

OM KOTHARI GROUP OF EDUCATIONAL INSTITUTES

(Approved by AICTE & NCTE & Affiliated to UOK - RTU)

1-A, Special IPIA, Jhalawar Road, Anantpura, Kota.

(www.okedu.in)

No.:

No. : 101

BSTC

B.Ed

B.A.

## **Admission form**

BCA

MSW

BBA

B.SC. B.COM

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| Details of   | Qualifying Ex   | camination (on the   | basi     | s of which admis                 | sion is t      | aken)           |                   |            |           |
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10 b College/ School (XII Flame & Place .....

Document to be submitted (In original with four sets of photocopies)

Secondary Mark sheet, Senior Secondary Mark sheet, Graduation Mark sheets, Transfer Certificate, Migration Certificate, Special Cast certification (If applicable) certificate of leave granted (If NOC from employer, employed), Proof of NRI / Foreign Nationality (If applicable), Four passport size latest photograph.

| Whether presently employed Yes / No, If Yes :-  | Doing Business ? Yes / No (If yes) |
|---|------------------------------------|
| Name of the Employer     No Objection Certificate of Employer     Whether leave for completing course will be Sanctioned for the residence period | Name of Business with Address      |

12 Declaration by the Candidate / Guardian:

- al I hereby solemnly declare that I have gone thorough the information brochure containing the rules, regulations and procedure for the admission. I am neither involved in any criminal case nor is any criminal case pending against me in any court of law. I have not been detained / rusticated by the institution last attended / presently attending. If discovered even after confirmation of my provisional admission that have made a false or incorrect statement or concealed any fact or fraudulent means have been used on my behalf for securing admission. In shall be liable to disciplinary action and cancellation of my admission without prejudice to such action as the regulation in this behalf. I shall not raise any objection in respect of assessment of my admission test / Group discussion / interview. I am attaching enclosures, Write number of organized enclosures in words with the application form.
- b) ACADEMIC COMMITMENT: I also assure institute that will give all internal exams, assessments, Training and will attend the college regularly to fulfil minimum 75% (B.Ed / STC 80% Theory & 90% Practical) attendance criteria sent by University to make me eligible to appear in Final Examination.

| Student Signature |                        | Signature of Father / Guardian |
|-------------------|------------------------|--------------------------------|
|                   | FOR OFFICIAL LIST ONLY |                                |

Verified original documents (duly copies enclosed) as under at the time of interview / group discussion application submission.

| Sr. No. | Document  | Original            | Photocopy |
|---------|---|---------------------|-----------|
| 1       | Secondary Mark sheet                                      |                     |           |
| 2       | Senior Secondary Mark sheet                               | WELL STATES         |           |
| 3       | Graduation Mark sheets                                    | The Park of the     |           |
| 4       | Transfer Certificate                                      |                     | 10000     |
| 5       | Migration Certificate                                     |                     |           |
| 6       | Caste Certificate (If applicable)                         |                     |           |
| 7       | Certificate of leave grated NOC (If employed)             |                     |           |
| 8       | Photocopy of Bank Passbook, Adhar Card and Bhamashah Card | Authorities and the | -         |
| 9       | Four passport size Latest Photograph.                     | Maria Transport     |           |
| 10      | Any other (Kindly Mention) eg. Income Certificate         |                     | W         |

| and the second s | Name                |
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| For Verifying Fee Payment  | Deptt               |
| Paid Institute fee vide :  |                     |
| Cash Receipt No  | For Office Use only |
| Date :   | Reg. No             |
| Cashier  |                     |