_ pab bā jen ti, \_ e kac caṃ \_ na \_ pab bā jen tī’’ti, \_ so \_ bhik khu \_ bhik khū hi \_ e va mas sa \_ va ca nī yo \_ ‘‘mā yas mā \_ e vaṃ \_ a va ca, \_ na \_ ca \_ bhik khū \_ chan da gā mi no, \_ na \_ ca \_ bhik khū \_ do sa gā mi no, \_ na \_ ca \_ bhik khū \_ mo ha gā mi no, \_ na \_ ca \_ bhik khū \_ bha ya gā mi no, \_ ā yas mā \_ kho \_ ku la dū sa ko \_ pā pa sa mā cā ro, \_ ā yas ma to \_ kho \_ pā pa kā \_ sa mā cā rā \_ dis san ti \_ ce va \_ suy yan ti \_ ca, \_ ku lā ni \_ cā yas ma tā \_ duṭ ṭhā ni \_ dis san ti \_ ce va \_ suy yan ti \_ ca, \_ pak ka ma tā yas mā \_ i mam hā \_ ā vā sā, \_ a laṃ \_ te \_ i dha \_ vā se nā’’ti, \_ e vañ ca \_ so \_ bhik khu \_ bhik khū hi \_ vuc ca mā no \_ ta the va \_ pag gaṇ hey ya, \_ so \_ bhik khu \_ bhik khū hi \_ yā va ta ti yaṃ \_ sa ma nu bhā si tab bo \_ tas sa \_ pa ṭi nis sag gā ya, \_ yā va ta ti yañ ce \_ sa ma nu bhā si ya mā no \_ taṃ \_ pa ṭi nis saj jey ya, \_ ic ce taṃ \_ ku sa laṃ, \_ no \_ ce \_ pa ṭi nis saj jey ya, \_ saṅ ghā di se so.

Uddiṭṭhā kho āyasmanto terasa saṅghādisesā dhammā nava paṭhamāpattikā, cattāro yāvatatiyakā. Yesaṃ bhikkhu aññataraṃ vā aññataraṃ vā āpajjitvā yāvatīhaṃ jānaṃ paṭicchādeti, tāvatīhaṃ tena bhikkhunā akāmā parivatthabbaṃ. Parivutthaparivāsena bhikkhunā uttari chārattaṃ bhikkhumānattāya paṭipajjitabbaṃ, ciṇṇamānatto bhikkhu yattha siyā vīsatigaṇo bhikkhusaṅgho, tattha so bhikkhu abbhetabbo. Ekenapi ce ūno vīsatigaṇo bhikkhusaṅgho taṃ bhikkhuṃ abbheyya, so ca bhikkhu anabbhito, te ca bhikkhū gārayhā, ayaṃ tattha sāmīci. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhā \_ kho \_ ā yas man to \_ te ra sa \_ saṅ ghā di se sā \_ dham mā \_ na va \_ pa ṭha mā pat ti kā, \_ cat tā ro \_ yā va ta ti ya kā. \_ Ye saṃ \_ bhik khu \_ añ ña ta raṃ \_ vā \_ añ ña ta raṃ \_ vā \_ ā paj ji tvā \_ yā va tī haṃ \_ jā naṃ \_ pa ṭic chā de ti, \_ tā va tī haṃ \_ te na \_ bhik khu nā \_ a kā mā \_ pa ri vat thab baṃ. \_ Pa ri vut tha pa ri vā se na \_ bhik khu nā \_ ut ta ri \_ chā rat taṃ \_ bhik khu mā nat tā ya \_ pa ṭi paj ji tab baṃ, \_ ciṇ ṇa mā nat to \_ bhik khu \_ yat tha \_ si yā \_ vī sa ti ga ṇo \_ bhik khu saṅ gho, \_ tat tha \_ so \_ bhik khu \_ ab bhe tab bo. \_ E ke na pi \_ ce \_ ū no \_ vī sa ti ga ṇo \_ bhik khu saṅ gho \_ taṃ \_ bhik khuṃ \_ ab bhey ya, \_ so \_ ca \_ bhik khu \_ a nab bhi to, \_ te \_ ca \_ bhik khū \_ gā ra yhā, \_ a yaṃ \_ tat tha \_ sā mī ci. \_ Tat thā yas man te \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Saṅghādiseso niṭṭhito.

Saṅ ghā di se so \_ niṭ ṭhi to.

## Aniyatuddeso

**Aniyatuddeso**

**A ni ya tud de so**

Ime kho panāyasmanto dve aniyatā dhammā

I me \_ kho \_ pa nā yas man to \_ dve \_ a ni ya tā \_ dham mā

Uddesaṃ āgacchanti.

Ud de saṃ \_ ā gac chan ti.

Paṭhamaaniyatasikkhāpadaṃ

Pa ṭha ma a ni ya ta sik khā pa daṃ

**1**. Yo pana bhikkhu mātugāmena saddhiṃ eko ekāya raho paṭicchanne āsane alaṃkammaniye nisajjaṃ kappeyya, tamenaṃ saddheyyavacasā upāsikā disvā tiṇṇaṃ dhammānaṃ aññatarena vadeyya pārājikena vā saṅghādisesena vā pācittiyena vā, nisajjaṃ bhikkhu paṭijānamāno tiṇṇaṃ dhammānaṃ aññatarena kāretabbo pārājikena vā saṅghādisesena vā pācittiyena vā, yena vā sā saddheyyavacasā upāsikā vadeyya, tena so bhikkhu kāretabbo, ayaṃ dhammo aniyato.

1. \_ Yo \_ pa na \_ bhik khu \_ mā tu gā me na \_ sad dhiṃ \_ e ko \_ e kā ya \_ ra ho \_ pa ṭic chan ne \_ ā sa ne \_ a laṃ kam ma ni ye \_ ni saj jaṃ \_ kap pey ya, \_ ta me naṃ \_ sad dhey ya va ca sā \_ u pā si kā \_ di svā \_ tiṇ ṇaṃ \_ dham mā naṃ \_ añ ña ta re na \_ va dey ya \_ pā rā ji ke na \_ vā \_ saṅ ghā di se se na \_ vā \_ pā cit ti ye na \_ vā, \_ ni saj jaṃ \_ bhik khu \_ pa ṭi jā na mā no \_ tiṇ ṇaṃ \_ dham mā naṃ \_ añ ña ta re na \_ kā re tab bo \_ pā rā ji ke na \_ vā \_ saṅ ghā di se se na \_ vā \_ pā cit ti ye na \_ vā, \_ ye na \_ vā \_ sā \_ sad dhey ya va ca sā \_ u pā si kā \_ va dey ya, \_ te na \_ so \_ bhik khu \_ kā re tab bo, \_ a yaṃ \_ dham mo \_ a ni ya to.

Dutiyaaniyatasikkhāpadaṃ

Du ti ya a ni ya ta sik khā pa daṃ

**2**. Na heva kho pana paṭicchannaṃ āsanaṃ hoti nālaṃkammaniyaṃ, alañca kho hoti mātugāmaṃ duṭṭhullāhi vācāhi obhāsituṃ, yo pana bhikkhu tathārūpe āsane mātugāmena saddhiṃ eko ekāya raho nisajjaṃ kappeyya, tamenaṃ saddheyyavacasā upāsikā disvā dvinnaṃ dhammānaṃ aññatarena vadeyya saṅghādisesena vā pācittiyena vā, nisajjaṃ bhikkhu paṭijānamāno dvinnaṃ dhammānaṃ aññatarena kāretabbo saṅghādisesena vā pācittiyena vā, yena vā sā saddheyyavacasā upāsikā vadeyya, tena so bhikkhu kāretabbo, ayampi dhammo aniyato.

2. \_ Na \_ he va \_ kho \_ pa na \_ pa ṭic chan naṃ \_ ā sa naṃ \_ ho ti \_ nā laṃ kam ma ni yaṃ, \_ a lañ ca \_ kho \_ ho ti \_ mā tu gā maṃ \_ duṭ ṭhul lā hi \_ vā cā hi \_ o bhā si tuṃ, \_ yo \_ pa na \_ bhik khu \_ ta thā rū pe \_ ā sa ne \_ mā tu gā me na \_ sad dhiṃ \_ e ko \_ e kā ya \_ ra ho \_ ni saj jaṃ \_ kap pey ya, \_ ta me naṃ \_ sad dhey ya va ca sā \_ u pā si kā \_ di svā \_ dvin naṃ \_ dham mā naṃ \_ añ ña ta re na \_ va dey ya \_ saṅ ghā di se se na \_ vā \_ pā cit ti ye na \_ vā, \_ ni saj jaṃ \_ bhik khu \_ pa ṭi jā na mā no \_ dvin naṃ \_ dham mā naṃ \_ añ ña ta re na \_ kā re tab bo \_ saṅ ghā di se se na \_ vā \_ pā cit ti ye na \_ vā, \_ ye na \_ vā \_ sā \_ sad dhey ya va ca sā \_ u pā si kā \_ va dey ya, \_ te na \_ so \_ bhik khu \_ kā re tab bo, \_ a yam pi \_ dham mo \_ a ni ya to.

Uddiṭṭhā kho āyasmanto dve aniyatā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhā \_ kho \_ ā yas man to \_ dve \_ a ni ya tā \_ dham mā. \_ Tat thā yas man te \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Aniyato niṭṭhito.

A ni ya to \_ niṭ ṭhi to.

## Nissaggiyapācittiyā

**Nissaggiyapācittiyā**

**Nis sag gi ya pā cit ti yā**

Ime kho panāyasmanto tiṃsa nissaggiyā pācittiyā

I me \_ kho \_ pa nā yas man to \_ tiṃ sa \_ nis sag gi yā \_ pā cit ti yā

Dhammā uddesaṃ āgacchanti.

Dham mā \_ ud de saṃ \_ ā gac chan ti.

Kathinasikkhāpadaṃ

Ka thi na sik khā pa daṃ

**1**. Niṭṭhitacīvarasmiṃ bhikkhunā ubbhatasmiṃ kathine dasāhaparamaṃ atirekacīvaraṃ dhāretabbaṃ, taṃ atikkāmayato nissaggiyaṃ pācittiyaṃ.

1. \_ Niṭ ṭhi ta cī va ras miṃ \_ bhik khu nā \_ ub bha tas miṃ \_ ka thi ne \_ da sā ha pa ra maṃ \_ a ti re ka cī va raṃ \_ dhā re tab baṃ, \_ taṃ \_ a tik kā ma ya to \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Udositasikkhāpadaṃ

U do si ta sik khā pa daṃ

**2**. Niṭṭhitacīvarasmiṃ bhikkhunā ubbhatasmiṃ kathine ekarattampi ce bhikkhu ticīvarena vippavaseyya, aññatra bhikkhusammutiyā nissaggiyaṃ pācittiyaṃ.

2. \_ Niṭ ṭhi ta cī va ras miṃ \_ bhik khu nā \_ ub bha tas miṃ \_ ka thi ne \_ e ka rat tam pi \_ ce \_ bhik khu \_ ti cī va re na \_ vip pa va sey ya, \_ añ ña tra \_ bhik khu sam mu ti yā \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Akālacīvarasikkhāpadaṃ

A kā la cī va ra sik khā pa daṃ

**3**. Niṭṭhitacīvarasmiṃ bhikkhunā ubbhatasmiṃ kathine bhikkhuno paneva akālacīvaraṃ uppajjeyya, ākaṅkhamānena bhikkhunā paṭiggahetabbaṃ, paṭiggahetvā khippameva kāretabbaṃ, no cassa pāripūri, māsaparamaṃ tena bhikkhunā taṃ cīvaraṃ nikkhipitabbaṃ ūnassa pāripūriyā satiyā paccāsāya. Tato ce uttari nikkhipeyya satiyāpi paccāsāya, nissaggiyaṃ pācittiyaṃ.

3. \_ Niṭ ṭhi ta cī va ras miṃ \_ bhik khu nā \_ ub bha tas miṃ \_ ka thi ne \_ bhik khu no \_ pa ne va \_ a kā la cī va raṃ \_ up paj jey ya, \_ ā kaṅ kha mā ne na \_ bhik khu nā \_ pa ṭig ga he tab baṃ, \_ pa ṭig ga he tvā \_ khip pa me va \_ kā re tab baṃ, \_ no \_ cas sa \_ pā ri pū ri, \_ mā sa pa ra maṃ \_ te na \_ bhik khu nā \_ taṃ \_ cī va raṃ \_ nik khi pi tab baṃ \_ ū nas sa \_ pā ri pū ri yā \_ sa ti yā \_ pac cā sā ya. \_ Ta to \_ ce \_ ut ta ri \_ nik khi pey ya \_ sa ti yā pi \_ pac cā sā ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Purāṇacīvarasikkhāpadaṃ

Pu rā ṇa cī va ra sik khā pa daṃ

**4**. Yo pana bhikkhu aññātikāya bhikkhuniyā purāṇacīvaraṃ dhovāpeyya vā rajāpeyya vā ākoṭāpeyya vā, nissaggiyaṃ pācittiyaṃ.

4. \_ Yo \_ pa na \_ bhik khu \_ añ ñā ti kā ya \_ bhik khu ni yā \_ pu rā ṇa cī va raṃ \_ dho vā pey ya \_ vā \_ ra jā pey ya \_ vā \_ ā ko ṭā pey ya \_ vā, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Cīvarapaṭiggahaṇasikkhāpadaṃ

Cī va ra pa ṭig ga ha ṇa sik khā pa daṃ

**5**. Yo pana bhikkhu aññātikāya bhikkhuniyā hatthato cīvaraṃ paṭiggaṇheyya aññatra pārivattakā, nissaggiyaṃ pācittiyaṃ.

5. \_ Yo \_ pa na \_ bhik khu \_ añ ñā ti kā ya \_ bhik khu ni yā \_ hat tha to \_ cī va raṃ \_ pa ṭig gaṇ hey ya \_ añ ña tra \_ pā ri vat ta kā, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Aññātakaviññattisikkhāpadaṃ

Añ ñā ta ka viñ ñat ti sik khā pa daṃ

**6**. Yo pana bhikkhu aññātakaṃ gahapatiṃ vā gahapatāniṃ vā cīvaraṃ viññāpeyya aññatra samayā, nissaggiyaṃ pācittiyaṃ. Tatthāyaṃ samayo, acchinnacīvaro vā hoti bhikkhu, naṭṭhacīvaro vā, ayaṃ tattha samayo.

6. \_ Yo \_ pa na \_ bhik khu \_ añ ñā ta kaṃ \_ ga ha pa tiṃ \_ vā \_ ga ha pa tā niṃ \_ vā \_ cī va raṃ \_ viñ ñā pey ya \_ añ ña tra \_ sa ma yā, \_ nis sag gi yaṃ \_ pā cit ti yaṃ. \_ Tat thā yaṃ \_ sa ma yo, \_ ac chin na cī va ro \_ vā \_ ho ti \_ bhik khu, \_ naṭ ṭha cī va ro \_ vā, \_ a yaṃ \_ tat tha \_ sa ma yo.

Tatuttarisikkhāpadaṃ

Ta tut ta ri sik khā pa daṃ

**7**. Tañce aññātako gahapati vā gahapatānī vā bahūhi cīvarehi abhihaṭṭhuṃ pavāreyya, santaruttaraparamaṃ tena bhikkhunā tato cīvaraṃ sāditabbaṃ. Tato ce uttari sādiyeyya, nissaggiyaṃ pācittiyaṃ.

7. \_ Tañ ce \_ añ ñā ta ko \_ ga ha pa ti \_ vā \_ ga ha pa tā nī \_ vā \_ ba hū hi \_ cī va re hi \_ a bhi haṭ ṭhuṃ \_ pa vā rey ya, \_ san ta rut ta ra pa ra maṃ \_ te na \_ bhik khu nā \_ ta to \_ cī va raṃ \_ sā di tab baṃ. \_ Ta to \_ ce \_ ut ta ri \_ sā di yey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Paṭhamaupakkhaṭasikkhāpadaṃ

Pa ṭha ma u pak kha ṭa sik khā pa daṃ

**8**. Bhikkhuṃ paneva uddissa aññātakassa gahapatissa vā gahapatāniyā vā cīvaracetāpannaṃ upakkhaṭaṃ hoti ‘‘iminā cīvaracetāpannena cīvaraṃ cetāpetvā itthannāmaṃ bhikkhuṃ cīvarena acchādessāmī’’ti, tatra ce so bhikkhu pubbe appavārito upasaṅkamitvā cīvare vikappaṃ āpajjeyya ‘‘sādhu vata maṃ āyasmā iminā cīvaracetāpannena evarūpaṃ vā evarūpaṃ vā cīvaraṃ cetāpetvā acchādehī’’ti kalyāṇakamyataṃ upādāya, nissaggiyaṃ pācittiyaṃ.

8. \_ Bhik khuṃ \_ pa ne va \_ ud dis sa \_ añ ñā ta kas sa \_ ga ha pa tis sa \_ vā \_ ga ha pa tā ni yā \_ vā \_ cī va ra ce tā pan naṃ \_ u pak kha ṭaṃ \_ ho ti \_ ‘‘i mi nā \_ cī va ra ce tā pan ne na \_ cī va raṃ \_ ce tā pe tvā \_ it than nā maṃ \_ bhik khuṃ \_ cī va re na \_ ac chā des sā mī’’ti, \_ ta tra \_ ce \_ so \_ bhik khu \_ pub be \_ ap pa vā ri to \_ u pa saṅ ka mi tvā \_ cī va re \_ vi kap paṃ \_ ā paj jey ya \_ ‘‘sā dhu \_ va ta \_ maṃ \_ ā yas mā \_ i mi nā \_ cī va ra ce tā pan ne na \_ e va rū paṃ \_ vā \_ e va rū paṃ \_ vā \_ cī va raṃ \_ ce tā pe tvā \_ ac chā de hī’’ti \_ kal yā ṇa kam ya taṃ \_ u pā dā ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Dutiyaupakkhaṭasikkhāpadaṃ

Du ti ya u pak kha ṭa sik khā pa daṃ

**9**. Bhikkhuṃ paneva uddissa ubhinnaṃ aññātakānaṃ gahapatīnaṃ vā gahapatānīnaṃ vā paccekacīvaracetāpannāni upakkhaṭāni honti ‘‘imehi mayaṃ paccekacīvaracetāpannehi paccekacīvarāni cetāpetvā itthannāmaṃ bhikkhuṃ cīvarehi acchādessāmā’’ti, tatra ce so bhikkhu pubbe appavārito upasaṅkamitvā cīvare vikappaṃ āpajjeyya ‘‘sādhu vata maṃ āyasmanto imehi paccekacīvaracetāpannehi evarūpaṃ vā evarūpaṃ vā cīvaraṃ cetāpetvā acchādetha ubhova santā ekenā’’ti kalyāṇakamyataṃ upādāya, nissaggiyaṃ pācittiyaṃ.

9. \_ Bhik khuṃ \_ pa ne va \_ ud dis sa \_ u bhin naṃ \_ añ ñā ta kā naṃ \_ ga ha pa tī naṃ \_ vā \_ ga ha pa tā nī naṃ \_ vā \_ pac ce ka cī va ra ce tā pan nā ni \_ u pak kha ṭā ni \_ hon ti \_ ‘‘i me hi \_ ma yaṃ \_ pac ce ka cī va ra ce tā pan ne hi \_ pac ce ka cī va rā ni \_ ce tā pe tvā \_ it than nā maṃ \_ bhik khuṃ \_ cī va re hi \_ ac chā des sā mā’’ti, \_ ta tra \_ ce \_ so \_ bhik khu \_ pub be \_ ap pa vā ri to \_ u pa saṅ ka mi tvā \_ cī va re \_ vi kap paṃ \_ ā paj jey ya \_ ‘‘sā dhu \_ va ta \_ maṃ \_ ā yas man to \_ i me hi \_ pac ce ka cī va ra ce tā pan ne hi \_ e va rū paṃ \_ vā \_ e va rū paṃ \_ vā \_ cī va raṃ \_ ce tā pe tvā \_ ac chā de tha \_ u bho va \_ san tā \_ e ke nā’’ti \_ kal yā ṇa kam ya taṃ \_ u pā dā ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Rājasikkhāpadaṃ

Rā ja sik khā pa daṃ

**10**. Bhikkhuṃ paneva uddissa rājā vā rājabhoggo vā brāhmaṇo vā gahapatiko vā dūtena cīvaracetāpannaṃ pahiṇeyya ‘‘iminā cīvaracetāpannena cīvaraṃ cetāpetvā itthannāmaṃ bhikkhuṃ cīvarena acchādehī’’ti. So ce dūto taṃ bhikkhuṃ upasaṅkamitvā evaṃ vadeyya ‘‘idaṃ kho, bhante, āyasmantaṃ uddissa cīvaracetāpannaṃ ābhataṃ, paṭiggaṇhātu āyasmā cīvaracetāpanna’’nti. Tena bhikkhunā so dūto evamassa vacanīyo ‘‘na kho mayaṃ, āvuso, cīvaracetāpannaṃ paṭiggaṇhāma, cīvarañca kho mayaṃ paṭiggaṇhāma kālena kappiya’’nti. So ce dūto taṃ bhikkhuṃ evaṃ vadeyya ‘‘atthi panāyasmato koci veyyāvaccakaro’’ti. Cīvaratthikena, bhikkhave, bhikkhunā veyyāvaccakaro niddisitabbo ārāmiko vā upāsako vā ‘‘eso kho, āvuso, bhikkhūnaṃ veyyāvaccakaro’’ti. So ce dūto taṃ veyyāvaccakaraṃ saññāpetvā taṃ bhikkhuṃ upasaṅkamitvā evaṃ vadeyya ‘‘yaṃ kho, bhante, āyasmā veyyāvaccakaraṃ niddisi, saññatto so mayā, upasaṅkamatāyasmā kālena, cīvarena taṃ acchādessatī’’ti. Cīvaratthikena, bhikkhave, bhikkhunā veyyāvaccakaro upasaṅkamitvā dvattikkhattuṃ codetabbo sāretabbo ‘‘attho me, āvuso, cīvarenā’’ti, dvattikkhattuṃ codayamāno sārayamāno taṃ cīvaraṃ abhinipphādeyya, iccetaṃ kusalaṃ, no ce abhinipphādeyya, catukkhattuṃ pañcakkhattuṃ chakkhattuparamaṃ tuṇhībhūtena uddissa ṭhātabbaṃ, catukkhattuṃ pañcakkhattuṃ chakkhattuparamaṃ tuṇhībhūto uddissa tiṭṭhamāno taṃ cīvaraṃ abhinipphādeyya, iccetaṃ kusalaṃ, tato ce uttari vāyamamāno taṃ cīvaraṃ abhinipphādeyya, nissaggiyaṃ pācittiyaṃ. No ce abhinipphādeyya, yatassa cīvaracetāpannaṃ ābhataṃ, tattha sāmaṃ vā gantabbaṃ, dūto vā pāhetabbo ‘‘yaṃ kho tumhe āyasmanto bhikkhuṃ uddissa cīvaracetāpannaṃ pahiṇittha, na taṃ tassa bhikkhuno kiñci atthaṃ anubhoti, yuñjantāyasmanto sakaṃ, mā vo sakaṃ vinassā’’ti, ayaṃ tattha sāmīci.

10. \_ Bhik khuṃ \_ pa ne va \_ ud dis sa \_ rā jā \_ vā \_ rā ja bhog go \_ vā \_ brāh ma ṇo \_ vā \_ ga ha pa ti ko \_ vā \_ dū te na \_ cī va ra ce tā pan naṃ \_ pa hi ṇey ya \_ ‘‘i mi nā \_ cī va ra ce tā pan ne na \_ cī va raṃ \_ ce tā pe tvā \_ it than nā maṃ \_ bhik khuṃ \_ cī va re na \_ ac chā de hī’’ti. \_ So \_ ce \_ dū to \_ taṃ \_ bhik khuṃ \_ u pa saṅ ka mi tvā \_ e vaṃ \_ va dey ya \_ ‘‘i daṃ \_ kho, \_ bhan te, \_ ā yas man taṃ \_ ud dis sa \_ cī va ra ce tā pan naṃ \_ ā bha taṃ, \_ pa ṭig gaṇ hā tu \_ ā yas mā \_ cī va ra ce tā pan na’’n ti. \_ Te na \_ bhik khu nā \_ so \_ dū to \_ e va mas sa \_ va ca nī yo \_ ‘‘na \_ kho \_ ma yaṃ, \_ ā vu so, \_ cī va ra ce tā pan naṃ \_ pa ṭig gaṇ hā ma, \_ cī va rañ ca \_ kho \_ ma yaṃ \_ pa ṭig gaṇ hā ma \_ kā le na \_ kap pi ya’’n ti. \_ So \_ ce \_ dū to \_ taṃ \_ bhik khuṃ \_ e vaṃ \_ va dey ya \_ ‘‘at thi \_ pa nā yas ma to \_ ko ci \_ vey yā vac ca ka ro’’ti. \_ Cī va rat thi ke na, \_ bhik kha ve, \_ bhik khu nā \_ vey yā vac ca ka ro \_ nid di si tab bo \_ ā rā mi ko \_ vā \_ u pā sa ko \_ vā \_ ‘‘e so \_ kho, \_ ā vu so, \_ bhik khū naṃ \_ vey yā vac ca ka ro’’ti. \_ So \_ ce \_ dū to \_ taṃ \_ vey yā vac ca ka raṃ \_ sañ ñā pe tvā \_ taṃ \_ bhik khuṃ \_ u pa saṅ ka mi tvā \_ e vaṃ \_ va dey ya \_ ‘‘yaṃ \_ kho, \_ bhan te, \_ ā yas mā \_ vey yā vac ca ka raṃ \_ nid di si, \_ sañ ñat to \_ so \_ ma yā, \_ u pa saṅ ka ma tā yas mā \_ kā le na, \_ cī va re na \_ taṃ \_ ac chā des sa tī’’ti. \_ Cī va rat thi ke na, \_ bhik kha ve, \_ bhik khu nā \_ vey yā vac ca ka ro \_ u pa saṅ ka mi tvā \_ dvat tik khat tuṃ \_ co de tab bo \_ sā re tab bo \_ ‘‘at tho \_ me, \_ ā vu so, \_ cī va re nā’’ti, \_ dvat tik khat tuṃ \_ co da ya mā no \_ sā ra ya mā no \_ taṃ \_ cī va raṃ \_ a bhi nip phā dey ya, \_ ic ce taṃ \_ ku sa laṃ, \_ no \_ ce \_ a bhi nip phā dey ya, \_ ca tuk khat tuṃ \_ pañ cak khat tuṃ \_ chak khat tu pa ra maṃ \_ tuṇ hī bhū te na \_ ud dis sa \_ ṭhā tab baṃ, \_ ca tuk khat tuṃ \_ pañ cak khat tuṃ \_ chak khat tu pa ra maṃ \_ tuṇ hī bhū to \_ ud dis sa \_ tiṭ ṭha mā no \_ taṃ \_ cī va raṃ \_ a bhi nip phā dey ya, \_ ic ce taṃ \_ ku sa laṃ, \_ ta to \_ ce \_ ut ta ri \_ vā ya ma mā no \_ taṃ \_ cī va raṃ \_ a bhi nip phā dey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ. \_ No \_ ce \_ a bhi nip phā dey ya, \_ ya tas sa \_ cī va ra ce tā pan naṃ \_ ā bha taṃ, \_ tat tha \_ sā maṃ \_ vā \_ gan tab baṃ, \_ dū to \_ vā \_ pā he tab bo \_ ‘‘yaṃ \_ kho \_ tum he \_ ā yas man to \_ bhik khuṃ \_ ud dis sa \_ cī va ra ce tā pan naṃ \_ pa hi ṇit tha, \_ na \_ taṃ \_ tas sa \_ bhik khu no \_ kiñ ci \_ at thaṃ \_ a nu bho ti, \_ yuñ jan tā yas man to \_ sa kaṃ, \_ mā \_ vo \_ sa kaṃ \_ vi nas sā’’ti, \_ a yaṃ \_ tat tha \_ sā mī ci.

Kathinavaggo paṭhamo.

Ka thi na vag go \_ pa ṭha mo.

Kosiyasikkhāpadaṃ

Ko si ya sik khā pa daṃ

**11**. Yo pana bhikkhu kosiyamissakaṃ santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

11. \_ Yo \_ pa na \_ bhik khu \_ ko si ya mis sa kaṃ \_ san tha taṃ \_ kā rā pey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Suddhakāḷakasikkhāpadaṃ

Sud dha kā ḷa ka sik khā pa daṃ

**12**. Yo pana bhikkhu suddhakāḷakānaṃ eḷakalomānaṃ santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

12. \_ Yo \_ pa na \_ bhik khu \_ sud dha kā ḷa kā naṃ \_ e ḷa ka lo mā naṃ \_ san tha taṃ \_ kā rā pey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Dvebhāgasikkhāpadaṃ

Dve bhā ga sik khā pa daṃ

**13**. Navaṃ pana bhikkhunā santhataṃ kārayamānena dve bhāgā suddhakāḷakānaṃ eḷakalomānaṃ ādātabbā, tatiyaṃ odātānaṃ, catutthaṃ gocariyānaṃ. Anādā ce bhikkhu dve bhāge suddhakāḷakānaṃ eḷakalomānaṃ, tatiyaṃ odātānaṃ, catutthaṃ gocariyānaṃ, navaṃ santhataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

13. \_ Na vaṃ \_ pa na \_ bhik khu nā \_ san tha taṃ \_ kā ra ya mā ne na \_ dve \_ bhā gā \_ sud dha kā ḷa kā naṃ \_ e ḷa ka lo mā naṃ \_ ā dā tab bā, \_ ta ti yaṃ \_ o dā tā naṃ, \_ ca tut thaṃ \_ go ca ri yā naṃ. \_ A nā dā \_ ce \_ bhik khu \_ dve \_ bhā ge \_ sud dha kā ḷa kā naṃ \_ e ḷa ka lo mā naṃ, \_ ta ti yaṃ \_ o dā tā naṃ, \_ ca tut thaṃ \_ go ca ri yā naṃ, \_ na vaṃ \_ san tha taṃ \_ kā rā pey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Chabbassasikkhāpadaṃ

Chab bas sa sik khā pa daṃ

**14**. Navaṃ pana bhikkhunā santhataṃ kārāpetvā chabbassāni dhāretabbaṃ, orena ce channaṃ vassānaṃ taṃ santhataṃ vissajjetvā vā avissajjetvā vā aññaṃ navaṃ santhataṃ kārāpeyya aññatra bhikkhusammutiyā, nissaggiyaṃ pācittiyaṃ.

14. \_ Na vaṃ \_ pa na \_ bhik khu nā \_ san tha taṃ \_ kā rā pe tvā \_ chab bas sā ni \_ dhā re tab baṃ, \_ o re na \_ ce \_ chan naṃ \_ vas sā naṃ \_ taṃ \_ san tha taṃ \_ vis saj je tvā \_ vā \_ a vis saj je tvā \_ vā \_ añ ñaṃ \_ na vaṃ \_ san tha taṃ \_ kā rā pey ya \_ añ ña tra \_ bhik khu sam mu ti yā, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Nisīdanasanthatasikkhāpadaṃ

Ni sī da na san tha ta sik khā pa daṃ

**15**. Nisīdanasanthataṃ pana bhikkhunā kārayamānena purāṇasanthatassa sāmantā sugatavidatthi ādātabbā dubbaṇṇakaraṇāya. Anādā ce bhikkhu purāṇasantha tassa sāmantā sugatavidatthiṃ, navaṃ nisīdanasanthataṃ kārāpeyya, nissaggiyaṃ pācittiyaṃ.

15. \_ Ni sī da na san tha taṃ \_ pa na \_ bhik khu nā \_ kā ra ya mā ne na \_ pu rā ṇa san tha tas sa \_ sā man tā \_ su ga ta vi dat thi \_ ā dā tab bā \_ dub baṇ ṇa ka ra ṇā ya. \_ A nā dā \_ ce \_ bhik khu \_ pu rā ṇa san tha \_ tas sa \_ sā man tā \_ su ga ta vi dat thiṃ, \_ na vaṃ \_ ni sī da na san tha taṃ \_ kā rā pey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Eḷakalomasikkhāpadaṃ

E ḷa ka lo ma sik khā pa daṃ

**16**. Bhikkhuno paneva addhānamaggappaṭipannassa eḷakalomāni uppajjeyyuṃ, ākaṅkhamānena bhikkhunā paṭiggahetabbāni, paṭiggahetvā tiyojanaparamaṃ sahatthā haritabbāni asante hārake. Tato ce uttari hareyya, asantepi hārake, nissaggiyaṃ pācittiyaṃ.

16. \_ Bhik khu no \_ pa ne va \_ ad dhā na mag gap pa ṭi pan nas sa \_ e ḷa ka lo mā ni \_ up paj jey yuṃ, \_ ā kaṅ kha mā ne na \_ bhik khu nā \_ pa ṭig ga he tab bā ni, \_ pa ṭig ga he tvā \_ ti yo ja na pa ra maṃ \_ sa hat thā \_ ha ri tab bā ni \_ a san te \_ hā ra ke. \_ Ta to \_ ce \_ ut ta ri \_ ha rey ya, \_ a san te pi \_ hā ra ke, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Eḷakalomadhovāpanasikkhāpadaṃ

E ḷa ka lo ma dho vā pa na sik khā pa daṃ

**17**. Yo pana bhikkhu aññātikāya bhikkhuniyā eḷakalomāni dhovāpeyya vā rajāpeyya vā vijaṭāpeyya vā, nissaggiyaṃ pācittiyaṃ.

17. \_ Yo \_ pa na \_ bhik khu \_ añ ñā ti kā ya \_ bhik khu ni yā \_ e ḷa ka lo mā ni \_ dho vā pey ya \_ vā \_ ra jā pey ya \_ vā \_ vi ja ṭā pey ya \_ vā, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Rūpiyasikkhāpadaṃ

Rū pi ya sik khā pa daṃ

**18**. Yo pana bhikkhu jātarūparajataṃ uggaṇheyya vā uggaṇhāpeyya vā upanikkhittaṃ vā sādiyeyya, nissaggiyaṃ pācittiyaṃ.

18. \_ Yo \_ pa na \_ bhik khu \_ jā ta rū pa ra ja taṃ \_ ug gaṇ hey ya \_ vā \_ ug gaṇ hā pey ya \_ vā \_ u pa nik khit taṃ \_ vā \_ sā di yey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Rūpiyasaṃvohārasikkhāpadaṃ

Rū pi ya saṃ vo hā ra sik khā pa daṃ

**19**. Yo pana bhikkhu nānappakārakaṃ rūpiyasaṃvohāraṃ samāpajjeyya, nissaggiyaṃ pācittiyaṃ.

19. \_ Yo \_ pa na \_ bhik khu \_ nā nap pa kā ra kaṃ \_ rū pi ya saṃ vo hā raṃ \_ sa mā paj jey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Kayavikkayasikkhāpadaṃ

Ka ya vik ka ya sik khā pa daṃ

**20**. Yo pana bhikkhu nānappakārakaṃ kayavikkayaṃ samāpajjeyya, nissaggiyaṃ pācittiyaṃ.

20. \_ Yo \_ pa na \_ bhik khu \_ nā nap pa kā ra kaṃ \_ ka ya vik ka yaṃ \_ sa mā paj jey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Kosiyavaggo dutiyo.

Ko si ya vag go \_ du ti yo.

Pattasikkhāpadaṃ

Pat ta sik khā pa daṃ

**21**. Dasāhaparamaṃ atirekapatto dhāretabbo, taṃ atikkāmayato nissaggiyaṃ pācittiyaṃ.

21. \_ Da sā ha pa ra maṃ \_ a ti re ka pat to \_ dhā re tab bo, \_ taṃ \_ a tik kā ma ya to \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Ūnapañcabandhanasikkhāpadaṃ

Ū na pañ ca ban dha na sik khā pa daṃ

**22**. Yo pana bhikkhu ūnapañcabandhanena pattena aññaṃ navaṃ pattaṃ cetāpeyya, nissaggiyaṃ pācittiyaṃ. Tena bhikkhunā so patto bhikkhuparisāya nissajjitabbo , yo ca tassā bhikkhuparisāya pattapariyanto, so tassa bhikkhuno padātabbo ‘‘ayaṃ te bhikkhu patto yāva bhedanāya dhāretabbo’’ti, ayaṃ tattha sāmīci.

22. \_ Yo \_ pa na \_ bhik khu \_ ū na pañ ca ban dha ne na \_ pat te na \_ añ ñaṃ \_ na vaṃ \_ pat taṃ \_ ce tā pey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ. \_ Te na \_ bhik khu nā \_ so \_ pat to \_ bhik khu pa ri sā ya \_ nis saj ji tab bo \_ , \_ yo \_ ca \_ tas sā \_ bhik khu pa ri sā ya \_ pat ta pa ri yan to, \_ so \_ tas sa \_ bhik khu no \_ pa dā tab bo \_ ‘‘a yaṃ \_ te \_ bhik khu \_ pat to \_ yā va \_ bhe da nā ya \_ dhā re tab bo’’ti, \_ a yaṃ \_ tat tha \_ sā mī ci.

Bhesajjasikkhāpadaṃ

Bhe saj ja sik khā pa daṃ

**23**. Yāni kho pana tāni gilānānaṃ bhikkhūnaṃ paṭisāyanīyāni bhesajjāni, seyyathidaṃ – sappi navanītaṃ telaṃ madhu phāṇitaṃ, tāni paṭiggahetvā sattāhaparamaṃ sannidhikārakaṃ paribhuñjitabbāni, taṃ atikkāmayato nissaggiyaṃ pācittiyaṃ.

23. \_ Yā ni \_ kho \_ pa na \_ tā ni \_ gi lā nā naṃ \_ bhik khū naṃ \_ pa ṭi sā ya nī yā ni \_ bhe saj jā ni, \_ sey ya thi daṃ \_ – \_ sap pi \_ na va nī taṃ \_ te laṃ \_ ma dhu \_ phā ṇi taṃ, \_ tā ni \_ pa ṭig ga he tvā \_ sat tā ha pa ra maṃ \_ san ni dhi kā ra kaṃ \_ pa ri bhuñ ji tab bā ni, \_ taṃ \_ a tik kā ma ya to \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Vassikasāṭikasikkhāpadaṃ

Vas si ka sā ṭi ka sik khā pa daṃ

**24**. ‘‘Māso seso gimhāna’’nti bhikkhunā vassikasāṭikacīvaraṃ pariyesitabbaṃ, ‘‘addhamāso seso gimhāna’’nti katvā nivāsetabbaṃ. Orena ce ‘‘māso seso gimhāna’’nti vassikasāṭikacīvaraṃ pariyeseyya, orena‘‘ddhamāso seso gimhāna’’nti katvā nivāseyya, nissaggiyaṃ pācittiyaṃ.

24. \_ ‘‘Mā so \_ se so \_ gim hā na’’n ti \_ bhik khu nā \_ vas si ka sā ṭi ka cī va raṃ \_ pa ri ye si tab baṃ, \_ ‘‘ad dha mā so \_ se so \_ gim hā na’’n ti \_ ka tvā \_ ni vā se tab baṃ. \_ O re na \_ ce \_ ‘‘mā so \_ se so \_ gim hā na’’n ti \_ vas si ka sā ṭi ka cī va raṃ \_ pa ri ye sey ya, \_ o re na‘‘d dha mā so \_ se so \_ gim hā na’’n ti \_ ka tvā \_ ni vā sey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Cīvaraacchindanasikkhāpadaṃ

Cī va ra ac chin da na sik khā pa daṃ

**25**. Yo pana bhikkhu bhikkhussa sāmaṃ cīvaraṃ datvā kupito anattamano acchindeyya vā acchindāpeyya vā, nissaggiyaṃ pācittiyaṃ.

25. \_ Yo \_ pa na \_ bhik khu \_ bhik khus sa \_ sā maṃ \_ cī va raṃ \_ da tvā \_ ku pi to \_ a nat ta ma no \_ ac chin dey ya \_ vā \_ ac chin dā pey ya \_ vā, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Suttaviññattisikkhāpadaṃ

Sut ta viñ ñat ti sik khā pa daṃ

**26**. Yo pana bhikkhu sāmaṃ suttaṃ viññāpetvā tantavāyehi cīvaraṃ vāyāpeyya, nissaggiyaṃ pācittiyaṃ.

26. \_ Yo \_ pa na \_ bhik khu \_ sā maṃ \_ sut taṃ \_ viñ ñā pe tvā \_ tan ta vā ye hi \_ cī va raṃ \_ vā yā pey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Mahāpesakārasikkhāpadaṃ

Ma hā pe sa kā ra sik khā pa daṃ

**27**. Bhikkhuṃ paneva uddissa aññātako gahapati vā gahapatānī vā tantavāyehi cīvaraṃ vāyāpeyya, tatra ce so bhikkhu pubbe appavārito tantavāye upasaṅkamitvā cīvare vikappaṃ āpajjeyya ‘‘idaṃ kho, āvuso, cīvaraṃ maṃ uddissa viyyati, āyatañca karotha, vitthatañca, appitañca, suvītañca, suppavāyitañca, suvilekhitañca, suvitacchitañca karotha, appeva nāma mayampi āyasmantānaṃ kiñcimattaṃ anupadajjeyyāmā’’ti. Evañca so bhikkhu vatvā kiñcimattaṃ anupadajjeyya antamaso piṇḍapātamattampi, nissaggiyaṃ pācittiyaṃ.

27. \_ Bhik khuṃ \_ pa ne va \_ ud dis sa \_ añ ñā ta ko \_ ga ha pa ti \_ vā \_ ga ha pa tā nī \_ vā \_ tan ta vā ye hi \_ cī va raṃ \_ vā yā pey ya, \_ ta tra \_ ce \_ so \_ bhik khu \_ pub be \_ ap pa vā ri to \_ tan ta vā ye \_ u pa saṅ ka mi tvā \_ cī va re \_ vi kap paṃ \_ ā paj jey ya \_ ‘‘i daṃ \_ kho, \_ ā vu so, \_ cī va raṃ \_ maṃ \_ ud dis sa \_ viy ya ti, \_ ā ya tañ ca \_ ka ro tha, \_ vit tha tañ ca, \_ ap pi tañ ca, \_ su vī tañ ca, \_ sup pa vā yi tañ ca, \_ su vi le khi tañ ca, \_ su vi tac chi tañ ca \_ ka ro tha, \_ ap pe va \_ nā ma \_ ma yam pi \_ ā yas man tā naṃ \_ kiñ ci mat taṃ \_ a nu pa daj jey yā mā’’ti. \_ E vañ ca \_ so \_ bhik khu \_ va tvā \_ kiñ ci mat taṃ \_ a nu pa daj jey ya \_ an ta ma so \_ piṇ ḍa pā ta mat tam pi, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Accekacīvarasikkhāpadaṃ

Ac ce ka cī va ra sik khā pa daṃ

**28**. Dasāhānāgataṃ kattikatemāsikapuṇṇamaṃ bhikkhuno paneva accekacīvaraṃ uppajjeyya, accekaṃ maññamānena bhikkhunā paṭiggahetabbaṃ, paṭiggahetvā yāva cīvarakālasamayaṃ nikkhipitabbaṃ. Tato ce uttari nikkhipeyya, nissaggiyaṃ pācittiyaṃ.

28. \_ Da sā hā nā ga taṃ \_ kat ti ka te mā si ka puṇ ṇa maṃ \_ bhik khu no \_ pa ne va \_ ac ce ka cī va raṃ \_ up paj jey ya, \_ ac ce kaṃ \_ mañ ña mā ne na \_ bhik khu nā \_ pa ṭig ga he tab baṃ, \_ pa ṭig ga he tvā \_ yā va \_ cī va ra kā la sa ma yaṃ \_ nik khi pi tab baṃ. \_ Ta to \_ ce \_ ut ta ri \_ nik khi pey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Sāsaṅkasikkhāpadaṃ

Sā saṅ ka sik khā pa daṃ

**29**. Upavassaṃ kho pana kattikapuṇṇamaṃ yāni kho pana tāni āraññakāni senāsanāni sāsaṅkasammatāni sappaṭibhayāni, tathārūpesu bhikkhu senāsanesu viharanto ākaṅkhamāno tiṇṇaṃ cīvarānaṃ aññataraṃ cīvaraṃ antaraghare nikkhipeyya, siyā ca tassa bhikkhuno kocideva paccayo tena cīvarena vippavāsāya, chārattaparamaṃ tena bhikkhunā tena cīvarena vippavasitabbaṃ. Tato ce uttari vippavaseyya aññatra bhikkhusammutiyā, nissaggiyaṃ pācittiyaṃ.

29. \_ U pa vas saṃ \_ kho \_ pa na \_ kat ti ka puṇ ṇa maṃ \_ yā ni \_ kho \_ pa na \_ tā ni \_ ā rañ ña kā ni \_ se nā sa nā ni \_ sā saṅ ka sam ma tā ni \_ sap pa ṭi bha yā ni, \_ ta thā rū pe su \_ bhik khu \_ se nā sa ne su \_ vi ha ran to \_ ā kaṅ kha mā no \_ tiṇ ṇaṃ \_ cī va rā naṃ \_ añ ña ta raṃ \_ cī va raṃ \_ an ta ra gha re \_ nik khi pey ya, \_ si yā \_ ca \_ tas sa \_ bhik khu no \_ ko ci de va \_ pac ca yo \_ te na \_ cī va re na \_ vip pa vā sā ya, \_ chā rat ta pa ra maṃ \_ te na \_ bhik khu nā \_ te na \_ cī va re na \_ vip pa va si tab baṃ. \_ Ta to \_ ce \_ ut ta ri \_ vip pa va sey ya \_ añ ña tra \_ bhik khu sam mu ti yā, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Pariṇatasikkhāpadaṃ

Pa ri ṇa ta sik khā pa daṃ

**30**. Yo pana bhikkhu jānaṃ saṅghikaṃ lābhaṃ pariṇataṃ attano pariṇāmeyya, nissaggiyaṃ pācittiyaṃ.

30. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ saṅ ghi kaṃ \_ lā bhaṃ \_ pa ri ṇa taṃ \_ at ta no \_ pa ri ṇā mey ya, \_ nis sag gi yaṃ \_ pā cit ti yaṃ.

Pattavaggo tatiyo.

Pat ta vag go \_ ta ti yo.

Uddiṭṭhā kho āyasmanto tiṃsa nissaggiyā pācittiyā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhā \_ kho \_ ā yas man to \_ tiṃ sa \_ nis sag gi yā \_ pā cit ti yā \_ dham mā. \_ Tat thā yas man te \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Nissaggiyapācittiyā niṭṭhitā.

Nis sag gi ya pā cit ti yā \_ niṭ ṭhi tā.

## Suddhapācittiyā

**Suddhapācittiyā**

**Sud dha pā cit ti yā**

Ime kho panāyasmanto dvenavuti pācittiyā

I me \_ kho \_ pa nā yas man to \_ dve na vu ti \_ pā cit ti yā

Dhammā uddesaṃ āgacchanti.

Dham mā \_ ud de saṃ \_ ā gac chan ti.

Musāvādasikkhāpadaṃ

Mu sā vā da sik khā pa daṃ

**1**. Sampajānamusāvāde pācittiyaṃ.

1. \_ Sam pa jā na mu sā vā de \_ pā cit ti yaṃ.

Omasavādasikkhāpadaṃ

O ma sa vā da sik khā pa daṃ

**2**. Omasavāde pācittiyaṃ.

2. \_ O ma sa vā de \_ pā cit ti yaṃ.

Pesuññasikkhāpadaṃ

Pe suñ ña sik khā pa daṃ

**3**. Bhikkhupesuññe pācittiyaṃ.

3. \_ Bhik khu pe suñ ñe \_ pā cit ti yaṃ.

Padasodhammasikkhāpadaṃ

Pa da so dham ma sik khā pa daṃ

**4**. Yo pana bhikkhu anupasampannaṃ padaso dhammaṃ vāceyya, pācittiyaṃ.

4. \_ Yo \_ pa na \_ bhik khu \_ a nu pa sam pan naṃ \_ pa da so \_ dham maṃ \_ vā cey ya, \_ pā cit ti yaṃ.

Paṭhamasahaseyyasikkhāpadaṃ

Pa ṭha ma sa ha sey ya sik khā pa daṃ

**5**. Yo pana bhikkhu anupasampannena uttaridirattatirattaṃ sahaseyyaṃ kappeyya, pācittiyaṃ.

5. \_ Yo \_ pa na \_ bhik khu \_ a nu pa sam pan ne na \_ ut ta ri di rat ta ti rat taṃ \_ sa ha sey yaṃ \_ kap pey ya, \_ pā cit ti yaṃ.

Dutiyasahaseyyasikkhāpadaṃ

Du ti ya sa ha sey ya sik khā pa daṃ

**6**. Yo pana bhikkhu mātugāmena sahaseyyaṃ kappeyya, pācittiyaṃ.

6. \_ Yo \_ pa na \_ bhik khu \_ mā tu gā me na \_ sa ha sey yaṃ \_ kap pey ya, \_ pā cit ti yaṃ.

Dhammadesanāsikkhāpadaṃ

Dham ma de sa nā sik khā pa daṃ

**7**. Yo pana bhikkhu mātugāmassa uttarichappañcavācāhi dhammaṃ deseyya aññatra viññunā purisaviggahena, pācittiyaṃ.

7. \_ Yo \_ pa na \_ bhik khu \_ mā tu gā mas sa \_ ut ta ri chap pañ ca vā cā hi \_ dham maṃ \_ de sey ya \_ añ ña tra \_ viñ ñu nā \_ pu ri sa vig ga he na, \_ pā cit ti yaṃ.

Bhūtārocanasikkhāpadaṃ

Bhū tā ro ca na sik khā pa daṃ

**8**. Yo pana bhikkhu anupasampannassa uttarimanussadhammaṃ āroceyya, bhūtasmiṃ pācittiyaṃ.

8. \_ Yo \_ pa na \_ bhik khu \_ a nu pa sam pan nas sa \_ ut ta ri ma nus sa dham maṃ \_ ā ro cey ya, \_ bhū tas miṃ \_ pā cit ti yaṃ.

Duṭṭhullārocanasikkhāpadaṃ

Duṭ ṭhul lā ro ca na sik khā pa daṃ

**9**. Yo pana bhikkhu bhikkhussa duṭṭhullaṃ āpattiṃ anupasampannassa āroceyya aññatra bhikkhusammutiyā, pācittiyaṃ.

9. \_ Yo \_ pa na \_ bhik khu \_ bhik khus sa \_ duṭ ṭhul laṃ \_ ā pat tiṃ \_ a nu pa sam pan nas sa \_ ā ro cey ya \_ añ ña tra \_ bhik khu sam mu ti yā, \_ pā cit ti yaṃ.

Pathavīkhaṇanasikkhāpadaṃ

Pa tha vī kha ṇa na sik khā pa daṃ

**10**. Yo pana bhikkhu pathaviṃ khaṇeyya vā khaṇāpeyya vā pācittiyaṃ.

10. \_ Yo \_ pa na \_ bhik khu \_ pa tha viṃ \_ kha ṇey ya \_ vā \_ kha ṇā pey ya \_ vā \_ pā cit ti yaṃ.

Musāvādavaggo paṭhamo.

Mu sā vā da vag go \_ pa ṭha mo.

Bhūtagāmasikkhāpadaṃ

Bhū ta gā ma sik khā pa daṃ

**11**. Bhūtagāmapātabyatāya pācittiyaṃ.

11. \_ Bhū ta gā ma pā ta bya tā ya \_ pā cit ti yaṃ.

Aññavādakasikkhāpadaṃ

Añ ña vā da ka sik khā pa daṃ

**12**. Aññavādake, vihesake pācittiyaṃ.

12. \_ Añ ña vā da ke, \_ vi he sa ke \_ pā cit ti yaṃ.

Ujjhāpanakasikkhāpadaṃ

Uj jhā pa na ka sik khā pa daṃ

**13**. Ujjhāpanake , khiyyanake pācittiyaṃ.

13. \_ Uj jhā pa na ke \_ , \_ khiy ya na ke \_ pā cit ti yaṃ.

Paṭhamasenāsanasikkhāpadaṃ

Pa ṭha ma se nā sa na sik khā pa daṃ

**14**. Yo pana bhikkhu saṅghikaṃ mañcaṃ vā pīṭhaṃ vā bhisiṃ vā kocchaṃ vā ajjhokāse santharitvā vā santharāpetvā vā taṃ pakkamanto neva uddhareyya, na uddharāpeyya, anāpucchaṃ vā gaccheyya, pācittiyaṃ.

14. \_ Yo \_ pa na \_ bhik khu \_ saṅ ghi kaṃ \_ mañ caṃ \_ vā \_ pī ṭhaṃ \_ vā \_ bhi siṃ \_ vā \_ koc chaṃ \_ vā \_ aj jho kā se \_ san tha ri tvā \_ vā \_ san tha rā pe tvā \_ vā \_ taṃ \_ pak ka man to \_ ne va \_ ud dha rey ya, \_ na \_ ud dha rā pey ya, \_ a nā puc chaṃ \_ vā \_ gac chey ya, \_ pā cit ti yaṃ.

Dutiyasenāsanasikkhāpadaṃ

Du ti ya se nā sa na sik khā pa daṃ

**15**. Yo pana bhikkhu saṅghike vihāre seyyaṃ santharitvā vā santharāpetvā vā taṃ pakkamanto neva uddhareyya, na uddharāpeyya, anāpucchaṃ vā gaccheyya, pācittiyaṃ.

15. \_ Yo \_ pa na \_ bhik khu \_ saṅ ghi ke \_ vi hā re \_ sey yaṃ \_ san tha ri tvā \_ vā \_ san tha rā pe tvā \_ vā \_ taṃ \_ pak ka man to \_ ne va \_ ud dha rey ya, \_ na \_ ud dha rā pey ya, \_ a nā puc chaṃ \_ vā \_ gac chey ya, \_ pā cit ti yaṃ.

Anupakhajjasikkhāpadaṃ

A nu pa khaj ja sik khā pa daṃ

**16**. Yo pana bhikkhu saṅghike vihāre jānaṃ pubbupagataṃ bhikkhuṃ anupakhajja seyyaṃ kappeyya ‘‘yassa sambādho bhavissati, so pakkamissatī’’ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

16. \_ Yo \_ pa na \_ bhik khu \_ saṅ ghi ke \_ vi hā re \_ jā naṃ \_ pub bu pa ga taṃ \_ bhik khuṃ \_ a nu pa khaj ja \_ sey yaṃ \_ kap pey ya \_ ‘‘yas sa \_ sam bā dho \_ bha vis sa ti, \_ so \_ pak ka mis sa tī’’ti \_ e ta de va \_ pac ca yaṃ \_ ka ri tvā \_ a nañ ñaṃ, \_ pā cit ti yaṃ.

Nikkaḍḍhanasikkhāpadaṃ

Nik kaḍ ḍha na sik khā pa daṃ

**17**. Yo pana bhikkhu bhikkhuṃ kupito anattamano saṅghikā vihārā nikkaḍḍheyya vā nikkaḍḍhāpeyya vā, pācittiyaṃ.

17. \_ Yo \_ pa na \_ bhik khu \_ bhik khuṃ \_ ku pi to \_ a nat ta ma no \_ saṅ ghi kā \_ vi hā rā \_ nik kaḍ ḍhey ya \_ vā \_ nik kaḍ ḍhā pey ya \_ vā, \_ pā cit ti yaṃ.

Vehāsakuṭisikkhāpadaṃ

Ve hā sa ku ṭi sik khā pa daṃ

**18**. Yo pana bhikkhu saṅghike vihāre uparivehāsakuṭiyā āhaccapādakaṃ mañcaṃ vā pīṭhaṃ vā abhinisīdeyya vā abhinipajjeyya vā, pācittiyaṃ.

18. \_ Yo \_ pa na \_ bhik khu \_ saṅ ghi ke \_ vi hā re \_ u pa ri ve hā sa ku ṭi yā \_ ā hac ca pā da kaṃ \_ mañ caṃ \_ vā \_ pī ṭhaṃ \_ vā \_ a bhi ni sī dey ya \_ vā \_ a bhi ni paj jey ya \_ vā, \_ pā cit ti yaṃ.

Mahallakavihārasikkhāpadaṃ

Ma hal la ka vi hā ra sik khā pa daṃ

**19**. Mahallakaṃ pana bhikkhunā vihāraṃ kārayamānena yāva dvārakosā aggaḷaṭṭhapanāya ālokasandhiparikammāya dvatticchadanassa pariyāyaṃ appaharite ṭhitena adhiṭṭhātabbaṃ, tato ce uttari appaharitepi ṭhito adhiṭṭhaheyya, pācittiyaṃ.

19. \_ Ma hal la kaṃ \_ pa na \_ bhik khu nā \_ vi hā raṃ \_ kā ra ya mā ne na \_ yā va \_ dvā ra ko sā \_ ag ga ḷaṭ ṭha pa nā ya \_ ā lo ka san dhi pa ri kam mā ya \_ dvat tic cha da nas sa \_ pa ri yā yaṃ \_ ap pa ha ri te \_ ṭhi te na \_ a dhiṭ ṭhā tab baṃ, \_ ta to \_ ce \_ ut ta ri \_ ap pa ha ri te pi \_ ṭhi to \_ a dhiṭ ṭha hey ya, \_ pā cit ti yaṃ.

Sappāṇakasikkhāpadaṃ

Sap pā ṇa ka sik khā pa daṃ

**20**. Yo pana bhikkhu jānaṃ sappāṇakaṃ udakaṃ tiṇaṃ vā mattikaṃ vā siñceyya vā siñcāpeyya vā, pācittiyaṃ.

20. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ sap pā ṇa kaṃ \_ u da kaṃ \_ ti ṇaṃ \_ vā \_ mat ti kaṃ \_ vā \_ siñ cey ya \_ vā \_ siñ cā pey ya \_ vā, \_ pā cit ti yaṃ.

Bhūtagāmavaggo dutiyo.

Bhū ta gā ma vag go \_ du ti yo.

Ovādasikkhāpadaṃ

O vā da sik khā pa daṃ

**21**. Yo pana bhikkhu asammato bhikkhuniyo ovadeyya, pācittiyaṃ.

21. \_ Yo \_ pa na \_ bhik khu \_ a sam ma to \_ bhik khu ni yo \_ o va dey ya, \_ pā cit ti yaṃ.

Atthaṅgatasikkhāpadaṃ

At thaṅ ga ta sik khā pa daṃ

**22**. Sammatopi ce bhikkhu atthaṅgate sūriye bhikkhuniyo ovadeyya, pācittiyaṃ.

22. \_ Sam ma to pi \_ ce \_ bhik khu \_ at thaṅ ga te \_ sū ri ye \_ bhik khu ni yo \_ o va dey ya, \_ pā cit ti yaṃ.

Bhikkhunupassayasikkhāpadaṃ

Bhik khu nu pas sa ya sik khā pa daṃ

**23**. Yo pana bhikkhu bhikkhunupassayaṃ upasaṅkamitvā bhikkhuniyo ovadeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo, gilānā hoti bhikkhunī, ayaṃ tattha samayo.

23. \_ Yo \_ pa na \_ bhik khu \_ bhik khu nu pas sa yaṃ \_ u pa saṅ ka mi tvā \_ bhik khu ni yo \_ o va dey ya \_ añ ña tra \_ sa ma yā, \_ pā cit ti yaṃ. \_ Tat thā yaṃ \_ sa ma yo, \_ gi lā nā \_ ho ti \_ bhik khu nī, \_ a yaṃ \_ tat tha \_ sa ma yo.

Āmisasikkhāpadaṃ

Ā mi sa sik khā pa daṃ

**24**. Yo pana bhikkhu evaṃ vadeyya ‘‘āmisahetu therā bhikkhū bhikkhuniyo ovadantī’’ti, pācittiyaṃ.

24. \_ Yo \_ pa na \_ bhik khu \_ e vaṃ \_ va dey ya \_ ‘‘ā mi sa he tu \_ the rā \_ bhik khū \_ bhik khu ni yo \_ o va dan tī’’ti, \_ pā cit ti yaṃ.

Cīvaradānasikkhāpadaṃ

Cī va ra dā na sik khā pa daṃ

**25**. Yo pana bhikkhu aññātikāya bhikkhuniyā cīvaraṃ dadeyya aññatra pārivattakā, pācittiyaṃ.

25. \_ Yo \_ pa na \_ bhik khu \_ añ ñā ti kā ya \_ bhik khu ni yā \_ cī va raṃ \_ da dey ya \_ añ ña tra \_ pā ri vat ta kā, \_ pā cit ti yaṃ.

Cīvarasibbanasikkhāpadaṃ

Cī va ra sib ba na sik khā pa daṃ

**26**. Yo pana bhikkhu aññātikāya bhikkhuniyā cīvaraṃ sibbeyya vā sibbāpeyya vā, pācittiyaṃ.

26. \_ Yo \_ pa na \_ bhik khu \_ añ ñā ti kā ya \_ bhik khu ni yā \_ cī va raṃ \_ sib bey ya \_ vā \_ sib bā pey ya \_ vā, \_ pā cit ti yaṃ.

Saṃvidhānasikkhāpadaṃ

Saṃ vi dhā na sik khā pa daṃ

**27**. Yo pana bhikkhu bhikkhuniyā saddhiṃ saṃvidhāya ekaddhānamaggaṃ paṭipajjeyya antamaso gāmantarampi aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo, satthagamanīyo hoti maggo, sāsaṅkasammato, sappaṭibhayo, ayaṃ tattha samayo.

27. \_ Yo \_ pa na \_ bhik khu \_ bhik khu ni yā \_ sad dhiṃ \_ saṃ vi dhā ya \_ e kad dhā na mag gaṃ \_ pa ṭi paj jey ya \_ an ta ma so \_ gā man ta ram pi \_ añ ña tra \_ sa ma yā, \_ pā cit ti yaṃ. \_ Tat thā yaṃ \_ sa ma yo, \_ sat tha ga ma nī yo \_ ho ti \_ mag go, \_ sā saṅ ka sam ma to, \_ sap pa ṭi bha yo, \_ a yaṃ \_ tat tha \_ sa ma yo.

Nāvābhiruhanasikkhāpadaṃ

Nā vā bhi ru ha na sik khā pa daṃ

**28**. Yo pana bhikkhu bhikkhuniyā saddhiṃ saṃvidhāya ekaṃ nāvaṃ abhiruheyya uddhaṃgāminiṃ vā adhogāminiṃ vā aññatra tiriyaṃ taraṇāya, pācittiyaṃ.

28. \_ Yo \_ pa na \_ bhik khu \_ bhik khu ni yā \_ sad dhiṃ \_ saṃ vi dhā ya \_ e kaṃ \_ nā vaṃ \_ a bhi ru hey ya \_ ud dhaṃ gā mi niṃ \_ vā \_ a dho gā mi niṃ \_ vā \_ añ ña tra \_ ti ri yaṃ \_ ta ra ṇā ya, \_ pā cit ti yaṃ.

Paripācitasikkhāpadaṃ

Pa ri pā ci ta sik khā pa daṃ

**29**. Yo pana bhikkhu jānaṃ bhikkhuniparipācitaṃ piṇḍapātaṃ bhuñjeyya aññatra pubbe gihisamārambhā, pācittiyaṃ.

29. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ bhik khu ni pa ri pā ci taṃ \_ piṇ ḍa pā taṃ \_ bhuñ jey ya \_ añ ña tra \_ pub be \_ gi hi sa mā ram bhā, \_ pā cit ti yaṃ.

Rahonisajjasikkhāpadaṃ

Ra ho ni saj ja sik khā pa daṃ

**30**. Yo pana bhikkhu bhikkhuniyā saddhiṃ eko ekāya raho nisajjaṃ kappeyya, pācittiyaṃ.

30. \_ Yo \_ pa na \_ bhik khu \_ bhik khu ni yā \_ sad dhiṃ \_ e ko \_ e kā ya \_ ra ho \_ ni saj jaṃ \_ kap pey ya, \_ pā cit ti yaṃ.

Ovādavaggo tatiyo.

O vā da vag go \_ ta ti yo.

Āvasathapiṇḍasikkhāpadaṃ

Ā va sa tha piṇ ḍa sik khā pa daṃ

**31**. Agilānena bhikkhunā eko āvasathapiṇḍo bhuñjitabbo. Tato ce uttari bhuñjeyya, pācittiyaṃ.

31. \_ A gi lā ne na \_ bhik khu nā \_ e ko \_ ā va sa tha piṇ ḍo \_ bhuñ ji tab bo. \_ Ta to \_ ce \_ ut ta ri \_ bhuñ jey ya, \_ pā cit ti yaṃ.

Gaṇabhojanasikkhāpadaṃ

Ga ṇa bho ja na sik khā pa daṃ

**32**. Gaṇabhojane aññatra samayā pācittiyaṃ. Tatthāyaṃ samayo, gilānasamayo, cīvaradānasamayo, cīvarakārasamayo, addhānagamanasamayo, nāvābhiruhanasamayo, mahāsamayo, samaṇabhattasamayo, ayaṃ tattha samayo.

32. \_ Ga ṇa bho ja ne \_ añ ña tra \_ sa ma yā \_ pā cit ti yaṃ. \_ Tat thā yaṃ \_ sa ma yo, \_ gi lā na sa ma yo, \_ cī va ra dā na sa ma yo, \_ cī va ra kā ra sa ma yo, \_ ad dhā na ga ma na sa ma yo, \_ nā vā bhi ru ha na sa ma yo, \_ ma hā sa ma yo, \_ sa ma ṇa bhat ta sa ma yo, \_ a yaṃ \_ tat tha \_ sa ma yo.

Paramparabhojanasikkhāpadaṃ

Pa ram pa ra bho ja na sik khā pa daṃ

**33**. Paramparabhojane aññatra samayā pācittiyaṃ. Tatthāyaṃ samayo, gilānasamayo, cīvaradānasamayo, cīvarakārasamayo, ayaṃ tattha samayo.

33. \_ Pa ram pa ra bho ja ne \_ añ ña tra \_ sa ma yā \_ pā cit ti yaṃ. \_ Tat thā yaṃ \_ sa ma yo, \_ gi lā na sa ma yo, \_ cī va ra dā na sa ma yo, \_ cī va ra kā ra sa ma yo, \_ a yaṃ \_ tat tha \_ sa ma yo.

Kāṇamātusikkhāpadaṃ

Kā ṇa mā tu sik khā pa daṃ

**34**. Bhikkhuṃ paneva kulaṃ upagataṃ pūvehi vā manthehi vā abhihaṭṭhuṃ pavāreyya, ākaṅkhamānena bhikkhunā dvattipattapūrā paṭiggahetabbā. Tato ce uttari paṭiggaṇheyya, pācittiyaṃ. Dvattipattapūre paṭiggahetvā tato nīharitvā bhikkhūhi saddhiṃ saṃvibhajitabbaṃ, ayaṃ tattha sāmīci.

34. \_ Bhik khuṃ \_ pa ne va \_ ku laṃ \_ u pa ga taṃ \_ pū ve hi \_ vā \_ man the hi \_ vā \_ a bhi haṭ ṭhuṃ \_ pa vā rey ya, \_ ā kaṅ kha mā ne na \_ bhik khu nā \_ dvat ti pat ta pū rā \_ pa ṭig ga he tab bā. \_ Ta to \_ ce \_ ut ta ri \_ pa ṭig gaṇ hey ya, \_ pā cit ti yaṃ. \_ Dvat ti pat ta pū re \_ pa ṭig ga he tvā \_ ta to \_ nī ha ri tvā \_ bhik khū hi \_ sad dhiṃ \_ saṃ vi bha ji tab baṃ, \_ a yaṃ \_ tat tha \_ sā mī ci.

Paṭhamapavāraṇāsikkhāpadaṃ

Pa ṭha ma pa vā ra ṇā sik khā pa daṃ

**35**. Yo pana bhikkhu bhuttāvī pavārito anatirittaṃ khādanīyaṃ vā bhojanīyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

35. \_ Yo \_ pa na \_ bhik khu \_ bhut tā vī \_ pa vā ri to \_ a na ti rit taṃ \_ khā da nī yaṃ \_ vā \_ bho ja nī yaṃ \_ vā \_ khā dey ya \_ vā \_ bhuñ jey ya \_ vā, \_ pā cit ti yaṃ.

Dutiyapavāraṇāsikkhāpadaṃ

Du ti ya pa vā ra ṇā sik khā pa daṃ

**36**. Yo pana bhikkhu bhikkhuṃ bhuttāviṃ pavāritaṃ anatirittena khādanīyena vā bhojanīyena vā abhihaṭṭhuṃ pavāreyya ‘‘handa bhikkhu khāda vā bhuñja vā’’ti jānaṃ āsādanāpekkho, bhuttasmiṃ pācittiyaṃ.

36. \_ Yo \_ pa na \_ bhik khu \_ bhik khuṃ \_ bhut tā viṃ \_ pa vā ri taṃ \_ a na ti rit te na \_ khā da nī ye na \_ vā \_ bho ja nī ye na \_ vā \_ a bhi haṭ ṭhuṃ \_ pa vā rey ya \_ ‘‘han da \_ bhik khu \_ khā da \_ vā \_ bhuñ ja \_ vā’’ti \_ jā naṃ \_ ā sā da nā pek kho, \_ bhut tas miṃ \_ pā cit ti yaṃ.

Vikālabhojanasikkhāpadaṃ

Vi kā la bho ja na sik khā pa daṃ

**37**. Yo pana bhikkhu vikāle khādanīyaṃ vā bhojanīyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

37. \_ Yo \_ pa na \_ bhik khu \_ vi kā le \_ khā da nī yaṃ \_ vā \_ bho ja nī yaṃ \_ vā \_ khā dey ya \_ vā \_ bhuñ jey ya \_ vā, \_ pā cit ti yaṃ.

Sannidhikārakasikkhāpadaṃ

San ni dhi kā ra ka sik khā pa daṃ

**38**. Yo pana bhikkhu sannidhikārakaṃ khādanīyaṃ vā bhojanīyaṃ vā khādeyya vā bhuñjeyya vā, pācittiyaṃ.

38. \_ Yo \_ pa na \_ bhik khu \_ san ni dhi kā ra kaṃ \_ khā da nī yaṃ \_ vā \_ bho ja nī yaṃ \_ vā \_ khā dey ya \_ vā \_ bhuñ jey ya \_ vā, \_ pā cit ti yaṃ.

Paṇītabhojanasikkhāpadaṃ

Pa ṇī ta bho ja na sik khā pa daṃ

**39**. Yāni kho pana tāni paṇītabhojanāni, seyyathidaṃ – sappi, navanītaṃ, telaṃ, madhu, phāṇitaṃ, maccho, maṃsaṃ, khīraṃ, dadhi. Yo pana bhikkhu evarūpāni paṇītabhojanāni agilāno attano atthāya viññāpetvā bhuñjeyya, pācittiyaṃ.

39. \_ Yā ni \_ kho \_ pa na \_ tā ni \_ pa ṇī ta bho ja nā ni, \_ sey ya thi daṃ \_ – \_ sap pi, \_ na va nī taṃ, \_ te laṃ, \_ ma dhu, \_ phā ṇi taṃ, \_ mac cho, \_ maṃ saṃ, \_ khī raṃ, \_ da dhi. \_ Yo \_ pa na \_ bhik khu \_ e va rū pā ni \_ pa ṇī ta bho ja nā ni \_ a gi lā no \_ at ta no \_ at thā ya \_ viñ ñā pe tvā \_ bhuñ jey ya, \_ pā cit ti yaṃ.

Dantaponasikkhāpadaṃ

Dan ta po na sik khā pa daṃ

**40**. Yo pana bhikkhu adinnaṃ mukhadvāraṃ āhāraṃ āhareyya aññatra udakadantaponā, pācittiyaṃ.

40. \_ Yo \_ pa na \_ bhik khu \_ a din naṃ \_ mu kha dvā raṃ \_ ā hā raṃ \_ ā ha rey ya \_ añ ña tra \_ u da ka dan ta po nā, \_ pā cit ti yaṃ.

Bhojanavaggo catuttho.

Bho ja na vag go \_ ca tut tho.

Acelakasikkhāpadaṃ

A ce la ka sik khā pa daṃ

**41**. Yo pana bhikkhu acelakassa vā paribbājakassa vā paribbājikāya vā sahatthā khādanīyaṃ vā bhojanīyaṃ vā dadeyya, pācittiyaṃ.

41. \_ Yo \_ pa na \_ bhik khu \_ a ce la kas sa \_ vā \_ pa rib bā ja kas sa \_ vā \_ pa rib bā ji kā ya \_ vā \_ sa hat thā \_ khā da nī yaṃ \_ vā \_ bho ja nī yaṃ \_ vā \_ da dey ya, \_ pā cit ti yaṃ.

Uyyojanasikkhāpadaṃ

Uy yo ja na sik khā pa daṃ

**42**. Yo pana bhikkhu bhikkhuṃ ‘‘ehāvuso, gāmaṃ vā nigamaṃ vā piṇḍāya pavisissāmā’’ti tassa dāpetvā vā adāpetvā vā uyyojeyya ‘‘gacchāvuso, na me tayā saddhiṃ kathā vā nisajjā vā phāsu hoti, ekakassa me kathā vā nisajjā vā phāsu hotī’’ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

42. \_ Yo \_ pa na \_ bhik khu \_ bhik khuṃ \_ ‘‘e hā vu so, \_ gā maṃ \_ vā \_ ni ga maṃ \_ vā \_ piṇ ḍā ya \_ pa vi sis sā mā’’ti \_ tas sa \_ dā pe tvā \_ vā \_ a dā pe tvā \_ vā \_ uy yo jey ya \_ ‘‘gac chā vu so, \_ na \_ me \_ ta yā \_ sad dhiṃ \_ ka thā \_ vā \_ ni saj jā \_ vā \_ phā su \_ ho ti, \_ e ka kas sa \_ me \_ ka thā \_ vā \_ ni saj jā \_ vā \_ phā su \_ ho tī’’ti \_ e ta de va \_ pac ca yaṃ \_ ka ri tvā \_ a nañ ñaṃ, \_ pā cit ti yaṃ.

Sabhojanasikkhāpadaṃ

Sa bho ja na sik khā pa daṃ

**43**. Yo pana bhikkhu sabhojane kule anupakhajja nisajjaṃ kappeyya, pācittiyaṃ.

43. \_ Yo \_ pa na \_ bhik khu \_ sa bho ja ne \_ ku le \_ a nu pa khaj ja \_ ni saj jaṃ \_ kap pey ya, \_ pā cit ti yaṃ.

Rahopaṭicchannasikkhāpadaṃ

Ra ho pa ṭic chan na sik khā pa daṃ

**44**. Yo pana bhikkhu mātugāmena saddhiṃ raho paṭicchanne āsane nisajjaṃ kappeyya, pācittiyaṃ.

44. \_ Yo \_ pa na \_ bhik khu \_ mā tu gā me na \_ sad dhiṃ \_ ra ho \_ pa ṭic chan ne \_ ā sa ne \_ ni saj jaṃ \_ kap pey ya, \_ pā cit ti yaṃ.

Rahonisajjasikkhāpadaṃ

Ra ho ni saj ja sik khā pa daṃ

**45**. Yo pana bhikkhu mātugāmena saddhiṃ eko ekāya raho nisajjaṃ kappeyya, pācittiyaṃ.

45. \_ Yo \_ pa na \_ bhik khu \_ mā tu gā me na \_ sad dhiṃ \_ e ko \_ e kā ya \_ ra ho \_ ni saj jaṃ \_ kap pey ya, \_ pā cit ti yaṃ.

Cārittasikkhāpadaṃ

Cā rit ta sik khā pa daṃ

**46**. Yo pana bhikkhu nimantito sabhatto samāno santaṃ bhikkhuṃ anāpucchā purebhattaṃ vā pacchābhattaṃ vā kulesu cārittaṃ āpajjeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo, cīvaradānasamayo, cīvarakārasamayo, ayaṃ tattha samayo.

46. \_ Yo \_ pa na \_ bhik khu \_ ni man ti to \_ sa bhat to \_ sa mā no \_ san taṃ \_ bhik khuṃ \_ a nā puc chā \_ pu re bhat taṃ \_ vā \_ pac chā bhat taṃ \_ vā \_ ku le su \_ cā rit taṃ \_ ā paj jey ya \_ añ ña tra \_ sa ma yā, \_ pā cit ti yaṃ. \_ Tat thā yaṃ \_ sa ma yo, \_ cī va ra dā na sa ma yo, \_ cī va ra kā ra sa ma yo, \_ a yaṃ \_ tat tha \_ sa ma yo.

Mahānāmasikkhāpadaṃ

Ma hā nā ma sik khā pa daṃ

**47**. Agilānena bhikkhunā catumāsappaccayapavāraṇā sāditabbā aññatra punapavāraṇāya, aññatra niccapavāraṇāya. Tato ce uttari sādiyeyya, pācittiyaṃ.

47. \_ A gi lā ne na \_ bhik khu nā \_ ca tu mā sap pac ca ya pa vā ra ṇā \_ sā di tab bā \_ añ ña tra \_ pu na pa vā ra ṇā ya, \_ añ ña tra \_ nic ca pa vā ra ṇā ya. \_ Ta to \_ ce \_ ut ta ri \_ sā di yey ya, \_ pā cit ti yaṃ.

Uyyuttasenāsikkhāpadaṃ

Uy yut ta se nā sik khā pa daṃ

**48**. Yo pana bhikkhu uyyuttaṃ senaṃ dassanāya gaccheyya aññatra tathārūpappaccayā, pācittiyaṃ.

48. \_ Yo \_ pa na \_ bhik khu \_ uy yut taṃ \_ se naṃ \_ das sa nā ya \_ gac chey ya \_ añ ña tra \_ ta thā rū pap pac ca yā, \_ pā cit ti yaṃ.

Senāvāsasikkhāpadaṃ

Se nā vā sa sik khā pa daṃ

**49**. Siyā ca tassa bhikkhuno kocideva paccayo senaṃ gamanāya, dirattatirattaṃ tena bhikkhunā senāya vasitabbaṃ. Tato ce uttari vaseyya, pācittiyaṃ.

49. \_ Si yā \_ ca \_ tas sa \_ bhik khu no \_ ko ci de va \_ pac ca yo \_ se naṃ \_ ga ma nā ya, \_ di rat ta ti rat taṃ \_ te na \_ bhik khu nā \_ se nā ya \_ va si tab baṃ. \_ Ta to \_ ce \_ ut ta ri \_ va sey ya, \_ pā cit ti yaṃ.

Uyyodhikasikkhāpadaṃ

Uy yo dhi ka sik khā pa daṃ

**50**. Dirattatirattaṃ ce bhikkhu senāya vasamāno uyyodhikaṃ vā balaggaṃ vā senābyūhaṃ vā anīkadassanaṃ vā gaccheyya, pācittiyaṃ.

50. \_ Di rat ta ti rat taṃ \_ ce \_ bhik khu \_ se nā ya \_ va sa mā no \_ uy yo dhi kaṃ \_ vā \_ ba lag gaṃ \_ vā \_ se nā byū haṃ \_ vā \_ a nī ka das sa naṃ \_ vā \_ gac chey ya, \_ pā cit ti yaṃ.

Acelakavaggo pañcamo.

A ce la ka vag go \_ pañ ca mo.

Surāpānasikkhāpadaṃ

Su rā pā na sik khā pa daṃ

**51**. Surāmerayapāne pācittiyaṃ.

51. \_ Su rā me ra ya pā ne \_ pā cit ti yaṃ.

Aṅgulipatodakasikkhāpadaṃ

Aṅ gu li pa to da ka sik khā pa daṃ

**52**. Aṅgulipatodake pācittiyaṃ.

52. \_ Aṅ gu li pa to da ke \_ pā cit ti yaṃ.

Hasadhammasikkhāpadaṃ

Ha sa dham ma sik khā pa daṃ

**53**. Udake hasadhamme pācittiyaṃ.

53. \_ U da ke \_ ha sa dham me \_ pā cit ti yaṃ.

Anādariyasikkhāpadaṃ

A nā da ri ya sik khā pa daṃ

**54**. Anādariye pācittiyaṃ.

54. \_ A nā da ri ye \_ pā cit ti yaṃ.

Bhiṃsāpanasikkhāpadaṃ

Bhiṃ sā pa na sik khā pa daṃ

**55**. Yo pana bhikkhu bhikkhuṃ bhiṃsāpeyya, pācittiyaṃ.

55. \_ Yo \_ pa na \_ bhik khu \_ bhik khuṃ \_ bhiṃ sā pey ya, \_ pā cit ti yaṃ.

Jotisikkhāpadaṃ

Jo ti sik khā pa daṃ

**56**. Yo pana bhikkhu agilāno visibbanāpekkho jotiṃ samādaheyya vā samādahāpeyya vā aññatra tathārūpappaccayā, pācittiyaṃ.

56. \_ Yo \_ pa na \_ bhik khu \_ a gi lā no \_ vi sib ba nā pek kho \_ jo tiṃ \_ sa mā da hey ya \_ vā \_ sa mā da hā pey ya \_ vā \_ añ ña tra \_ ta thā rū pap pac ca yā, \_ pā cit ti yaṃ.

Nahānasikkhāpadaṃ

Na hā na sik khā pa daṃ

**57**. Yo pana bhikkhu orenaddhamāsaṃ nahāyeyya aññatra samayā, pācittiyaṃ. Tatthāyaṃ samayo ‘‘diyaḍḍho māso seso gimhāna’’nti ‘‘vassānassa paṭhamo māso’’ iccete aḍḍhateyyamāsā uṇhasamayo, pariḷāhasamayo, gilānasamayo, kammasamayo, addhānagamanasamayo, vātavuṭṭhisamayo, ayaṃ tattha samayo.

57. \_ Yo \_ pa na \_ bhik khu \_ o re nad dha mā saṃ \_ na hā yey ya \_ añ ña tra \_ sa ma yā, \_ pā cit ti yaṃ. \_ Tat thā yaṃ \_ sa ma yo \_ ‘‘di yaḍ ḍho \_ mā so \_ se so \_ gim hā na’’n ti \_ ‘‘vas sā nas sa \_ pa ṭha mo \_ mā so’’ \_ ic ce te \_ aḍ ḍha tey ya mā sā \_ uṇ ha sa ma yo, \_ pa ri ḷā ha sa ma yo, \_ gi lā na sa ma yo, \_ kam ma sa ma yo, \_ ad dhā na ga ma na sa ma yo, \_ vā ta vuṭ ṭhi sa ma yo, \_ a yaṃ \_ tat tha \_ sa ma yo.

Dubbaṇṇakaraṇasikkhāpadaṃ

Dub baṇ ṇa ka ra ṇa sik khā pa daṃ

**58**. Navaṃ pana bhikkhunā cīvaralābhena tiṇṇaṃ dubbaṇṇakaraṇānaṃ aññataraṃ dubbaṇṇakaraṇaṃ ādātabbaṃ nīlaṃ vā kaddamaṃ vā kāḷasāmaṃ vā. Anādā ce bhikkhu tiṇṇaṃ dubbaṇṇakaraṇānaṃ aññataraṃ dubbaṇṇakaraṇaṃ navaṃ cīvaraṃ paribhuñjeyya, pācittiyaṃ.

58. \_ Na vaṃ \_ pa na \_ bhik khu nā \_ cī va ra lā bhe na \_ tiṇ ṇaṃ \_ dub baṇ ṇa ka ra ṇā naṃ \_ añ ña ta raṃ \_ dub baṇ ṇa ka ra ṇaṃ \_ ā dā tab baṃ \_ nī laṃ \_ vā \_ kad da maṃ \_ vā \_ kā ḷa sā maṃ \_ vā. \_ A nā dā \_ ce \_ bhik khu \_ tiṇ ṇaṃ \_ dub baṇ ṇa ka ra ṇā naṃ \_ añ ña ta raṃ \_ dub baṇ ṇa ka ra ṇaṃ \_ na vaṃ \_ cī va raṃ \_ pa ri bhuñ jey ya, \_ pā cit ti yaṃ.

Vikappanasikkhāpadaṃ

Vi kap pa na sik khā pa daṃ

**59**. Yo pana bhikkhu bhikkhussa vā bhikkhuniyā vā sikkhamānāya vā sāmaṇerassa vā sāmaṇeriyā vā sāmaṃ cīvaraṃ vikappetvā appaccuddhāraṇaṃ paribhuñjeyya, pācittiyaṃ.

59. \_ Yo \_ pa na \_ bhik khu \_ bhik khus sa \_ vā \_ bhik khu ni yā \_ vā \_ sik kha mā nā ya \_ vā \_ sā ma ṇe ras sa \_ vā \_ sā ma ṇe ri yā \_ vā \_ sā maṃ \_ cī va raṃ \_ vi kap pe tvā \_ ap pac cud dhā ra ṇaṃ \_ pa ri bhuñ jey ya, \_ pā cit ti yaṃ.

Apanidhānasikkhāpadaṃ

A pa ni dhā na sik khā pa daṃ

**60**. Yo pana bhikkhu bhikkhussa pattaṃ vā cīvaraṃ vā nisīdanaṃ vā sūcigharaṃ vā kāyabandhanaṃ vā apanidheyya vā apanidhāpeyya vā antamaso hasāpekkhopi, pācittiyaṃ.

60. \_ Yo \_ pa na \_ bhik khu \_ bhik khus sa \_ pat taṃ \_ vā \_ cī va raṃ \_ vā \_ ni sī da naṃ \_ vā \_ sū ci gha raṃ \_ vā \_ kā ya ban dha naṃ \_ vā \_ a pa ni dhey ya \_ vā \_ a pa ni dhā pey ya \_ vā \_ an ta ma so \_ ha sā pek kho pi, \_ pā cit ti yaṃ.

Surāpānavaggo chaṭṭho.

Su rā pā na vag go \_ chaṭ ṭho.

Sañciccasikkhāpadaṃ

Sañ cic ca sik khā pa daṃ

**61**. Yo pana bhikkhu sañcicca pāṇaṃ jīvitā voropeyya, pācittiyaṃ.

61. \_ Yo \_ pa na \_ bhik khu \_ sañ cic ca \_ pā ṇaṃ \_ jī vi tā \_ vo ro pey ya, \_ pā cit ti yaṃ.

Sappāṇakasikkhāpadaṃ

Sap pā ṇa ka sik khā pa daṃ

**62**. Yo pana bhikkhu jānaṃ sappāṇakaṃ udakaṃ paribhuñjeyya, pācittiyaṃ.

62. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ sap pā ṇa kaṃ \_ u da kaṃ \_ pa ri bhuñ jey ya, \_ pā cit ti yaṃ.

Ukkoṭanasikkhāpadaṃ

Uk ko ṭa na sik khā pa daṃ

**63**. Yo pana bhikkhu jānaṃ yathādhammaṃ nihatādhikaraṇaṃ punakammāya ukkoṭeyya, pācittiyaṃ.

63. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ ya thā dham maṃ \_ ni ha tā dhi ka ra ṇaṃ \_ pu na kam mā ya \_ uk ko ṭey ya, \_ pā cit ti yaṃ.

Duṭṭhullasikkhāpadaṃ

Duṭ ṭhul la sik khā pa daṃ

**64**. Yo pana bhikkhu bhikkhussa jānaṃ duṭṭhullaṃ āpattiṃ paṭicchādeyya, pācittiyaṃ.

64. \_ Yo \_ pa na \_ bhik khu \_ bhik khus sa \_ jā naṃ \_ duṭ ṭhul laṃ \_ ā pat tiṃ \_ pa ṭic chā dey ya, \_ pā cit ti yaṃ.

Ūnavīsativassasikkhāpadaṃ

Ū na vī sa ti vas sa sik khā pa daṃ

**65**. Yo pana bhikkhu jānaṃ ūnavīsativassaṃ puggalaṃ upasampādeyya, so ca puggalo anupasampanno, te ca bhikkhū gārayhā, idaṃ tasmiṃ pācittiyaṃ.

65. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ ū na vī sa ti vas saṃ \_ pug ga laṃ \_ u pa sam pā dey ya, \_ so \_ ca \_ pug ga lo \_ a nu pa sam pan no, \_ te \_ ca \_ bhik khū \_ gā ra yhā, \_ i daṃ \_ tas miṃ \_ pā cit ti yaṃ.

Theyyasatthasikkhāpadaṃ

They ya sat tha sik khā pa daṃ

**66**. Yo pana bhikkhu jānaṃ theyyasatthena saddhiṃ saṃvidhāya ekaddhānamaggaṃ paṭipajjeyya antamaso gāmantarampi, pācittiyaṃ.

66. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ they ya sat the na \_ sad dhiṃ \_ saṃ vi dhā ya \_ e kad dhā na mag gaṃ \_ pa ṭi paj jey ya \_ an ta ma so \_ gā man ta ram pi, \_ pā cit ti yaṃ.

Saṃvidhānasikkhāpadaṃ

Saṃ vi dhā na sik khā pa daṃ

**67**. Yo pana bhikkhu mātugāmena saddhiṃ saṃvidhāya ekaddhānamaggaṃ paṭipajjeyya antamaso gāmantarampi, pācittiyaṃ.

67. \_ Yo \_ pa na \_ bhik khu \_ mā tu gā me na \_ sad dhiṃ \_ saṃ vi dhā ya \_ e kad dhā na mag gaṃ \_ pa ṭi paj jey ya \_ an ta ma so \_ gā man ta ram pi, \_ pā cit ti yaṃ.

Ariṭṭhasikkhāpadaṃ

A riṭ ṭha sik khā pa daṃ

**68**. Yo pana bhikkhu evaṃ vadeyya ‘‘tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā yeme antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālaṃ antarāyāyā’’ti, so bhikkhu bhikkhūhi evamassa vacanīyo ‘‘māyasmā evaṃ avaca, mā bhagavantaṃ abbhācikkhi, na hi sādhu bhagavato abbhakkhānaṃ, na hi bhagavā evaṃ vadeyya, anekapariyāyenāvuso antarāyikā dhammā antarāyikā vuttā bhagavatā, alañca pana te paṭisevato antarāyāyā’’ti. Evañca so bhikkhu bhikkhūhi vuccamāno tatheva paggaṇheyya, so bhikkhu bhikkhūhi yāvatatiyaṃ samanubhāsitabbo tassa paṭinissaggāya. Yāvatatiyañce samanubhāsiyamāno taṃ paṭinissajjeyya, iccetaṃ kusalaṃ. No ce paṭinissajjeyya, pācittiyaṃ.

68. \_ Yo \_ pa na \_ bhik khu \_ e vaṃ \_ va dey ya \_ ‘‘ta thā haṃ \_ bha ga va tā \_ dham maṃ \_ de si taṃ \_ ā jā nā mi, \_ ya thā \_ ye me \_ an ta rā yi kā \_ dham mā \_ vut tā \_ bha ga va tā, \_ te \_ pa ṭi se va to \_ nā laṃ \_ an ta rā yā yā’’ti, \_ so \_ bhik khu \_ bhik khū hi \_ e va mas sa \_ va ca nī yo \_ ‘‘mā yas mā \_ e vaṃ \_ a va ca, \_ mā \_ bha ga van taṃ \_ ab bhā cik khi, \_ na \_ hi \_ sā dhu \_ bha ga va to \_ ab bhak khā naṃ, \_ na \_ hi \_ bha ga vā \_ e vaṃ \_ va dey ya, \_ a ne ka pa ri yā ye nā vu so \_ an ta rā yi kā \_ dham mā \_ an ta rā yi kā \_ vut tā \_ bha ga va tā, \_ a lañ ca \_ pa na \_ te \_ pa ṭi se va to \_ an ta rā yā yā’’ti. \_ E vañ ca \_ so \_ bhik khu \_ bhik khū hi \_ vuc ca mā no \_ ta the va \_ pag gaṇ hey ya, \_ so \_ bhik khu \_ bhik khū hi \_ yā va ta ti yaṃ \_ sa ma nu bhā si tab bo \_ tas sa \_ pa ṭi nis sag gā ya. \_ Yā va ta ti yañ ce \_ sa ma nu bhā si ya mā no \_ taṃ \_ pa ṭi nis saj jey ya, \_ ic ce taṃ \_ ku sa laṃ. \_ No \_ ce \_ pa ṭi nis saj jey ya, \_ pā cit ti yaṃ.

Ukkhittasambhogasikkhāpadaṃ

Uk khit ta sam bho ga sik khā pa daṃ

**69**. Yo pana bhikkhu jānaṃ tathāvādinā bhikkhunā akaṭānudhammena taṃ diṭṭhiṃ appaṭinissaṭṭhena saddhiṃ sambhuñjeyya vā, saṃvaseyya vā, saha vā seyyaṃ kappeyya, pācittiyaṃ.

69. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ ta thā vā di nā \_ bhik khu nā \_ a ka ṭā nu dham me na \_ taṃ \_ diṭ ṭhiṃ \_ ap pa ṭi nis saṭ ṭhe na \_ sad dhiṃ \_ sam bhuñ jey ya \_ vā, \_ saṃ va sey ya \_ vā, \_ sa ha \_ vā \_ sey yaṃ \_ kap pey ya, \_ pā cit ti yaṃ.

Kaṇṭakasikkhāpadaṃ

Kaṇ ṭa ka sik khā pa daṃ

**70**. Samaṇuddesopi ce evaṃ vadeyya ‘‘tathāhaṃ bhagavatā dhammaṃ desitaṃ ājānāmi, yathā yeme antarāyikā dhammā vuttā bhagavatā, te paṭisevato nālaṃ antarāyāyā’’ti, so samaṇuddeso bhikkhūhi evamassa vacanīyo ‘‘māvuso, samaṇuddesa evaṃ avaca, mā bhagavantaṃ abbhācikkhi, na hi sādhu bhagavato abbhakkhānaṃ, na hi bhagavā evaṃ vadeyya, anekapariyāyenāvuso, samaṇuddesa antarāyikā dhammā antarāyikā vuttā bhagavatā, alañca pana te paṭisevato antarāyāyā’’ti, evañca so samaṇuddeso bhikkhūhi vuccamāno tatheva paggaṇheyya, so samaṇuddeso bhikkhūhi evamassa vacanīyo ‘‘ajjatagge te, āvuso, samaṇuddesa na ceva so bhagavā satthā apadisitabbo, yampi caññe samaṇuddesā labhanti bhikkhūhi saddhiṃ dirattatirattaṃ sahaseyyaṃ, sāpi te natthi, cara pire, vinassā’’ti. Yo pana bhikkhu jānaṃ tathānāsitaṃ samaṇuddesaṃ upalāpeyya vā, upaṭṭhāpeyya vā, sambhuñjeyya vā, saha vā seyyaṃ kappeyya, pācittiyaṃ.

70. \_ Sa ma ṇud de so pi \_ ce \_ e vaṃ \_ va dey ya \_ ‘‘ta thā haṃ \_ bha ga va tā \_ dham maṃ \_ de si taṃ \_ ā jā nā mi, \_ ya thā \_ ye me \_ an ta rā yi kā \_ dham mā \_ vut tā \_ bha ga va tā, \_ te \_ pa ṭi se va to \_ nā laṃ \_ an ta rā yā yā’’ti, \_ so \_ sa ma ṇud de so \_ bhik khū hi \_ e va mas sa \_ va ca nī yo \_ ‘‘mā vu so, \_ sa ma ṇud de sa \_ e vaṃ \_ a va ca, \_ mā \_ bha ga van taṃ \_ ab bhā cik khi, \_ na \_ hi \_ sā dhu \_ bha ga va to \_ ab bhak khā naṃ, \_ na \_ hi \_ bha ga vā \_ e vaṃ \_ va dey ya, \_ a ne ka pa ri yā ye nā vu so, \_ sa ma ṇud de sa \_ an ta rā yi kā \_ dham mā \_ an ta rā yi kā \_ vut tā \_ bha ga va tā, \_ a lañ ca \_ pa na \_ te \_ pa ṭi se va to \_ an ta rā yā yā’’ti, \_ e vañ ca \_ so \_ sa ma ṇud de so \_ bhik khū hi \_ vuc ca mā no \_ ta the va \_ pag gaṇ hey ya, \_ so \_ sa ma ṇud de so \_ bhik khū hi \_ e va mas sa \_ va ca nī yo \_ ‘‘aj ja tag ge \_ te, \_ ā vu so, \_ sa ma ṇud de sa \_ na \_ ce va \_ so \_ bha ga vā \_ sat thā \_ a pa di si tab bo, \_ yam pi \_ cañ ñe \_ sa ma ṇud de sā \_ la bhan ti \_ bhik khū hi \_ sad dhiṃ \_ di rat ta ti rat taṃ \_ sa ha sey yaṃ, \_ sā pi \_ te \_ nat thi, \_ ca ra \_ pi re, \_ vi nas sā’’ti. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ ta thā nā si taṃ \_ sa ma ṇud de saṃ \_ u pa lā pey ya \_ vā, \_ u paṭ ṭhā pey ya \_ vā, \_ sam bhuñ jey ya \_ vā, \_ sa ha \_ vā \_ sey yaṃ \_ kap pey ya, \_ pā cit ti yaṃ.

Sappāṇakavaggo sattamo.

Sap pā ṇa ka vag go \_ sat ta mo.

Sahadhammikasikkhāpadaṃ

Sa ha dham mi ka sik khā pa daṃ

**71**. Yo pana bhikkhu bhikkhūhi sahadhammikaṃ vuccamāno evaṃ vadeyya ‘‘na tāvāhaṃ, āvuso, etasmiṃ sikkhāpade sikkhissāmi, yāva na aññaṃ bhikkhuṃ byattaṃ vinayadharaṃ paripucchāmī’’ti, pācittiyaṃ. Sikkhamānena, bhikkhave, bhikkhunā aññātabbaṃ paripucchitabbaṃ paripañhitabbaṃ, ayaṃ tattha sāmīci.

71. \_ Yo \_ pa na \_ bhik khu \_ bhik khū hi \_ sa ha dham mi kaṃ \_ vuc ca mā no \_ e vaṃ \_ va dey ya \_ ‘‘na \_ tā vā haṃ, \_ ā vu so, \_ e tas miṃ \_ sik khā pa de \_ sik khis sā mi, \_ yā va \_ na \_ añ ñaṃ \_ bhik khuṃ \_ byat taṃ \_ vi na ya dha raṃ \_ pa ri puc chā mī’’ti, \_ pā cit ti yaṃ. \_ Sik kha mā ne na, \_ bhik kha ve, \_ bhik khu nā \_ añ ñā tab baṃ \_ pa ri puc chi tab baṃ \_ pa ri pañ hi tab baṃ, \_ a yaṃ \_ tat tha \_ sā mī ci.

Vilekhanasikkhāpadaṃ

Vi le kha na sik khā pa daṃ

**72**. Yo pana bhikkhu pātimokkhe uddissamāne evaṃ vadeyya ‘‘kiṃ panimehi khuddānukhuddakehi sikkhāpadehi uddiṭṭhehi, yāvadeva kukkuccāya vihesāya vilekhāya saṃvattantī’’ti, sikkhāpadavivaṇṇake pācittiyaṃ.

72. \_ Yo \_ pa na \_ bhik khu \_ pā ti mok khe \_ ud dis sa mā ne \_ e vaṃ \_ va dey ya \_ ‘‘kiṃ \_ pa ni me hi \_ khud dā nu khud da ke hi \_ sik khā pa de hi \_ ud diṭ ṭhe hi, \_ yā va de va \_ kuk kuc cā ya \_ vi he sā ya \_ vi le khā ya \_ saṃ vat tan tī’’ti, \_ sik khā pa da vi vaṇ ṇa ke \_ pā cit ti yaṃ.

Mohanasikkhāpadaṃ

Mo ha na sik khā pa daṃ

**73**. Yo pana bhikkhu anvaddhamāsaṃ pātimokkhe uddissamāne evaṃ vadeyya ‘‘idāneva kho ahaṃ jānāmi, ayampi kira dhammo suttāgato suttapariyāpanno anvaddhamāsaṃ uddesaṃ āgacchatī’’ti. Tañce bhikkhuṃ aññe bhikkhū jāneyyuṃ nisinnapubbaṃ iminā bhikkhunā dvattikkhattuṃ pātimokkhe uddissamāne, ko pana vādo bhiyyo, na ca tassa bhikkhuno aññāṇakena mutti atthi, yañca tattha āpattiṃ āpanno, tañca yathādhammo kāretabbo, uttari cassa moho āropetabbo ‘‘tassa te, āvuso, alābhā, tassa te dulladdhaṃ, yaṃ tvaṃ pātimokkhe uddissamānena sādhukaṃ aṭṭhiṃ katvā manasi karosī’’ti, idaṃ tasmiṃ mohanake pācittiyaṃ.

73. \_ Yo \_ pa na \_ bhik khu \_ an vad dha mā saṃ \_ pā ti mok khe \_ ud dis sa mā ne \_ e vaṃ \_ va dey ya \_ ‘‘i dā ne va \_ kho \_ a haṃ \_ jā nā mi, \_ a yam pi \_ ki ra \_ dham mo \_ sut tā ga to \_ sut ta pa ri yā pan no \_ an vad dha mā saṃ \_ ud de saṃ \_ ā gac cha tī’’ti. \_ Tañ ce \_ bhik khuṃ \_ añ ñe \_ bhik khū \_ jā ney yuṃ \_ ni sin na pub baṃ \_ i mi nā \_ bhik khu nā \_ dvat tik khat tuṃ \_ pā ti mok khe \_ ud dis sa mā ne, \_ ko \_ pa na \_ vā do \_ bhiy yo, \_ na \_ ca \_ tas sa \_ bhik khu no \_ añ ñā ṇa ke na \_ mut ti \_ at thi, \_ yañ ca \_ tat tha \_ ā pat tiṃ \_ ā pan no, \_ tañ ca \_ ya thā dham mo \_ kā re tab bo, \_ ut ta ri \_ cas sa \_ mo ho \_ ā ro pe tab bo \_ ‘‘tas sa \_ te, \_ ā vu so, \_ a lā bhā, \_ tas sa \_ te \_ dul lad dhaṃ, \_ yaṃ \_ tvaṃ \_ pā ti mok khe \_ ud dis sa mā ne na \_ sā dhu kaṃ \_ aṭ ṭhiṃ \_ ka tvā \_ ma na si \_ ka ro sī’’ti, \_ i daṃ \_ tas miṃ \_ mo ha na ke \_ pā cit ti yaṃ.

Pahārasikkhāpadaṃ

Pa hā ra sik khā pa daṃ

**74**. Yo pana bhikkhu bhikkhussa kupito anattamano pahāraṃ dadeyya, pācittiyaṃ.

74. \_ Yo \_ pa na \_ bhik khu \_ bhik khus sa \_ ku pi to \_ a nat ta ma no \_ pa hā raṃ \_ da dey ya, \_ pā cit ti yaṃ.

Talasattikasikkhāpadaṃ

Ta la sat ti ka sik khā pa daṃ

**75**. Yo pana bhikkhu bhikkhussa kupito anattamano talasattikaṃ uggireyya, pācittiyaṃ.

75. \_ Yo \_ pa na \_ bhik khu \_ bhik khus sa \_ ku pi to \_ a nat ta ma no \_ ta la sat ti kaṃ \_ ug gi rey ya, \_ pā cit ti yaṃ.

Amūlakasikkhāpadaṃ

A mū la ka sik khā pa daṃ

**76**. Yo pana bhikkhu bhikkhuṃ amūlakena saṅghādisesena anuddhaṃseyya, pācittiyaṃ.

76. \_ Yo \_ pa na \_ bhik khu \_ bhik khuṃ \_ a mū la ke na \_ saṅ ghā di se se na \_ a nud dhaṃ sey ya, \_ pā cit ti yaṃ.

Sañciccasikkhāpadaṃ

Sañ cic ca sik khā pa daṃ

**77**. Yo pana bhikkhu bhikkhussa sañcicca kukkuccaṃ upadaheyya ‘‘itissa muhuttampi aphāsu bhavissatī’’ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

77. \_ Yo \_ pa na \_ bhik khu \_ bhik khus sa \_ sañ cic ca \_ kuk kuc caṃ \_ u pa da hey ya \_ ‘‘i tis sa \_ mu hut tam pi \_ a phā su \_ bha vis sa tī’’ti \_ e ta de va \_ pac ca yaṃ \_ ka ri tvā \_ a nañ ñaṃ, \_ pā cit ti yaṃ.

Upassutisikkhāpadaṃ

U pas su ti sik khā pa daṃ

**78**. Yo pana bhikkhu bhikkhūnaṃ bhaṇḍanajātānaṃ kalahajātānaṃ vivādāpannānaṃ upassutiṃ tiṭṭheyya ‘‘yaṃ ime bhaṇissanti, taṃ sossāmī’’ti etadeva paccayaṃ karitvā anaññaṃ, pācittiyaṃ.

78. \_ Yo \_ pa na \_ bhik khu \_ bhik khū naṃ \_ bhaṇ ḍa na jā tā naṃ \_ ka la ha jā tā naṃ \_ vi vā dā pan nā naṃ \_ u pas su tiṃ \_ tiṭ ṭhey ya \_ ‘‘yaṃ \_ i me \_ bha ṇis san ti, \_ taṃ \_ sos sā mī’’ti \_ e ta de va \_ pac ca yaṃ \_ ka ri tvā \_ a nañ ñaṃ, \_ pā cit ti yaṃ.

Kammappaṭibāhanasikkhāpadaṃ

Kam map pa ṭi bā ha na sik khā pa daṃ

**79**. Yo pana bhikkhu dhammikānaṃ kammānaṃ chandaṃ datvā pacchā khīyanadhammaṃ āpajjeyya, pācittiyaṃ.

79. \_ Yo \_ pa na \_ bhik khu \_ dham mi kā naṃ \_ kam mā naṃ \_ chan daṃ \_ da tvā \_ pac chā \_ khī ya na dham maṃ \_ ā paj jey ya, \_ pā cit ti yaṃ.

Chandaṃadatvāgamanasikkhāpadaṃ

Chan daṃa da tvā ga ma na sik khā pa daṃ

**80**. Yo pana bhikkhu saṅghe vinicchayakathāya vattamānāya chandaṃ adatvā uṭṭhāyāsanā pakkameyya, pācittiyaṃ.

80. \_ Yo \_ pa na \_ bhik khu \_ saṅ ghe \_ vi nic cha ya ka thā ya \_ vat ta mā nā ya \_ chan daṃ \_ a da tvā \_ uṭ ṭhā yā sa nā \_ pak ka mey ya, \_ pā cit ti yaṃ.

Dubbalasikkhāpadaṃ

Dub ba la sik khā pa daṃ

**81**. Yo pana bhikkhu samaggena saṅghena cīvaraṃ datvā pacchā khīyanadhammaṃ āpajjeyya ‘‘yathāsanthutaṃ bhikkhū saṅghikaṃ lābhaṃ pariṇāmentī’’ti, pācittiyaṃ.

81. \_ Yo \_ pa na \_ bhik khu \_ sa mag ge na \_ saṅ ghe na \_ cī va raṃ \_ da tvā \_ pac chā \_ khī ya na dham maṃ \_ ā paj jey ya \_ ‘‘ya thā san thu taṃ \_ bhik khū \_ saṅ ghi kaṃ \_ lā bhaṃ \_ pa ri ṇā men tī’’ti, \_ pā cit ti yaṃ.

Pariṇāmanasikkhāpadaṃ

Pa ri ṇā ma na sik khā pa daṃ

**82**. Yo pana bhikkhu jānaṃ saṅghikaṃ lābhaṃ pariṇataṃ puggalassa pariṇāmeyya, pācittiyaṃ.

82. \_ Yo \_ pa na \_ bhik khu \_ jā naṃ \_ saṅ ghi kaṃ \_ lā bhaṃ \_ pa ri ṇa taṃ \_ pug ga las sa \_ pa ri ṇā mey ya, \_ pā cit ti yaṃ.

Sahadhammikavaggo aṭṭhamo.

Sa ha dham mi ka vag go \_ aṭ ṭha mo.

Antepurasikkhāpadaṃ

An te pu ra sik khā pa daṃ

**83**. Yo pana bhikkhu rañño khattiyassa muddhābhisittassa anikkhantarājake aniggataratanake pubbe appaṭisaṃvidito indakhīlaṃ atikkāmeyya, pācittiyaṃ.

83. \_ Yo \_ pa na \_ bhik khu \_ rañ ño \_ khat ti yas sa \_ mud dhā bhi sit tas sa \_ a nik khan ta rā ja ke \_ a nig ga ta ra ta na ke \_ pub be \_ ap pa ṭi saṃ vi di to \_ in da khī laṃ \_ a tik kā mey ya, \_ pā cit ti yaṃ.

Ratanasikkhāpadaṃ

Ra ta na sik khā pa daṃ

**84**. Yo pana bhikkhu ratanaṃ vā ratanasammataṃ vā aññatra ajjhārāmā vā ajjhāvasathā vā uggaṇheyya vā uggaṇhāpeyya vā, pācittiyaṃ. Ratanaṃ vā pana bhikkhunā ratanasammataṃ vā ajjhārāme vā ajjhāvasathe vā uggahetvā vā uggahāpetvā vā nikkhipitabbaṃ ‘‘yassa bhavissati, so harissatī’’ti, ayaṃ tattha sāmīci.

84. \_ Yo \_ pa na \_ bhik khu \_ ra ta naṃ \_ vā \_ ra ta na sam ma taṃ \_ vā \_ añ ña tra \_ aj jhā rā mā \_ vā \_ aj jhā va sa thā \_ vā \_ ug gaṇ hey ya \_ vā \_ ug gaṇ hā pey ya \_ vā, \_ pā cit ti yaṃ. \_ Ra ta naṃ \_ vā \_ pa na \_ bhik khu nā \_ ra ta na sam ma taṃ \_ vā \_ aj jhā rā me \_ vā \_ aj jhā va sa the \_ vā \_ ug ga he tvā \_ vā \_ ug ga hā pe tvā \_ vā \_ nik khi pi tab baṃ \_ ‘‘yas sa \_ bha vis sa ti, \_ so \_ ha ris sa tī’’ti, \_ a yaṃ \_ tat tha \_ sā mī ci.

Vikālagāmappavesanasikkhāpadaṃ

Vi kā la gā map pa ve sa na sik khā pa daṃ

**85**. Yo pana bhikkhu santaṃ bhikkhuṃ anāpucchāvikāle gāmaṃ paviseyya aññatra tathārūpā accāyikā karaṇīyā, pācittiyaṃ.

85. \_ Yo \_ pa na \_ bhik khu \_ san taṃ \_ bhik khuṃ \_ a nā puc chā vi kā le \_ gā maṃ \_ pa vi sey ya \_ añ ña tra \_ ta thā rū pā \_ ac cā yi kā \_ ka ra ṇī yā, \_ pā cit ti yaṃ.

Sūcigharasikkhāpadaṃ

Sū ci gha ra sik khā pa daṃ

**86**. Yo pana bhikkhu aṭṭhimayaṃ vā dantamayaṃ vā visāṇamayaṃ vā sūcigharaṃ kārāpeyya, bhedanakaṃ pācittiyaṃ.

86. \_ Yo \_ pa na \_ bhik khu \_ aṭ ṭhi ma yaṃ \_ vā \_ dan ta ma yaṃ \_ vā \_ vi sā ṇa ma yaṃ \_ vā \_ sū ci gha raṃ \_ kā rā pey ya, \_ bhe da na kaṃ \_ pā cit ti yaṃ.

Mañcapīṭhasikkhāpadaṃ

Mañ ca pī ṭha sik khā pa daṃ

**87**. Navaṃ pana bhikkhunā mañcaṃ vā pīṭhaṃ vā kārayamānena aṭṭhaṅgulapādakaṃ kāretabbaṃ sugataṅgulena aññatra heṭṭhimāya aṭaniyā. Taṃ atikkāmayato chedanakaṃ pācittiyaṃ.

87. \_ Na vaṃ \_ pa na \_ bhik khu nā \_ mañ caṃ \_ vā \_ pī ṭhaṃ \_ vā \_ kā ra ya mā ne na \_ aṭ ṭhaṅ gu la pā da kaṃ \_ kā re tab baṃ \_ su ga taṅ gu le na \_ añ ña tra \_ heṭ ṭhi mā ya \_ a ṭa ni yā. \_ Taṃ \_ a tik kā ma ya to \_ che da na kaṃ \_ pā cit ti yaṃ.

Tūlonaddhasikkhāpadaṃ

Tū lo nad dha sik khā pa daṃ

**88**. Yo pana bhikkhu mañcaṃ vā pīṭhaṃ vā tūlonaddhaṃ kārāpeyya, uddālanakaṃ pācittiyaṃ.

88. \_ Yo \_ pa na \_ bhik khu \_ mañ caṃ \_ vā \_ pī ṭhaṃ \_ vā \_ tū lo nad dhaṃ \_ kā rā pey ya, \_ ud dā la na kaṃ \_ pā cit ti yaṃ.

Nisīdanasikkhāpadaṃ

Ni sī da na sik khā pa daṃ

**89**. Nisīdanaṃ pana bhikkhunā kārayamānena pamāṇikaṃ kāretabbaṃ, tatridaṃ pamāṇaṃ, dīghaso dve vidatthiyo sugatavidatthiyā, tiriyaṃ diyaḍḍhaṃ, dasā vidatthi. Taṃ atikkāmayato chedanakaṃ pācittiyaṃ.

89. \_ Ni sī da naṃ \_ pa na \_ bhik khu nā \_ kā ra ya mā ne na \_ pa mā ṇi kaṃ \_ kā re tab baṃ, \_ ta tri daṃ \_ pa mā ṇaṃ, \_ dī gha so \_ dve \_ vi dat thi yo \_ su ga ta vi dat thi yā, \_ ti ri yaṃ \_ di yaḍ ḍhaṃ, \_ da sā \_ vi dat thi. \_ Taṃ \_ a tik kā ma ya to \_ che da na kaṃ \_ pā cit ti yaṃ.

Kaṇḍuppaṭicchādisikkhāpadaṃ

Kaṇ ḍup pa ṭic chā di sik khā pa daṃ

**90**. Kaṇḍuppaṭicchādiṃ pana bhikkhunā kārayamānena pamāṇikā kāretabbā, tatridaṃ pamāṇaṃ, dīghaso catasso vidatthiyo sugatavidatthiyā, tiriyaṃ dve vidatthiyo. Taṃ atikkāmayato chedanakaṃ pācittiyaṃ.

90. \_ Kaṇ ḍup pa ṭic chā diṃ \_ pa na \_ bhik khu nā \_ kā ra ya mā ne na \_ pa mā ṇi kā \_ kā re tab bā, \_ ta tri daṃ \_ pa mā ṇaṃ, \_ dī gha so \_ ca tas so \_ vi dat thi yo \_ su ga ta vi dat thi yā, \_ ti ri yaṃ \_ dve \_ vi dat thi yo. \_ Taṃ \_ a tik kā ma ya to \_ che da na kaṃ \_ pā cit ti yaṃ.

Vassikasāṭikasikkhāpadaṃ

Vas si ka sā ṭi ka sik khā pa daṃ

**91**. Vassikasāṭikaṃ pana bhikkhunā kārayamānena pamāṇikā kāretabbā, tatridaṃ pamāṇaṃ, dīghaso cha vidatthiyo sugatavidatthiyā, tiriyaṃ aḍḍhateyyā. Taṃ atikkāmayato chedanakaṃ pācittiyaṃ.

91. \_ Vas si ka sā ṭi kaṃ \_ pa na \_ bhik khu nā \_ kā ra ya mā ne na \_ pa mā ṇi kā \_ kā re tab bā, \_ ta tri daṃ \_ pa mā ṇaṃ, \_ dī gha so \_ cha \_ vi dat thi yo \_ su ga ta vi dat thi yā, \_ ti ri yaṃ \_ aḍ ḍha tey yā. \_ Taṃ \_ a tik kā ma ya to \_ che da na kaṃ \_ pā cit ti yaṃ.

Nandasikkhāpadaṃ

Nan da sik khā pa daṃ

**92**. Yo pana bhikkhu sugatacīvarappamāṇaṃ cīvaraṃ kārāpeyya, atirekaṃ vā, chedanakaṃ pācittiyaṃ . Tatridaṃ sugatassa sugatacīvarappamāṇaṃ, dīghaso nava vidatthiyo sugatavidatthiyā, tiriyaṃ cha vidatthiyo, idaṃ sugatassa sugatacīvarappamāṇanti.

92. \_ Yo \_ pa na \_ bhik khu \_ su ga ta cī va rap pa mā ṇaṃ \_ cī va raṃ \_ kā rā pey ya, \_ a ti re kaṃ \_ vā, \_ che da na kaṃ \_ pā cit ti yaṃ \_ . \_ Ta tri daṃ \_ su ga tas sa \_ su ga ta cī va rap pa mā ṇaṃ, \_ dī gha so \_ na va \_ vi dat thi yo \_ su ga ta vi dat thi yā, \_ ti ri yaṃ \_ cha \_ vi dat thi yo, \_ i daṃ \_ su ga tas sa \_ su ga ta cī va rap pa mā ṇan ti.

Ratanavaggo navamo.

Ra ta na vag go \_ na va mo.

Uddiṭṭhā kho āyasmanto dvenavuti pācittiyā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhā \_ kho \_ ā yas man to \_ dve na vu ti \_ pā cit ti yā \_ dham mā. \_ Tat thā yas man te \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Pācittiyā niṭṭhitā.

Pā cit ti yā \_ niṭ ṭhi tā.

## Pāṭidesanīyā

**Pāṭidesanīyā**

**Pā ṭi de sa nī yā**

Ime kho panāyasmanto cattāro pāṭidesanīyā

I me \_ kho \_ pa nā yas man to \_ cat tā ro \_ pā ṭi de sa nī yā

Dhammā uddesaṃ āgacchanti.

Dham mā \_ ud de saṃ \_ ā gac chan ti.

Paṭhamapāṭidesanīyasikkhāpadaṃ

Pa ṭha ma pā ṭi de sa nī ya sik khā pa daṃ

**1**. Yo pana bhikkhu aññātikāya bhikkhuniyā antaragharaṃ paviṭṭhāya hatthato khādanīyaṃ vā bhojanīyaṃ vā sahatthā paṭiggahetvā khādeyya vā bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā ‘‘gārayhaṃ, āvuso, dhammaṃ āpajjiṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemī’’ti.

1. \_ Yo \_ pa na \_ bhik khu \_ añ ñā ti kā ya \_ bhik khu ni yā \_ an ta ra gha raṃ \_ pa viṭ ṭhā ya \_ hat tha to \_ khā da nī yaṃ \_ vā \_ bho ja nī yaṃ \_ vā \_ sa hat thā \_ pa ṭig ga he tvā \_ khā dey ya \_ vā \_ bhuñ jey ya \_ vā, \_ pa ṭi de se tab baṃ \_ te na \_ bhik khu nā \_ ‘‘gā ra yhaṃ, \_ ā vu so, \_ dham maṃ \_ ā paj jiṃ \_ a sap pā yaṃ \_ pā ṭi de sa nī yaṃ, \_ taṃ \_ pa ṭi de se mī’’ti.

Dutiyapāṭidesanīyasikkhāpadaṃ

Du ti ya pā ṭi de sa nī ya sik khā pa daṃ

**2**. Bhikkhū paneva kulesu nimantitā bhuñjanti, tatra ce sā bhikkhunī vosāsamānarūpā ṭhitā hoti ‘‘idha sūpaṃ detha, idha odanaṃ dethā’’ti. Tehi bhikkhūhi sā bhikkhunī apasādetabbā ‘‘apasakka tāva bhagini, yāva bhikkhū bhuñjantī’’ti. Ekassapi ce bhikkhuno na paṭibhāseyya taṃ bhikkhuniṃ apasādetuṃ ‘‘apasakka tāva bhagini, yāva bhikkhū bhuñjantī’’ti, paṭidesetabbaṃ tehi bhikkhūhi ‘‘gārayhaṃ, āvuso, dhammaṃ āpajjimhā asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemā’’ti.

2. \_ Bhik khū \_ pa ne va \_ ku le su \_ ni man ti tā \_ bhuñ jan ti, \_ ta tra \_ ce \_ sā \_ bhik khu nī \_ vo sā sa mā na rū pā \_ ṭhi tā \_ ho ti \_ ‘‘i dha \_ sū paṃ \_ de tha, \_ i dha \_ o da naṃ \_ de thā’’ti. \_ Te hi \_ bhik khū hi \_ sā \_ bhik khu nī \_ a pa sā de tab bā \_ ‘‘a pa sak ka \_ tā va \_ bha gi ni, \_ yā va \_ bhik khū \_ bhuñ jan tī’’ti. \_ E kas sa pi \_ ce \_ bhik khu no \_ na \_ pa ṭi bhā sey ya \_ taṃ \_ bhik khu niṃ \_ a pa sā de tuṃ \_ ‘‘a pa sak ka \_ tā va \_ bha gi ni, \_ yā va \_ bhik khū \_ bhuñ jan tī’’ti, \_ pa ṭi de se tab baṃ \_ te hi \_ bhik khū hi \_ ‘‘gā ra yhaṃ, \_ ā vu so, \_ dham maṃ \_ ā paj jim hā \_ a sap pā yaṃ \_ pā ṭi de sa nī yaṃ, \_ taṃ \_ pa ṭi de se mā’’ti.

Tatiyapāṭidesanīyasikkhāpadaṃ

Ta ti ya pā ṭi de sa nī ya sik khā pa daṃ

**3**. Yāni kho pana tāni sekkhasammatāni kulāni, yo pana bhikkhu tathārūpesu sekkhasammatesu kulesu pubbe animantito agilāno khādanīyaṃ vā, bhojanīyaṃ vā sahatthā paṭiggahetvā khādeyya vā, bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā ‘‘gārayhaṃ, āvuso, dhammaṃ āpajjiṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemī’’ti.

3. \_ Yā ni \_ kho \_ pa na \_ tā ni \_ sek kha sam ma tā ni \_ ku lā ni, \_ yo \_ pa na \_ bhik khu \_ ta thā rū pe su \_ sek kha sam ma te su \_ ku le su \_ pub be \_ a ni man ti to \_ a gi lā no \_ khā da nī yaṃ \_ vā, \_ bho ja nī yaṃ \_ vā \_ sa hat thā \_ pa ṭig ga he tvā \_ khā dey ya \_ vā, \_ bhuñ jey ya \_ vā, \_ pa ṭi de se tab baṃ \_ te na \_ bhik khu nā \_ ‘‘gā ra yhaṃ, \_ ā vu so, \_ dham maṃ \_ ā paj jiṃ \_ a sap pā yaṃ \_ pā ṭi de sa nī yaṃ, \_ taṃ \_ pa ṭi de se mī’’ti.

Catutthapāṭidesanīyasikkhāpadaṃ

Ca tut tha pā ṭi de sa nī ya sik khā pa daṃ

**4**. Yāni kho pana tāni āraññakāni senāsanāni sāsaṅkasammatāni sappaṭibhayāni, yo pana bhikkhu tathārūpesu senāsanesu pubbe appaṭisaṃviditaṃ khādanīyaṃ vā, bhojanīyaṃ vā ajjhārāme sahatthā paṭiggahetvā agilāno khādeyya vā, bhuñjeyya vā, paṭidesetabbaṃ tena bhikkhunā ‘‘gārayhaṃ, āvuso, dhammaṃ āpajjiṃ asappāyaṃ pāṭidesanīyaṃ, taṃ paṭidesemī’’ti.

4. \_ Yā ni \_ kho \_ pa na \_ tā ni \_ ā rañ ña kā ni \_ se nā sa nā ni \_ sā saṅ ka sam ma tā ni \_ sap pa ṭi bha yā ni, \_ yo \_ pa na \_ bhik khu \_ ta thā rū pe su \_ se nā sa ne su \_ pub be \_ ap pa ṭi saṃ vi di taṃ \_ khā da nī yaṃ \_ vā, \_ bho ja nī yaṃ \_ vā \_ aj jhā rā me \_ sa hat thā \_ pa ṭig ga he tvā \_ a gi lā no \_ khā dey ya \_ vā, \_ bhuñ jey ya \_ vā, \_ pa ṭi de se tab baṃ \_ te na \_ bhik khu nā \_ ‘‘gā ra yhaṃ, \_ ā vu so, \_ dham maṃ \_ ā paj jiṃ \_ a sap pā yaṃ \_ pā ṭi de sa nī yaṃ, \_ taṃ \_ pa ṭi de se mī’’ti.

Uddiṭṭhā kho āyasmanto cattāro pāṭidesanīyā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhā \_ kho \_ ā yas man to \_ cat tā ro \_ pā ṭi de sa nī yā \_ dham mā. \_ Tat thā yas man te \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Pāṭidesanīyā niṭṭhitā.

Pā ṭi de sa nī yā \_ niṭ ṭhi tā.

## Sekhiyā

**Sekhiyā**

**Se khi yā**

Ime kho panāyasmanto sekhiyā dhammā uddesaṃ āgacchanti.

I me \_ kho \_ pa nā yas man to \_ se khi yā \_ dham mā \_ ud de saṃ \_ ā gac chan ti.

Parimaṇḍalasikkhāpadaṃ

Pa ri maṇ ḍa la sik khā pa daṃ

**1**. Parimaṇḍalaṃ nivāsessāmīti sikkhā karaṇīyā.

1. \_ Pa ri maṇ ḍa laṃ \_ ni vā ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

**2**. Parimaṇḍalaṃ pārupissāmīti sikkhā karaṇīyā.

2. \_ Pa ri maṇ ḍa laṃ \_ pā ru pis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Suppaṭicchannasikkhāpadaṃ

Sup pa ṭic chan na sik khā pa daṃ

**3**. Suppaṭicchanno antaraghare gamissāmīti sikkhā karaṇīyā.

3. \_ Sup pa ṭic chan no \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**4**. Suppaṭicchanno antaraghare nisīdissāmīti sikkhā karaṇīyā.

4. \_ Sup pa ṭic chan no \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Susaṃvutasikkhāpadaṃ

Su saṃ vu ta sik khā pa daṃ

**5**. Susaṃvuto antaraghare gamissāmīti sikkhā karaṇīyā.

5. \_ Su saṃ vu to \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**6**. Susaṃvuto antaraghare nisīdissāmīti sikkhā karaṇīyā.

6. \_ Su saṃ vu to \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Okkhittacakkhusikkhāpadaṃ

Ok khit ta cak khu sik khā pa daṃ

**7**. Okkhittacakkhu antaraghare gamissāmīti sikkhā karaṇīyā.

7. \_ Ok khit ta cak khu \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**8**. Okkhittacakkhu antaraghare nisīdissāmīti sikkhā karaṇīyā.

8. \_ Ok khit ta cak khu \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Ukkhittakasikkhāpadaṃ

Uk khit ta ka sik khā pa daṃ

**9**. Na ukkhittakāya antaraghare gamissāmīti sikkhā karaṇīyā.

9. \_ Na \_ uk khit ta kā ya \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**10**. Na ukkhittakāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

10. \_ Na \_ uk khit ta kā ya \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Parimaṇḍalavaggo paṭhamo.

Pa ri maṇ ḍa la vag go \_ pa ṭha mo.

Ujjagghikasikkhāpadaṃ

Uj jag ghi ka sik khā pa daṃ

**11**. Na ujjagghikāya antaraghare gamissāmīti sikkhā karaṇīyā.

11. \_ Na \_ uj jag ghi kā ya \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**12**. Na ujjagghikāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

12. \_ Na \_ uj jag ghi kā ya \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Uccasaddasikkhāpadaṃ

Uc ca sad da sik khā pa daṃ

**13**. Appasaddo antaraghare gamissāmīti sikkhā karaṇīyā.

13. \_ Ap pa sad do \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**14**. Appasaddo antaraghare nisīdissāmīti sikkhā karaṇīyā.

14. \_ Ap pa sad do \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Kāyappacālakasikkhāpadaṃ

Kā yap pa cā la ka sik khā pa daṃ

**15**. Na kāyappacālakaṃ antaraghare gamissāmīti sikkhā karaṇīyā.

15. \_ Na \_ kā yap pa cā la kaṃ \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**16**. Na kāyappacālakaṃ antaraghare nisīdissāmīti sikkhā karaṇīyā.

16. \_ Na \_ kā yap pa cā la kaṃ \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Bāhuppacālakasikkhāpadaṃ

Bā hup pa cā la ka sik khā pa daṃ

**17**. Na bāhuppacālakaṃ antaraghare gamissāmīti sikkhā karaṇīyā.

17. \_ Na \_ bā hup pa cā la kaṃ \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**18**. Na bāhuppacālakaṃ antaragharenisīdissāmīti sikkhā karaṇīyā.

18. \_ Na \_ bā hup pa cā la kaṃ \_ an ta ra gha re ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sīsappacālakasikkhāpadaṃ

Sī sap pa cā la ka sik khā pa daṃ

**19**. Na sīsappacālakaṃ antaraghare gamissāmīti sikkhā karaṇīyā.

19. \_ Na \_ sī sap pa cā la kaṃ \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**20**. Na sīsappacālakaṃ antaraghare nisīdissāmīti sikkhā karaṇīyā.

20. \_ Na \_ sī sap pa cā la kaṃ \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Ujjagghikavaggo dutiyo.

Uj jag ghi ka vag go \_ du ti yo.

Khambhakatasikkhāpadaṃ

Kham bha ka ta sik khā pa daṃ

**21**. Na khambhakato antaraghare gamissāmīti sikkhā karaṇīyā.

21. \_ Na \_ kham bha ka to \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**22**. Na khambhakato antaraghare nisīdissāmīti sikkhā karaṇīyā.

22. \_ Na \_ kham bha ka to \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Oguṇṭhitasikkhāpadaṃ

O guṇ ṭhi ta sik khā pa daṃ

**23**. Na oguṇṭhito antaraghare gamissāmīti sikkhā karaṇīyā.

23. \_ Na \_ o guṇ ṭhi to \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

**24**. Na oguṇṭhito antaraghare nisīdissāmīti sikkhā karaṇīyā.

24. \_ Na \_ o guṇ ṭhi to \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Ukkuṭikasikkhāpadaṃ

Uk ku ṭi ka sik khā pa daṃ

**25**. Na ukkuṭikāya antaraghare gamissāmīti sikkhā karaṇīyā.

25. \_ Na \_ uk ku ṭi kā ya \_ an ta ra gha re \_ ga mis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Pallatthikasikkhāpadaṃ

Pal lat thi ka sik khā pa daṃ

**26**. Na pallatthikāya antaraghare nisīdissāmīti sikkhā karaṇīyā.

26. \_ Na \_ pal lat thi kā ya \_ an ta ra gha re \_ ni sī dis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sakkaccapaṭiggahaṇasikkhāpadaṃ

Sak kac ca pa ṭig ga ha ṇa sik khā pa daṃ

**27**. Sakkaccaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

27. \_ Sak kac caṃ \_ piṇ ḍa pā taṃ \_ pa ṭig ga hes sā mī ti \_ sik khā \_ ka ra ṇī yā.

Pattasaññīpaṭiggahaṇasikkhāpadaṃ

Pat ta sañ ñī pa ṭig ga ha ṇa sik khā pa daṃ

**28**. Pattasaññī piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

28. \_ Pat ta sañ ñī \_ piṇ ḍa pā taṃ \_ pa ṭig ga hes sā mī ti \_ sik khā \_ ka ra ṇī yā.

Samasūpakapaṭiggahaṇasikkhāpadaṃ

Sa ma sū pa ka pa ṭig ga ha ṇa sik khā pa daṃ

**29**. Samasūpakaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

29. \_ Sa ma sū pa kaṃ \_ piṇ ḍa pā taṃ \_ pa ṭig ga hes sā mī ti \_ sik khā \_ ka ra ṇī yā.

Samatittikasikkhāpadaṃ

Sa ma tit ti ka sik khā pa daṃ

**30**. Samatittikaṃ piṇḍapātaṃ paṭiggahessāmīti sikkhā karaṇīyā.

30. \_ Sa ma tit ti kaṃ \_ piṇ ḍa pā taṃ \_ pa ṭig ga hes sā mī ti \_ sik khā \_ ka ra ṇī yā.

Khambhakatavaggo tatiyo.

Kham bha ka ta vag go \_ ta ti yo.

Sakkaccabhuñjanasikkhāpadaṃ

Sak kac ca bhuñ ja na sik khā pa daṃ

**31**. Sakkaccaṃ piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

31. \_ Sak kac caṃ \_ piṇ ḍa pā taṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Pattasaññībhuñjanasikkhāpadaṃ

Pat ta sañ ñī bhuñ ja na sik khā pa daṃ

**32**. Pattasaññī piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

32. \_ Pat ta sañ ñī \_ piṇ ḍa pā taṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sapadānasikkhāpadaṃ

Sa pa dā na sik khā pa daṃ

**33**. Sapadānaṃ piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

33. \_ Sa pa dā naṃ \_ piṇ ḍa pā taṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Samasūpakasikkhāpadaṃ

Sa ma sū pa ka sik khā pa daṃ

**34**. Samasūpakaṃ piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

34. \_ Sa ma sū pa kaṃ \_ piṇ ḍa pā taṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Nathūpakatasikkhāpadaṃ

Na thū pa ka ta sik khā pa daṃ

**35**. Na thūpakato omadditvā piṇḍapātaṃ bhuñjissāmīti sikkhā karaṇīyā.

35. \_ Na \_ thū pa ka to \_ o mad di tvā \_ piṇ ḍa pā taṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Odanappaṭicchādanasikkhāpadaṃ

O da nap pa ṭic chā da na sik khā pa daṃ

**36**. Na sūpaṃ vā byañjanaṃ vā odanena paṭicchādessāmi bhiyyokamyataṃ upādāyāti sikkhā karaṇīyā.

36. \_ Na \_ sū paṃ \_ vā \_ byañ ja naṃ \_ vā \_ o da ne na \_ pa ṭic chā des sā mi \_ bhiy yo kam ya taṃ \_ u pā dā yā ti \_ sik khā \_ ka ra ṇī yā.

Sūpodanaviññattisikkhāpadaṃ

Sū po da na viñ ñat ti sik khā pa daṃ

**37**. Na sūpaṃ vā odanaṃ vā agilāno attano atthāya viññāpetvā bhuñjissāmīti sikkhā karaṇīyā.

37. \_ Na \_ sū paṃ \_ vā \_ o da naṃ \_ vā \_ a gi lā no \_ at ta no \_ at thā ya \_ viñ ñā pe tvā \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Ujjhānasaññīsikkhāpadaṃ

Uj jhā na sañ ñī sik khā pa daṃ

**38**. Na ujjhānasaññī paresaṃ pattaṃ olokessāmīti sikkhā karaṇīyā.

38. \_ Na \_ uj jhā na sañ ñī \_ pa re saṃ \_ pat taṃ \_ o lo kes sā mī ti \_ sik khā \_ ka ra ṇī yā.

Kabaḷasikkhāpadaṃ

Ka ba ḷa sik khā pa daṃ

**39**. Nātimahantaṃ kabaḷaṃ karissāmīti sikkhā karaṇīyā.

39. \_ Nā ti ma han taṃ \_ ka ba ḷaṃ \_ ka ris sā mī ti \_ sik khā \_ ka ra ṇī yā.

Ālopasikkhāpadaṃ

Ā lo pa sik khā pa daṃ

**40**. Parimaṇḍalaṃ ālopaṃ karissāmīti sikkhā karaṇīyā.

40. \_ Pa ri maṇ ḍa laṃ \_ ā lo paṃ \_ ka ris sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sakkaccavaggo catuttho.

Sak kac ca vag go \_ ca tut tho.

Anāhaṭasikkhāpadaṃ

A nā ha ṭa sik khā pa daṃ

**41**. Na anāhaṭe kabaḷe mukhadvāraṃ vivarissāmīti sikkhā karaṇīyā.

41. \_ Na \_ a nā ha ṭe \_ ka ba ḷe \_ mu kha dvā raṃ \_ vi va ris sā mī ti \_ sik khā \_ ka ra ṇī yā.

Bhuñjamānasikkhāpadaṃ

Bhuñ ja mā na sik khā pa daṃ

**42**. Na bhuñjamāno sabbahatthaṃ mukhe pakkhipissāmīti sikkhā karaṇīyā.

42. \_ Na \_ bhuñ ja mā no \_ sab ba hat thaṃ \_ mu khe \_ pak khi pis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sakabaḷasikkhāpadaṃ

Sa ka ba ḷa sik khā pa daṃ

**43**. Na sakabaḷena mukhena byāharissāmīti sikkhā karaṇīyā.

43. \_ Na \_ sa ka ba ḷe na \_ mu khe na \_ byā ha ris sā mī ti \_ sik khā \_ ka ra ṇī yā.

Piṇḍukkhepakasikkhāpadaṃ

Piṇ ḍuk khe pa ka sik khā pa daṃ

**44**. Na piṇḍukkhepakaṃ bhuñjissāmīti sikkhā karaṇīyā.

44. \_ Na \_ piṇ ḍuk khe pa kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Kabaḷāvacchedakasikkhāpadaṃ

Ka ba ḷā vac che da ka sik khā pa daṃ

**45**. Na kabaḷāvacchedakaṃ bhuñjissāmīti sikkhā karaṇīyā.

45. \_ Na \_ ka ba ḷā vac che da kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Avagaṇḍakārakasikkhāpadaṃ

A va gaṇ ḍa kā ra ka sik khā pa daṃ

**46**. Na avagaṇḍakārakaṃ bhuñjissāmīti sikkhā karaṇīyā.

46. \_ Na \_ a va gaṇ ḍa kā ra kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Hatthaniddhunakasikkhāpadaṃ

Hat tha nid dhu na ka sik khā pa daṃ

**47**. Na hatthaniddhunakaṃ bhuñjissāmīti sikkhā karaṇīyā.

47. \_ Na \_ hat tha nid dhu na kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sitthāvakārakasikkhāpadaṃ

Sit thā va kā ra ka sik khā pa daṃ

**48**. Na sitthāvakārakaṃ bhuñjissāmīti sikkhā karaṇīyā.

48. \_ Na \_ sit thā va kā ra kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Jivhānicchārakasikkhāpadaṃ

Jiv hā nic chā ra ka sik khā pa daṃ

**49**. Na jivhānicchārakaṃ bhuñjissāmīti sikkhā karaṇīyā.

49. \_ Na \_ jiv hā nic chā ra kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Capucapukārakasikkhāpadaṃ

Ca pu ca pu kā ra ka sik khā pa daṃ

**50**. Na capucapukārakaṃ bhuñjissāmīti sikkhā karaṇīyā.

50. \_ Na \_ ca pu ca pu kā ra kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Kabaḷavaggo pañcamo.

Ka ba ḷa vag go \_ pañ ca mo.

Surusurukārakasikkhāpadaṃ

Su ru su ru kā ra ka sik khā pa daṃ

**51**. Na surusurukārakaṃ bhuñjissāmīti sikkhā karaṇīyā.

51. \_ Na \_ su ru su ru kā ra kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Hatthanillehakasikkhāpadaṃ

Hat tha nil le ha ka sik khā pa daṃ

**52**. Na hatthanillehakaṃ bhuñjissāmīti sikkhā karaṇīyā.

52. \_ Na \_ hat tha nil le ha kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Pattanillehakasikkhāpadaṃ

Pat ta nil le ha ka sik khā pa daṃ

**53**. Na pattanillehakaṃ bhuñjissāmīti sikkhā karaṇīyā.

53. \_ Na \_ pat ta nil le ha kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Oṭṭhanillehakasikkhāpadaṃ

Oṭ ṭha nil le ha ka sik khā pa daṃ

**54**. Na oṭṭhanillehakaṃ bhuñjissāmīti sikkhā karaṇīyā.

54. \_ Na \_ oṭ ṭha nil le ha kaṃ \_ bhuñ jis sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sāmisasikkhāpadaṃ

Sā mi sa sik khā pa daṃ

**55**. Na sāmisena hatthena pānīyathālakaṃ paṭiggahessāmīti sikkhā karaṇīyā.

55. \_ Na \_ sā mi se na \_ hat the na \_ pā nī ya thā la kaṃ \_ pa ṭig ga hes sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sasitthakasikkhāpadaṃ

Sa sit tha ka sik khā pa daṃ

**56**. Na sasitthakaṃ pattadhovanaṃ antaraghare chaḍḍessāmīti sikkhā karaṇīyā.

56. \_ Na \_ sa sit tha kaṃ \_ pat ta dho va naṃ \_ an ta ra gha re \_ chaḍ ḍes sā mī ti \_ sik khā \_ ka ra ṇī yā.

Chattapāṇisikkhāpadaṃ

Chat ta pā ṇi sik khā pa daṃ

**57**. Na chattapāṇissa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

57. \_ Na \_ chat ta pā ṇis sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Daṇḍapāṇisikkhāpadaṃ

Daṇ ḍa pā ṇi sik khā pa daṃ

**58**. Na daṇḍapāṇissa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

58. \_ Na \_ daṇ ḍa pā ṇis sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Satthapāṇisikkhāpadaṃ

Sat tha pā ṇi sik khā pa daṃ

**59**. Na satthapāṇissa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

59. \_ Na \_ sat tha pā ṇis sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Āvudhapāṇisikkhāpadaṃ

Ā vu dha pā ṇi sik khā pa daṃ

**60**. Na āvudhapāṇissa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

60. \_ Na \_ ā vu dha pā ṇis sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Surusuruvaggo chaṭṭho.

Su ru su ru vag go \_ chaṭ ṭho.

Pādukasikkhāpadaṃ

Pā du ka sik khā pa daṃ

**61**. Na pādukāruḷhassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

61. \_ Na \_ pā du kā ru ḷhas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Upāhanasikkhāpadaṃ

U pā ha na sik khā pa daṃ

**62**. Na upāhanāruḷhassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

62. \_ Na \_ u pā ha nā ru ḷhas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Yānasikkhāpadaṃ

Yā na sik khā pa daṃ

**63**. Na yānagatassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

63. \_ Na \_ yā na ga tas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Sayanasikkhāpadaṃ

Sa ya na sik khā pa daṃ

**64**. Na sayanagatassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

64. \_ Na \_ sa ya na ga tas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Pallatthikasikkhāpadaṃ

Pal lat thi ka sik khā pa daṃ

**65**. Na pallatthikāya nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

65. \_ Na \_ pal lat thi kā ya \_ ni sin nas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Veṭhitasikkhāpadaṃ

Ve ṭhi ta sik khā pa daṃ

**66**. Na veṭhitasīsassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

66. \_ Na \_ ve ṭhi ta sī sas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Oguṇṭhitasikkhāpadaṃ

O guṇ ṭhi ta sik khā pa daṃ

**67**. Na oguṇṭhitasīsassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

67. \_ Na \_ o guṇ ṭhi ta sī sas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Chamāsikkhāpadaṃ

Cha mā sik khā pa daṃ

**68**. Na chamāyaṃ nisīditvā āsane nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

68. \_ Na \_ cha mā yaṃ \_ ni sī di tvā \_ ā sa ne \_ ni sin nas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Nīcāsanasikkhāpadaṃ

Nī cā sa na sik khā pa daṃ

**69**. Na nīce āsane nisīditvā ucce āsane nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

69. \_ Na \_ nī ce \_ ā sa ne \_ ni sī di tvā \_ uc ce \_ ā sa ne \_ ni sin nas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Ṭhitasikkhāpadaṃ

Ṭhi ta sik khā pa daṃ

**70**. Na ṭhito nisinnassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

70. \_ Na \_ ṭhi to \_ ni sin nas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Pacchatogamanasikkhāpadaṃ

Pac cha to ga ma na sik khā pa daṃ

**71**. Na pacchato gacchanto purato gacchantassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

71. \_ Na \_ pac cha to \_ gac chan to \_ pu ra to \_ gac chan tas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Uppathenagamanasikkhāpadaṃ

Up pa the na ga ma na sik khā pa daṃ

**72**. Na uppathena gacchanto pathena gacchantassa agilānassa dhammaṃ desessāmīti sikkhā karaṇīyā.

72. \_ Na \_ up pa the na \_ gac chan to \_ pa the na \_ gac chan tas sa \_ a gi lā nas sa \_ dham maṃ \_ de ses sā mī ti \_ sik khā \_ ka ra ṇī yā.

Ṭhitouccārasikkhāpadaṃ

Ṭhi to uc cā ra sik khā pa daṃ

**73**. Na ṭhito agilāno uccāraṃ vā passāvaṃ vā karissāmīti sikkhā karaṇīyā.

73. \_ Na \_ ṭhi to \_ a gi lā no \_ uc cā raṃ \_ vā \_ pas sā vaṃ \_ vā \_ ka ris sā mī ti \_ sik khā \_ ka ra ṇī yā.

Hariteuccārasikkhāpadaṃ

Ha ri te uc cā ra sik khā pa daṃ

**74**. Na harite agilāno uccāraṃ vā passāvaṃ vā kheḷaṃ vā karissāmīti sikkhā karaṇīyā.

74. \_ Na \_ ha ri te \_ a gi lā no \_ uc cā raṃ \_ vā \_ pas sā vaṃ \_ vā \_ khe ḷaṃ \_ vā \_ ka ris sā mī ti \_ sik khā \_ ka ra ṇī yā.

Udakeuccārasikkhāpadaṃ

U da ke uc cā ra sik khā pa daṃ

**75**. Na udake agilāno uccāraṃ vā passāvaṃ vā kheḷaṃ vā karissāmīti sikkhā karaṇīyā.

75. \_ Na \_ u da ke \_ a gi lā no \_ uc cā raṃ \_ vā \_ pas sā vaṃ \_ vā \_ khe ḷaṃ \_ vā \_ ka ris sā mī ti \_ sik khā \_ ka ra ṇī yā.

Pādukavaggo sattamo.

Pā du ka vag go \_ sat ta mo.

Uddiṭṭhā kho āyasmanto sekhiyā dhammā. Tatthāyasmante pucchāmi, kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhā \_ kho \_ ā yas man to \_ se khi yā \_ dham mā. \_ Tat thā yas man te \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Sekhiyā niṭṭhitā.

Se khi yā \_ niṭ ṭhi tā.

## Adhikaraṇasamathā

**Adhikaraṇasamathā**

**A dhi ka ra ṇa sa ma thā**

Ime kho panāyasmanto satta adhikaraṇasamathā

I me \_ kho \_ pa nā yas man to \_ sat ta \_ a dhi ka ra ṇa sa ma thā

Dhammā uddesaṃ āgacchanti.

Dham mā \_ ud de saṃ \_ ā gac chan ti.

Uppannuppannānaṃ adhikaraṇānaṃ samathāya vūpasamāya sammukhāvinayo dātabbo.

Up pan nup pan nā naṃ \_ a dhi ka ra ṇā naṃ \_ sa ma thā ya \_ vū pa sa mā ya \_ sam mu khā vi na yo \_ dā tab bo.

Sativinayo dātabbo.

Sa ti vi na yo \_ dā tab bo.

Amūḷhavinayo dātabbo.

A mū ḷha vi na yo \_ dā tab bo.

Paṭiññāya kāretabbaṃ.

Pa ṭiñ ñā ya \_ kā re tab baṃ.

Yebhuyyasikā.

Ye bhuy ya si kā.

Tassapāpiyasikā.

Tas sa pā pi ya si kā.

Tiṇavatthārakoti.

Ti ṇa vat thā ra ko ti.

Uddiṭṭhā kho āyasmanto satta adhikaraṇasamathā dhammā. Tatthāyasmante, pucchāmi kaccittha parisuddhā, dutiyampi pucchāmi, kaccittha parisuddhā, tatiyampi pucchāmi, kaccittha parisuddhā, parisuddhetthāyasmanto, tasmā tuṇhī, evametaṃ dhārayāmīti.

Ud diṭ ṭhā \_ kho \_ ā yas man to \_ sat ta \_ a dhi ka ra ṇa sa ma thā \_ dham mā. \_ Tat thā yas man te, \_ puc chā mi \_ kac cit tha \_ pa ri sud dhā, \_ du ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ ta ti yam pi \_ puc chā mi, \_ kac cit tha \_ pa ri sud dhā, \_ pa ri sud dhet thā yas man to, \_ tas mā \_ tuṇ hī, \_ e va me taṃ \_ dhā ra yā mī ti.

Adhikaraṇasamathā niṭṭhitā.

A dhi ka ra ṇa sa ma thā \_ niṭ ṭhi tā.

Uddiṭṭhaṃ kho āyasmanto nidānaṃ,

Ud diṭ ṭhaṃ \_ kho \_ ā yas man to \_ ni dā naṃ,

Uddiṭṭhā cattāro pārājikā dhammā,

Ud diṭ ṭhā \_ cat tā ro \_ pā rā ji kā \_ dham mā,

Uddiṭṭhā terasa saṅghādisesā dhammā,

Ud diṭ ṭhā \_ te ra sa \_ saṅ ghā di se sā \_ dham mā,

Uddiṭṭhā dve aniyatā dhammā,

Ud diṭ ṭhā \_ dve \_ a ni ya tā \_ dham mā,

Uddiṭṭhā tiṃsa nissaggiyā pācittiyā dhammā,

Ud diṭ ṭhā \_ tiṃ sa \_ nis sag gi yā \_ pā cit ti yā \_ dham mā,

Uddiṭṭhā dvenavuti pācittiyā dhammā,

Ud diṭ ṭhā \_ dve na vu ti \_ pā cit ti yā \_ dham mā,

Uddiṭṭhā cattāro pāṭidesanīyā dhammā,

Ud diṭ ṭhā \_ cat tā ro \_ pā ṭi de sa nī yā \_ dham mā,

Uddiṭṭhā sekhiyā dhammā,

Ud diṭ ṭhā \_ se khi yā \_ dham mā,

Uddiṭṭhā satta adhikaraṇasamathā dhammā, ettakaṃ tassa bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati, tattha sabbeheva samaggehi sammodamānehi avivadamānehi sikkhitabbanti.

Ud diṭ ṭhā \_ sat ta \_ a dhi ka ra ṇa sa ma thā \_ dham mā, \_ et ta kaṃ \_ tas sa \_ bha ga va to \_ sut tā ga taṃ \_ sut ta pa ri yā pan naṃ \_ an vad dha mā saṃ \_ ud de saṃ \_ ā gac cha ti, \_ tat tha \_ sab be he va \_ sa mag ge hi \_ sam mo da mā ne hi \_ a vi va da mā ne hi \_ sik khi tab ban ti.

Vitthāruddeso pañcamo.

Vit thā rud de so \_ pañ ca mo.

Bhikkhupātimokkhaṃ niṭṭhitaṃ.

Bhik khu pā ti mok khaṃ \_ niṭ ṭhi taṃ.