

# The Nkosi Nation

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## Introduction

The Nkosi nation is a **formally organized indigenous nation**. Our primary pursuit is the **creation and maintenance of our own way of life**. This way of life is intended to be based in a, yet to be developed, **separate town** in order to implement it in a **consolidated** and **non-contentious** way.

The current command structure is **autocratic** under a **Leader of the Nation**, pending the creation of a formal political system.

Members of the nation, **nationals**, are bound by a set of core values and beliefs but are free to influence the development of the nation freely within these bounds.

Nationals are required to pay tax/dues and commit to living in the above mentioned town.

## Structure

This section outlines the overall approach to the organization of the nation:

- Members all have **the same identity** – this creates cohesion and singular loyalty.
- The nation has **official leaders** – this creates a single head and directional command for the group.
- The nation has **formal power structures** – this enables the nation to organize practically in the political, social and economic realms.
- Members **live in the same place** – this enables consolidation of power; erection of and access to common infrastructure; and physical security to be provided to all members in a practical way.
- The nation has an **independent civilization** – this enables members to create a desired way of life in a non-contentious way.

# Core

This section contains an abridged version of the core ideology of the nation:

## Identity

- Nationals must be **loyal to the nation first**, above all other organisations - traditional, political or religious.
- Nationals must be **part of the Nkosi nation only**. Multiple allegiance and mixed ethnicity is not recognized.
- Nationals must **assimilate fully** and all members must have a single uniform identity.

## Values

- The nation is **collectivist** and aspires towards securing the well-being and sustenance of all its people. Correspondingly, nationals are expected to commit to caring about their nation and people as well as committing to conducting themselves in a corresponding manner.
- The nation is **pragmatic** and has no doctrine but its people. Issues, challenges and decisions are approached in a sober and objective manner, guided primarily by the intended way of life, values and material constraints.
- The nation is **agile** and strives towards embracing change and responding swiftly to shifting circumstances rather than pointlessly adhering to the pre-existing course.

## Culture

- The nation **rejects post-colonialism** - the unthinking adherence to whatever way of life and modes of thinking happened to be in effect at the end of colonialism.
- The nation commits to the creation of a **deliberate & fully self-determined** way of life.
- The nation **rejects outside spiritual systems** and will only practice its own, homegrown spiritual system.

# Politics

## Definitions:

**The State** - The Republic of South Africa

**The Land** - The part of the surface of the planet that is within the borders of the state

**Native** - A person that is indigenous to the land

**Foreigner** - A non-native person

**Citizenized** - Having citizenship in the state (pronounced: "citizen-d")

## Content:

- The nation pledges **no allegiance to the state** but will follow the laws of the state as a matter of necessity.
- The nation pledges **no allegiance to foreigners** (citizenized and uncitizenized alike) but will coexist with them as a matter of necessity.
- The nation pledges **solidarity with other natives** and **commitment to the land**.

## Goals

The nation currently has 3 objectives of prime importance:

### Language Reform

Language reform consists of developing a new language, **the Nkosi language**. The language will be formed **through the synthesis of the pre-existing languages** and the design of a **corresponding writing system**.

### Why?

It is necessary for all members of a nation to have full fluent command of a common language. If a pre-existing language is selected it will create 2 issues:

1. Every national whose native language that is not will complain about internal tribal preference.
2. We will not have authoritative control over the language and developing the language to our liking will lead to contention with other native speakers of the language.

Thus, the language of the Nkosi nation will be created rather than adopted.

## **Developing Our Town**

The nation will be developing a town that will function as our people group's base and hometown.

**Why?**

This is a necessary part of having our own civilization and way of life. To be fully independent, sovereign and self-determined requires a completely separate domain that only nationals can command, influence and develop.

## **Building an Economy**

The nation needs to cultivate an economic base. Both public enterprises owned by the collective as well as nurturing the growth of enterprises owned by members of the nation.

**Why?**

An economy will generate the direct revenue and tax needed to finance government operations as well as invest in further development.

# **People**

## **Who Can Join?**

Any South African citizen who is also an indigenous person.

## **Who Should Join?**

Any person who agrees with the core beliefs outlined above and wants to join a nation that is formally organized, functional and capable of:

- Providing for its members and defending them from threats.
- Funding its own activities instead of relying on the government and politicians.
- Developing its language, culture and technology.
- Controlling its own economy, enterprises and production instead of being subject to private companies owned largely by outsiders.