

Sapir-Whorf and programming languages

> Dr. G. Maggiore

Sapir-Whorf and programming languages

Dr. G. Maggiore

Hogeschool Rotterdam Rotterdam, Netherlands



Sapir-Whorf and programming languages

Dr. G. Maggiore

Introduction



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Lecture topics

- Linguistic relativity in natural languages
- From natural to artificial (programming) languages
- Syntax, semantics, and translatability (Turing-equivalence)
- Linguistic relativity in artificial languages
- (Designing artificial languages)



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Problem discussion

- Reasoning about languages, expressive power, and potential for translation
- Using artificial, mathematical languages to quantify these concepts



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Linguistic relativity in natural languages (Sapir–Whorf hypothesis)

- Structure of a language affects world view and/or cognitive processes
- Strong version language determines thought
- Weak version language influences thought



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Relevance for philosophy, psychology, and linguistics

- Are human psychological faculties innate, or are they a result of learning?
- Universalism: same biological construct makes culture irrelevant
- Constructivism: human faculties and concepts come from socially constructed and learned categories



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Relevance for philosophy, psychology, and linguistics

- Relation between language and thought
- Universalism: thought as a form of innate internal speech
- Constructivism: thought is learned while acquiring language



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Relevance for philosophy, psychology, and linguistics

- Ultimately, it boils down to a deep question
- Is there an objectively known/knowable reality, shared by all humans?
- If so, is this reality objectively depicted with language constructs, and thus communicable?
- If not, how do we bridge the gap between languages?



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Examples

- In English, WATER is described with many possible words
 - water as a LIQUID
 - water in the form of a large expanse (LAKE)
 - water as running in a large body or in a small body (RIVER and BROOK)
 - water in the form of RAIN, DEW, WAVE, and FOAM
 - ..



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Examples

- In Eskimo, SNOW is described with many possible words
 - aput, expressing SNOW ON THE GROUND
 - qana, FALLING SNOW
 - piqsirpoq, DRIFTING SNOW
 - qimuqsuq, A SNOWDRIFT
 - ..



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Examples

- Guugu Yimithirr (Australian aboriginal language) only uses absolute directions when describing spatial relations
- A person is north of the house, not in front of the house
- Guugu Yimithirr speakers are better at navigating open terrain
- English speakers are better at positioning objects relative to the speaker
 - For example consider describing a round table with forks to the right of the plate and knives to the left in Guugu Yimithirr



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Central question

 Does the choice of language make us more or less effective at experiencing, navigating, and communicating the world?



Sapir-Whorf and programming languages

> Dr. G. Maggiore

From natural to artificial (programming) languages



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Introduction

- Languages are not limited to natural ones
- There are many artificial languages of daily use
- Think of the one closest to you...



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Introduction

- Languages are not limited to natural ones
- There are many artificial languages of daily use
- Think of the one closest to you... in your pocket: your mobile phone GUI!



Sapir-Whorf and programming languages

> Dr. G. Maggiore

- Communication with machines happens through a variety of (programming) languages
- Some very limited languages are simple visual tools and GUI's
- Some very complex programming languages (PL's) have full blown syntaxes and semantics



Sapir-Whorf and programming languages

> Dr. G. Maggiore

- Modern computers seem to be capable of amazing approximations of complex human thoughts
- Issue is, computers are very fast at being very stupid
- PL's are complex, articulated, and hard to use



Sapir-Whorf and programming languages

> Dr. G. Maggiore

- Note the plural: languageS
- Why would there be multiple languages to talk to computers, which are the same?



Sapir-Whorf and programming languages

> Dr. G. Maggiore

- Note the plural: languageS
- Why would there be multiple languages to talk to computers, which are the same? Because of linguistic relativity!
- It is empirically evident that
 - Different PL's have...
 - ...different expressive power...
 - ...in some specific domain(s)



Sapir-Whorf and programming languages

> Dr. G. Maggiore

- Different PL's have different expressive power
- Assembly language
 - Expresses any possible program
 - Is very fast
 - Is very verbose
 - Accepts many nonsensical programs
 - Works in terms of machine capabilities
- Haskell
 - Expresses only non-strict programs
 - Is very slow
 - Is very compact
 - Accepts very few nonsensical programs
 - Works in terms of categorical constructions



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Syntax, semantics, and Turing-completeness



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Introduction

- Let us now take a (shallow) dive in the core of PL's
- We begin with the lambda calculus (λ -calculus)



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Syntax of the λ -calculus

Valid programs are made up of

variables x

functions $\lambda x.t$

applications $t\ s$



Sapir-Whorf and programming languages

> Dr. G. Maggiore

β semantics of the λ -calculus

- ullet Semantics of the λ -calculus are based on rewriting
- There is nothing but the language, transforming into itself
- Complex concepts are thus unfolded from abstracted descriptions
- Language is thought and thought is language



Sapir-Whorf and programming languages

> Dr. G. Maggiore

β semantics of the λ -calculus

- $(\lambda x.M)N \to_{\beta} M[x \mapsto N]$
- Meaning as transformation



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Representation of Church/Peano numerals

- $0 \lambda s.\lambda z.z$
- 1 $\lambda s. \lambda z. s. z$
- $2 \lambda s.\lambda z.s(s z)$
- N $\lambda s. \lambda z. s^N z$



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Representation of Church/Peano numerals

PLUS $\lambda m.\lambda n.\lambda s.\lambda z.m$ s (n s z)

MULT $\lambda m.\lambda n.m \ (PLUS \ n) \ 0$



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Other languages

- ullet The λ -calculus is not the only possible core language
- Combinatory logic is also another possibility^a

^a Just look at the shape of the languages, complete understanding is not needed!



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Syntax and semantics of combinatory logic

Valid programs are made up of

$$Ix \rightarrow x$$

$$K Kxy \rightarrow x$$

$$S$$
 $Sxyz \rightarrow xz(yz)$

$$B Bxyz \rightarrow x(yz)$$

$$C Cxyz \rightarrow xzy$$



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Combinatory logic vs λ -calculus

- Clearly two very different things
- Can one do things the other cannot?



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Combinatory logic vs λ -calculus

- Clearly two very different things
- Can one do things the other cannot?
- No! They are absolutely equivalent
- We can translate back and forth without losing expressive power



Sapir-Whorf and programming languages

> Dr. G. Maggiore

| Rule | Expression | Translation | Condition |
|------|-----------------|-------------|-------------------------------------|
| 1 | х | x | (unconditional) |
| 2 | MN | M^*N^* | (unconditional) |
| 3 | $\lambda x[M]$ | KM | x does not occur freely in M |
| 4 | $\lambda x[x]$ | I | (unconditional) |
| 5 | $\lambda x[Mx]$ | | x does not occur freely in M |
| 6 | $\lambda x[MN]$ | | x does not occur freely in M |
| 7 | $\lambda x[MN]$ | | x does not occur freely in N |
| 8 | $\lambda x[MN]$ | SM^*N^* | x occurs freely in both M and N |



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Linguistic relativity in artificial languages



Sapir-Whorf and programming languages

> Dr. G. Maggiore

A partial conclusion

- Within the logical domain, there is no difference in expressive power
- When a language becomes powerful enough, then any concept can be expressed in it



Sapir-Whorf and programming languages

> Dr. G. Maggiore

A partial conclusion

- A PL is powerful enough according to the Church-Turing hypothesis
- Translate back and forth into the λ -calculus
- No language was ever found at that can express programs that the λ -calculus cannot

^aYet.



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Translatability is not equivalence?

- Some programs in one language are very short in the other (reading overhead)
- Some proofs/tests of correctness in one language are very compact in the other (verification overhead)
- Some programs in one language are very fast in the other (runtime overhead)
- ...



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Translatability is not equivalence?

- Performance in writing, executing, and reasoning about programs make a lot of difference
- A lot of progress^a hinges on our ability to write better software
- Bugs do sometimes cost millions^b, or even lives^c

^aFrom self-driving cars to intelligent robots

^bMariner I

^cToyota accelerator



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Translatability is not equivalence?

- As we put machine intelligence in charge of cranes, cars, money, and private information, the centrality of programming and PL's becomes even more prominent
- For this reason new PL's are designed almost constantly
- Some of these are domain specific, others attempt to be a Jack of all trades



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Translatability is not equivalence?

- The Sapir-Whorf hypothesis remains, even in the PL's world
- The choice of PL's changes the ability of a programmer to build things with it
- We look for the abstract patterns of the previous generation of languages and turn them into syntactic and semantic constructions



Sapir-Whorf and programming languages

> Dr. G. Maggiore

Candidates for language design elements

- Time and concurrency
- Image processing/machine learning
- Totality of functions (termination)
- ...



Sapir-Whorf and programming languages

Dr. G. Maggiore

Conclusion



Conclusion

Sapir-Whorf and programming languages

> Dr. G. Maggiore

Looking back

- Available language constructs influence thoughts
- PL's target machines instead of other humans, but have the same issues
- Modern research in PL's is looking for Holy-Grail languages
- With the ideal PL, it might be possible to unlock new frontiers of computation and bring on new information revolutions



This is it!

Sapir-Whorf and programming languages

> Dr. G. Maggiore

The best of luck, and thanks for the attention!