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The electronic official copy of the title plan follows this message.

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|-----------------------------------|----------------------|-------------------------|---------------|
| H.M. LAND REGISTRY | | TITLE NUMBER | |
| | | SYK 7084 | |
| ORDNANCE SURVEY PLAN REFERENCE | COUNTY | SHEET | NATIONAL GRID |
| | YORKSHIRE | | SE 3505 |
| | | | SECTION |
| | | | C |
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~~BARNLEY COUNTY BOROUGH~~

