Wycliffe Associates Bible Translation Reviewers' Guide

Galatians

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1:6-10

Read all of chapter 1. Then read this passage again and answer the questions below.

Part 1

Tell in your own words what you just read in these verses.

Paul was amazed the Galatians were quickly believing a false gospel. [1:6-7]
Some men were causing trouble and wanted to change the gospel of Christ. [1:7]
Paul warned that anyone who proclaimed a gospel other than the one the Galatians had received, would be cursed.
[1:9]
Paul said he was only seeking to please God. [1:10]

Part 2

Answer the following questions.

1. Why was Paul amazed? [1:6]

Paul was amazed because the Galatians quickly started to believe a different gospel.

2. How many true gospels are there? [1:7]

There is only one true gospel, the gospel of Christ.

- 3. What did Paul say would happen to anyone proclaiming a different gospel than the gospel of Christ? [1:8] They would be cursed.
- 4. Why do you think Paul repeated the curse on those who proclaimed a different Gospel? [1:9]

 Perhaps Paul wanted to make sure the Galatians carefully considered this as a warning and needed to be taken seriously.
- Of whom must servants of God seek approval? [1:10]
 Servants of Christ must seek the approval of God first.

2:6-10

Read all of Chapter 2. Then read this passage again and answer the questions below.

Part 1

Tell in your own words what you just read in these verses.

Those who seemed to be important added nothing to Paul's message to the Gentiles. [2:6]
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□ James, Cephas, and John went to the circumcised; they encouraged Paul and Barnabas to go to the Gentiles and remember the poor. [2:9-10]

Part 2

Answer the following questions.

- 1. What did the leaders of the church in Jerusalem do for Paul? [2:6] They contributed nothing to Paul's message.
- 2. To whom was Paul primarily sent to proclaim the gospel? [2:7-8]

 Paul was primarily sent to uncircumcised people who were called Gentiles to proclaim the gospel.
- 3. How did the leaders in Jerusalem show their approval of Paul's ministry? [2:9]
 They gave the right hand of fellowship to Barnabas and Paul to show their approval. To give the right hand is a symbol of a person offering to be friends with someone.
- 4. What was one request James, Cephas, and John made to Paul and Barnabas? [2:10] Their only request was that Paul and his companions help the poor.

3:15-25

Read all of Chapter 3. Then read this passage again and answer the questions below.

Part 1

Tell in your own words what you just read in these verses.

The law did not nullify the promise that God made many years before. [3:15, 17-18] [3:15]
The promises spoken were to Abraham and his descendant, who was Christ. [3:16]
The law was added because of sins until such time as Christ would come. [3:19]
Paul clarified that the law was never in conflict with God's promises to Abraham. [3:21]
The law was like a guardian, but since Christ came, the guardian was no longer needed, [3:25]

Part 2

Answer the following questions.

- What was important about a man-made contract? [3:15]
 No one could set it aside or add to it once it was established by law.
- 2. Who was the "descendant" that Paul spoke of in the promise to Abraham? [3:16] The "descendant" in the promise to Abraham was Christ.
- 3. What did Paul say the law did not do? [3:17]

 The law did not void the promise made to Abraham.
- 4. Did the inheritance come by law or by promise? [3:18] The inheritance came by a promise.
- 5. Why was the law added? [3:19]

The law was added because of sins until Abraham's descendant came.

- 6. What did Paul say about God in 3:20? Paul said, "God is one."
- 7. What reason did Paul give for saying that the law was not against the promise? [3:21] The law could not give life, so righteousness could not come from the law.
- 8. What did the law in scripture imprison everything under? [3:22] Scripture imprisoned everything under sin.
- 9. What do you think it meant that the law imprisoned people under sin? [3:22]

 Perhaps it meant that the law made people aware that they were sinners because they could not perfectly obey the law. Just like a person could not get out of prison, a person could not stop themselves from sinning.

Galatians 3:15-25 continued

10. How were people released from the imprisonment of the law? [3:23]

People were released from the imprisonment of the law by faith in Christ Jesus.

11. What changed for believers since faith came? [3:24-25]

Those who believed in Jesus no longer needed a guardian, that is, the law.

4:1-7

Background: Paul continues his argument from 3:23-29. You may need to read it again to help you understand this passage.

Read all of Chapter 4. Then read this passage again and answer the questions below.

Part 1

Tell in your own words what you just read in these verses.

When an heir was a child, he was controlled by guardians and managers. [4:1-2]
Before Jesus came, people were like children and controlled by basic principles of the world. [4:3-4]
God sent his Son to redeem those under the law. [4:5]
God sent the Spirit of his Son into the hearts of the Galatian believers. [4:6]
The Galatian believer was no longer a slave, but a son and also an heir through God. [4:7]

Part 2

Answer the following questions.

- How did the heir of an estate live while he was a child? [4:1-2]
 The heir lived under guardians and managers until the time set by his father.
- 2. What did Paul say enslaved them when they were "children"? [4:3] The elemental principles of the world.
- 3. What did God do at the right time in history? [4:4]
 God, at the right time, sent forth his Son to redeem those under the law.
- 4. How did God bring children who were under the law into his family? [4:5] God adopted them as sons.
- 5. What do you think it meant to receive adoption as sons? [4:5]
 Perhaps it meant that when a person believed in Jesus, they belonged to God, and God treated them as if they were his children born into his family.
- 6. What does God send forth into the hearts of his children?? [4:6] God sends forth the Spirit of his Son into the hearts of his children.
- 7. Who called out, "Abba, Father"? [4:6]
 The Spirit of God's Son in the hearts of believers.
- 8. Paul said if a person was no longer a slave but a son, then what else was he? [4:7] He was an heir through God.

5:7-15

Read all of Chapter 5. Then read this passage again and answer the questions below.

Part 1

Tell in your own words what you just read in these verses.

Paul said whoever was troubling the Galatians would be punished. [5:7-10, 12]
Paul said he was being persecuted because he no longer taught people that they should be circumcised. [5:11]
The Galatians were told not to use freedom as an opportunity for the sinful nature, but rather they should love and
serve one another. [5:13]
The entire law was fulfilled in the command for believers to love their neighbor as themselves. [5:14]
Paul warned that if they harmed one another, they might destroy their community. [5:15]

Part 2

Answer the following questions.

- 1. What did Paul ask the believers when they were running so well? [5:7] Paul asked who prevented them from obeying the truth.
- 2. What did Paul say about yeast? [5:9]

Paul said that a little yeast leavens the whole batch of dough.

3. What do you think Paul meant when he spoke about yeast? [5:9]

Perhaps Paul meant that partial truth could affect a believer's mind and heart, just as yeast affects a lump of dough.

4. What did Paul say about the one who was troubling the Galatians? [5:10]

Paul said that one would suffer the judgment.

5. What would be the result if Paul was still proclaiming circumcision? [5:11]

It would remove the stumbling block of the cross.

6. What instruction did Paul give believers about their freedom in Christ? [5:13]

Believers were not to use their freedom in Christ as an opportunity for the flesh, that is, to sin.

7. How were believers to use their freedom in Christ? [5:13]

Believers were to use their freedom in Christ to serve one another in love.

8. The whole law was fulfilled in what one commandment? [5:14]

The whole law was fulfilled in the commandment, "You must love your neighbor as yourself."

9. What warning did Paul give the Galatians? [5:15]

Paul said that if the believers bit and devoured each other, they might even consume each other.

Galatians 5:7-15 continued

10. What do you think Paul meant by saying the believers might consume each other? [5:15]

Perhaps if the believers harmed and fought with one another then they could ruin the church.

6:1-10

Read all of chapter 6. Then read this passage again and answer the questions below.

Part 1

Tell in your own words what you just read in these verses.

Paul encouraged the Galatians to carry each other's burdens. [6:1-2]
Paul told the Galatians they should not consider themselves to be overly important, but they should examine their own works carefully. [6:3-5]
Paul talked about people reaping what they sow. [6:7-8]
Christians were not to become weary in doing good to all people, especially to other Christians. [6:9-10]

Part 2

Answer the following questions.

- 1. What were those who were spiritual to do if someone was caught doing something sinful? [6:1] Those who were spiritual were to restore that person in a spirit of gentleness.
- What danger must those who were spiritual watch out for? [6:1]Those who were spiritual must watch out that they would not also be tempted.
- How did believers fulfill the law of Christ? [6:2]
 Believers fulfilled the law of Christ by carrying one another's burdens.
- 4. What was a way a person could deceive himself? [6:3]
 A person deceived himself if he thought of himself as being something when he was nothing.
- 5. What was the result of a person examining his own work? [6:4]

 His reason to boast would be in himself alone and not in someone else.
- 6. What must one who was taught the word do for his teacher? [6:6]

 One who was taught the word was to share all good things with his teacher.
- 7. Why did Paul tell the believers not to be deceived? [6:7]

 God cannot be humiliated. Whatever a man plants is what he reaps.
- 8. What did a person harvest who planted to his own flesh? [6:8]

 A person who planted to his own flesh harvested destruction.
- What did a person harvest who planted to the Spirit? [6:8]
 A person who planted to the Spirit harvested eternal life from the Spirit.

Galatians 6:1-10 continued

10. What do you think Paul meant by the words "planting" and "harvesting"? [6:7-8]

Perhaps Paul was talking about a person's actions and the consequences. Perhaps just like a person received a crop based on what kind of seed he planted, so too, a person received a consequence based on his actions.

- 11. If a believer did not give up and continued to do good, what would he receive? [6:9]

 A believer who continued to do good would reap a harvest.
- 12. To whom were believers especially to do good? [6:10]

 Believers were especially to do good to those of the household of faith, that is, to other Christians.