



**August 6-10, 2019**

# **2019 Exhibitor's Handbook**

[www.addisoncountyfielddays.com](http://www.addisoncountyfielddays.com)

## TABLE OF CONTENTS

2020 Fair Dates	55	Field Crops	42	Open Sheep Show	24
2019 Gala Supporters	54	Forest Festival	52	Ox Pulling	26
16th Baked Bean Bonanza	41	Frances Monroe Youth Award	41	Parade	7
46th Leona Thompson Bowl Award	41	Free Youth Activities	52	Pedal Tractor Pull	52
4-H & Other Youth Horse & Pony Shows	16	Garden Tractor Pulls	46	Pee Wee Dairy Showmanship	15
4-H & Other Youth Sheep Show	21	General Rules	5	Poultry Show	20
4-H & Other Youth Rabbit Showmanship- New This Year!**	50	Goat Show- New This Year!**	30	Rack'N Reel's Sling Shot Competition- New This Year!**	50
4-H Dairy Cattle Exhibit	13	Gymkhana	30	RE/MAX Hot Air Balloon Rides	52
4-H Dairy Classes	14	Hand Mowing Contest	42	Schedule of Events	7
Admissions & Pass Policies	4	Home & Garden Departments	34	Sheep & Wool Garment Lead Line Class	25
Admissions Rates & Fair Map	3	HG1: Handicrafts	34	Sheep Exhibit	26
Animal Costume Class	12	HG2: Art & Photography	36	Small Animal Exhibit	12
Antique Equipment Exhibit	53	HG3: Flower Show	37	Sponsorship Program	54
Arm Wrestling	53	HG4: Garden Products	38	Tractor Pulls-VTPA	46
ATV Pulls	46	HG5: Foods	39	Twist O'Wool Guild Exhibit	26
Board of Directors	1	Home Garden Awards Announcement	41	Turkey Calling Contest- New This Year!**	50
Children's Barnyard	49	Horse & Pony Pulling	26	VTPA General Rules	47
Classes for 4-H and Other Youth	10	Karaoke Talent Contest	53	VT Products Dinner	52
Combined Youth & Open Beef, Steer & Ox Show	19	Ladies Cast Iron Skillet Toss	53	Western Only 4-H & Other Youth Horse Show	18
Dairy Awards	23	Map of Fairgrounds	3	Youth Blocking & Fitting Contest	25
Dedication-Moe Rheaume	2	Maple Sugarmakers' Assoc. Sugarhouse	33	Youth Hall Exhibits	10
Draft Horse Show	28	Men's Caber Toss	53	Youth Sheep Promotional Contests	25
Duck and Goose Calling Contest- New This Year!**	50	Miniature Donkey Show	32		
Educational Displays	49	G. Stone Motors / Addison County Fair and			
Egg Judging	52	Field Days Demolition Derby	43		
English Only Beginner & Adv. Beginner Show	17	Open Dairy Cattle Shows	22		
English Only 4-H & Open Youth Horse Show	18	Open Horse Show	27		

**All Registration Forms are printed  
on colored paper in the  
center of the book.**



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## Addison County Fair & Field Days, Inc.

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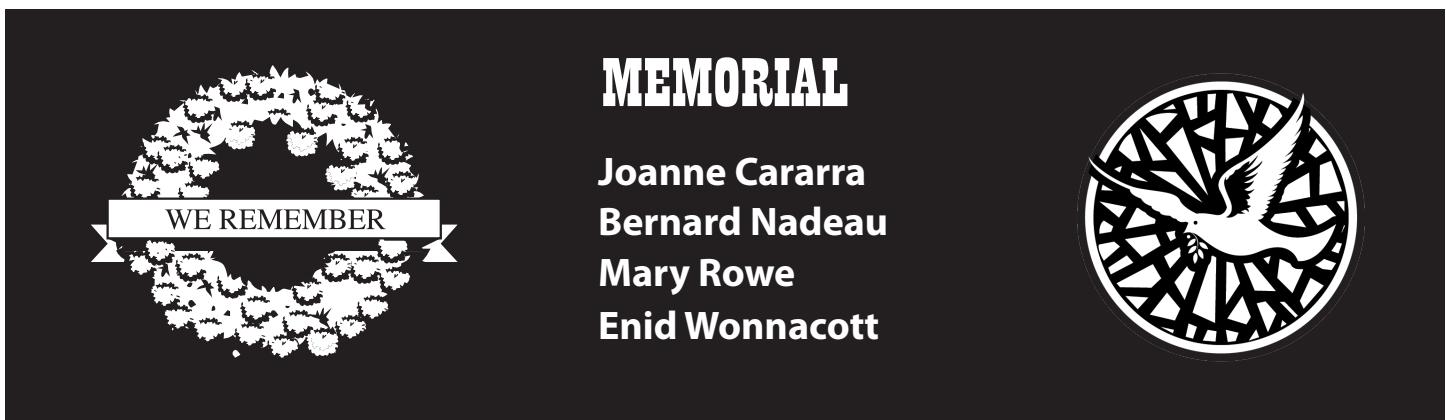
802-545-2557 (Phone) 802-329-2113 (Fax)

Visit us on the web @ [www.addisoncountyfielddays.com](http://www.addisoncountyfielddays.com)

### **WELCOME**

The Addison County Fair & Field Days Board extends a cordial invitation to you, and your friends and family to exhibit at this year's Addison County Fair & Field Days on August 6, 7, 8, 9, & 10, 2019. It is our pleasure to present the opportunity for area citizens to showcase the quality products which they have produced. The guidelines and rules are in this booklet for anyone wishing to enter something in the competitive exhibit departments.

We extend our sincere appreciation to all who have exhibited in the past, and look forward to working with new, as well as past exhibitors, during our 2019 Fair.



### **2019-2020 BOARD OF DIRECTORS**

PRESIDENT: Diane Norris, 897-7014

VICE PRESIDENT: Benj Deppman, 734-1381

SECRETARY: Kathy Nisun, 352-6630

TREASURER: Brenda Deering, 545-2279

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MEMBER AT LARGE: Kenneth Button, 989-7055

Mike Reed, 759-2054

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Neil Allen, 989-5167

James Weening, 349-0932

Tricia Foster, 233-2821

Megan Sutton, 545-2475

BUSINESS MANAGER: Cara Mullin, 545-2557

GROUNDS MANAGER: Leonard Barrett, 349-4179

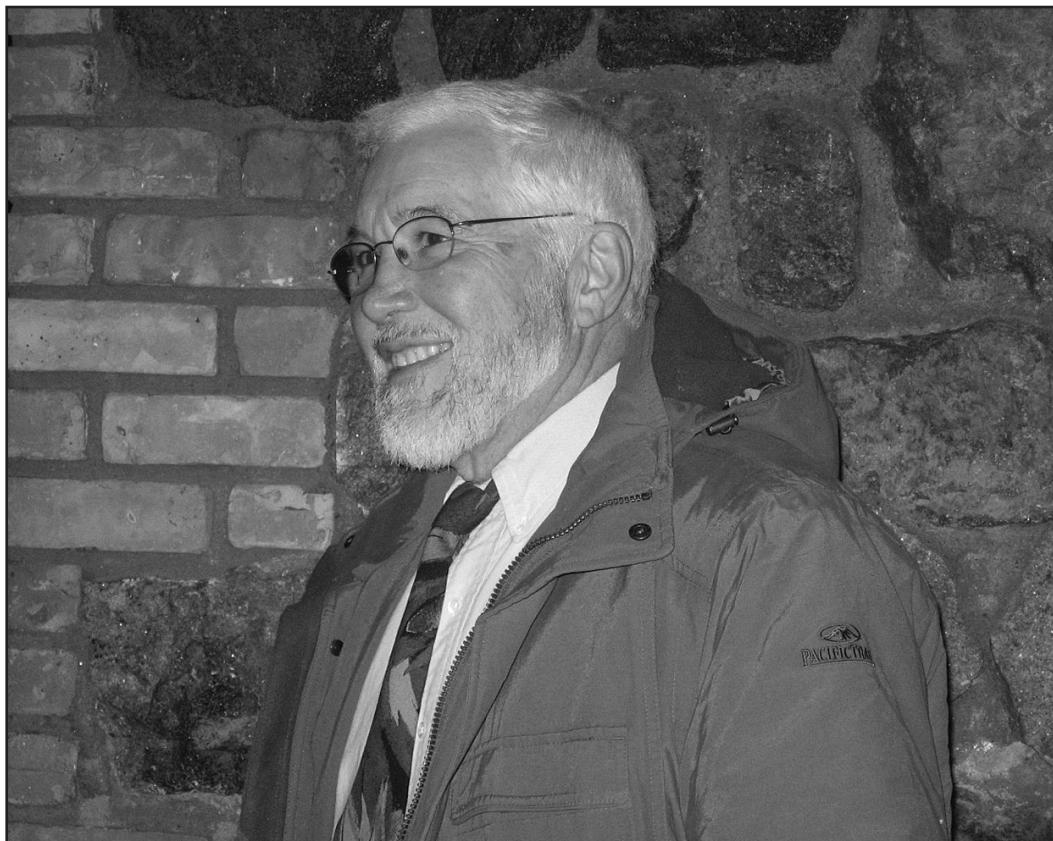
ELECTRICIAN: Herb Fisher, 247-6390 or 247-6596

***See our website for entire contents of the Exhibitor Handbook.  
You can download entry forms & any other pages needed.***

Cover photo courtesy of Trent Campbell/ Independent Photos • Inside photos by Independent Photos/Trent Campbell & John McCright.

## DEDICATION

### Moe Rheaume



One of the most favorite must-visit places at Field Days has long been the Maple Building, operated by the Addison County Maple Sugarmakers' Association (ACMSA). One very prominent figure there for over 40 years is Moe Rheaume. The Maple Building was built in 1975 with donated logs milled into lumber, volunteer labor, and Moe as construction foreman. Moe is known for his presence in the "island" selling maple bread, maple squares, maple candy and fudge, syrup, coffee, and, of course, maple glazed donuts. If he is not there, Moe is in the kitchen, cooking up more maple products. Under his leadership as president, the ACMSA has been supportive and very generous to Field Days with monetary support of numerous Field Days projects and upgrades as well as for scholarships to support and encourage young sugarmakers.

The 2019 Field Days Board of Directors recognizes Sugarmaker Maurice Rheaume for his lifetime achievements, his support to Field Days and his promotion of Vermont's and Addison County's maple industry.



## 2019 ADMISSIONS

Your ticket price includes parking, gate admission, re-admission, grandstands, all field days shows & exhibits.

### **ADULTS (ages 12 and over)**

Tuesday Only Daily Admission	\$10.00
Wednesday – Saturday Daily Admission	\$12.00
SEASON PASS	\$45.00
SENIOR DISCOUNT	Free on Tuesday with Green Mountain Passport (Green Mtn Passports can be purchased at your local Town Clerk's office)

### **CHILDREN (ages 6-11)**

Daily Admission	\$5.00
SEASON PASS	\$15.00

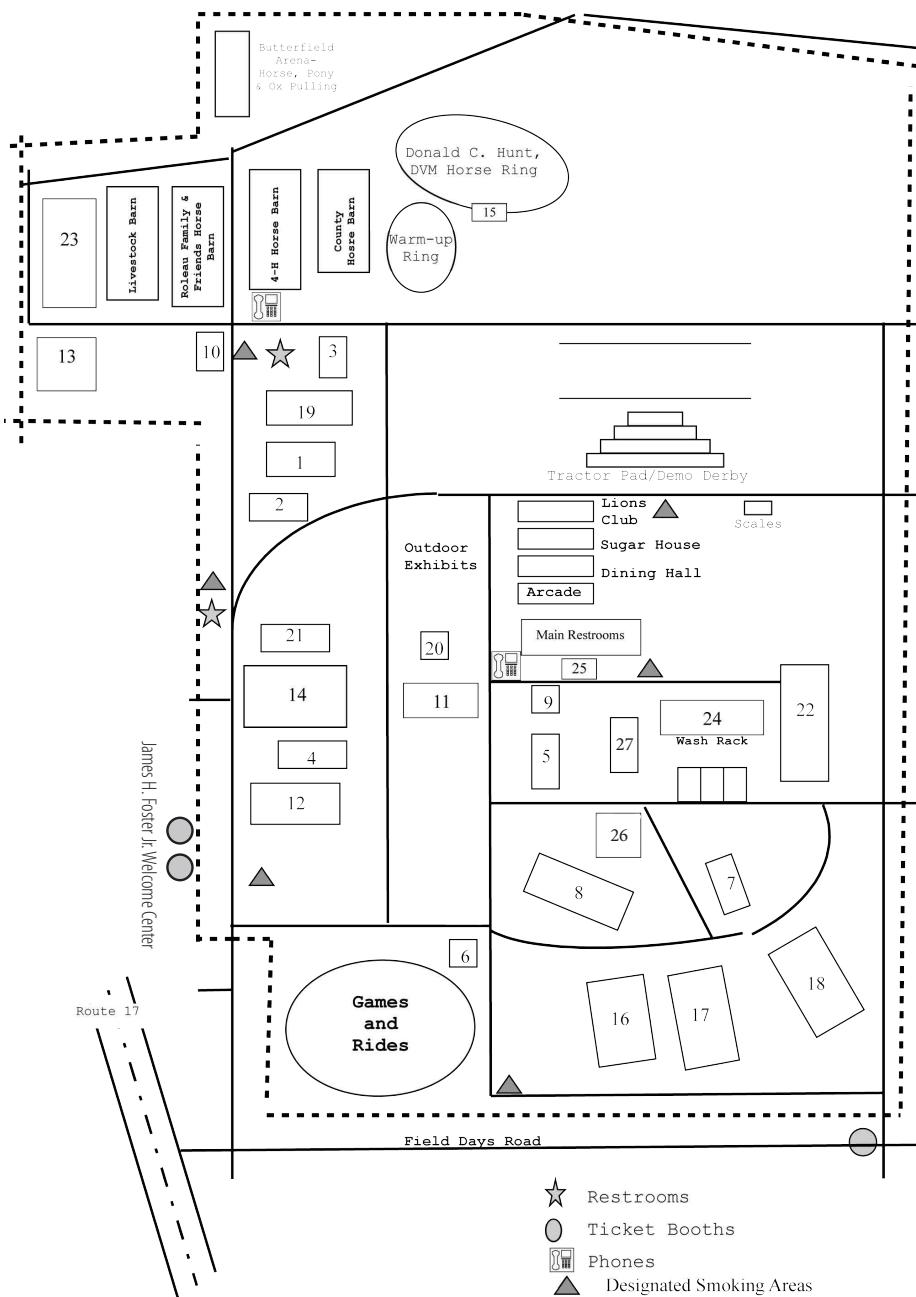
### **CHILDREN (5 years and under)**

FREE all days.

1. "Kelly James" Natural Resources Pavilion
2. Public Safety Building
3. Dusty Chuck 4-H Food Booth
4. 4-H Exhibit Building
5. Youth Food Booth
6. Field Days Main Office
7. Milking Parlor & Dairy Bar
8. Dairy Palace Arena
9. Bandstand
10. Twist-O-Wool Guild Tent
11. Picnic Pavilion
12. Show Tent
13. Handmowing Area
14. Lucien D. Paquette Exhibit Bldg.
15. Horse Area Manager's Booth
16. 4-H Dairy Barn
17. Open Dairy Show Barn
18. Beef Cattle Tent
19. Antique Equipment Buildings
20. Show Area
21. Frances Monroe Home & Garden Ctr.
22. Sara McCarty Children's Barn
23. Sheep Tents
24. Pony Rides & Free Youth Activities
25. Infant Comfort Station
26. Addison County Toy Barn
27. Poultry Tent

### **RIDE BRACELET TIMES - Pay one price**

TUESDAY	6:00 p.m. - 11:00 p.m.	— \$15/bracelet
WEDNESDAY	12:00 p.m. - 11:00 p.m.	— \$20/bracelet
THURSDAY	6:00 p.m. - 11:00 p.m.	— \$17/bracelet
FRIDAY	12:00 p.m. - 6:00 p.m.	— \$12/bracelet
FRIDAY	6:00 p.m. - 11:00 p.m.	— \$17/bracelet
SATURDAY	6:00 p.m. - 11:00 p.m.	— \$17/bracelet



## ADMISSION & PASS POLICY

### **GENERAL POLICY**

An admission fee is charged to each individual upon entering Field Days grounds each and every day from 7:00 a.m. until midnight.

### **EXCEPTIONS**

1. Children age 5 and under will be admitted FREE at all times when accompanied by an adult.
2. Active 4-H members and leaders who are exhibiting and volunteering every day will be admitted to the grounds free upon presentation of a special colored 4H/Fair Bracelets. One leader from each club will send a list of active participating members and leaders by July 19th to: 4-H Fair Bracelets, UVM Extension, 23 Pond Lane, Suite 300, Middlebury, VT 05753. 4-H members will receive their Bracelets from their leader or department superintendent.
3. See specific policies (below).

NOTE: Special individual rate of \$8.00 applies to bus loads or groups of 20 or more people who have made prior arrangements.

The payment of a one-day admission bracelet permits the individual re-entry on the grounds during that same day and evening.

### **COMPLIMENTARY PASSES**

**Any individual who claims that he/she should have a free Field Days pass will pay the regular gate admission charges, but should be advised to contact his/her department superintendent or the Field Days office. A special slip signed at the gate is used. Full refund of gate payments will be made and a Field Days pass issued if such individual is so qualified.**

### **SPECIFIC POLICIES**

Admit without Passes:

1. Employed entertainment groups to which Field Days has been unable to send passes. Field Days will advise gate personnel (ticket sellers) of these specific groups.
2. Governor, driver and assistants.
3. State Police.
4. Congressional delegations.
5. Children 5 years of age and younger.
6. State Inspectors.

### **EXHIBITOR POLICIES**

1. Free Exhibit Space — will be provided for UVM, the Vermont Dept. of Agriculture and possibly others at the discretion of the board of directors. One (1) free season pass provided for each free exhibit space
2. Commercial Exhibitors — will receive two (2) free season passes and two (2) parking passes for each space purchased. Additional day passes may be purchased for \$8.00 each.
3. Adult Exhibitors — who participate every day. Includes: Open Dairy; Open Beef; Sheep Show.
  - A. Those with the above exhibits may purchase a five day pass for \$15.00 each as follows:
 

1 - 5 animals on exhibit	limit 2 passes
6 - 10 animals on exhibit:	limit 3 passes
11 or more animals:	limit 4 passes
  - B. All other youth and adult exhibitors — one (1) season pass per exhibitor or the same rate (\$15.00) as above.
4. Non 4-H Youth Exhibitors — who pay no entry fee and who participate one (1) day only will receive one (1) free day pass through their Field Days Department Superintendent.

5. Adult Exhibitors — who pay no show entry fees and who participate one (1) day only will pay the regular gate admission with no refund, with exception of hand mowing.
6. Youth & Adult Exhibitors — who bring in and set up exhibits and remove them at the conclusion of Field Days are expected to do their set-up on Monday and tear-down after Field Days closes. Those who must enter on Saturday evening before the ticket booths close to claim their exhibits may purchase a one day pass at the exhibitor rate. Passes can be purchased at the Field Days office. Examples: Crops, Flower Show, Vegetable Exhibits, Handcrafts, Foods, any static exhibits.
7. Youth & Adult Horse Show Participants — entry fees are paid by these exhibitors. Passes will be issued by the Superintendent of Horse Shows according to announced rules, which have been approved by the Field Days Directors, with the following exceptions:
  - A. Registered Horse Show advance entries (non 4-H'ers) will get one (1) free day pass per rider.
  - B. 4-H Youth Horse Show riders may get, through their Horse Superintendent and with membership card shown, one (1) free day pass, and may purchase one (1) season pass for \$15.00 at the discretion of the Horse Show's Superintendent, season passes may be given to those entrants who have horses on the grounds for the entire Field Days.
8. Maple Producers — if half (1/2) of the maple space is devoted to educational material, free season passes will be issued for that area. The remaining portion of the area will be treated as a concession. If less than half of the maple space is devoted to educational material, the entire building will be treated as a concession.
9. 4-H passes — see 4-H Rules Page 10
10. Active FFA members and leaders who are working at the Mount Abe Dairy Bar or the FFA food booth will be admitted onto the grounds free upon a presentation of a special colored FFA pass. One leader from each chapter will send a list of active participating members and leaders by July 19th: ACFFD, P.O. Box 745, Middlebury, VT 05753. This list will be cross referenced with 4-H, FFA passes will be mailed to their leaders, who will pass them onto the members.

### **OTHER THAN EXHIBITORS**

Those invited for demonstrations: (fashion show, parade, VIP's, Dairy Queen, Miss Vermont, etc.); educational, religious - will be issued necessary free day passes by the department Superintendent or the person(s) responsible for the specific event. In the event gate admission has been paid, Field Days will make a refund upon verification, via the special form issued at the gate where admission was paid, of payment of said admission.

Holders of State Fair Assoc. passes admitted without charge at any time.

Employed Entertainment Groups - see #1 under SPECIFIC POLICIES, or follow instructions of Field Days office.

Special season passes may be issued, at the discretion of the Board of Directors, to Field Days grounds neighbors at the rate of one (1) per family member living at home.

### **CAMPING FEES**

The fees for camping on the grounds are \$150 a week or \$35 a night. Electricity, water and gray/septic water pumped. You must fill out and send in your camping form before July 22nd.

**A camping space DOES NOT include admission. You must buy a season pass for every person staying in the camper/tent.**

## GENERAL RULES

- 1.** The following rules shall apply to all departments of the Fair. It shall be the responsibility of all exhibitors, food vendors and concessionaires to abide by these rules.
- 2.** All property brought upon the Field Days grounds by any person and for any purpose is subject to these rules.
- 3.** All persons entering upon Field Days grounds, with or without permission and for any purpose, agree to hold Field Days and its officers, directors, trustees, agents and employees, harmless from any loss, damage, injury, death, or disability from any cause whatsoever to any person or property.
- 4.** All property brought upon the Field Days grounds shall be the sole responsibility of the owner, and Field Days assumes no responsibility for its safety.
- 5.** As a part of the consideration for permission to be upon the Field Days grounds, all claims for damage to property or for personal injury are specifically waived; and no claim or suit shall in any way be commenced or maintained against Field Days or its officers, directors, trustees, agents or employees.
- 6.** All exhibits and entries must remain intact until the release time specified in each department. Failure to comply with this rule will result in forfeiture of all premiums and ribbons or trophies won in all departments.
- 7.** The Directors of Field Days reserve the right to reassign any space not occupied by an exhibitor by the specific date. No exhibitor is permitted to sublet or assign his/her space without prior written approval of the director(s) in charge of such space.
- 8.** Exhibitors and concessionaires shall keep their space(s) and stall(s) clean at all times. All waste and litter shall be placed in appropriate containers. Failure to do so automatically transfers, to the Field Days Directors, the right to contract the cleanup at the expense of the person(s) responsible for such space/exhibit/concession.
- 9.** Any person objecting in an ungentlemanly or public manner to the judgment or ruling of an awarding committee, judge, department superintendent, or any official of Field Days may be excluded by the Board of Directors from further competition or exhibition until such time as he/she has been reinstated by decision of a majority of the entire Board of Directors.
- 10.** Any exhibitor making or causing to be made, any false statement regarding an animal or article, or attempting to interfere with any judge in the performance of his/her duty, shall be excluded from competition or exhibition.
- 11.** Premiums shall be awarded on articles listed in the premium lists only. The judges in each department shall be approved by the Department Superintendent. No one shall be permitted to judge in an area in which he/she exhibits.
- 12.** Where there are fewer animals or articles shown in a class than the number of premiums offered, the judges may or may not award a prize or prizes, or may combine a class or classes, at their sole discretion.
- 13.** Premiums shall be paid by the treasurer at the close of Field Days or as soon thereafter as possible.
- 14.** Premiums shall be awarded only in accordance with the entry book which has been properly signed by the judge(s).
- 15.** The directors of Field Days have the right to remove from the Field Days grounds any exhibit, animal, concession, show, sign, banner, or advertising matter of any kind which is unsuitable or objectionable to them, without assigning any reason thereto.
- 16.** The Board of Directors shall authorize only those exhibits and concessions which evidence a high moral standard. No exhibit or concession shall be conducted in other than a legitimate and tradesmanlike manner.



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- 17.** Each exhibitor and concessionaire shall confine his/her activities to the space assigned. Failure to do so will subject them to forfeiture of the exhibit or concession privilege and any monies paid for such privilege.
- 18.** No exhibitor or concessionaire may engage in extortion or any similar activity. Any such conduct - judged by the opinion of the Board of Directors - shall result in forfeiture of contract, money paid, and in expulsion from the grounds.
- 19.** Advertising material shall be distributed from, and displayed in, an authorized exhibit space only. Additionally, all signs, sandwich boards and banners must remain in the authorized exhibit space only. Begging, soliciting, singing, public speaking or creating a general nuisance is positively prohibited. Any person violating this rule is subject to expulsion from the grounds.
- 20.** All space allotted shall be appropriately decorated by the exhibitor or concessionaire at their own expense. Said decorations shall be subject to the approval of the Field Days Board of Directors. There will be two \$100 prizes awarded each year, one each to the neatest, best kept, most appropriately decorated of the indoor and outdoor exhibits/concessions; to be judged by the Board of Directors.
- 21.** No vehicles of any sort shall be permitted to park or stand in any road or walkway of the Field Days grounds. Such vehicles may be towed at the owner's expense.
- 22.** Persons exhibiting thoroughbred animals shall be required to furnish to the judge(s) satisfactory evidence of the purity of blood of such animals before being allowed to compete for premiums. The herd book of several breeds shall be such evidence.
- 23.** No person(s) other than the judge(s) and attendants shall be permitted to enter the ring where stock is being judged.
- 24.** No article or animal will be permitted to compete for more than one (1) premium except in the case of group or flock premiums, unless stated under the specific rules for that department.
- 25.** Department superintendents shall appoint judges when not otherwise named.
- 26.** The Board of Directors may accept late entries, but only in the event that it is not to the detriment of other exhibits.
- 27.** All general awards shall have written rules approved by the Board of Directors prior to Field Days.
- 28.** No open containers of any alcoholic beverage shall be carried on the Field Days grounds. The penalty for doing so is expulsion from the grounds.
- 29.** No dogs shall be permitted on Field Days grounds except for seeing eye dogs. This includes during set-up and take-down of exhibits.
- 30.** No exhibits or entries shall be removed from their spaces prior to 9:00 p.m. on closing day unless specifically authorized in writing by a majority of the Board of Directors.
- 31.** Any person knowing of mistreatment or extortion practiced by any exhibitor or concessionaire or employee of Field Days shall immediately report it to any member of the Board of Directors.
- 32.** All camping is by permit only, in specified areas. A fee shall be charged. Some electrical and water hookups are available. The running of unauthorized extension cords or the use of unauthorized electrical connections shall be cause for immediate removal of the offender from the grounds and forfeiture of all fees. Reservations for specific spots will be arranged, prior to the fair, with the camping office. Tenting, for exhibitors at a \$5 charge per night, will be by permission of the superintendent. Campers, for 4-H members, who are exhibiting, will be permitted at the discretion of the superintendent. Designated camping spots will be provided for superintendents, without charge.
- 33.** In the event of conflict between these Rules and Regulations and special department rules, the special rules shall govern.
- 34.** Any electrical wiring must be done by the Field Days electrician and may involve additional expense to the requester of such wiring.
- 35.** All renters, exhibitors and concessionaires agree to obtain and maintain in force, at their own expense, during the term of their contract with Field Days, and any extension thereof, liability insurance with insurers and through brokers approved by Field Days. Such coverage shall be adequate to protect against liability for damage claims through public, private or sublease use of, or arising out of accidents occurring in or around the premises, in a minimum amount of five hundred thousand dollars (\$500,000) for any one accident, and fifty thousand dollars (\$50,000) for property damage. Each of the aforesaid insurance policies shall name Addison County Fair and Field Days, Inc. as an additional insured, and Addison County Fair and Field Days, Inc. shall be furnished with a copy of said insurance policy(s) and/or a certificate from the insurer which certifies that the foregoing insurance is in effect.
- 36.** All exhibits in the Lucien D. Paquette Building shall be self supporting (no nails, staples, screws or hooks shall be attached to the building).
- 37.** Inside exhibit spaces are 10'x 10'. Back walls of exhibits may be up to eight feet (8') in height. Sidewalls, for the first six feet (6') of the depth of the exhibit, may not be more than four feet (4') in height, to allow for better visibility throughout the building. The remaining four feet (4') of depth may be up to eight feet (8') in height.
- 38.** All overnight vehicles and exhibitors must be registered at the Field Days office and must either display the tags on their vehicle or have their ID tag on the person.
- 39.** No commercial exhibitor or concessionaire may dig holes, pound stakes or poles, or mount antennas or satellite dishes without obtaining permission of the grounds manager.
- 40.** Commercial delivery trucks and exhibitor vehicles may not move on the main streets of Field Days grounds between 10 a.m. and 10 p.m. Noncompliance with this regulation may result in loss (without compensation) of Field Days admittance privileges and/or exhibit spaces. There will be a reserved area for exhibitors to park their vehicles outside the fence.
- 41.** Tent stakes, exhibitor vehicles, etc. must stay within the boundaries of the space actually rented.
- 42.** Concessionaires and food vendors may sell ONLY those items specifically listed on the contract signed with and submitted to Addison County Fair and Field Days. The directors in charge of the food vendor/exhibit/concession areas have the sole right to limit items which may be sold by any vendor.
- 43.** The Lucien D. Paquette Exhibit Building will be open to the public from 10:00 a.m. to 10:00 p.m. daily; from 9:00 a.m. to 10:00 p.m. for exhibitors and concessionaires only.
- 44.** All permanent buildings owned by Field Days and used by other than Field Days personnel (i.e., 4-H Exhibit Hall, Maple Exhibit, Grange, etc.) must have current, negotiated, and signed contracts prior to any occupancy.
- 45.** Field Days is not responsible for damage caused by power outages.
- 46.** All exhibitors and concessionaires must send an appropriate deposit (at least 20%) to hold their space and must make all payments in full by set-up day.
- 47.** All livestock trailers, after unloading, must be parked across the brook during the fair.
- 48.** The Field Days Board of Directors reserves the right to amend these rules from time to time, as they see fit.
- 49.** Any exhibitor bringing chemicals onto the fairgrounds must have a Material Safety Data Sheet for each chemical in their booth at all times.
- 50.** Field Days prohibits the sale of any weapons (including pocket knives) as well as, any products bearing the confederate flag or any hate symbols.

## FIELD DAYS OPENING PARADE

**SUPERINTENDENTS: Benj Deppman, 724-1381 and Diane Norris, 897-7014**

**Tuesday, August 6, 2019 — 8:00 p.m.**

1. This year's theme: "Say, Cheesel!"
2. All entrants assemble 45 minutes before parade start time on the east side of the tractor pad on the road to the north of the parking area.
3. Please contact Benj, Diane or any Field Days director if you plan to participate and to receive your pass in the mail.
4. Ribbons for the top three winning entries.

## 2019 SCHEDULE OF EVENTS

### DAILY ACTIVITIES

10:00-10:00	Children's Barnyard Open
10:00-10:00	4-H & Youth Building Open
10:00-10:00	Antique Equipment Building Open
9:00-9:00	Maple Sugar House Open
10:00-6:00	Twist O'Wool Guild Demos (Twist O'Wool Guild tent)
10:00-10:00	Forest Festival Exhibits & Demonstrations (forestry building)
10:00-10:00	Home & Garden Building Open with continuous craft demos
10:00-10:00	Lucien Paquette Exhibit Building Open
10:00-5:00	Wood Carving (antique equipment area)
Daily	Maple Products Demonstrations (maple sugar house)
12:00-12:00	Midway Open (approximately)
1:00-4:00	Milking Parlor Demonstrations
1:00-6:00	Cairo Northern Clowns (walk around entertainment) (W-Sat only)

Please Note: Most exhibits will be removed on Saturday night at 10:00.

### TUESDAY, August 6, 2019

Addison County Day

#### MORNING

8:30	Western Only 4-H and Open Youth Junior Horse Show (horse area)
9:00	4-H Dairy Conformation Classes (animal show arena)
10:00	Open Miniature Donkey Show (Butterfield Arena)
10:30	Antique Equipment Demos (antique equipment area)
11:00	Tom Joyce, The Magic Man (bandstand)
11:00-3:00	VT Brew Kick Contest (next to Show Tent)
11:00-6:00	Puppy Love (Connor Home Stage in Paquette Bldg)

#### AFTERNOON & EVENING

12:00	Dig For Treasure! (youth activity area) - FREE
12:00	Pirate Man Dan (show tent)
12:30	"Robinson's Racing Pigs" (dairy area)
1:00	Midway Opens (approximately)
1:00	VTPA-Garden Tractor Antique (tractor pad)
1:00	CWTrails Bike Stunt Show (show area)
1:00	Puppy Love Bingo (Connor Home Stage in Paquette Bldg)
1:30	Antique Equipment Demos (antique equipment area)
1:30	4-H Hands on Workshop (4-H exhibit building)
2:00	No Till Drill Demos (Antique Equipment Area)
2:00	Sheep Shearing/Handling Demonstration (sheep tent)
2:00-4:00	Children's Activities (children's barnyard area) - FREE
2:30	Pirate Man Dan (show tent)
3:00	Antique Equipment Demos (antique equipment area)
3:00	Puppy Love Bingo (Connor Home Stage in Paquette Bldg)
3:00	"Robinson's Racing Pigs" (dairy area)
3:30	4-H Hands on Workshop (4-H exhibit building)

3:30	"Robinson's Racing Pigs" (dairy area)
3:30	CWTrails Bike Stunt Show (show area)
4:00	Tom Joyce, The Magic Man (bandstand)
5:15	Vermont Products Dinner-1st Sitting (dining hall)
5:00	Gymkhana (horse area)
6:00	Vermont Products Dinner-2nd Sitting (dining hall)
6:00-11:00	BRACELET NIGHT for rides (\$15 - rides unlimited)
6:00	"Robinson's Racing Pigs" (dairy area)
6:00	CWTrails Bike Stunt Show (show area)
6:30	VTPA-ATV's & Antique Pulls (tractor pad)
6:45	Vermont Products Dinner-3rd Sitting (dining hall)
7:00	Miniature Horse Team Hitching Demonstration (children's barnyard area)
7:00	Addison County Gospel Choir (show tent)
8:00	Field Days Opening Parade - "Say, Cheese!"

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**WEDNESDAY, August 7, 2019**

G. Stone Motors Day

**MORNING**

- 8:30 English Only 4-H and Open Youth Jr. & Sr. Horse Show (horse area)  
 9:00 Open Dairy Show-Holsteins, Ayrshires, Milking Long Horns  
 10:00-3:00 Children's Activities (children's barnyard area) - FREE  
 10:00 4-H & Other Youth Rabbit Showmanship (poultry tent)  
 10:30 Antique Equipment Demos (antique equipment area)  
 10:30 Ox Pulling (Butterfield Arena)  
 11:00 - 6:00 Puppy Love (Connor Home Stage in Paquette Bldg)  
 11:00 Tom Joyce, The Magic Man (bandstand)

**AFTERNOON & EVENING**

- 12:00 Midway Opens (approximately, All day/night bracelet-\$20)  
 12:00 Dig For Treasure! (youth activity area) - FREE  
 12:00 Peterson Quality Malt Men's Caber Toss (tractor pad)  
 12:30 "Robinson's Racing Pigs" (dairy area)  
 1:00 Peterson Quality Malt Ladies Iron Skillet Toss (tractor pad)  
 1:00 Puppy Love Bingo (Connor Home Stage in Paquette Bldg)  
 1:00 CWTrails Bike Stunt Show (show area)  
 1:30 Antique Equipment Demos (antique equipment area)  
 1:30 4-H Hands on Workshop (4-H exhibit building)  
 1:30 Pirate Man Dan (show tent)  
 2:00 No Till Drill Demos (Antique Equipment Area)  
 2:00 Sheep Shearing/Handling Demonstration (sheep show tent)  
 2:30 Tom Joyce, The Magic Man (bandstand)  
 3:00 Puppy Love Bingo (Connor Home Stage in Paquette Bldg)  
 3:00 "Robinson's Racing Pigs" (dairy area)  
 3:00 Antique Equipment Demos (antique equipment area)  
 3:30 4-H Hands on Workshop (4-H exhibit building)  
 3:30 CWTrails Bike Stunt Show (show area)  
 4:30 Pirate Man Dan (show tent)  
 5:00 "Robinson's Racing Pigs" (dairy area)  
 5:00 Working Steer/Oxen Demonstrations (animal show arena)  
 5:30 Miniature Horse Team Hitching Demonstration (children's barnyard area)  
 6:00 CWTrails Bike Stunt Show (show area)  
 7:00 Karaoke Talent Night with DJ Amanda Rock (signup at 6:30) (show tent)  
 7:00 G. Stone Motors Demolition Derby (tractor pad)  
 7:30 Aaron Audet (bandstand)

**THURSDAY, August 8, 2019**

Vermont Agricultural Day

**MORNING**

- 8:00 Annual ACFFD Open Horse Show (horse area)  
 9:00 4-H Dairy Fitting & Showmanship Classes (animal show arena)  
 9:00 4-H & Other Youth Sheep Show (sheep show tent)  
 10:00 Hand Mowing Contest (antique equipment demo area)  
 10:30 Pony Pulling (Butterfield Arena)  
 10:30 Antique Equipment Demos (antique equipment area)  
 11:00 Pedal Tractor Pull (show tent) (sign-ups at 10:00)  
 11:30 Tom Joyce, The Magic Man (bandstand)  
 11:00-6:00 Puppy Love (Connor Home Stage in Paquette Bldg)

**AFTERNOON & EVENING**

- 12:00 Midway Opens (approximately)  
 12:00 Dig For Treasure! (youth activity area) - FREE  
 12:00-4:00 Children's Activities (children's barnyard area) - FREE  
 12:30 "Robinson's Racing Pigs" (dairy area)  
 1:00 CWTrails Bike Stunt Show (show area)  
 1:00 Puppy Love Bingo (Connor Home Stage in Paquette Bldg)  
 1:30 Antique Equipment Demos (antique equipment area)  
 1:30 Pirate Man Dan (show tent)  
 1:30 4-H Hands on Workshop (4-H exhibit building)

- 2:00 No Till Drill Demos (Antique Equipment Area)  
 2:30 Tom Joyce, The Magic Man (bandstand)  
 3:00 Antique Equipment Demos (antique equipment area)  
 3:00 Puppy Love Bingo (Connor Home Stage in Paquette Bldg)  
 3:00 "Robinson's Racing Pigs" (children's barnyard area)  
 3:30 4-H Hands on Workshop (4-H exhibit building)  
 3:30 CWTrails Bike Stunt Show (show area)  
 4:00 Youth & Open Working Steer/Oxen Demonstration (animal show arena)  
 4:30 Pirate Man Dan (show tent)  
 5:00-9:00 VT Brew Kick Contest (next to Show Tent)  
 5:00 "Robinson's Racing Pigs" (dairy area)  
 5:30 Miniature Horse Team Hitching Demonstration (children's barnyard area)  
 6:00-11:00 BRACELET NIGHT for rides (\$17 - rides unlimited)  
 6:00 CWTrails Bike Stunt Show (show area)  
 7:00 G. Stone Motors Demolition Derby (tractor pad)  
 7:00 Toast (Band Stand)  
 7:30 Animal Costume Class (animal show arena)  
 8:00 Horse Traders (Show Tent)

**FRIDAY, August 9, 2019**

Youth Day

**MORNING**

- 8:30 Exhibitors' Breakfast (dining hall)  
 9:00 Draft Horse Show (horse area)  
 9:00 Open Sheep Show (sheep show tent)  
 10:00-2:00 Children's Activities (children's barnyard area) - FREE  
 10:00 Horse Pulling (Butterfield Arena)  
 10:30 Antique Equipment Demos (antique equipment area)  
 11:00 Tom Joyce, The Magic Man (bandstand)  
 11:00 - 6:00 Puppy Love (Connor Home Stage in Paquette Bldg)

**AFTERNOON & EVENING**

- 12:00 Dig For Treasure! (youth activity area) - FREE  
 12:00-6:00 BRACELET TIME for rides (\$12 - rides unlimited)  
 12:00 VTPA-Farmstock, Street Legal, Pro Diesel, 2WD Mini Truck Pulls (tractor pad)  
 12:00 Pirate Man Dan (show tent)  
 12:00 "Robinson's Racing Pigs" (dairy area)  
 12:30 PeeWee Dairy Showmanship (animal show arena)  
 1:00 Brandon Rec Cheer (bandstand)  
 1:00 4 Abreast, Show Division (horse area)  
 1:00 Puppy Love Bingo (Connor Home Stage in Paquette Bldg)  
 1:00 CWTrails Bike Stunt Show (show area)  
 1:30 Antique Equipment Demos (antique equipment area)  
 1:30 4-H Hands on Workshop (4-H exhibit building)  
 2:00 No Till Drill Demos (Antique Equipment Area)  
 2:00 Pirate Man Dan (show tent)  
 3:00 Open and Youth Beef Show (animal show arena)  
 3:00 Puppy Love Bingo (Connor Home Stage in Paquette Bldg)  
 3:00 "Robinson's Racing Pigs" (dairy area)  
 3:00 Brandon Rec Cheer (bandstand)  
 3:00 Antique Equipment Demos (antique equipment area)  
 3:30 4-H Hands on Workshop (4-H exhibit building)  
 3:30 CWTrails Bike Stunt Show (show area)  
 4:00 Tom Joyce, The Magic Man (bandstand)  
 5:00 Armwrestling-Kids 16 & under (sign up at 4:00)(show tent)  
 5:00 "Robinson's Racing Pigs" (dairy area)  
 5:30 Miniature Horse Team Hitching Demonstration (children's barnyard area)  
 6:00-11:00 BRACELET NIGHT: for rides (\$17-rides unlimited)  
 6:00 Beef Demonstration (Animal Show Arena)  
 6:00 RE/MAX Tethered Hot Air Balloon Rides (parking Lot, weather permitting)  
 6:00 CWTrails Bike Stunt Show (show area)  
 7:00 VTPA-Farmstock, NYPTA Super Farm, VT V8 Minis, 2WD Minis (tractor pad)  
 7:00 Armwrestling-Adults (weigh-ins 5:00)(show tent)  
 7:00 Sunnyland Blues (bandstand)

**SATURDAY, August 10, 2019**

Champlain Valley Equipment Day

**MORNING**

- 9:00 Open Dairy Show-Guernsey & Brown Swiss  
 9:00 Draft Horse Show (horse area)  
 9:00 4H & Other Youth Poultry Showmanship  
 9:00 Goat Show (Sheep Area)  
 10:00 - 3:00 Children's Activities (children's barnyard area) - FREE  
 10:00 Baked Bean Bonanza Contest & Samples (solar barn)  
 10:30 Antique Equipment Demos (antique equipment area)  
 10:30 Youth Sheep Blocking and Fitting Contest (sheep tent)  
 11:00 VTPA-Stock, Modified, Super stock 4x4, Altered Farm Street Legal Semi (tractor pad)  
 11:30 Pirate Man Dan (show tent)  
 11:00 - 6:00 Puppy Love (Connor Home Stage in Paquette Bldg)

**AFTERNOON & EVENING**

- 12:00 Midway Opens (approximately)  
 12:00 Dig For Treasure! (youth activity area) - FREE  
 12:00 "Robinson's Racing Pigs" (dairy area)  
 12:30 Tom Joyce, The Magic Man (bandstand)  
 1:00 Rack'N Reel's Sling Shot Competition (sign up at 12:00)(Butterfield Arena)  
 1:00 Puppy Love Bingo (Connor Home Stage in Paquette Bldg)  
 1:00 Six Horse Hitch, North American Classic Six Qualifier (horse area)  
 1:00 CWTrails Bike Stunt Show (show area)  
 1:30 Antique Equipment Demos (antique equipment area)  
 1:30 4-H Hands on Workshop (4-H exhibit building)  
 2:00 No Till Drill Demos (Antique Equipment Area)  
 2:00 Pirate Man Dan (show tent)  
 2:30 Turkey Calling Contest (Butterfield Arena)  
 3:00 Antique Equipment Demos (antique equipment area)  
 3:00 Puppy Love Bingo (Connor Stage in Paquette Bldg)  
 3:00 Sheep & Wool Garment Lead Line Class (sheep show tent)  
 3:00 Sheep Shearing/Handling Demonstration (sheep tent)  
 3:00 "Robinson's Racing Pigs" (dairy area)  
 3:30 Duck & Goose Calling Contest (sign up at 2:30)(Butterfield Arena)  
 3:30 4-H Hands on Workshop (4-H exhibit building)  
 3:30 Tom Joyce, The Magic Man (bandstand)  
 5:00 Home & Garden Awards & Leona Thompson Bowl Presentation (home & garden bldg)  
 5:00 "Robinson's Racing Pigs" (dairy area)  
 5:30 Miniature Horse Team Hitching Demonstration (children's barnyard area)  
 6:00-11:00 BRACELET NIGHT for rides (\$17 - rides unlimited)  
 6:00 RE/MAX Tethered Hot Air Balloon Ride (parking Lot, weather permitting)  
 6:00 CWTrails Bike Stunt Show (show area)  
 6:00 Michelle Fay Band (bandstand)  
 7:00 VTPA-VT V8 Minis, Altered Farm, Legal Semis, S.S. 4x4 Pickups VT8 (tractor pad)  
 7:30 Kevin Brisson (show tent)  
 9:15 Champlain Valley Equipment Closing Fireworks Display (set off east of horse area)



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## 2019 CLASSES FOR 4-H AND OTHER YOUTH

UVM Extension System, Addison County  
Martha Seifert, 4-H Educator, 388-4969

### THE 4-H PLEDGE

*I pledge*

*My HEAD to clearer thinking,  
my HEART to greater loyalty,  
my HANDS to larger service, and  
my HEALTH to better living,  
for my club, my community, my country and my world.*

### THE 4-H BUILDINGS AT FIELD DAYS GROUNDS

In 1980, the Addison County 4-H Foundation assumed responsibility from the Addison County Youth Center for the large dairy barn, the horse barn, and the youth exhibit hall at Field Days. Field Days is a very important part of the 4-H program and 4-H has accepted the challenge of maintaining these buildings. The Foundation's purpose is to raise money in support of the Addison County Educational 4-H program. The maintenance and improvement of the 4-H facilities at Field Days is a major expense. People wishing to help 4-H may contact any Addison 4-H Foundation Trustee Alan Curler, Elaine Desforges, Kathy Nisun, Shelley Smith, Jake Jacobs, Martha Seifert, Laurie Bertrand, Jeff Lester, Megan Sutton, Becky Allen, Janet Piper, Andrea Warren and Patrick Reen.

### 4-H PASS POLICY

1. 4-H members and 4-H leaders will be awarded a colored Field Days Bracelet for 2019. Each organizational leader is to submit a list of active members and leaders for their club at any time before July 31, 2019 to 4-H Fair Passes, UVM Extension, 23 Pond Lane, Suite 300, Middlebury, VT 05753 or email Martha Seifert.
2. **4-H members are to receive their pass from their 4-H leader as soon as available.**
3. All 4-H members need to work in either the Dusty Chuck or Youth Exhibit Hall at some time during the fair week in order to receive a pass.
3. 4-H horse show exhibitors:
  - A. Passes will be issued by the 4-H Extension Office according to announced rules (see 4-H Horse Show rules). Car passes will come from the Horse Show Superintendent.
  - B. Non-4-H'ers entries will get one (1) free day pass per rider.
4. Two (2) 4-H Parent passes per family can be purchased for \$15.00 for a season pass for 4-H Dairy, 4-H Beef and 4-H Sheep families at Field Days office Sunday or Monday. Any more will be at the leader's discretion (example: split families may need more for two sets of parents). All purchases for the club will be made by the leader. No 4-H member or parent may purchase 4-H passes at the office.
5. Other Youth who are participating every day (including the FFA & 4-H Dairy, FFA & 4-H Beef, Open Dairy, Open Beef, & Sheep Shows): a 5-day pass may be purchased for \$15.00.

## YOUTH HALL EXHIBITS

SUPERINTENDENT: Louise Bowdish, 545-2280

### GENERAL RULES AND REGULATIONS

All youth are encouraged to exhibit their talents in the Youth Hall. Any non-profit youth oriented group is invited to display exhibits. Exhibits may be created by groups, clubs or individuals. Articles may be exhibited even if they do not fit into a standard category. All exhibit space must be pre-registered with Martha Seifert, UVM Extension Office, 23 Pond Lane, Suite 300, Middlebury, VT 05753 (or 388-4969), by July 31, 2019.

All exhibits must have been produced, made or grown by the exhibitor(s) in the current year, and are exhibited at the exhibitor's risk.

**ENTRY TAGS:** All exhibits will have an entry tag securely attached, filled out by the exhibitor or group/club leader, with age as of 1/1/19 and number of years in the project. **Please complete both sides of the entry tag.** Tags will be available at the Youth Hall at setup time. Cloverbuds will have separate club tags.

**CATEGORY SHEETS:** Each group, club or individual will be given category sheets at time of setup. Clubs are requested to list all individual items **by category** on these sheets to be sure every item gets judged. Cloverbuds will have separate category sheets.

**JUDGING:** Each article being exhibited will be judged within the assigned club/group exhibit space using the Danish merit system. Points will deducted if items do not have a tag, if tags are not turned over so the judge can not see the members name and if there are no category sheets. Only necessary people will be allowed in the building during judging. No members can remain during judging except for designated teen leaders.

**SET-UP:** The Youth Hall will only be open from noon to 6pm, Sunday to receive exhibits and set up displays. Judging will begin at 9:00 a.m. on Monday. Individual exhibits will be set up within the club exhibit space all at once and left there for the entire fair.

**REMOVAL OF EXHIBITS:** Any exhibit removed from the Youth Hall prior to 9:00 p.m. Saturday will forfeit any premiums awarded to that exhibit. After removing exhibits, the table needs to

be dismantled and put away before receiving premiums. Premiums will be available at 9:00 p.m. Saturday. The Youth Exhibit Hall will be open from 10am - noon on Sunday for removal of exhibits and premiums will be available then. If this option is used the Superintendent needs to be notified Saturday night. Any club/group who fails to clear out their exhibit area by noon, Sunday, will forfeit any premium that has been earned by that exhibit.

### 4-H CLUB OR YOUTH GROUP EXHIBIT

Members of a 4-H club, other youth group, or in-school program are encouraged to enter their articles (other than livestock) as part of a club/group exhibit. The entries will be judged as individual articles, and as an overall club exhibit. Each club/group must pre-register for space needed. The club/group is responsible for creating an attractive exhibit in that space. The club/group name should be displayed clearly. **A contact person and phone number** should be displayed. Use of a banner of permanent cloth construction (minimum size: eighteen inches wide by twenty-four inches long) is preferred. Do not crowd too much into a small area. Educational table top exhibits will be displayed separately from club exhibits. **Separate space is reserved for posters and photographs.**

#### Judging Criteria

- Exhibit attracts and holds viewer's interest.
- Exhibit tells a story and/or shows accomplishments.
- Quality and workmanship in the exhibit.
- Balanced, creative display.
- Effective use of space.

Premiums: Best of Show Rosette = \$25, Blue Ribbon = \$12, Red Ribbon = \$10

## EDUCATIONAL TABLE TOP EXHIBITS

Any 4-H club, project group, other youth group, in-school program or individual youth may prepare educational exhibits. This is an excellent opportunity to show some phase of learning in which you have been involved. **Both table top and backboard must be utilized as a 3 dimensional display.** A single or series of posters is not an educational exhibit! Items should be secured down so they don't fall over or be blown off by the wind.

### Judging Criteria

- Attracts attention and holds interest.
- Conveys message — instructional.
- Displays effective title.
- Displays club/individual name.
- Subject is suitable, timely and important.
- General appearance and workmanship of exhibit.

Premiums: Best of Show Rosette = \$20, Blue Ribbon = \$8, Red Ribbon = \$6

## 4-H CLUB/YOUTH GROUP HANDS-ON ACTION EXHIBIT

Any 4-H club/group or individual may prepare an action exhibit showing some phase of the youth program. These exhibits provide an excellent opportunity for you to show the public any outstanding achievement or an activity being done by your program. Exhibit should be interactive with the public either through conversation, music or by actually doing an activity. Be creative! Many project areas can be adapted into this type of exhibit. An on-going exhibit should last approximately one hour at 10:30 a.m., 1:30 or 3:30 p.m. or by special request. These may be done more than once.

### Judging Criteria

- Holds interest.
- Enjoyable and timely subject.
- Explanatory material used where needed.
- Entertaining or educational.
- Interactive with public.
- Overall appearance.

Best of Show Rosette = \$15, Blue Ribbon = \$10, Red Ribbon = \$8

**PROJECT BEST OF SHOW ROSETTES** Best of Show rosettes will be awarded when deemed suitable in the following project areas: art, clothing, crafts, foods/nutrition, flower arrangements, handiwork, photography, vegetable garden exhibit, woodworking/electrical. Premiums are only awarded to the Best of Show projects.

Premiums: Best of Show Rosette = \$10

## ART EXHIBIT

Any piece of work or study consisting of water colors, pen and ink, charcoal, acrylic, oils, sculpture or other artistic medium created by youth may be exhibited. No paint-by-numbers.

## CLOTHING/SEWING EXHIBIT

Articles made by the youth — for example: an equipped sewing box, animal garment (like horse blankets), apron, dress, skirt, shorts, blouse, slacks, jumpsuit, coat, quilts, etc. Outfits will be evaluated as one entry.

## COMPUTER TECHNOLOGY ITEM

For example: PowerPoint presentation, poster, webpage, computer game or video. Must be easily communicated to the viewer.

## CRAFTS EXHIBITS

Any hand-made craft may be exhibited by youth. Precut or preprinted kits are not permitted. Examples of crafts; ceramics, dolls, leather items, jewelry or beads, picture frames, stained glass, clay or plaster, novelties, baskets, pottery, etc.

## FLOWER ARRANGEMENT

Exhibitors may display potted, fresh and/or dried arrangements which have been designed by youth in your own container. It is acceptable and encouraged to replace wilted flowers with fresh ones.

## Judging Criteria — Flowers

- Design - including balance, harmony and scale
- Workmanship, Creativity, Choice of container
- Condition of flowers-free from disease and not overmature

## FOODS/NUTRITION EXHIBIT

Recipes must accompany items, no mixes permitted. Small entries should be attractively displayed on a paper plate, i.e.: five cookies, three muffins, etc. Examples of exhibits: breads, cakes, cookies, doughnuts, fudge, pies, muffins, nutritional games, etc. Food items may be brought in Monday morning **before 9:00 a.m.** Clubs need to notify the Superintendent if a food item is to be added to their display.

## HANDIWORK EXHIBIT

Handmade handiwork consists of knitting, crocheting, embroidery, needlepoint, tatting, latch hook, & rug hooking. Other items will be considered as crafts.

## KITS

Article assembled and finished from a kit.

## PHOTOGRAPHY EXHIBIT

All photographic exhibits must be taken by the youth, it must consist of one picture in proper display in hanging frame or a series comprising a study or telling a story. A separate section is set aside for photos. These items still need to be on a category sheet and left with the Superintendent.

## VEGETABLE GARDEN EXHIBIT

Garden Basket

Produce from youth gardens should be presented as a variety basket garden exhibit. Produce should be arranged in an attractive container.

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- One member - one vote when selecting Directors and Cooperative policies
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[www.stalbanscooperative.com](http://www.stalbanscooperative.com)

**Single Vegetable Item-**

Exhibit individual vegetables or fruit. Exhibit 4-6 items for small produce, 1-3 for larger produce.

**Judging Criteria — Vegetables**

- Variety of vegetables exhibited
- Uniformity in size, shape, color and maturity
- Quality — peak condition for eating purposes
- Condition — free from disease, insect damage, cuts, bruises, or growth cracks

Foods and vegetables used in exhibits must stand the test of time. Exhibits which become unattractive will be removed i.e... a foul smell, mold, etc...

**WOODWORKING/ELECTRICAL EXHIBIT**

Articles made of wood and/or that use electrical circuitry in their construction may be exhibited in this category. No kits permitted, but pre-cut items will be judged accordingly. Dairy show boxes & Horse tack boxes will be judged while in use during the week. These must be pre-registered to account for scheduling and must be made by member. Check with the Superintendent upon arrival.

**AGRICULTURE RELATED OR SCENIC DIORAMA**

Don't let the name scare you. These are models and miniature scene displays arranged on a board with 3 dimensional figures. Maximum size of 2'x 4'. Must be on a firm base. Examples: a farm scene or layout, garden plots, horse show or sugarbush scene. Please attach a 3 x 5 card with title, brief description of your project, and your name. Be imaginative and creative in your use of materials.

**MISCELLANEOUS PROJECT EXHIBITS**

Any item that does not fall easily into any of the other categories must be relative to a current 4-H project. There will only be a rosette if an exhibit is deemed very superior.

**POSTER EXHIBIT\***

Posters are to be hung and displayed on the poster display board. Posters may be exhibited from any project area. Examples: 4-H promotion, career exploration, citizenship, horsemanship, health, leadership, foods, dairy, livestock, child care, clothing, shop and handiwork, etc. Minimum size: 14 inches by 22 inches. May be any medium: marker, watercolor, ink, crayon, acrylic, charcoal, oils or collage, but not three-dimensional. Please attach poster entry tag to poster. Posters will be exhibited on the poster display at all times. **\*No Foam Boards**

**Judging Criteria**

- Extra points will be given for those done by hand
  - General appearance and lettering
  - Attracts interest
  - Conveys message
  - Subject suitable, timely and important.
- Premiums - Rosette - \$5, Blue Ribbon \$2, Red Ribbons \$1

**CHRISTMAS TREE ORNAMENT CONTEST**

Youth may enter an original handmade ornament that will be displayed on a tree in the Youth Exhibit Hall. Ornaments must be created by youth.

**Judging Criteria**

- |                    |                             |
|--------------------|-----------------------------|
| • Workmanship      | • Creativity                |
| • Age of exhibitor | • Appropriate use of color. |

**SMALL ANIMAL EXHIBIT**

**SUPERINTENDENT:** Pam Gervy 759-2238, Cell: 373-8069

Any youth or 4-H member raising livestock or animals other than dairy, sheep, beef animals, llamas, or horses that are not in the shows are urged to exhibit their animals with a display in the children's barnyard. All animals must be pre-registered with **both Martha Seifert in the 4-H office and the Children's Barnyard Superintendent: Pam Gervy 759-2238**. Please read the section in back of this program book for health requirements, rules and other information on the Children's Barnyard.

This is an educational building, so each animal or exhibit will need to have a poster or display about your animal project. Small animal exhibit nametags are available thru the 4-H office. Exhibitors should be prepared to spend some time in the petting area also.

ALL ANIMALS MUST BE IN PLACE BY 8:00 P.M. Monday and remain on display until 9 p.m. Saturday.

**ANIMAL COSTUME CLASS**

**OPEN TO ALL YOUTH — Thursday, August 8, 2019 — 7:30 p.m.**

Open to all species of animals except horses for safety precautions. All you need is a Handler or Leadsman and an animal dressed up in a costume to depict a scene or theme (historical, customs, cultures, beauty, joke or gag, etc.).

Classes to be divided into 4 sections by age:

Munchkins (7 years and under)

Juniors (8-10 years olds)

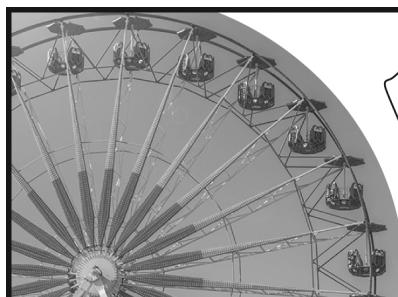
Intermediates (11-13)

Seniors (14 & over)

Write a short narrative description including name, theme, and any other particular which might be of interest to the audience and deliver to Robin Severy at the 4-H Dairy Barn **before 4:00 P.M.** of the day of the costume class.

To be judged upon effectiveness of carrying out a theme and audience appeal with ribbons and awards.

All entrants are encouraged to participate in the Field Days Parade.



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## 4-H DAIRY CATTLE EXHIBIT

**DIRECTOR: Neil Allen — SUPERINTENDENT: Robin Severy**

**Tuesday, August 6, 2019 — 9:00 a.m. — Conformation | Thursday, August 8, 2019 — 9:00 a.m. — Fitting & Showmanship**

**ENTRY RULES:**

**CLASS FEE: \$2.00 per class for the following (\*) classes, Conformation \*1 thru \*12, and Showmanship and Fitting Classes \*1 thru \*6.**

1. 4-H Dairy Entries are due July 18, 2019.

Mail entries and fees to: Robin Severy

142 Hemenway Hill Rd  
Shoreham, VT 05770

2. All 4-H members need to turn in one (1) Dairy Animal Record Book, which includes all of the animals they will be exhibiting.
3. Cattle must be on the grounds no later than 2:00 p.m., Monday. Cattle may leave no earlier than 9:00 p.m. on Saturday.
4. Animals to be exhibited must have been cared for by the exhibitor since May 1st, and listed on their current approval forms and/or lease contracts and signed by the Extension representative by April 30th. Exceptions are accepted on agreement of the Dairy Superintendents. State 4-H Dairy Project Rules apply. Past Approval forms must be included for animals over 2 years old.
5. Each animal must be positively identified by either a state metal ear tag, AIN tag(840), registration papers or photo to match approval forms.
6. All exhibitors and youth showing will be at least 8 years of age as of January 1st of the year of the show and under 19 as of Jan. 1st of the year of the show.
7. All participants must enter both the Fitting & Showing class as well as the Conformation classes. All 4-H members are eligible to participate in all classes. There are Special awards that will be awarded to Addison County 4-H members only.
8. Each 4-H club will be responsible for providing adult supervision at night.
9. 4-H members staying overnight must sign in each night and name a chaperone responsible. Under NO circumstances shall a non-chaperoned non 4-H member be allowed to stay overnight in the 4-H area. Camper sites (\$150.00) and tent sites are \$5 a night or \$35 per week will be assigned only after camping registration forms and fees are paid to ACFFD.
10. Judging will also be done on: Herdsmanship and Sportsmanship, which will be judged continually throughout the week. Appearance of exhibitor, neatness of club exhibit area, attitude of exhibitor, cooperation for individual members and clubs, exhibit equipment and public safety. A Club Exhibit Display rosette will be awarded to the club with the best presentation arrangements (decorations, name cards, information).
11. All "Open Dairy Show" entries need to be made as per rules in "Open Dairy Cattle Shows" section and proper fee paid by entry date. There will be no late entries.
12. The 4-H Dairy Superintendent's decisions shall rule. Any conflicts with scheduling need to be addressed to the leaders or superintendents.
13. **PREMIUMS:** \$9.00 = Blue, \$7.00 = Red, and \$4.00 = White, for the following (\*) classes, **Conformation \*1 thru \*12, Showmanship and Fitting Classes \*1 thru \*6.**

**HEALTH MANAGEMENT and SAFETY:**

14. A Universal Dairy Health Form for 4-H Animals must be available for inspection at any time during the show. Animals and their Health papers will be checked before unloading is allowed. ACFFD or 4-H reserves the privilege to amend health requirements as the need arises or VT State Health regulations change.

**15. HEALTH REGULATIONS:**

- Rabies vaccination with veterinarian's certification to verify the vaccination at least 30 days before the fair begins. Rabies vaccinations are good for only one year.
- Vaccination required for shipping fever (respiratory disease).
- Animals showing any signs, symptoms, suspicions or evidence of any infectious disease, sickness or disorder (including, but not limited to, mange, warts, pinkeye, ringworm, scabies, foot rot) shall be barred from the grounds upon arrival and/or at any time during the show when such is detected.

- All animals over 6 months of age must have no horns, horn stubs 1" only.
- 16. Dairy Leaders and Superintendents will inspect animals for diseases and horns.
- 17. Dairy animals will be located and tied in the 4-H Dairy Building according to instruction of the superintendents and/or the 4-H leader. No animal is allowed out of the stall area without being haltered and under control.
- 18. 4-H Dairy Barn bedding is furnished. Exhibitors must bring their own hay, grain, and water pails. Wash hoses must be nozzleed during use. There will be no water tub.

**SHOW PARTICIPATION EXPECTATIONS:**

19. Each 4-H club member should be present to show his/her animal and should not receive help from any person outside the show ring. No one is allowed in the show ring except exhibitors, judge and necessary attendants for safety reasons unless pre-approved by superintendents.
20. In group classes, all animals must be held by 4-H members.
21. All 4-H dairy members are to be in the 4-H barn or at ringside during the 4-H show.
22. The 4-H dairy project is a 4-H member activity. Members ONLY should care and prepare the animal for the show.
23. Show Uniform dress code: white or khaki pants, knee length walking shorts or skirt and white shirt with collar that covers the entire midriff (no gaps between shirts and pants). Belts and ties are desirable. Appropriate footwear required. No clothing advertising a farm name or breed or any other clothing considered inappropriate by superintendents. No short skirts or short shorts.
24. Proper footwear must be worn at all times in the 4-H Dairy Barn, wash rack and working with animals. No bare feet, flip-flops or open toe shoes.
25. There will be mandatory exhibitors meeting on Monday evening, at 6:00 p.m. in the 4-H Dairy show arena. 5:30 meeting for 1st & 2nd year exhibitors parents.
26. Club awards will be presented on Saturday at lunch break, at the Dairy Ring. All members and clubs should be represented.
27. Barn lights will be turned out 11:00 p.m. – 4:00 a.m. (only milkers allowed). Doorways will be chained to contain loose animals at night & water turned off.

**CONSEQUENCES of VIOLATIONS and INFRACTIONS:**

28. Depending upon the severity of the infraction of any of the above rules or other rules posted at fair time, the punishment can include, but is not restricted to the following:
  - Send the member and their animal home.
  - Withhold premiums to the club.
  - Recommend exclusion from participating in the rest of the Vermont Fairs and 4-H events.
  - Not allowed back in future years.

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## 4-H DAIRY CLASSES

### **CONFORMATION CLASSES (Tuesday) \$2.00/class**

- \***1.** Spring Calf — born between March 1, 2019 and April 30, 2019.
- \***2.** Winter Calf — born between December 1, 2018 and February 29, 2019.
- \***3.** Fall Calf — born between September 1, 2018 and November 30, 2019.
- \***4.** Summer Yearling Heifer — born between June 1, 2018 and August 31, 2018.
- \***5.** Spring Yearling Heifer — born between March 1, 2018 and May 31, 2018.
- \***6.** Winter Yearling Heifer — born between December 1, 2017 and February 29, 2018.
- \***7.** Fall Yearling Heifer — born between September 1, 2017 and November 30, 2017.

### **Junior Champions**

- \***8.** Two Year Old Cow — milking — born between September 1, 2016 and August 31, 2017.
- \***9.** Three Year Old Cow — born between September 1, 2015 and August 31, 2016.
- \***10.** Four Year Old and Over — born before September 1, 2015.
- \***11.** Young Dry Cow Class — under 5 years born after August 31, 2014.
- \***12.** Aged Dry Cow born before 9/1/2014.

### **Senior Champions, Grand Champions & Supreme Champion**

- 13.** Best animal bred by exhibitor — Reginald Morse Award. Proof required by either registration paper or past approval forms listing ownership.
- 14.** Dam and Daughter — One cow & her daughter. May be from 2 members.
- 15.** Produce of Dam — Two offspring of 1 cow. May be from 3 members.
- 16.** Member's Herd Exhibited by 1 member — Arthur Williams Award — 3 animals, any age, same breed, any breeds.
- 17.** Club Herd — 5 animals — of which at least two must be from classes 1-7. Open to all clubs.

### **SHOWMANSHIP & FITTING CLASSES (Thursday) \$2.00/class**

- \***1.** Novice Class Division A: Member 8 years of age (as of January 1, 2018) who has never shown before.
- \***2.** Novice Class Division B: Member 9-12 years of age (as of January 1, 2019) and under who have not shown an animal before. NOTE: Superintendents reserve the right to divide classes according to size.
- \***3.** Junior Division : 11 years of age and under as of January 1, 2019.  
Junior Champion Showman—All First Place showmen compete from Junior Division Showmanship classes.
- \***4.** Intermediate Division: 12 to 14 years of age as of Jan 1, 2019.  
Intermediate Champion Showman & All First Place Winners from Intermediate classes.
- \***5.** Senior Division: Age 15 to 18 years as of January 1, 2019.  
Senior Champion Showman—All First Place winners from Senior Showmanship division classes. (In the event that the First Place winner in this class is a previous winner, then the first eligible winner will compete).
- \***6.** Novice Seniors: 12 years and older, never shown before.

### **SHOWMANSHIP**

#### **GEORGE HIGHTER AWARD**

Mr. George Highter donated a rotating and permanent trophy to the winner of the Senior Showmanship Division in the 4-H Dairy Show. This trophy may only be won once by an individual. Permanent trophy donated by Mr. & Mrs. Norman Audet.

#### **MILK AND HONEY GENETICS AWARD**

Skip and Ruth Maynard donated a permanent and rotating trophy to the 4-H member who is a winner of the Junior Showmanship Division in the 4-H Dairy Show.

#### **DAN HUESTIS AWARD**

Huestis Farm Supply donates an award to the winner in the Showmanship Novice B Class.

#### **ERIC POPE AWARD**

Donated by Seth & Stephanie Pope, awarded to the winner in the Novice A Showmanship Class.

#### **TRISTAN QUINN MEMORIAL SHOWMANSHIP AWARD**

Rotating plaque & prize given by the Quinn Family to winner of Intermediate Showmanship Division.

### **SPECIAL CONFORMATION AWARDS**

#### **MUNGER AWARD**

The Shoreham Early Birds donated this award for the Best Spring Calf in conformation.

#### **PLOUFFE AWARD**

Jean-Noel and Mary Plouffe and family donated this award to the Best Winter Calf in conformation.

#### **STEVE POPE AWARD**

K. Pope and Sons of Shoreham donated this award to the Best Fall Calf in conformation.

#### **PERRY BROOK FARM AND FAMILY AWARD**

Lorenzo and Amy Quesnel donated this award to the Best Summer Yearling shown.

#### **BRISSON'S DAONA FARM AWARD**

The Family of Harris and Lauretta Brisson donated this award for the Best Spring Yearling shown.

#### **CHAMPLAINSIDE FARM AWARD**

Tim & Julie Howlett Family donated this award to the Best Winter Yearling in show.

#### **AUDET'S BLUE SPRUCE FARM AWARD**

Audet's Blue Spruce Farm donated this award for the Best Fall Yearling shown.

#### **ARBUTUSLAND FARM AWARD**

Donated by Martha Seifert for Best Two Year Old of Show.

#### **NORRIS AWARD**

This award is donated each year by Terry & Diane Norris and awarded to the Junior Champion in each of the dairy breeds for Addison County 4-H members.

#### **CARGILL AWARD**

Cargill Award is awarded to all of the Senior Champions.

#### **POULIN FEEDS AWARD**

This award is donated each year to the Breed Champion in each of the dairy breeds for Addison County 4-H members.

#### **JOYCE & FRANCIS HAGGARTY AWARD**

An award in memory of Joyce & Francis Haggarty for the Supreme Champion of all breeds for Addison County 4-H members.

#### **ERIK BARNES MEMORIAL-GRAND CHAMPION AYRSHIRE**

This is in memory of Erik Barnes of Orwell, a Mt. Independence 4-H member who was an avid Ayrshire 4-H Showman for Addison County 4-H members.

#### **REGINALD MORSE AWARD**

A permanent and rotating trophy — donated in memory of Mr. Reginald Morse, Addison County farmer and agriculturist, is awarded to the Best Animal Bred and Owned by a 4-H exhibitor at the 4-H Dairy Show for Addison County 4-H members.

#### **KATHY PECK-TRAVERSE AWARD**

For Best Bred and Owned Ayrshire of Show given in memory of 4-H leader and Ayrshire breeder by Shoreham Early Bird 4-H Club.

#### **ALICE QUESNEL MEMORIAL AWARD**

Sponsored by Paul Quesnel and family for the Best Dam & Daughter of the Show.

#### **SEVERY FAMILY AWARD**

Sponsored for Best Produce of Dam of Show.

#### **ARTHUR A. WILLIAMS AWARD**

Presented to the "Best Member's Herd" in the 4-H Youth Dairy Show. In memory of Kenneth and Liz Nimblett for Addison County 4-H members.

#### **MT. INDEPENDENCE 4-H CLUB AWARD**

Donated by the Mt. Independence 4-H Club to the Best 4-H Club Herd.

#### **DAIRY CLUB DISPLAY EXHIBIT**

Rosette given to club with the best presentation of decorations, name cards and information.

AWARDS TO BE GIVEN ON SATURDAY (during lunchbreak of open show in Animal Show Arena).

## 4-H CLUB HERDSMANSHIP EXHIBIT

Every 4-H club exhibiting animals must take part in this event. The purpose of the event is to develop a sense of pride in the neatness of the dairy exhibitor and of their area; also to develop good sportsmanship among the youth of the county. Judging of this event will be based on:

- A. General Appearance of Club Area.
- B. Cleanliness of Stalls and Storage Area.
- C. Animals.
- D. 4-Hers/Exhibitors/Sportsmanship.

Judging includes all days of the Fair. Judging will be done on the Danish system. Clubs will receive either a blue, red or yellow ribbon. Premiums are awarded for this event. Each club exhibiting will receive a certain amount; The ribbon award per animal and premium will be paid to the club treasury.

### MARY ROSE AND NORMAN AUDET MEMORIAL HERDSMANSHIP AWARD

A \$25.00 cash award presented each year to the most outstanding club in Addison County 4-H in the Herdsmanhip 4-H Club event. To be presented on Saturday, during lunch break, in the Animal Show Arena. Sponsored by Elaine & Brian Desforges.

### JAMES DUBOIS MEMORIAL SPORTSMANSHIP

Sponsored by Mt. Independence 4-H Club for outstanding sportsmanship.

### BOB & MAROLYN BINGHAM AWARD

The Bingham's donated this award to the Outstanding 4-H Member of the Year. Nominations for this award may be submitted in letter by Thursday at 4 p.m. to the 4-H Dairy Superintendent. This will be awarded on Saturday.



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## PEEWEE DAIRY SHOWMANSHIP

SUPERINTENDENT: Robin Severy, 897-2680

Friday, August 9, 2019 — 12:30 p.m. — Animal Show Arena

This is a show planned especially for youngsters at least 3 and under 8 1/2 years of age who are too young to show 4-H with any breed of dairy calf. For safety reasons, exhibitor ages will be enforced. The emphasis is on fun and learning with identical ribbons and t-shirts awarded to all.

**A big thank you goes out to the Chalker Farm for donating the t-shirts!**

### 1. MANDATORY PRE-REGISTRATION by August 1, 2019.

Send entries (no cost) to: Robin Severy, 142 Hemenway Hill Road, Shoreham, VT 05770  
Email: [rsevery@shoreham.net](mailto:rsevery@shoreham.net) or call in the information to 897-2680. Please include:



Name of Exhibitor, parents names, mailing address, telephone #, child's birthdate, and calf name and if shared with another peewee. Exhibitors and one parent will be sent passes before the fair.

2. Calves must be vaccinated for shipping fever at least two weeks before the show and rabies vaccinated as per your veterinarian.
3. It is suggested that the calves be young (Spring calves) but not too young (as in milk fed baby calves) No cows. PeeWee exhibitors should be able to show in the ring unassisted if they are over 6 years old.

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## 4-H AND OTHER YOUTH HORSE & PONY SHOWS

**DIRECTOR:** Kathy Nisun — **SUPERINTENDENTS:** Jessica Stuart, 233-3013; Bailee Layn, 922-1653

**Monday, August 5, Tuesday, August 6 and Wednesday, August 7, 2019**

**RAIN OR SHINE**

**PLEASE: ALL CAMPERS AND HORSE TRAILERS MUST CHECK IN BEFORE PARKING THEM.**

### RULES & REGULATIONS

1. Age: 18 and under as of January 1, 2019.
2. **ENTRY FEE:** \$2.00 per class. \$2.00 per number (\$1.00 refunded at end of show). Number goes to each rider. If you scratch a class and enter a new one, you must pay another \$2.00. No refunds, no exceptions. All classes must be paid for before receiving a number and entering the ring for the first class. Management is not responsible for forged signatures.
3. Decisions of management and judges will be final. Management reserves the right to combine/divide/add to or cancel any class or classes. Exhibitors will be notified.
4. 8 ribbons in all classes except those using the Danish system. In Danish system, all exhibitors receive a ribbon. Blue (excellent), red (good), or white (fair) ribbon. Those receiving blue will be placed 1st, 2nd, 3rd, 4th, etc.
5. Trail classes and western riding will be posted at the secretary's booth as soon as possible before the classes. VOUCHERS FOR PREMIUMS WILL BE GIVEN OUT AT THE END OF THE DAY.
6. Beginners & Advanced Beginners can show on Monday, and/or Tuesday only. No animal can be classified as a pony on one day and as a horse on the next. Decisions are made by the exhibitors when the animal enters its first class that is divided horse & pony.
7. Judgment must be used to not enter a horse/pony/rider in too many classes.
8. Rings are for the use of all exhibitors. No horses or ponies are to be turned loose in any ring.
9. No riding after dark. No riding below the ring. Stay in the horse area. No bareback or double. Walk your horse only outside of the rings.
10. Entries in Leadline: (exhibitors in this class must be between the ages of 5-8 years old, led by someone over 14 years old).
11. BEGINNERS: Age 18 & under. Those exhibitors over 12 years of age should be in their first or second year of showing and never have shown in a cantering class. Shows Monday and/or Tuesday only.
12. ADVANCED BEGINNER: 18 years & under. Exhibitors may compete in this division one season or eight shows. Will show at a walk, trot or jog, cantering/loping may be done briefly, individually or in small groups. Shows Monday and/or Tuesday only.
13. If a horse or pony is unruly, the exhibitor will be asked to leave the ring.
14. Any class(es) having more than (20) entries will be divided A & B at the discretion of the judge. Classes are final after division. EXCEPTION: fitting classes will not be divided, and very large classes of beginners or advanced beginners will be divided at the discretion of management.
15. Large ponies small ponies show together. Ponies are 14.2 hands and under. Questionable ponies will be measured.
16. Exhibitors must be neatly dressed while showing. Appropriate boots and ASTM/SEL approved helmets are a must.
17. Addison County Fair & Field Days, Inc. and management assumes no responsibility for any injury to horse, pony or damage to any vehicle or equipment or injury to any rider.

**18.** Please have your new 4-H papers available when you pick up your numbers and show to the secretary. No 4-H papers no number.

**19.** Horse & Pony Show health regulations:

**A.** All horses & ponies will need proof of Rabies inoculation (not returned) dated one month prior to show.

**B.** Out of state horse/ponies must have a health certificate (dated within 30 days) and a negative Coggins certificate dated within one year of show date.

**20. NO DOGS ALLOWED**

**21.** Shows will be judged according to the "Guidelines for Vermont 4-H and Local Horse Shows."

**22.** There will be club exhibit awards which will be judged on:

**A.** Neatness and cleanliness

**B.** Originality

**C.** Sportsmanship

**D.** Safety in and out of the stalls.

You are encouraged to decorate your area & will be judged on Monday & Tuesday only, at any time.

**23.** Send entries to: Jessica Stuart, 26 Lang Drive, Essex Jct, VT 05452 • 802-233-3013

**24. PASSES:** Car passes & non-4-H passes will GO TO ADVANCED ENTRIES ONLY — PLEASE SEND A SASE FOR YOUR PASSES. If you arrive on Sunday you can pick them up from Show management. Active 4-H members & leaders will be admitted to the grounds free every day upon presentation of 4-H passes (Parents may purchase one season pass per child for \$15.00. Two children showing (and staying) entitles parents to 2 passes. Parents, please do not request passes for your child who is 16 and over & drives; passes are intended to get young children in & out of Field Days). **PLEASE NOTE: ALL 4-H PASSES (LEADERS, MEMBERS, PARENTS) MUST BE PICKED UP THROUGH THE EXTENSION OFFICE OR THROUGH YOUR LEADER! YOUR CAR PASSES WILL ONLY BE GIVEN OUT BY SHOW MANAGEMENT.**



Look in the **Addison Independent** for complete Fair and Field Days news and photos!

## GET READY!

The Addison County Farm and Field Days Official Program is coming July 25th!



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- 25.** PREMIUMS: \$9.00=Blue, \$7.00=Red and \$4.00=White, for the following Classes. Premiums in the 5 core classes as part of the Championship.
- 26.** Stalls will be requested and occupied by Addison 4-H members and youth, they are given priority on stalls. A \$5.00 stall fee (not refunded) must be paid in advance and be accompanied by a filled in entry blank. Do not call for stalls. The stalls must be left clean and checked by Show management before you leave. \*\*\*All 4-H'er's need to vacate the stalls on Wednesday night. Anyone staying in the stalls after Wednesday will need to pay a new stall fee of \$15.00 (\$5.00 refunded after stall has been checked by management for cleaning).\*\*\*\*Only one horse per stall except for nursing foals.
- 27.** An adult chaperone (defined as a parent/guardian or 4-H leader, or designated person over 18) must be on the grounds and in the horse area at all times, in charge of both horses/ponies & youth. This applies to all youth exhibitors, both 4-H and open.
- 28.** WASH horses at the wash rack only. Do not attach hoses to barn faucets.
- 29.** Electricity may be used for clippers only. Absolutely no electric extension cords permitted.
- 30.** **ALL** Addison County 4-H Horse club members are expected to work on the shows Monday, Tuesday or Wednesday. **PLEASE PLAN ON IT.**
- 31.** No alcoholic beverages or drugs are allowed. Those in possession of either will be required to leave, and all prizes won will be forfeited. Parents/guardians will be held responsible.
- 32.** THERE ARE LIMITED CAMPING SPACES AVAILABLE. THEY ARE GIVEN OUT ON A FIRST COME FIRST SERVED BASIS. You need to fill out a camper form and send it in with your entry blank, a site will be assigned to you, if none are available you will be notified by management. **\$35/night \$150 a week.**
- 33.** **Do not arrive before 3:00 p.m. on Sunday with your horse/pony and/or camper.**
- 34.** Make all checks payable to Addison County Fair & Field Days.
- 35.** Entries close with the postmark of July 30, 2019.
- 36.** No hay allowed in front of stalls during Field Days.
- 37.** **NO ONE SHALL APPROACH A JUDGE WITH REGARD TO A DECISION UNLESS HE FIRST OBTAINS PERMISSION FROM THE SHOW COMMITTEE, WHO SHALL ARRANGE AN APPOINTMENT WITH THE JUDGE AT A PROPER TIME AND PLACE.**

## **ENGLISH ONLY BEGINNER & ADVANCED BEGINNER SHOW**

**Monday, August 5, 2019 — 8:30 a.m. — RAIN OR SHINE**

**JUDGE: Jennifer LeGere — TRAIL JUDGE: Karen Malzac**

### **CLASSES**

- 1.** 4-H Beginner Fitting, Grooming & Showmanship Pony
- 2.** Open Beginner Fitting, Grooming & Showmanship Pony
- 3.** 4-H Beginner Fitting, Grooming & Showmanship Horse
- 4.** Open Beginner Fitting, Grooming & Showmanship Horse
- 5.** Lead Line Fitting, Grooming & Showmanship (ages 5-8 years, assisted by someone 14 or over) Championship Fitting, Grooming, & Showmanship BEGINNERS  
(1st & 2nd place winners from classes 1, 2, 3, & 4)
- 6.** 4-H Advanced Beginner Fitting, Grooming & Showmanship Pony
- 7.** Open Advanced Beginner Fitting, Grooming & Showmanship Pony
- 8.** 4-H Advanced Beginner Fitting, Grooming & Showmanship Horse
- 9.** Open Advanced Beginner Fitting, Grooming & Showmanship Horse
- 10.** Adult Walk/Trot Fitting 18 yrs and older (Must not be showing in a cantering class at anytime during field days)  
Championship Fitting, Grooming, & Showmanship ADVANCED BEGINNERS  
(1st & 2nd place winners from classes 6, 7, 8, & 9)
- 11.** Leadline, (English and Western), ages 5-8 years, assisted by someone 14 yrs or older.
- 12.** Beginner Pony Equitation
- 13.** Advanced Beginner Pony Equitation
- 14.** Beginner Horse Equitation
- 15.** Advanced Beginner Horse Equitation
- 16.** Adult Walk/Trot Equitation
- 17.** Beginner Pony Pleasure
- 18.** Advanced Beginner Pony Pleasure
- 19.** Beginner Horse Pleasure
- 20.** Advanced Beginner Horse Pleasure
- 21.** Adult Walk/Trot Pleasure
- 22.** Costume Class
- 23.** 4-H Beginner Project Up Pony
- 24.** 4-H Advanced Beginner Project Up Pony
- 25.** 4-H Beginner Project Up Horse
- 26.** 4-H Advanced Beginner Project Up Horse
- 27.** Open Beginner Project Up Pony

- 28.** Open Advanced Beginner Project Up Pony
- 29.** Open Beginner Project Up Horse
- 30.** Open Advanced Beginner Project Up Horse
- 31.** Adult Walk/Trot Project Up
- 32.** Therapeutic Riding — (To be done after lunch, usually around 12:30/1:00P.M.)
- 33.** Beginner Pony Trail
- 34.** Advanced Beginner Pony Trail
- 35.** Beginner Horse Trail
- 36.** Advance Beginner Horse Trail
- 37.** Leadline Trail
- 38.** Therapeutic Riding Trail
- 39.** Adult Walk/Trot Trail

\*\*\*\*\* Benefit Class to be done directly after lunch, \$5 donation, pay at the gate, or more if rider would like, to help a local charity or rider. Open to beginners and up. This will be a fun class ie: command class, Simon Says, etc. To be announced at the show. \*\*\*\*\*

Level 1: The rider requires impairment that would interfere with riding independently in a group. The side walkers can have physical contact with the rider for safety purposes only. The assistants can give verbal and physical cues to the rider to help them understand the task and safety.

Level 2: The rider requires one person assisting, due to a physical or cognitive impairment that would interfere with riding independently in a group. The assistant can provide physical and verbal cues to rider to help them understand task and for the safety to help them understand the task and for safety.

\*\*\*All trail classes to be held in the designated area. Exhibitors are responsible for going through the trail class in the time span allowed. Times to be announced.

**CHAMPIONSHIPS:** All divisions. Classes to count are Fitting, Project Up, Equitation, Pleasure & Trail. We are also offering two day championships. You would have to show Monday in English and Tuesday in Western!

## WESTERN ONLY 4-H AND OPEN YOUTH HORSE SHOW

Tuesday, August 6, 2019 — 9:00 a.m. — Rain or Shine

JUDGE: Michael Dunn — TRAIL JUDGE: Karen Malzac

### CLASSES

1. 4-H Beginner Fitting, Grooming & Showmanship
2. 4-H Advanced Beginner Fitting, Grooming & Showmanship
3. Lead Line Fitting, Grooming & Showmanship (ages 5-8 years, assisted by someone 14 or over)
4. Open Beginner Fitting, Grooming, & Showmanship
5. Open Advanced Beginner Fitting, Grooming, & Showmanship
6. Adult Walk/Trot Fitting, Grooming & Showmanship 18 years and older (Must not show in a cantering class all week)  
Championship Fitting, Grooming, & Showmanship  
Beginners and Advanced Beginners  
(1st & 2nd place winners of classes 1, 2, 4, & 5)
7. 4-H Junior Fitting, Grooming & Showmanship
8. 4-H Senior Fitting, Grooming & Showmanship
9. Open Junior Fitting, Grooming & Showmanship
10. Open Senior Fitting, Grooming & Showmanship
11. Adult Fitting, Grooming & Showmanship  
Championship Fitting, Grooming, & Showmanship

\*\*\*\*\* Benefit Class to be done directly after lunch \$5 donation, pay at the gate, or more if rider would like, to help a local charity or rider. Open to beginners and up. This will be a fun class ie: command class, simon says, etc. To be announced at the show. \*\*\*\*\*

### THERAPEUTIC RIDING - See Explanation on Monday's Class List

\*\*All trail classes to be held in the designated area. Exhibitors are responsible for going through the trail class in the time span allowed. Times to be announced at the show.

**CHAMPIONSHIPS:** All divisions, Classes to count are Fitting, Project Up, Equitation, Pleasure, & Trail.

We are also offering two day championships. For Beginner, Advanced Beginner, and Adult Walk Trot you would have to show Monday in English and Tuesday in Western, and for Juniors, Seniors, and Adults you would need to show Tuesday in Western and Wednesday in English!

## ENGLISH ONLY 4-H AND OPEN YOUTH HORSE SHOW

Wednesday, August 7, 2019 — 9:00 a.m. — RAIN OR SHINE

JUDGE: Kim Misko — TRAIL JUDGE: Karen Malzac

### CLASSES

1. 4-H Junior Fitting
2. 4-H Senior Fitting
3. Open Junior Fitting
4. Open Senior Fitting
5. Adult Fitting  
Championship Fitting Class, 1st & 2nd place winners in classes 1,2,3, & 4
6. Junior Equitation
7. Senior Equitation
8. Adult Equitation
9. Equitation Pattern
10. Junior Pleasure Horse
11. Senior Pleasure Horse
12. Adult Pleasure
13. Roadhack
14. Addison County Pleasure, open to all Addison County Residents showing in a previous pleasure class
15. Dressage Suitability
16. 4-H Junior Project Up
17. 4-H Senior Project Up
18. Open Junior Project Up
19. Open Senior Project Up
20. Adult Project Up
21. Therapeutic Riding (To be done after lunch usually around 12:30/1:00 p.m.)

23. Jr/Sr Equitation over fences 18 inches
24. Adult Equitation over fences 18 inches
25. Jr/Sr Hunter over fences 18 inches
26. Adult Hunter over fences 18 inches
27. Jr/Sr Equitation over fences 2.6 feet
28. Adult Equitation over fences 2.6 feet
29. Jr/Sr Hunter over fences 2.6 feet
30. Adult Hunter over fences 2.6 feet
31. Junior Trail
32. Senior Trail
33. Therapeutic Riding Trail
34. Adult Trail

\*\*\*\*\* Benefit Class to be done directly after lunch \$5 donation, pay at the gate, or more if rider would like, to help a local charity or rider. Open to beginners and up. This will be a fun class ie: command class, Simon Says, etc. To be announced at the show. \*\*\*\*\*

### THERAPEUTIC RIDING - See Explanation on Monday's Class List

\*\*All trail classes to be held in the designated area. Exhibitors are responsible for going through the trail class in the time span allowed. Times to be announced at the show.

**CHAMPIONSHIPS:** All divisions, Classes to count are Fitting, Project Up, Equitation, Pleasure & Trail. We are also offering two days Championships so you would need to show Tuesday in Western and Wednesday in English to qualify.

## COMBINED YOUTH AND OPEN BEEF SHOW YOUTH AND OPEN WORKING STEER AND OX SHOW

**JUDGE: TBA — Thursday, August 8, 2019 — Friday, August 9, 2019 — 4:00 p.m. — Working Steer/Ox Show**

### **RULES**

**CLASS FEE:** \$2.00 per class for the following (\*) classes: **Fitting Classes**-Senior and Junior Division. **Showmanship Classes**—Senior, Intermediate, Junior Divisions, Novice and Futures. **Breeding Classes Youth and Open Show**- \*8-\*21. **Working Steer and Ox Show Classes**-Senior and Junior Divisions. **Steer and Ox Classes** \*3-\*10.

1. Mail entries to: Hannah Clark, 1049 North Cream Hill Road, Shoreham, VT 05770. Entries must be received by July 18, 2019. **Late entries will not be accepted.**
- ABSOLUTELY NO ADDITIONAL ENTRIES CAN BE MADE DURING FAIR WEEK.**
2. Enclose entry fee of \$5.00 for each animal stabled and entered in OPEN SHOW. Make check payable to: **Addison County Fair & Field Days (ACFFD)**.
3. Field Days assumes no responsibility for loss or damage to animals from any cause. Entries accepted only on this condition.
4. All animals shall be on the grounds prior to 8:00 p.m. on Monday, August 5, 2019.
5. All entries must remain on the grounds until **9 p.m.** on Saturday, August 10th. Failure to abide by arrival and departure times will result in loss of premiums and/or awards. Cattle may remain on the grounds until Sunday. Security is provided.
6. **A load of bark will be furnished for the exhibitors, when the bark is gone it will be up to the exhibitors to furnish bedding.** Exhibitors must bring their own hay, grain, feed and water pails.
7. All animals in breeding classes must be registered in the respective breed associations before exhibiting. The Show Superintendent shall examine certificates of registry and transfer. Exhibitors with grade animals may enter them into a commercial class.
8. All animals to be shown in this Show must be quartered in the Beef & Working Steer Tent.
9. Each youth exhibitor should be present to show his/her animals and should not receive help from anyone outside the show ring. No one is allowed in the show ring except the exhibitor, the judge and necessary attendants.
10. All exhibitors will be required to wear clean, neat clothing proper for showing. Blue jeans are acceptable.
11. Ages of all animals must be given and satisfactorily verified if requested.
12. In case of cattle entered but not exhibited, entrance fee shall be forfeited.
13. Health requirements:
  - A. State Health Regulations in effect at the time of entry shall apply if there is a conflict with the following requirements:
    - I. A health certificate prepared by your veterinarian shall be required for all animals BEFORE stabling is permitted. SUCH CERTIFICATE SHALL BE AVAILABLE FOR INSPECTION AT ANY TIME DURING THE SHOW.
    - II. Vaccination for rabies is required thirty (30) days prior to show.
    - III. Vaccination for shipping fever is recommended.
  - B. Animals showing signs, symptoms, suspicions or evidence of any infectious disease, sickness or disorder- including (but not limited to) mange, warts, pinkeye, ringworm, or scabies - shall be barred from the grounds upon arrival and/or at any time during the show when such is detected.
14. The Beef and Working Steer Show is open to anyone willing to abide by the rules.
15. Entries are limited to two (2) in each single class, and one (1) in each group class.
16. All animals in group entries must also have been shown in respective single classes.
17. Animals can be shown in the Breeding Class or Market Class but not both. Animals also can only be shown in the Beef Show or the Working Steer Show but not both.
18. Youth are responsible for taking care of their animal and showing the animal.
19. **PREMIUMS:** \$9.00 = Blue, \$7.00 = Red, and \$4.00 = White, for the following (\*) classes, **Fitting Classes**-Senior and Junior Division. **Showmanship Classes** – Senior, Intermediate, Junior Divisions, Novice and Futures. **Breeding Classes Youth**

and Open Show- \*8-\*21. **Working Steer and Ox Show Classes**-Senior and Junior Divisions. **Steer and Ox Classes** \*3-\*10.

### **BEEF SHOW CLASSES**

Classes are for all recognized beef breeds.

### **YOUTH SHOW FITTING CLASSES**

- \*1. Senior Division
- \*2. Junior Division

### **SHOWMANSHIP CLASSES** (all youth must enter)

- \*3. Senior Division
- \*4. Intermediate Division
- \*5. Junior Division
- \*6. Novice (8-18 years old & first year showing)
- \*7. Futures (under 8)

### **BREEDING CLASSES YOUTH and OPEN SHOW**

- \*8. Junior Heifer Calf (January 1, 2019 to March 31, 2019)
- \*9. Spring Heifer Calf (April 1, 2019 to June 30, 2019)
- \*10. Senior Heifer Calf (September 1, 2018 to October 31, 2018)
- \*11. Winter Heifer Calf (November 1, 2018 to December 31, 2018)
- \*12. Summer Yearling Heifer (July 1, 2018 to August 31, 2018)
- \*13. Spring Yearling Heifer (April 1, 2018 to June 30, 2018)
- \*14. Junior Yearling Heifer (January 1, 2018 to March 31, 2018)
- \*15. Senior Yearling Heifer (September 30, 2017 to December 31, 2017)  
(For classes 9-10: Cow with Natural calf born on or after January 1, 2017)
- \*16. Two Year Old Cow & Calf (September 1, 2016 to August 31, 2017)
- \*17. Three Year Old & Over Cow & Calf (Born after September 1, 2016)
  - Junior Champion Female
  - Senior Champion Female
  - Grand Champion Female
  - Youth Grand Champion Over All Breed (Classes 8-15 eligible)

### **OPEN SHOW ONLY**

- \*18. Junior Bull Calf (January 1, 2014 to June 30, 2019)
- \*19. Pair of Calves (2 calves from classes 8, 9, 10, 11 or 18)
- \*20. Best two (2) head bred and owned by exhibitor
- \*21. Exhibitor's Herd, best three (3) head owned by exhibitor

### **MARKET CLASSES**

(No registration papers required for these classes)

### **4H YOUTH AND OPEN SHOW**

All animals in Market Classes will be weighed at Field Days and put into classes.

### **WORKING STEER AND OX SHOW CLASSES**

Showmanship Classes (all youth must enter)

- \*1. Senior Division
- \*2. Junior Division

## STEER AND OX CLASSES

Working Teams

- \*3. Under 500 lbs
- \*4. 500 - 1000 lbs
- \*5. 1000 - 1400 lbs
- \*6. 1400 - 1900 lbs
- \*7. 1900 - 2500 lbs
- \*8. 2500 - 2900 lbs
- \*9. 2900 - 3500 lbs

- \*10. Over 3500 lbs

Only 1st place winners in Classes 3-10 compete for Best of Show

Best in show (classes 3-6)

Best in show (classes 7-10)

## PERFORMANCE CLASSES

(Cart will be provided. There will be a time limit.)

- 11. Cart Class - Driver under 16

- 12. Cart Class - Driver over 16

## AWARDS

### OPEN SHOW AWARDS

1. Premiums will be awarded in all single classes and in classes 21-26 as follows: \$20, \$18,

## OPEN POULTRY SHOW

**DIRECTOR:** Tricia Foster, 233-2821

**SUPERINTENDENT:** Wayne Marcellle, (802) 233-9534

The show is sponsored by the VT Bird Fanciers Club in conjunction with the Addison County Fair and Fields Days.

Mail your entry forms to: Wayne Marcellle, 1373 Main Street, New Haven, VT 05472 ON or BEFORE July 31st.

All poultry must be identified and test negative for Salmonella pullorum within 12 months of the show date and be accompanied by a state issued certificate. Waterfowl are exempt from pullorum-typoid testing. All birds shown at the Addison County Fair and Field Days must be free of any signs of contagious or infectious disease. If present OR suspected, all birds owned by exhibitor will be denied the privilege of showing and MUST BE REMOVED.

No More than 75 birds per exhibitor will be accepted. Entry fee \$2.00 per bird Open Show, \$1.00 per bird Junior Show. Feed and care will be provided by the show committee.

All birds must be in place by 9:00 p.m. Monday.

The show is open to any breed or variety of Bantam, Largefowl and Duck listed in the American Poultry Association or the American Bantam Association Standards of Perfection.

### OPEN SHOW

In the event no more than ONE bird is entered in any given class, 3rd place premium will be awarded. In event that not more than TWO birds are entered in any given class, premiums will be reduced by one half. Ribbons will be awarded in ALL classes.

\$16, \$14, \$12, \$10, \$8. Premiums will be awarded in group classes and in classes 29-30 as follows: \$40, \$35, \$30, \$25, \$20.

2. First, second and third place ribbons will be awarded in each class.
3. There will be Rosettes for Junior Champion, Senior Champion and Grand Champion Female of each breed classes 27 & 28.
4. A trophy and \$100 will be given to the Grand Champion of the Market Classes (if there are enough entries).
5. A Farm Exhibit Award will be given to the farm that best exemplifies outstanding appearance, herdsman cooperation and good sportsmanship.

## YOUTH SHOW AWARDS

1. The Danish system will be used for judging all classes.
2. Each entry will receive a blue, red, or white ribbon.
3. Special awards will be given for the Youths.
4. Youth Herdsman Award

All youth exhibitors who are eighteen (18) years of age or younger as of January 1st of the current year are eligible for youth awards.

## CATTLE EXHIBIT

Cattle may be displayed without being shown only by special arrangement with the Department Superintendent. All health requirements and arrival and departure times shall apply.

## 4-H & OTHER YOUTH POULTRY SHOWMANSHIP

**SUPERINTENDENT:** Wayne Marcellle, 802-233-9534

**Saturday, August 10, 2019 — 10:00 a.m. — Children's Barnyard Area**  
**\$1.00 per bird per class (limit of 1 bird per child for each class)**

Exhibitors will be evaluated on their level of professionalism; bird care and cleanliness; and general knowledge of poultry. The breeding/registration of the bird does not count. The bird's cleanliness, condition, freedom from parasites, health and vigor are important. Participants must be prepared to answer basic questions regarding the breed, variety and care of their bird(s). Showmanship will be scored based on each participant's personal professional appearance, cleanliness of their exhibit, knowledge and ability to handle the bird(s).



### Class no. Description 1st 2nd 3rd

1.	Cock	5.00	2.50	1.50
2.	Hen	5.00	2.50	1.50
3.	Cockerel	5.00	2.50	1.50
4.	Pullet	5.00	2.50	1.50

## 4-H AND OTHER YOUTH SHEEP SHOW

**DIRECTOR:** Diane Norris — Thursday, August 8, 2019 — 9:00 a.m.

**SUPERINTENDENT:** Janelle Ashley, 989-9528, [janellehashley@gmail.com](mailto:janellehashley@gmail.com); **ASST. SUPERINTENDENT,** Grace Kuehne

**REGISTER ON LINE AT:** <https://sites.google.com/site/acffdsheepshow/>

### RULES & AWARDS

**ENTRY FEE:** \$2.00 per class

1. Mail entries and entry fees to Janelle Ashley, 33 North Main Street, Whiting, VT 05778 Tel. 989-9528. Deadline for entries is Monday, July 22, 2019.
2. Exhibitors must provide their own feed. Sawdust & straw provided.
3. ALL sheep must be owned or leased by showing youth as of July 30, 2019.
4. All animals must arrive on the grounds and be checked for health, registration and class entries between **noon and 9:00 p.m.** on Monday, August 5, 2019. After check in, only scratches can be made. Animals must remain in the grounds until **9:00 p.m.** on Saturday, August 10, 2019. All animals must be removed by 10:00 a.m. Sunday, August 11, 2019. Exhibitors are responsible for taking down and stacking their own pens and cleaning their area.
5. **BARN MEETING for all exhibitors, Tuesday, August 6th at 6:00 p.m. in the show tent.**
6. **HEALTH REGULATIONS** — Same as Open Sheep Show.
7. This show is open to youth 5-21 years of age (as of January 1, 2019) (Exhibitors less than 9 years must have a parent at ringside.)
8. All registered sheep must be registered in the name of the exhibitor or have a signed and stamped lease form. Registration papers must be available at any time for inspection by the Superintendents. 4-Her must have the approval forms at check in time to receive a 4-H clover for their exhibitor's number.
9. Breeds will be shown separately where numbers merit 5 exhibitors or 3 flocks enter will determine if a breed has a separate class. If not, the breed may be combined into all other breed classes at the discretion of the Sheep Superintendents.
10. All sheep must have a scrapies ear tag.
11. Exhibitors may show as many breeds and numbers of sheep as they can present according to breed standard limited by the number of animals per class.
12. All sheep must be presented appropriately according to breed.
13. Only one entry per class per exhibitor, except Championship and flock classes.
14. Novices must show on halter, optional for juniors, and seniors.
15. Only exhibitors may work on their animals after arrival at the show. When working with animals, appropriate footwear must be worn. All youth exhibitors must fit their animals in the show ring. Youth exhibitors are expected to conduct themselves in a cooperative and respectful manner. The Superintendents reserve the right to ask an exhibitor to leave.
16. **A SHEPHERD'S AWARD** consisting of a shepherd's crook will be awarded to the most outstanding shepherd to be chosen by ballot.
17. **SHEEP EXHIBITOR PERFORMANCE AWARD**—This award will be given to outstanding junior and senior youth who earn the most points overall. Open to all youth exhibitors. An exhibitor can only win this award once as a junior and once as a Intermediate/Senior.

Sponsored by Large Animal Medical Associates

### POINTS:

- |   |                             |
|---|-----------------------------|
| 10 pts. Sheep knowledge quiz  | 10 pts. Leadline            |
| 15 pts. Promotion contest   | 10 pts. Barn exhibit        |
| 10 pts. Exhibitor conduct & sportsmanship   | 10 pts. Record Book         |
| 15 pts. Barn inspections  | 10 pts. Showmanship placing |
| 10 pts. Blocking & Fitting Contest  |                             |
| 18. All premiums and awards will be presented at the Exhibitor's Meeting at 7:00 p.m. on August 10th. The Superintendent reserves the right to withhold any premium or award to any exhibitor who has not adhered to these rules. |                             |
| 19. Sheep knowledge quiz for all youth exhibitors required. Novice, junior, intermediate and senior division. General knowledge quiz will be given to youth exhibitors at Tuesdays barn meeting at 6:00 p.m.                      |                             |

20. Daily barn inspections, details at barn meeting Tuesday night.
21. Sheep Project Record Book (optional) turned in at first barn meeting and will be returned at Saturdays barn meeting.
22. **EXHIBITOR & PARENTS POT LUCK DINNER**, Saturday, August 10th, 2019, 6:00 p.m.
23. Barn Exhibit: A sheep educational display exhibited at the pen. First, second and third place prizes sponsored by Green Peppers.

### CLASSES

- \*1. Fitting and Showmanship: Exhibitors are required to participate and must show their own, or a leased, animal. Exhibitors MUST be neatly attired in white button shirt/blouse and white, black, dark green or tan pants. This class will be divided into 4 groups: Senior (age 18-21); Intermediate (age 13-17), Junior (age 9-12); Novice (1st year, 8yrs). A PeeWee showmanship class for youth 5-7 years with a prize for each. A sheep blanket will be awarded to each first place showman.

### Champion Ram

- \*2. Yearling Ram Class- (limited to youth 12 yrs of age and older-not to be shown in Fitting and Showmanship.) 1 yr of age, but under 2 years
- \*3. Senior Ram Class — born on or after September 1, 2018 and before January 1, 2019
- \*4. Junior Ram Class — born on or after January 1, 2019

### Champion Ewe

- \*5. Aged Ewe—2 years and older
- \*6. Yearling Ewe — 1 year of age, but under 2 years
- \*7. Senior Ewe — born on or after September 1, 2018 and before January 1, 2019
- \*8. Junior Ewe — born on or after January 1, 2019
- \*9. Daughter/Dam-Aged ewe with her yearling, Senior or Junior ewe lamb.
- \*10. Exhibitor's Flock — group to consist of one (1) Ram Lamb and two (2) Ewes owned by exhibitor and shown in classes.
- \*11. Market Lamb — lamb must be slick shorn and may be divided into light and heavy weight at the discretion of the judge. Lambs must be wethers or ewe lambs. A market lamb may NOT be entered in classes 2-9, but can be shown in Fitting and Showmanship Class.
- \*12. Best Fleece: One entry per exhibitor.  
Rosettes will go to Grand Champion & Reserve Black & White Classes  
Blue — \$9, Red—\$7, and White — \$4
13. **PREMIUMS:** \$9.00 = Blue, \$7.00 = Red, and \$4.00 = White, for the following (\*) classes: \*1-\*12

### ATTENTION FOOD VENDORS

#### Free Collection for Food Scraps & Cooking Oil

The Addison County Solid Waste Management District is seeking vendors to participate in a pilot collection of pre-consumer, back-of-house food scraps for composting and waste cooking oil for recycling into biodiesel.

Contact Elizabeth Ultrara at: [elizabeth@acswwmd.org](mailto:elizabeth@acswwmd.org) or 388-2333 ext. 232 for more information.



Addison County  
Solid Waste Management District

## OPEN DAIRY CATTLE SHOWS

**SUPERINTENDENTS:** Stephanie Pope, 481 Windy Valley Road, Bridport, VT 05734, 236-5695; Sue James

**ENTRY CLERK:** Stephanie Pope (See above)

**JUDGE:** To be announced with entries

**HOLSTEINS, AYRSHIRES & MILKING SHORTHORNS**

**Wednesday, August 7, 2019 — 9:00 a.m.**

**JERSEYS, BROWN SWISS & GUERNSEYS**

**Saturday, August 10, 2019 — 9:00 a.m.**

### RULES

1. Exhibitors shall be familiar with - and comply with - both these rules and with the general Field Days rules (copies available from the office or any member of the Board of Directors).
  2. An entry fee of \$3.50 per animal shall accompany the entry form. Make checks payable to Addison County Fair & Field Days. All 4-H and FFA exhibitors are encouraged to enter the Open Dairy Cattle Shows, but must submit entry ahead of time.
  3. Entries must be received by Stephanie Pope not later than July 18th. There will be no entry fee for group classes. BECAUSE SUBSTITUTIONS ARE PERMITTED, NO LATE ENTRIES WILL BE ACCEPTED.
- In the event you do not receive an entry form in time to meet the deadline, make out an entry form as best you can and mail it, with your entry fee, to the Entry Clerk. Based on the birth date of the animal, your entry will be assigned to the proper class. BE SURE TO INDICATE THE BREED. If a dry cow, so indicate. If eligible for a production award, be sure to include all necessary information.
4. ALL BREEDS: All animals over six (6) months of age must be dehorned.
  5. There must be a person in charge and present on the grounds for each cattle display.
  6. HOLSTEIN, AYRSHIRES AND MILKING SHORTHORNS MUST BE ON THE GROUNDS NO LATER THAN 10 P.M. ON MONDAY AND WILL BE EXCUSED AFTER THE SHOW ON WEDNESDAY. THE HOLSTEIN, AYRSHIRES AND MILKING SHORTHORNS GRAND CHAMPIONS WILL BE THE ONLY ANIMALS ALLOWED TO STAY ALL WEEK. All other HOLSTEINS, AYRSHIRES and MILKING SHORTHORNS need to be off the grounds and cow beds cleaned by 8:00 P.M. so the barn can be bedded between groups. BROWN SWISS, GUERNSEY AND JERSEY BREEDS MAY START ARRIVING AFTER 8 P.M. WEDNESDAY AND MUST BE ON THE GROUNDS BY THURSDAY 10:00 A.M. AND MUST REMAIN ON THE GROUNDS UNTIL 9:00 P.M. ON SATURDAY. FFA AND 4-H ANIMALS MUST BE HOUSED IN YOUTH BUILDING.
  7. Movement of exhibits and/or vehicles between arrival and departure times shall be in accordance with the instructions and approval of the Dairy Superintendent ONLY.
  8. Milking parlor facilities will be available. There will be no payment for milk produced.
  9. Two exhibitors meetings will be held at 7:00 p.m.—one on Tuesday and one on Saturday. Both will be held in the OPEN DAIRY BARN. It is desirable for each exhibitor to have one representative there.

**10.** P.D.C.A. rules apply to the conduct of the show (copies available upon request).

**11.** All who are willing to abide by these rules are welcome to participate.

**12.** PLEASE review rule #6 so the show, arrival and departure times are firmly in mind.

**13.** Holstein, Brown Swiss and Guernsey Grand Champions must remain on the grounds until Saturday night or they will not be eligible for Supreme.

**14.** There will be NO kick or curb boards allowed to reduce the amount of bedding used.

**Dress Code:** White Pants or white shirt must be worn in show ring, with appropriate footwear.

### RIBBONS

Ribbons will be awarded for 6 places. There will also be ribbons for Junior Champions, Senior Champions, Grand and Reserve Champions.

### HEALTH REQUIREMENTS

1. State Health Regulations in effect at the time of entry shall apply, if they happen to conflict with any of these requirements. An update will be sent with entry forms.
2. A health certificate prepared by a veterinarian shall be required for all animals BEFORE stabling is permitted. Such certificate shall be available for inspection at any time during the show. Health papers will be checked before unloading. One certificate will be sufficient for all shows: Open, 4-H, FFA, etc.
3. Vaccination for shipping fever is required.
4. All livestock require **Rabies vaccinations a minimum of thirty (30) days before Field Days** begins, with a veterinarian's certificate to verify the vaccination.
5. Animals showing any sign, symptom, suspicion or evidence of any infectious disease, sickness or disorder (including, but not limited to, mange, warts, pinkeye, ringworm, scabies) shall be barred from the grounds upon arrival and/or at any time during the show when such is detected.
6. Animals over six (6) mos. of age must be dehorned.

### PASS POLICY

Youth and Adult Exhibitors who participate every day (includes FFA & 4-H Dairy, FFA & 4-H Beef, Open Beef, Open Sheep Shows) may purchase season passes for \$15.00 each as follows:

- |                                  |                |
|----------------------------------|----------------|
| • 1 - 5 animals on exhibit:      | limit 2 passes |
| • 6 - 10 animals on exhibit:     | limit 3 passes |
| • 11 or more animals on exhibit: | limit 4 passes |

Passes will be mailed to exhibitors. **Season passes may be exchanged for 5 one day passes by request only.**

### BEDDING

Field Days will provide the base bedding pack. Exhibitors may bring their own additional bedding or will be able to buy shavings at the fair.

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## OPEN DAIRY CATTLE SHOW

### **CLASSES**

- 1.** Spring Heifer Calf born Feb 28, 2019-May 15, 2019
- 2.** Winter Heifer Calf born Dec. 1, 2018-Feb. 28, 2019
- 3.** Fall Heifer Calf born Sept. 1, 2018-Nov. 30, 2018
- 4.** Summer Yearling Heifer born June 1, 2018-Aug. 1, 2018
- 5.** Spring Yearling Heifer born Mar. 1, 2018-May 31, 2018
- 6.** Winter Yearling born Dec. 1, 2017-Feb. 28, 2018
- 7.** Fall Yearling born Sept. 1, 2017-Nov. 30, 2017
- 8.** Junior Champion
- 9.** Reserve Junior Champion
- 10.** Junior Best Three
- 11.** Junior Two-Year-Old Cow (must have freshened), born Mar. 1, 2016-Aug. 31, 2017
- 12.** Senior Two-Year-Old Cow (must have freshened), born Sept. 1, 2015-Feb. 29, 2017
- 13.** Junior Three-Year-Old Cow, born Mar. 1, 2016-Aug. 31, 2016
- 14.** Senior Three-Year-Old, born Sept. 1, 2015-Feb. 28, 2016
- 15.** Four-Year-Old Cow, born Sept. 1, 2014-Aug. 31, 2015
- 16.** Five-Year-Old Cow, born Sept. 1, 2013-Aug. 31, 2014
- 17.** Six-Year-Old and Older Cow born before Sept. 1, 2013
- 18.** Three & Four Year Old Dry Cow born Sept. 1, 2014-Aug. 31, 2016
- 19.** Five-Year-Old & Older Dry Cow born before Sept. 1, 2014
- 20.** Senior Champion Female
- 21.** Reserve Senior Champion Female
- 22.** Grand Champion Female
- 23.** Reserve Grand Champion Female

## **DAIRY AWARDS**

### **Addison County Dairyman of the Year • Lucien D. Paquette Award**

Awarded to the Addison County dairy farmer who has exhibited excellence in the area of herd production/management, feeding program, crop program and soil conservation, marketing, farm family leadership, and farm appearance. The award is sponsored by the Addison County Extension Service Advisory Board and the Vermont Dairyman of the Year selection committee.



### **24. Best Three Females**

### **25. Produce of Dam**

**Limit of one group per exhibitor in each group classes.**

### **Premiums**

Classes 1-7: \$16, \$14, \$12, \$10, \$8, \$6	Classes 8-16: \$35, \$30, \$25, \$20, \$15, \$10
Class 17: \$40, \$35, \$25, \$20	Classes 18: Rosette
Classes 19-21: \$20, \$15, \$10, \$5	

### **Fitzsimmons Award**

The Robert Fitzsimmons Memorial Trophy will be awarded to the highest protein-producing animal in the show. The record is not to exceed 305 days and will be computed on a mature equivalent basis. Record must be verified by official records from either DHIA or breed testing program. Such record must be available for inspection upon arrival and throughout the duration of the show. A plaque will also be awarded for permanent possession by the winning exhibitor. Any updates must be given to superintendent before Wednesday night.

### **Herdsmanship Award**

Herdsmanship awards will be given in recognition of the best maintained and managed exhibit, one award for Holstein/Brown Swiss/Guernsey and one award for Ayrshire/Jersey/Milking Shorthorn divisions. Cooperation with Field Days management, along with consideration for optimum public relations with the fairgoing public, are inherent elements for winning a Herdsmanship award.

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#### **Addison County Commission Sales**

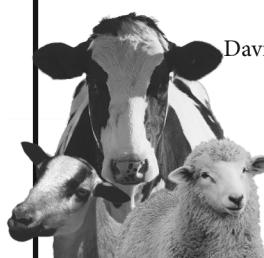
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### **Good Luck to All Participants**



Glen Cousineau, DVM

David Rockwell, DVM • Drexel Wheeler, DVM

Katie Jackson, DVM

Office: Kim Miner, Heidi Lanpher  
& Jennifer Reed

429 Route 30 • Cornwall, VT  
802-462-2233

## OPEN SHEEP SHOW

Friday, August 9, 2019 — 9:00 a.m.

**SUPERINTENDENT:** Janelle Ashley, 989-9528, janellehashley@gmail.com; **ASST. SUPERINTENDENT,** Grace Kuehne

**REGISTER ON LINE AT:** <https://sites.google.com/site/acffdsheepshow/>

### RULES

- 1. Entry fee** - \$2.00 per class. Mail entries to: Janelle Ashley, 33 North Main Street, Whiting, VT 05778, Tel. 989-9528. Entries must be returned by Monday, July 22, 2019.
2. Exhibitors must provide their own feed and bedding. Sawdust & straw can be purchased at the grounds.
3. All animals must arrive on the grounds and be checked for health, registration and class entries between **noon and 9:00 p.m.** on Monday, August 5, 2019. After check in, only scratches can be made. Animals must remain in the grounds until **9:00 p.m.** on Saturday, August 10, 2019. All animals must be removed by 10:00 a.m. Sunday, August 11, 2019. Exhibitors are responsible for taking down and stacking their own pens and cleaning their area.
- 4. Barn Meeting for all exhibitors Tuesday, August 6th at 6:00 p.m. in the Show Tent.**
5. **HEALTH REGULATIONS:** All sheep must have health certificates and MUST be free of visual evidence of the following diseases: foot rot, sore mouth, pink-eye, and ringworm. Any sheep deemed to be unhealthy by the Judge or Show Superintendent will be barred from exhibition and showing. All sheep must be vaccinated for rabies thirty (30) days prior to August 5, 2019 and must have a certificate to verify the vaccination. **All sheep must have scrapie ear tag.**
6. Only registered sheep may enter this show except Market Lamb Class.
7. Exhibitors may show as many breeds as they can present well, but are limited to two entries per class.
8. Lambs born after January 1, must have all their lamb's teeth. Lambs born after September 1, shown in Senior Classes, may have dropped the first pair of lamb's teeth, but not up even with their lamb teeth. Yearlings may not have more than 4 permanent teeth at the time of competition. Dividing date for Senior and Junior lambs is January 1st.
9. Breeds will be shown separately.
10. All sheep must be presented appropriately according to breed standards.
11. Breeders should have farm signs and information on their breed for promotional and educational purposes.
- 12. EXHIBITOR POT LUCK DINNER Saturday, August 10th, 6:00 p.m.**

### CLASSES

#### Champion Ram

1. Yearling Ram - 1 year of age, but under two years
2. Senior Ram Born on or after September 1, 2018 and before January 1, 2019
3. Junior Ram Lamb-Born on or after January 1, 2019
4. Pair of Ram Lambs

#### Champion Ewe

5. Age ewe
6. Yearling Ewe - 1 year of age, but under two years
7. Pair of Yearling Ewe
8. Senior Ewe Lamb-Born on or after September 1, 2018 and before January 1, 2019
9. Junior Ewe Lamb-Born on or after January 1, 2019
10. Pair of Ewe Lambs
11. Daughter/Dam
12. Flock (1 ram, 3 ewes)

#### Supreme Champion Ram All Breeds

#### Supreme Champion Ewe All Breeds

Market Lamb-lamb must be slick shorn and may be divided into light and heavy weight at the **discretion of the judge.**

Best Fleeced Animal: one entry per exhibitor, award only top fleece. Natural colored and white wool classes.

#### Premiums

# in Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	\$10									
2	\$10	\$8								
3	\$10	\$8	\$5							
4	\$10	\$8	\$5	\$3						
5	\$12	\$10	\$8	\$5	\$3					
6	\$12	\$10	\$8	\$5	\$3	\$2				
7	\$12	\$10	\$8	\$5	\$3	\$2	\$2			
8+	\$12	\$10	\$8	\$5	\$3	\$2	\$2	\$2	\$2	\$2

All premiums will be presented at the exhibitors meeting at 7:00 p.m. on August 10, 2019. The Superintendent reserves the right to withhold any premium or award to any exhibitor who has not adhered to the rules of the OPEN SHEEP SHOW.

All exhibitors are expected to conduct themselves in a cooperative and respectful manner. The Superintendents reserve the right to ask an exhibitor to leave.



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**QUALITY INTEGRITY EXPERIENCE**

## YOUTH SHEEP PROMOTIONAL CONTESTS

**Entry Form due Monday, July 22, 2019.** The purpose of these contests is to provide all youth exhibitors a chance to participate in the Addison County Fields Day, as well as provide displays describing the fun and value of youth sheep projects to the public.

There are three different contests available for youth to enter. Youth are not limited in the number of entries.

1. Photo Contest – All photographs must be taken by the youth making the entry. **One entry/exhibitor.** Entries may be black and white or color photos. Photos measuring 5x7 minimum: 8x10 maximum. Entries should be labeled with a short identifying caption on the front. **All photos must be matted and in a plastic sleeve, no frames please.**
  2. Ad Layout Contest-Develop an Advertisement promoting your sheep project, sheep products or sheep industry. Do not use any commercial or brand names, including farm names in your ad. (Think of this as developing a full-page ad on your sheep project for a national magazine or flyer to distribute to the public at the fair.) Finished advertisements should fit on paper size 8½" x 11".
  3. Poster Contest- Youth may use pictures, drawings, photographs, charts and words to promote one aspect of sheep production, management or showmanship-such as barn safety, proper animal nutrition, why people pick a specific breed, etc. Posters should make people stop, read and remember.
4. These contests are open to all youth in the following age groups: Junior age 8-12; Intermediate/Senior age 13-21.
  5. Exhibitor name, address, age as of January 1, 2019 and contest entered must be attached to the BACK of each entry.
  6. Copyrighted material, such as the Peanuts Cartoon characters, etc., and commercial signs, materials, or pictures promoting specific companies, farm names or products, may not be used.
  7. Entries should have wires or strings attached for hanging. If no other means are provided, staples will be used to display entries.
  8. All entries must be received by 8:00 a.m. August 6, 2019 and picked up August 10th, 2019 after 9:00 p.m.
  9. Champions will be given in each age group in the three contests. Also, a "Public Choice Award" in each overall contest will be chosen by fairgoers during Addison County Field Days, votes will be tallied and awarded on Saturday, August 10th, 2019 at the Awards Potluck at 6:00 p.m.

## SHEEP & WOOL GARMENT LEAD LINE CLASS

**Saturday, August 10, 2019 — 1:00 p.m. — At the sheep show tent.**

The purpose of this class is to provide an opportunity to promote wool garments and sheep to the public.

### **Classes:**

- Novice (8 and under or 1<sup>st</sup> year)
  - Junior (9-12)
  - Seniors (13-18)
  - Adult (19 and over)
1. Participants need not be involved in a sheep project, contact Christa Cousineau or Kathleen Parent if interested in borrowing a sheep. A training session in sheep will be given before the show.

2. Garment must be at least 70 percent wool, may be purchased or homemade.
3. Contestant must be able to set pose with a well mannered sheep for the judge.
4. All contestants must bring the pattern envelope if they sewed or knitted their own garment
5. Extra points for garment if it is homemade.
6. Send lead line entry form by Monday, July 22, 2019 to:  
Janelle Ashley, 33 North Main Street, Whiting, VT 05778 Tel. 989-9528
7. Submit commentaries for judges by Saturday, August 10, 2019.

## YOUTH BLOCKING AND FITTING CONTEST

**Saturday, August 10, 2019 — 10:30 a.m. - 11:30 a.m. — Entry Forms due Monday, July 22, 2019**

The purpose of this contest is to allow contestants the opportunity to show his or her ability and skills at preparing a sheep for show. Judging will be based on teamwork, blocking and trimming ability, technique (i.e. patience gentleness) in handling a sheep which has not been handled before. Technique is using various pieces of trim equipment, and the ability to find and accentuate the good qualities of a sheep.

1. Sheep will be assigned by a random drawing of numbers.
2. Senior (18-21 years of age as of Jan. 1, 2019), Intermediate (13-17 years) and Junior (8-12 years) classes.
3. The oldest team member determines the age class in which the team will participate. Teams consist of two contestants only.
4. Untrimmed sheep will be provided. The trimming of feet is not part of contest.

5. Contestants handling sheep in a manner which might harm the sheep will be disqualified.
6. During the contest, every team is given one hour to prepare and fit the animal for show. Each team must provide their own stand and equipment. Electric clippers are permitted; one pair of clippers per team is allowed. Judging will directly follow the hour of trimming time.
7. No opened-toe shoes are allowed during this contest!
8. Safety is key factor for both animal and contestants. Adults may assist youth only when preparing ring and clearing equipment or when there is a safety issue.
9. Animals will be fit as meat sheep

## SHEEP EXHIBIT

**SHEEP DISPLAY:** Various breeds of sheep, all raised locally, will be exhibited. Sheep growers will be on hand to answer questions and to discuss sheep raising in Addison County. 4-H youth will be showing their sheep projects and will demonstrate washing and grooming of their sheep for showing. 4-H Clubs from other areas will participate in the activities.

There will be demonstrations of sheep handling and sheep shearing DAILY at 2:00 p.m. except Thursday and Friday (show days).

## TWIST O' WOOL GUILD EXHIBIT

Twist O' Wool Guild, which has met regularly since 1979 in the Middlebury area, occupies a tent next to the Antique Equipment area. There will be demonstrations of spinning, weaving, dyeing, felting, knitting & crocheting from 10:00 a.m. to 6:00 p.m. throughout fair week. Exhibits of handspun yarn and finished articles will be on display. Guild members will be available to answer any questions you may have concerning working with any fibers - animal or vegetable!

The Twist O' Wool Guild is a non-profit, educational, spinning and weaving organization which meets on the first Thursday of each month September through June at 7:00 p.m. at the American Legion Hall on Wilson Road (behind G. Stone Motors) off Route 7 South in Middlebury. For more information, contact Peggy Lyons at 545-5966.

## OX PULLING

Wednesday, August 7, 2019 — 9:30 a.m.

**SUPERINTENDENT:** Jim Weening, 349-0932; **JUDGE:** Dave Stearns

### RULES

1. Contest will be governed by the New England Ox Teamsters Association rules.
2. Oxen are entered at owner's risk. The Corporation will not assume responsibility for damage to oxen, drivers, or any equipment or articles sent to the show.
3. Address any inquiries to: Jim Weening-349-0932.
4. A current Rabies vaccination certificate is required.
5. Out of state animals must have interstate health papers to participate.
6. Prizes: 1st-\$160, 2nd-\$120, 3rd-\$100, 4th-\$80, 5th-\$70, 6th-\$60.

### CLASSES

1. 2100 lbs and under
2. 2,400 pounds
3. 2,800 pounds
4. 3,200 pounds
5. Free-for-all to follow

## HORSE AND PONY PULLING

Thursday, August 8, 2019 and Friday, August 9, 2019

**SUPERINTENDENT:** Jim Weening, 349-0932

**MANAGER/JUDGE:** Terry Malone, 802-933-4435

### RULE

1. Rules apply to both Horse and Pony Pulling contests.
2. Horses and ponies are entered at owner's risk. The Corporation will not assume responsibility for damage to horses, drivers, equipment or any articles sent to the show.
3. Drug testing will be done randomly on horses and ponies.
4. Each puller must have a current negative coggins & rabies certificate.
5. Out of state animals must have interstate health papers to participate.

## HORSE PULLING

**Contest will be governed by the New England Draft Pony Association Rules**  
**Friday, August 9, 2019 - 10:00 a.m.**

### PONY PULLING

**Contest will be governed by the New England Draft Pony Association Rules**

**Thursday, August 8, 2019 - 10:30 a.m.**

### CLASSES:

1. 1,800 pounds and under at 10:30, 12 foot pull
2. 2,200 pounds and under at 1:00, 12 foot pull
3. Free-for-all-to follow. 12 foot pull

### Prizes:

1st-\$120, 2nd-\$90, 3rd-\$70, 4th-\$60, 5th-\$50, 6th-\$40

### CLASSES:

1. Under 3,200 pounds - 12 feet at 10:00, 12 foot pull
2. Under 3,400 pounds - 12 feet at 1:00, 12 foot pull
3. Free-for-all - 6 feet to follow. 12 foot pull

**Prizes:** 1st-\$160, 2nd-\$120, 3rd-\$100, 4th-\$80, 5th-\$70, 6th-\$60, 7th-\$40, 8th-\$40, 9th-\$40, 10th-\$40

## ADDISON COUNTY FAIR & FIELD DAYS OPEN HORSE SHOW

**Thursday, August 8, 2019 — 8:00 a.m. — Rain or Shine — JUDGE: Jennifer Woodruff; TRAIL JUDGE: Karen Malzac  
CO-MANAGERS: Jessica Stuart, Essex Junction, VT, 802-233-3013; Bailee Layn, Bristol, VT, 802-922-1653,**

Entries close by postmark of July 30, 2019. Day stabling only: First come, first served basis @ \$15.00(box). \$5.00 refunded if left clean and checked by show management.

Available from 7:30 p.m. on 8/7/19. Vacate by 6:00 p.m. 8/8/19.

We now have email and a Facebook page, please like us! Our email is [fdhorseshow@gmail.com](mailto:fdhorseshow@gmail.com)

### **RULES AND REGULATIONS**

**PLEASE NOTE: ALL CAMPERS AND HORSE TRAILERS MUST CHECK IN BEFORE PARKING THEM & NO DOGS ALLOWED.**

1. Eight ribbons in each class. Entry fee \$5.00 per class. Prize awarded to each champion.
2. Exhibitors are subject to Addison County Fair and Field Days rules.
3. Advance entries are necessary for Grounds Passes. On receipt of advance entries AND ALL FEES, a pass will be mailed to allow you to get on the grounds. Please enclose a SELF-ADDRESSED STAMPED ENVELOPE FOR PASS. No advance entry, no pass. 1 pass per rider, 1 pass (driver & parking) per rig. No refunds given.
4. Post entries will be accepted after that date but will be charged an additional \$1.00 for each class entered the day of the show. If no passes need to be mailed prior to the show date then you may enter without paying the late fee up until the day of the show.
5. No entry will be permitted in the ring unless exhibitor has signed an entry blank and the fees for that class have been paid. No entrant will be allowed in the ring without a number. Parent/guardian of exhibitor under 18 must sign an entry form.
6. **ADDISON COUNTY FAIR & FIELD DAYS MANDATE. NO DOGS ALLOWED.**
7. Horses not shown in any class forfeit their entry fee for that class except when excused by a vet (written verification required). No refunds for scratched classes.
8. All numbers are \$2.00 you will be refunded \$1.00 if returned to show management at the end of the show.
9. Exhibitors will be responsible for any accident or injury caused by horses entered by them, thereby releasing Addison County Fair & Field Days from any damage whatsoever.
10. The management will act as stewards at this show and their decision is final.
11. Hard hats required in all hunt seat classes.
12. RABIES CERTIFICATES REQUIRED. IT MUST BE ISSUED AND SIGNED BY A LICENSED VETERINARIAN AT LEAST 30 DAYS(JULY 1, 2019) PRIOR TO THIS SHOW. ATTACH A COPY TO YOUR ENTRY –IT WILL NOT BE RETURNED. HORSES CANNOT BE UNLOADED WITHOUT PROOF OF SHOTS. THIS IS A VERMONT STATE FAIRS MANDATE. NAME OF HORSE SHOULD BE THE SAME ON ENTRY BLANK AND RABIES CERTIFICATE.
13. All ages are 1/1/2019.
14. Lunch break to be announced.
15. Health certificate & negative Coggins required for all out-of-state horses.
16. **NO ONE SHALL APPROACH A JUDGE WITH REGARD TO A DECISION UNLESS HE FIRST OBTAINS PERMISSION FROM THE SHOW COMMITTEE, WHO SHALL ARRANGE AN APPOINTMENT WITH THE JUDGE AT A PROPER TIME AND PLACE.**

### **OPEN SHOW CLASS LIST (Subject to Change)**

1. Open In-Hand, Stallions
  2. Western Model
  3. Saddleseat Model
  4. Very Small Equines (44 inches) In-Hand \*
  5. Hunter Model
  6. Open in Hand \*
  7. Weanling Class (2019 foals) (Mares not allowed in ring.)
  8. Yearling Class (2018 foals)
  9. Two Year Olds (2017 foals)
- Open in Hand Championship. 1st & 2nd place winners of classes # 1-9 No entry fee.
10. English Showmanship
  11. Western Showmanship  
Showmanship Championship 1st 2nd and 3rd place winners of classes #10 and 11 No entry fee.
  12. Adult Novice Rider Equitation
  13. Saddle Seat Equitation, Junior 13 & under \*
  14. Saddle Seat Equitation, Senior 14-18 years \*
  15. Saddle Seat Equitation, Adult \*
  16. Hunt Seat Equitation, Junior 13 & under \***\$\$ - Indicates a class that has money prizes**
  17. Hunt seat Equitation, Senior 14-18 \* **Monetary prizes-\$50,\$30,\$20**
  18. Hunt Seat Equitation, Adult \*
  19. Addison County Pleasure (saddle seat and hunt seat) (Addison County Residents Only) **\$\$**
  20. Adult English Pleasure (hunt seat & Saddleseat) \*
  21. Jr. Exhibitor English Pleasure, 18 & under, Saddle & Hunt Seat \*
  22. Road Hack (hunt seat) \*
  23. English Performance (saddle seat)
  24. Junior English Pleasure Horse (Horses 5 & under)
  25. Road Hack (saddle seat)\*
  26. English Pleasure open to all ages\*
  27. English Pleasure Championship: Open to all who have shown in a previous English Pleasure Class. **\$\$ \***
  28. Dressage suitability
  29. Very Small Equines (44 inches) Driving\*
  30. Stock Seat Equitation, Junior 13 & under \*
  31. Stock Seat Equitation, Senior 14-18 years \*
  32. Stock Seat Equitation, Adult \*
  33. Western Pleasure, Junior exhibitor (18 & under)
  34. Adult Novice Rider Pleasure (Walk/Trot) all seats
  35. Addison County Pleasure (Western) (Addison County Residents Only) **\$\$ \***
  36. Junior Western Pleasure Horse (horses 5 & under)
- Equitation Championship: 1st & 2nd place winners from classes # 13, 14, 16, 17, 30, 31  
No Entry Fee **\$\$ \***
37. Adult Equitation Championship: For those who have shown in a previous adult equitation class. **\$\$ \***
  38. Road Hack (Western) \*
  39. Western Pattern \*
  40. Versatility English/Western Pleasure. Enter in Western tack, change to English tack. One helper.
  41. Adult Western Pleasure \*
  42. Western Pleasure , Open to all ages \*
  43. Western Pleasure Championship.  
Open to all who have shown in a previous Western Pleasure Class. **\$\$ \***
  44. Therapeutic Riding (To be done after lunch usually around 12:30/1:00 p.m.)
  45. Adult Novice Rider Trail (Walk/Trot) all seats)
  46. Junior Horse Trail (horses 5 & under)
  47. Trail Class Junior (13 & under). Time & place to be announced \*
  48. Trail Class Senior (14 - 18). Time & place to be announced \*
  49. Trail Class Adult. Time & place to be announced\*
  50. Very Small Equines <44 inches In-hand trail \*
  51. Very Small Equines <44 inches Obstacle driving Course \*
  52. Therapeutic Riding Trail

(\*) Indicates these classes will count toward the Champlain Valley Horse Shows free year end award program for Juniors, Seniors, Very Small Equines (Miniature Horses), and Adults.

- **\$\$ - Indicates a class that has money prizes**  
**Monetary prizes- \$50, \$30, \$20 on classes #20, 28, 36, Equitation Championship, 38, 44**
- \*\*\*\*\* Benefit Class to be done directly after lunch. \$5 donation, pay at the gate, or more

if rider would like, to help a local charity or rider. Open to beginners and up. This will be a fun class ie: command class, Simon Says, etc. To be announced at the show. \*\*\*\*\*

• **Therapeutic Riding -See explanation on Mondays Class List**

\*\*\*Novice Rider is an individual over 18 years old and in their first year of showing and will only be competing against others at the walk/trot.

## ADDISON COUNTY FAIR & FIELD DAYS DRAFT HORSE SHOW

Friday, August 9, 2019 — 9:30 a.m. — Saturday, August 10, 2019 — 9:30 a.m.

JUDGE: Rocky Lyons \*SUPERINTENDENT: Kathy Nisun, 349-8971

ANNOUNCER: John Hutton \*Ringmaster: Fri. Gary Cherrier — Sat. Terry Malone; \*SECRETARY: Kathy Kennett, Phone 802-759-2015, Cell 802-349-5671

We are very excited to be in our seventeenth year as a North American Classic Six qualifying show.

All draft horses and draft ponies are welcome. We will have Haflinger Classes again this year. Classes will proceed in numerical order beginning at **9:30 a.m. on Friday and 9:30 a.m. on Saturday**. Six ribbons will be awarded in each class.

Stalls will be available **after 7 p.m.** Thursday. Stalls are limited (156) so we cannot offer tack stalls. Stalls will be reserved based on date entries received by the Secretary. A \$25.00 per stall deposit is required. \$15.00 will be refunded per stall when cleaned and checked. Please call if unable to attend as we do have a limited number of stalls. If stalls fill we will keep a waiting list. Sawdust may or may not be available (depending if it is all gone). Shavings will be available to purchase ahead of time at \$5.00 per bag.

### Entry Fees:

Entry Fees are \$5.00 per class except as noted. Post entries are double entry fees. **No refunds** without a vet certificate. Pre-entries due by August 1, 2019.

Send entries to: Kathy Kennett, 1716 VT Route 22A, Panton, VT 05491

Email: kkennett@together.net Phone: (802) 759-2015. **During Fair Cell Phone: (802) 349-5671**

- All exhibitors will be asked to show proof of rabies vaccinations dated between August 12, 2018 – July 1, 2019. Current Negative Coggins will also be required for all horses.
- Out of state horses must have health papers.
- Passes will be mailed to exhibitors whose entries have arrived early enough that there is sufficient time for return mail. Exhibitors will receive 1 person pass per horse per day of showing with a maximum of 4 horses. Exhibitors will receive a maximum of 4 vehicle passes. Gate admissions will not be refunded by the Show Secretary.

### SHOW RULES

The show committee reserves the right to divide, cancel or combine classes depending on entries. If classes are combined the premiums from the higher staked class will be awarded.

**1.** Entries in the farm division shall:

- Have the option of decorating the mane and tail
- Be shown without scotch bottom shoes
- Be shown without scotch collars when hitched

**2.** No horse may be shown in both divisions. Classes 31 & 32 Friday afternoon are open to all.

**3.** "Junior Exhibitor" classes are open to farm and show horses, as the decision of the Judge is based on the performance of the exhibitor, not that of the horse

**4.** Junior drivers (18 & under) must be accompanied by an adult.

**5.** An exhibitor may show in both farm and show divisions, provided it does not cause delays in the show.

**6.** All hitch classes except Junior Exhibitor will be judged on overall performance at a walk and trot, including driver's ability to present the team in a collected manner. Horse's conformation and way of going will be considered.

**7.** Classes 3-11 and 33-45 are for show animals.

- 8.** Haflingers & Pony Drafts may enter the youth classes as well as their own titled classes and classes 31 and 32.

**CLASS LIST – FRIDAY – 9:30 A.M.**

- 1.** Junior Showmanship, 13 years & under. Entry Fee: \$5.00  
Any age or sex animal will be admitted. All breeds will be combined.  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 2.** Junior Showmanship, 14-18 years Entry Fee: \$5.00  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5 See class # 1 for description.
- 3.** Mares, 2 years. All breeds combined. Entry Fee: \$5.00  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 4.** Mares, 1 year. All breeds combined. Entry Fee: \$5.00  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 5.** Weanling Mares. All breeds combined. Entry Fee: \$5.00  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 6.** Junior Champion Mare – The highest placing Belgian will receive the Bernard Moeykens Award sponsored by Bob and Nancy Lennox.(1st & 2nd place winners from classes, 3, 4, & 5 are eligible.) All breeds combined. (No fee)
- 7.** Lactating Mare. All breeds combined. Entry Fee: \$5.00  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 8.** Dry Mares, 3 and over. All breeds combined. Entry Fee: \$5.00  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 9.** Mares, Haflinger and Pony Drafts. All ages Entry Fee: \$5.00  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 10.** Senior Champion Mare. All breeds combined. No entry fee  
1st & 2nd place winners from classes 7-8 are eligible.
- 11.** Grand Champion Mare. All breeds combined. No entry fee  
1st & 2nd place winners from classes 6, 9, & 10 are eligible

**LUNCH BREAK**

- 12.** 4 Abreast, Show Division. All breeds combined. Prizes: \$130, \$80, \$55, \$45, \$35, \$30  
**Entry Fee: \$20.00**
- 13.** 4 Abreast Haflinger and Pony Drafts Prizes: \$130, \$80, \$55, \$45, \$35, \$30  
**Entry Fee: \$20.00**
- 14.** Ladies' Cart, show division All breeds combined. Ladies to drive. The highest placing Belgian to receive the Ruth Wright Memorial Award. Sponsored by Stanley & Penny Wright. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 15.** Ladies' Cart Haflinger and Pony Drafts (HHPCS) Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 16.** Junior Cart, 13 years & under. Juniors to drive. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 17.** Junior Cart, 14-18 years. Juniors to drive. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 18.** Mare Cart, show division. For mares only. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00

- 19.** Classic Cart Series Class. **Entry Fee: \$40.00** Prizes: \$400, \$275, \$150, \$100, \$50, \$25
- 20.** Men's Cart, show division. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 21.** Men's Cart Haflinger and Pony Drafts. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 22.** Tandem Hitch, show division. Two horses hitched in tandem. All breeds combined. Prizes: \$130, \$80, \$55, \$45, \$35, \$30 **Entry Fee: \$20.00**
- 23.** Tandem Hitch Haflinger and Pony Drafts. Prizes: \$130, \$80, \$55, \$45, \$35, \$30 **Entry Fee: \$20.00**
- 24.** Unicorn Hitch, show division All breeds combined. Prizes: \$130, \$80, \$55, \$45, \$35, \$30 Entry Fee: \$20.00
- 25.** Unicorn Hitch Haflinger and Pony Drafts. Prizes: \$130, \$80, \$55, \$45, \$35, \$30 **Entry Fee: \$20.00**
- 26.** Mare Pair, show division (mares only) All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 27.** Draft Horse/Pony Under Saddle Walk/Trot Over 18 years. To be shown at a walk and trot both ways of the ring. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 28.** Draft Horse/Pony Under Saddle Walk/Trot/Canter Over 18 yrs. To be shown at a walk/trot/canter both ways of the ring. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 29.** Draft Horse/Pony Under Saddle Walk/Trot 18 and under. To be shown at a walk and trot both ways of the ring. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 30.** Draft Horse/Pony Under Saddle Walk/Trot/Canter 18 and under. To be shown at a walk/trot/canter both ways of the ring. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 31.** Obstacle Course. Team hitched to a wagon provided by the fair. The class is judged on the ability of a team and driver to negotiate a prescribed course without tipping stakes. A given team may only do the course with **two** different drivers. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$10.00
- 32.** Single Horse Competition – to be announced. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00

**SATURDAY**

- 33.** Geldings, 3 years & under, all weights. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 34.** Geldings, 4 years & over, all weights. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5. Entry Fee: \$5.00
- 35.** Grade Geldings, 3 years and over, all weights. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 36.** Geldings, Haflinger and Pony Drafts. All ages. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 37.** Grand Champion Gelding. No entry fee. (1st & 2nd place winners of classes 33 - 36 are eligible)
- 38.** Stallions, 1 & 2 years old. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 39.** Weanling Stallions. All breeds combined Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 40.** Junior Champion Stallion. No entry fee. (1st & 2nd place winners of classes 38 and 39 are eligible)
- 41.** Stallions, 3 years & over. All breeds combined Senior Champion. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 42.** Stallions, Haflinger and Pony Drafts All ages. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 43.** Grand Champion Stallion. No entry fee. (1st & 2nd place winners of classes 40 - 42 are eligible)
- 44.** Get of Sire – 2 or more animals, any age or sex. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 45.** Produce of Dam – 2 or more animals, any age or sex. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 46.** Mares in hand, farm, any age. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 47.** Geldings in hand, farm, any age or weight. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00

**LUNCH BREAK**

- 48.** Six Horse Hitch, North American Classic Six Qualifier. All breeds combined. **Entry Fee: \$40.00** Prizes: \$600, \$500, \$440, \$385, \$315, \$260
- 49.** Halflinger and Hitch Pony Six Horse Hitch Championship Series. Prizes: \$340, \$210, \$150, \$125, \$100, \$75 **Entry Fee: \$40.00**
- 50.** Men's Cart, farm division. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00

- 51.** Four Horse Hitch, show division. All breeds combined. Prizes: \$130, \$80, \$55, \$45, \$35, \$30 **Entry Fee: \$20.00**
- 52.** Four Horse Hitch, Haflinger and Pony Drafts. Prizes: \$130, \$80, \$55, \$45, \$35, \$30 **Entry Fee: \$20.00**
- 53.** Ladies' Pair, farm division. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 54.** Ladies' Pair, show division. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 55.** Ladies' Pair, Haflinger and Pony Drafts. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 56.** Junior Pair, 13 years & under. Driver must be accompanied by an adult. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 57.** Junior Pair, 14-18 years. Driver must be accompanied by an adult. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 58.** Two Horse Hitch, farm division. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 59.** Ladies' Cart, farm division. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 60.** Two horse hitch, show division. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00
- 61.** Two horse hitch, Haflinger and Pony Drafts. Prizes: \$50, \$40, \$25, \$20, \$10, \$5 Entry Fee: \$5.00

**AWARDS****BEST TEAMSTER**

Trophy donated by the Green Mountain Draft Horse Association.

**BEST FEET & LEGS**

Plaque In memory of Weathervane Belgians, the Donald Hunt Family, Middlebury, Vermont

**BEST MATCHED PAIR**To be judged on harness, color, conformation and way of going.  
Judged on classes 26, 53 - 61**JUNIOR EXHIBITOR**

Awarded to the Junior Exhibitor with the combined highest placings from classes 1/2, 18/19, 29/30, 56/57. In the event of a tie, the decision will be made by the judge.

Trophy donated by the Green Mountain Draft Horse Association.

**RUTH WRIGHT MEMORIAL**

Awarded to the winner of the Ladies' Belgian Cart class in honor of Mrs. Ruth Wright of Enosburg Falls, VT, who contributed immeasurable to the Draft Horse community of Vermont. Her friendliness, enthusiasm, and good sportsmanship will remain with us for many years to come.

**THE BERNARD MOEKENS JUNIOR CHAMPION BELGIAN MARE AWARD**

This award is given by the family of Bernard Moekens from Tari-Wey Stables in Shoreham, VT. This award is given in recognition of Bernard, a life long Vermont Horseman, who had devoted many years to breeding and raising quality Belgian Draft Horses. He especially appreciated a high caliber filly.

**OUTSTANDING BELGIAN/PERCHERON/CLYDE/SHIRE & FARM YOUTH**

Awarded to the high point youth in each age group.

## THE VERMONT QUARTER HORSE ASSOCIATION & ADDISON COUNTY FAIR & FIELD DAYS presents an OPEN PAYBACK GYMKHANA

Tuesday, August 6, 2019 — 5:00 p.m. — Registration closes at 4:30 p.m.

Addison County Fair & Field Days, New Haven, VT

**\*Payback will be awarded to the top 5 riders per event!!\***

**COST: \$30; Pre-registration is required by July 30th for free gate passes!**

**EVENTS:** Barrels, Prairie Schooner, Tailspin, Cat's Cradle, Double Bowie, Big M

**EXHIBITION TEAM EVENT:** Prairie Schooner (must be 18 or over) \*\$100 to the winning team of the Prairie Schooner, sponsored by Mountain's Edge Excavation\*

**DIVISIONS:** Peewee (10 & under) Junior (11-17), Senior (18 & over)

**For event patterns and registration forms go to: [www.VTQHA.com](http://www.VTQHA.com)**

**For more info contact:** Lori Brown, (802) 989-9186 or [Razzschance02@gmail.com](mailto:Razzschance02@gmail.com)

## NEW THIS YEAR: GOAT SHOW!\*\*

Saturday, August 10, 2019 — 9:00 a.m.

**SUPERINTENDENT:** Janelle Ashley, 989-9528 — [janellehashley@gmail.com](mailto:janellehashley@gmail.com); **ASST SUPERINTENDENT:** Grace Kuehne

**REGISTER ONLINE AT:** <https://sites.google.com/view/acffdgoatshow>

### RULES

1. Entry fee - \$2.00 per class. Mail entries to: Janelle Ashley, 33 North Main Street, Whiting, VT 05778, Tel. 989-9528. Entries must be returned by Friday, July 30, 2019.
2. Exhibitors must provide their own feed and bedding. Sawdust & straw is provided.
3. All animals must arrive on the grounds and be checked for health, registration and class entries between noon and 9:00 p.m. on Monday, August 5, 2019. After check in, only scratches can be made. Animals must remain in the grounds until 9:00 p.m. on Saturday, August 10, 2019. All animals must be removed by 10:00 a.m. Sunday, August 11, 2019. Exhibitors are responsible for taking down and stacking their own pens and cleaning their area.
4. Barn Meeting for all exhibitors Tuesday, August 6th at 6:00 p.m. in the Show Tent.
5. **HEALTH REGULATIONS:** All goats must have health certificates and MUST be free of visual evidence of the following diseases: foot rot, sore mouth, pink-eye, and ringworm. Any sheep deemed to be unhealthy by the Judge or Show Superintendent will be barred from exhibition and showing. All goats must be vaccinated for rabies thirty (30) days prior to August 5, 2019 and must have a certificate to verify the vaccination. All goats must have scrapie ear tag.
6. The show will take place on Saturday, August 10 at 9:00am. Both youth and open exhibitors will be judged at the same time, awarded ribbons by place then open exhibitors will leave the ring and 4-H and other youth exhibitors will be awarded ribbons according to the danish system.
7. Only registered goats may enter in the Open Show. Unregistered goats may be exhibited by 4-H and other youth.
8. Exhibitors may show as many breeds as they can present well, but are limited to two entries per class in the open show and one entry per class in the 4-H and othe youth show.
9. All goats must be presented appropriately according to breed standard.

### CLASSES

Goats will be separated by Meat breeds, Milk breeds and Fiber breeds.

- \*1. **Fitting and Showmanship:** Youth exhibitors only are required to participate and must show their own, or a leased, animal. Exhibitors MUST be neatly attired in white button shirt/blouse and white, black, dark green or tan pants. This class will be divided into 4 groups: Senior (age 18-21); Intermediate (age 13-17), Junior (age 9-12); Novice (1st year, 8yrs). A PeeWee showmanship class for youth 5-7 years with a prize for each. Champion Buck
- \*2. Yearling Buck Class — (limited to youth 12 yrs of age and older-not to be shown in Fitting and Showmanship.) 1 yr of age, but under 2 years
- \*3. Senior Buck Class — born on or after September 1, 2018 and before January 1, 2019

\*4. Junior Buck Class — born on or after January 1, 2019

Champion Doe

\*5. Senior Doe — 2 years and older

\*6. Yearling Doe — 1 year of age, but under 2 years

\*7. Senior Doe — born on or after September 1, 2018 and before January 1, 2019

\*8. Junior Doe — born on or after January 1, 2019

\*9. Exhibitor's Flock — group to consist of one (1) Buck and two (2) Does owned by exhibitor and shown in classes

\*10. Market Goat — Doe or wether goat less than one year

### OPEN SHOW PREMIUMS

# in Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	\$10									
2	\$10	\$8								
3	\$10	\$8	\$5							
4	\$10	\$8	\$5	\$3						
5	\$12	\$10	\$8	\$5	\$3					
6	\$12	\$10	\$8	\$5	\$3	\$2				
7	\$12	\$10	\$8	\$5	\$3	\$2	\$2			
8+	\$12	\$10	\$8	\$5	\$3	\$2	\$2	\$2	\$2	\$2

4-H and Other Youth Premiums: \$9.00 = Blue, \$7.00 = Red, and \$4.00 = White

All premiums will be presented at the exhibitors meeting at 7:00 p.m. on August 10, 2019. The Superintendent reserves the right to withhold any premium or award to any exhibitor who has not adhered to the rules of the Goat Show. All exhibitors are expected to conduct themselves in a cooperative and respectful manner. The Superintendents reserve the right to ask an exhibitor to leave.



**Wishing all of the Exhibitors a  
GREAT SHOW!**

Come visit us while you're at Field Days!

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## ADDISON COUNTY FIELD DAYS MINIATURE & STANDARD DONKEY & MULE SHOW

Tuesday, August 6, 2019 — 10:00 a.m. — Butterfield Arena

**MANAGER: Willie Foote — JUDGE: Mary Fay — RING PERSON: Karin Allen — ANNOUNCER/SECRETARY: Julie Foote/Assistant Kel Polly**

**\$5.00 PER CLASS PER ANIMAL**

**PRIZE MONEY:**

**\$25, \$20, \$15, \$12, \$10, \$8; Classes: 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 17**

**NOTE:** If 2 or less entries in a class, prize money will start with 3rd place money

**BEST OF BREED CHAMPION & RESERVE HALTER:**

**Ribbon & \$50, \$30**

**HIGH POINT CHAMPION AND RESERVE:**

**Ribbon & \$50, \$30**

**One halter class & classes 11, 12, 13, 14, 15 and 17 qualify**

**Halter Classes:**

1. Miniature Mules – All ages and sex
2. Standard Donkeys – Jennys
3. Standard Donkeys – Geldings & Jacks
4. Miniature Donkey Foals – 6 months minimum to 12 months. Jacks, Jennets & Geldings. Date of birth required.
5. Jacks – 12.1 months to 24 months. Date of birth required.
6. Jennets – 12.1 months to 24 months. Date of birth required.
7. Jacks - 24.1 months to 36 months. Date of birth required.
8. Jennets - 24.1 months to 36 months. Date of birth required.
9. Jacks - over 36 months. Date of birth required.
10. Jennets – over 36 months. Date of birth required.
11. Geldings – over 12 months
12. Best of Breed – Champion & Reserve Champion. Donkeys only. First & Second placed

donkeys in above classes. (tack hold)

13. Pleasure Driving – Single or Double. 3 years and older. If the youth age 15 and under is driving must wear helmet and have an adult ride with them.
14. Coon Jumping – 3 years and older

### LUNCH BREAK

15. Ground Driving. May not enter other driving classes in cart and harness. This class is for either handler or animal that is not driving with cart and harness. Animal must be 2 years of age and up. If youth age 12 or under must wear helmet.
16. Snigging- 3 years and older. Youth under 12 must wear helmet. This is timed event. (tack hold)
17. Youth Trail – ages 12 and under. Must wear helmet.
18. Trail - ages 12.1 to 100!
19. Costume Class – be creative. Spectators love this class. Out of State Donkeys & Mules must have Coggins test within 12 months & health papers within 30 days of the event. Proof of rabies vaccine required. These will be checked on arrival.

Neat Attire-No T-Shirts or Shorts

Two passes allowed per donkey. Please send your entries, fees and papers to Willie Foote, (802) 989-2528, 1932 Leland Road, Salisbury, VT 05769 with a self addressed, stamped envelope to receive your passes. There will be no passes given at the gate.

Post entries are accepted. Stalls are available upon request. Fee \$10. Must be completely clean when you leave; no sawdust, hay etc. to be left in the stall.

Self Contained or Camper Fee: \$35 a night

Contact Person: Willie Foote, (802) 989-2528

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# ADDISON COUNTY MAPLE SUGARMAKERS' ASSOCIATION SUGARHOUSE

**SUPERINTENDENTS:** Three ACMSA Board of Directors

**MAPLE JUDGES:** Department of Agriculture

**SUGARHOUSE MANAGER:** Andrew Rainville

The ACMSA is open to all who make maple syrup or have an interest in promoting maple syrup. The objectives of the ACMSA are:

1. Maple promotion.
2. Support and coordination of maple research.
3. Keeping members informed on issues and trends related to maple.

#### ACMSA Officers for 2019 are:

President: Moe Rheaume, Middlebury

Vice President: Andy Hutchison, Leicester

Sec./Treasurer: Barbara Rainville, Lincoln

Membership-\$10.00 per year.

Come visit the sugarhouse for demonstrations, maple products, displays, information on technology and wood health.

On-going activities held in the Sugarhouse:

- General Maple Information
- Maple Displays and Exhibits
- Maple Syrup Sales
- Maple Cotton Candy
- Maple Milkshakes
- Maple Frosted Doughnuts & Coffee

#### Maple Products and Judging Information Classes

Entries **Must** be delivered to the Sugarhouse at Field Days. **Judging is Monday at 11 a.m. Look for drop-off times at: [www.addisoncountymaple.org](http://www.addisoncountymaple.org).**

#### Entry Tags

**NAME, ADDRESS, PHONE NO. REQUIRED** and if appropriate, grade of syrup or recipe must be included with each entry. All entries become the property of the Sugarmakers' Association.

Use only new, unused containers for all maple products. Always use only hot water to clean maple equipment and containers. Do not use dish soap or other kinds of soap when cleaning and preparing maple equipment or containers as soap will flavor the syrup or contents of the container. **No containers or dishes will be returned to the exhibitor.** Ribbons, dishes and any prize money will be available after 6 p.m. on Saturday night.

#### Classes

##### 1. Maple Syrup: USING NEW GRADING SYSTEM, 1 full pint of:

- |                                  |                                 |
|----------------------------------|---------------------------------|
| a. Golden Color/ Delicate Flavor | b. Amber Color/ Rich Taste      |
| c. Dark Color/Robust Taste       | d. Very Dark Color/Strong Taste |
| e. Backyard/Beginner             |                                 |

Please label appropriately. Judging will be based on color, clarity, density and flavor. Be sure container meets the size requirements - one full pint.

##### 2. Maple Candy: (sugar cakes) – 8 oz. Make sure you use good-flavored syrup. Check the boiling point of water when you make any maple product and adjust the temperature to avoid making product that is too soft or too hard. Submit Four – eight pieces for judging.

##### 3. Maple Cream: 1/2 lb.

Use light colored and good flavored syrup. Watch temperature and adjust accordingly. Maple cream picks up other flavors quickly. Pack cream in new 8-oz. jars or other airtight containers.

##### 4. Indian Sugar: Try to get consistent sized grains in the product. (You might want to put through a sieve.) Avoid large crystals. Submit 8 oz. Jar.

##### 5. Maple Fudge: (nuts allowed) – Can be either pure maple or cream fudge. Be sure it is

not too hard or too soft. If you use nuts, make sure they are fresh and that the nut flavor doesn't overpower the maple flavor. If using nuts, label containers as to kind of nuts (butternut, walnut, pecans, etc.). Show all ingredients on container.

##### 6. Maple Specialty: All entries must have an accompanying recipe. All recipes must contain at least 1/2 cup of maple syrup. Entries can include any dish with maple syrup – cookies, baked beans, cakes, pies, etc. **Specialty Entries not entered on disposable dishes will NOT be accepted, entries must stay until 6 p.m. Saturday night.**

##### 7. Best Overall in all Classes

#### Prizes

Classes 1 – 5: \$10.00 and blue ribbon, if judged excellent. Prizes awarded by Addison County Fair & Field Days. Rosette given for Best in Class.

Class 6: \$10.00 and Blue ribbon if judged Excellent, plus Rosette for Best in Specialty Class. Prizes will be awarded by ACMSA.

Class 7: Special Rosette Plus \$25.00.

#### Backyard Amateur Sugarmakers

If you hang 100 buckets or less, you may enter one (1) pint of syrup in the Amateur Sugarmakers Contest. Amateurs syrup will be judged on density, flavor and clarity.

#### Blake Roy Memorial Fund

Blake Roy was a Field Days Maple Judge for many years with a special interest in quality control. A \$25 premium plus a Blake Roy Ribbon will be awarded in the Golden Color/Delicate Taste, Amber Color/Rich Taste and Dark Color/Robust Taste classes.



## HOME & GARDEN DEPARTMENTS

DIRECTOR: Megan Sutton, 802-545-2475

Welcome to the Home & Garden Departments. Our goal is to showcase and celebrate your skills in the domestic arts. Thank you for sharing your work with the fair community. For more information, please read the following guidelines:

### GENERAL GUIDELINES

1. All entries will be accepted on Monday, August 5, from 9:00 a.m. to 12:30 p.m. Entries in the Handicrafts, Foods, Garden Products, Art & Photography departments will also be accepted on Sunday, August 4th, from 1:00 p.m. to 4:00 p.m. **Note that all items will be judged on Monday afternoon.**
2. Exhibitors of all ages are welcome and do not need to be residents of Addison County. With the exception of the Commercial contests in the Flower Show and Garden Products departments, these contests are for amateurs: those who do not regularly sell their products, nor are paid for teaching their skills.
3. A completed entry form must accompany all items to be displayed - one for each department. Each item should be listed, with no more than one item entered for an exhibitor in a class. A receipt will be given for each item.
4. Items will be judged according to the Danish System: ranked by points as excellent, good, or fair, and awarded ribbons for merit. Perfect scores will receive a \$5.00 premium. Our generous sponsors provide us with special prizes, which are listed in each department. The Awards Ceremony will be held Saturday at 5:00 p.m. in the Home and Garden Building. Winners will be notified and are encouraged to attend.
5. Items are entered for display at your own risk. Our building is locked overnight and security is provided but not guaranteed.

6. All entries are to remain in place until 9:00 p.m. Saturday, August 10th. Items may be picked up between 9:00 p.m. and 10:00 p.m. Saturday, or from 10:00 a.m. to 1:00 p.m. on Sunday, August 11th. Please bring your receipts when you pick up your items. Prizes not picked up at these times will be forfeited.

7. Due to the change in our pass policy, Addison County Field Days is sponsoring premiums in the Home and Garden Departments for the top 3 scores in each class, not including those who win another prize.

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## DEPARTMENT: HG 1-HANDICRAFTS

SUPERINTENDENTS: Lee Greenewalt, 758-2598; Tammy Iffland, 623-7911; Lynn Stewart Parker, 453-4372

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on MONDAY, (Aug 5) between 9:00 a.m. & 12:30 p.m. **Entries for this department will also be accepted on Sunday, Aug 4 between 1-4 p.m. These classes are for AMATEURS. See the definition under HG General Rules.**

Unworthy, soiled or worn items will not be accepted or judged.

Items must be made by an individual completed within the last year.

### CATEGORIES & CLASSES

\*Please enter only items listed below.

#### A. KNITTING - please specify whether natural or synthetic fiber

Sweaters

1. Adult
2. Child
3. Vest
- Infant items
4. Baby Blanket
5. Infant garment
6. Baby hat, booties
7. Toys
- Accessories
8. Hats
9. Scarves
10. Mittens or gloves
11. Socks or slippers
12. Shawls
- Home Décor
13. Pillows
14. Afghans
15. Dishcloths
- Felted (felled) knitting
16. Mittens or slippers
17. Bags

Other

#### B. CROCHETING - please specify whether natural or synthetic fiber

Garments

19. Adult
20. Child
21. Infant

Accessories

22. Hats
23. Scarves
24. Shawls
25. Slippers

Home Décor

26. Afghans
27. Tablecloths, Curtains
28. Potholders, Dishcloths

Other

29. Toys
30. Crocheted items not listed above

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[addisonindependent.com](http://addisonindependent.com)

**C. HANDSPUN YARN**

Knitted

- 31.** Garments
- 32.** Hats, Mittens, Socks
- 33.** Shawls, Scarves

Crocheted, any item

- 34.** Shawls, Scarves

Woven

- 35.** Any item (commercial warp accepted)
- Handspun skeins (washed and tied 2oz skein)

- 36.** Bulky weight
- 37.** Worsted weight
- 38.** Sport weight or finer
- 39.** Yarn spun on a drop spindle

**D. FELTING**

Wet felt

- 40.** Garments -Hats, Slippers, etc.
- 41.** Flat pieces: Rugs, Scarves
- 42.** Toys, Sculptures

Needle felting

- 43.** Toys, Sculptures
- 44.** Flat pieces

**E. WEAVING**

- 45.** Home Décor (blankets, rugs, towels, potholders)
- 46.** Wearables (clothing, bags scarves)
- 47.** Bands and Belts
- 48.** Other woven items

**F. SEWING**

- 49.** Adult garment
- 50.** Child's garment
- 51.** Stuffed toys
- 52.** Pillows, including patchwork
- 53.** Handbags, tote bags
- 54.** Any sewn piece not listed above

**G. QUILTS**

Hand-sewn and hand-quilted

- 55.** Piecwork
- 56.** Applique
- 57.** Embroidered

Machine pieced or appliqued

- 58.** Hand quilted
- 59.** Quilted on a home machine
- 60.** Commercially quilted

Quilted items

- 61.** Pillows
- 62.** Wall Hangings
- 63.** Other quilted items
- 64.** Tied quilts

**H. EMBROIDERY and NEEDLEPOINT**

- 65.** Cross-stitch - framed picture
- 67.** Cross-stitch - other item
- 68.** Crewel work - any item
- 69.** Machine embroidery - any item
- 70.** Needlepoint - any item
- 71.** Punch needle embroidery - framed picture
- 72.** Punch needle embroidery - other item
- 73.** Creative Modern Stitchery

**I. BEADWORK**

- 74.** Strung beads
- 75.** Woven beads
- 76.** Crocheted or knitted
- 77.** Beads with wire
- 78.** Other technique or combination of techniques

**J. BASKETRY**

- 79.** Splint woven (flat material)
- 80.** Twined or woven with round material

- 81.** Coiled basket
- 82.** Other

**K. RUGS**

- 83.** Traditionally hooked rug
- 84.** Punch-needle hooked rug
- 85.** Other hooked item: pillow, picture, etc.
- 86.** Braided rug
- 87.** Toothbrush rug
- 88.** Penny Rug

**L. CHRISTMAS CRAFTS**

- 89.** Ornaments
- 90.** Wreaths
- 91.** Stockings
- 92.** Tree skirts
- 93.** Nativities
- 94.** Other

**M. DOLLS and MINIATURES**

- 95.** Dolls
- 96.** Doll houses
- 97.** Room displays or dioramas
- 98.** Individual pieces

**N. WOODWORKING**

- 99.** Toys, models
- 100.** Furniture
- 101.** Three-dimensional carving
- 102.** Decorative carving
- 103.** Decorative wood burning
- 104.** Other wood item, not listed above

**O. LACE-ANY ITEM, FRAMED or an EMBELLISHMENT**

- 105.** Knitted
- 106.** Crocheted
- 107.** Bobbin Lace
- 108.** Tatting

**P. CERAMICS**

- 109.** Hand Built
- 110.** Wheel Thrown
- 111.** Quilling
- 112.** Note Cards
- 113.** Origami

**R. OPEN & UNCLASSIFIED**

- 114.** Natural materials crafts
- 115.** Wreaths (except Christmas)
- 116.** Polymer clay
- 117.** Recycled crafts, scrapworks (must be 75% recycled materials).
- 118.** Technique NOT LISTED elsewhere - surprise us!
- 119.** Leatherwork
- 120.** Professional Handicraft Display - not judged and may include promotional materials.
- 121.** Macrame

**SPONSORED AWARDS****KNITTING & CROCHETING:**

1. Ervin Henecke Award from Twist O'Wool Guild ~ \$25.00 - Most Outstanding NATURAL FIBER entry in Knitting & Crocheting categories.
2. Patricia Henecke Award from Twist O'Wool Guild ~ \$25.00 for Most Outstanding entry of Socks Category 11
3. Deb Kinder McClay Award ~ \$20.00 for an outstanding crocheted or knit baby item demonstrating creative use of color and design.
4. Yarn & Yoga ~ \$25.00 gift certificate - Top Youth winner, 18 year & under, in Knitting & Crocheting categories.

**HANDSPUN YARN:**

1. Twist O'Wool Guild ~ Award \$25.00 - for the Most Outstanding Item made from Hand Spun Yarn.

**FELTING:**

1. Twist of Wool Guild award-\$25 for most outstanding felted item, any technique

**WEAVING:**

1. Eleanor Boucher Memorial Award from Twist O'Wool Guild ~ \$25.00 for most outstanding woven article (includes baskets).

**SEWING:**

1. Middlebury Sew 'N' Vac ~ \$50.00 Gift Certificate - for Best Sewn Garment
2. Middlebury Sew 'N' Vac, \$25 gift certificate for the most outstanding garment sewn by a youth.

**QUILTING:**

1. The Quilters' Corner at Middlebury Sew 'N' Vac- \$25 and a \$25 gift certificate, for the most outstanding quilt.
2. The Quilters' Corner at Middlebury Sew 'N' Vac- \$25 and a \$25 gift certificate, for the most outstanding quilt quilted by a professional on a commercial machine.
3. The Quilters' Corner at Middlebury Sew 'N' Vac- \$25 and a \$25 gift certificate, for the most outstanding other quilted item (pillow, bag, wall hanging, etc.)
4. The Quilters' Corner at Middlebury Sew 'N' Vac- \$25 gift certificate for the most outstanding quilt by youth.

**EMBROIDERY & NEEDLEPOINT:**

1. Rae Dwight Award~\$50.00 for an Most Outstanding entry in Embroidery & Needlepoint.
2. Rae Dwight Award~\$25.00 for an Outstanding entry in Embroidery & Needlepoint by a youth 18 or under.

3. Rose Ann Farese Memorial award-\$75 for innovative modern stitching.

**BEADWORK:**

1. Bethany Barry Award ~ \$75.00 Outstandingly Creative bead embellishment of a handicraft.

**RUGS:**

1. The Oxford Rug Hooking School Award ~ \$50.00 - Most Outstanding entry in Hooking and Braiding.

**DOLLS & MINIATURES:**

1. Bethany Barry award- \$75 for the most creative handmade doll.

**WOODWORK:**

1. Brown Novelty Company ~ Three \$50.00 - for Outstanding entries in Woodworking & Woodcarving — Category XIV (Three individuals, preferably one exhibited by a youth).

**OVERALL HANDICRAFTS:**

1. Golden Years Award ~ \$25.00 for Outstanding Handicraft entered by an exhibitor over 80 years old (Marked over 80 on entry form).

2. Jerry & Cheryl Connor Award ~ \$50.00 for THE MOST OUTSTANDING YOUTH ENTRY in Handicrafts by a youth(18 years & under).

3. A Grand Prize of \$100.00 will be awarded to THE MOST OUTSTANDING ENTRY in the Handicrafts Department.

**OPEN AND UNCLASSIFIED:**

1. Bethany Barry Award \$75 for the most creative shopping bag made out of recycled materials.

## DEPARTMENT: HG 2 - ART and PHOTOGRAPHY

**SUPERINTENDENT: TBA**

**RULES:** These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. **Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Monday, August 5th between 9:00 a.m. & 12:30 p.m.** Entries for this department will, also, be accepted on Sunday, August 4th between 1-4 p.m.

**THIS ART EXHIBITION IS FOR AMATEURS.** (A professional artist is one who creates with intent to sell; exhibits at a recognized gallery, or who derives their living from their art work.)

1. An artist or photographer may exhibit A SINGLE entry per person per class. (categories by number , classes by medium) No group exhibits will be allowed. No electrical outlets will be provided for artwork.
2. Entrants 4 years old and older may participate. Youth 4-12, Youth 13-18, Adult 19 and older.
3. **The superintendent will refuse work that is considered to be craftwork; i.e.- paint-by-number and pre-designed kits.** All art work must be the artist's original and must have been rendered by hand. No air brushed, computer generated or mechanically enhanced art will be accepted. No Graphic Design or Lettering will be accepted.
4. Work entered should be completed since last fair (August 2018). Please do not bring work previously exhibited.
5. **SIZE RESTRICTIONS:** Maximum size for each piece including frame is 20"x30", or a total frame perimeter of 100". No multiple images or sets at this time.
6. **FRAMING INSTRUCTIONS:** All art and photography exhibits must be appropriately framed prior to entering. Glass and plexiglass are acceptable and encouraged but not required. Judges take matting and framing into account when evaluating all work. Entries must come ready to hang. Use screw eyes.
7. All work must include artist's name, age, phone number, medium and title of work on the back in pen or marker. Title should be put on entry form. Hanging wire should be permanently attached to all pieces prior to entry. No string or duct tape will be permitted. Please use screw eyes on the back of your work to hold the wire. Screw eyes should be secured 1/3 the way down from the top of the frame on each side. The wire should be attached so that it does not show above the frame. Please note: there will be no materials at the Home and Garden Building for you to use. Framing should be complete prior to arriving with your entry.

### CATEGORIES & CLASSES (NOTE CHANGES)

#### I. AMATEUR ART

- A. Oil
- B. Acrylic
- C. Watercolor
- D. Prints - Wood/Linoleum Block, Monoprints, Etching
- E. Charcoal
- F. Pen and Ink Including gel pens
- G. Pastel
- H. Collage
- I. Other – ie: Mixed – Media, Including markers
- J. Pencil

**II. AMATEUR FOLK ART** - Folk Art is not judged on artistic skill, but on the piece's ability to express a feeling or evoke an image of a person's culture or heritage. Folk Art can be in any medium and is often made of found or reused materials. Folk Artists often use or construct materials in new and nontraditional ways. Although some pieces are designed as art and evoke a feeling for the surroundings and/or culture, many pieces also serve a utilitarian function.

Entrants in the Folk Art category may include a paragraph about their work. It may include what inspired the piece, their choice of materials, and/or what they are hoping to convey.

- A. Painted Surfaces
- B. Other Constructions

**III. AMATEUR PHOTOGRAPHY** - Black and White or Color in all classes. One entry per class. All images should seek to capture a moment, convey a feeling or tell a story.

- A. Landscape/Nature
- B. People/Portrait
- C. Travel/Architecture

#### IV. PHOTO CHALLENGE

**2019: Best Black and White Photo of Trees**

**2020: Best Color Photo Children with their pets**

We invite amateur and professional artists and craftsmen to display work that does not fit the categories and criteria outlined above. Items such as large art pieces, sculpture, work that was not completed in the last year and not shown at the fair in a previous year, and items of folk art can be displayed, but not judged, as space allows.

Judges will consider the following elements when judging Art and Photography entries: presentation, composition, technique and expression/creativity. You may call one of the superintendents for more detailed criteria.

#### SPONSORED AWARDS

##### A. Best Entry in Art

All ages \$25 gift certificate Main Street Stationary

##### B. Best Color Rendering

Adult \$25 Gift Certificate Middlebury Frame Shop

Youth 4-12 years Art Supplies

Youth 13-18 years Art Supplies

##### C. Best Black and White Rendering

Adult \$25 Gift Certificate Otter Creek Framing

Youth 4-12 years Art Supplies

Youth 13-18 years Art Supplies

##### D. Best Entry in Folk Art

Adult \$25 Gift Certificate Vermont Folklife Center

Youth 4-18 Laurel Lynn "Tigger" Folk Art Award

##### E. Best Photograph

Adult \$50 Nancy Snow Kurrelmeyer Photography Award

Youth 4-12 \$25 Abi Sessions Photography Award

Youth 13-18 \$25 Anonymous Donor

##### F. Photo Challenge

\$25 gift certificate Kinney Drugs ALL AGES

##### G. People's Choice Award-Art

\$25 ALL AGES

##### H. People's Choice Award-Photography

All ages \$25

In addition, Woody Jackson, Judith Larson, Helen Freismuth, Phyllis Romine, and one anonymous donor have helped underwrite prizes.

## DEPARTMENT: HG 3 - FLOWER SHOW

**SUPERINTENDENTS:** Lynn Clohessy, 989-2752

### **AMATEUR FLOWER SHOW**

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Monday, August 5th between 9:00 a.m. & 12:30 p.m.

1. Exhibitors must bring their own containers.
2. All floral arrangements will be judged on horticultural perfection as well as artistic arrangement.
3. Due to limited space, no Floral arrangement will be accepted that exceeds 12"x18"
4. All plants will be judged on health and development. Plant classes 1 - 4 must be owned and maintained a minimum of six months. Exception: Summer container.
5. This Flower Show is for amateurs only.
6. **a.** All floral arrangements must have been done by the exhibitor.  
**b.** Children's arrangements must have been done by the child, reflecting ability appropriate for the age of the exhibitor.

### **CATEGORIES & CLASSES (NOTE CHANGES)**

#### **I. FLORAL ARRANGEMENT CLASSES: not to exceed 12"x18"**

1. Centerpiece (To be viewed from all sides)
2. Bouquet of mixed wild flowers
3. Bouquet of mixed garden flowers
4. Gladiolus
5. Arrangement of any single variety of garden flower
6. Dried floral arrangement
7. Miniature arrangement, not more than 5"x5" including all props and plant materials
  - a. Dried plant material
  - b. Fresh plant material
8. Holiday arrangement-fresh, dried, and/or artificial, may include accessories
9. Unique Vase or Container Arrangement
10. Open & unclassified - can include groupings and scenes

#### **II. PLANT CLASSES: Pot size limited to 10" or less**

1. African Violets
2. House Plants
3. Cactus and Succulents
4. Dish Gardens
5. **Summer Plants - Pot size 12" or less: maintained minimum of 6 weeks.**
  - a. Summer Container Garden
  - b. Summer Plant – single specimen
  - c. Fairy Gardens

#### **III. CHILDREN'S CLASSES:**

1. Bouquet of mixed wild flowers
  - a. ages 4-8
  - b. ages 9-18
2. Bouquet of mixed garden flowers
  - a. ages 4-8
  - b. ages 9-18
3. Single floral arrangement using a child's toy
  - a. ages 4-8
  - b. ages 9-18
4. House Plants
  - a. ages 4-18

5. Miniature arrangement, not more than 5"x5" including all props and plant material
6. Scene or grouping using a child's toy up to 12"x 18"
7. Fairy Garden
  - a. ages 4-8
  - b. ages 9-18

#### **SPONSORED AWARDS:**

- A. Law Firm of Fred Peet Award:** \$30.00 for Most Outstanding Exhibit by Youth (18 and under)
- B. Middlebury AGWAY, Farm & Garden Center Award:** \$30.00 gift certificate for Most Outstanding Exhibitor.
- C. Cole's Flowers:** \$30.00 for Most Unique Design by Adult.
- D. Shallow Rock Greenhouse Award:** \$30.00 for Most Outstanding Plant Entry.
- E. January Stearns - Realtor, Champlain Valley Properties:** \$25 for Best Entry by Youth aged 4-8 years.

### **COMMERCIAL FLOWER SHOW**

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department and the General Rules of Addison County Fair & Field Days.

- 1. A Commercial Flower Exhibitor is defined as any person or persons growing flowers for profit.**
2. Exhibitors will be allotted an empty 4ft. by 3ft. area each, to create a pleasing display of flowers using their own display materials and incorporating a farm or business sign.
3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition & quality of flowers.
4. PRIZES: 1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00  
All other entries will receive \$50.00. Special Ribbons will also be awarded.
5. Each Exhibitor will be issued a season pass. Exhibitors are encouraged to maintain freshness of their display throughout the week.

**Reminder:** Entries must be completely removed between 9-9:30 p.m. on Saturday or 10-12 p.m. on Sunday.

### **COMMERCIAL NURSERY SHOW**

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days.

1. A Commercial Nursery Exhibitor is defined as any person or persons producing trees, shrubs, annuals, perennials or other outdoor landscape plants for profit. **This display must include a minimum of 3 tree(s) or shrub(s) with optional addition of annuals or perennials. Use of Vermont grown plant material is encouraged.**
2. Exhibitors will be allotted an empty 8ft. by 3ft. deep area each, to create a pleasing display of their plants, using their own display materials and incorporating a farm or business sign.
3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition, & quality of plant material.
4. PRIZES: 1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00  
All other entries will receive \$50.00 Special Ribbons will also be awarded.
5. Each Exhibitor will be issued a season pass. Exhibitors are encouraged to maintain freshness of their display throughout the week.

**Reminder:** Entries must be completely removed between 9-9:30 p.m. on Saturday or 10-12 p.m. on Sunday.

## DEPARTMENT: HG 4 - GARDEN PRODUCTS

SUPERINTENDENTS: Peg Allen, 623-6211; Linda Barrett, 758-2235

### HOME GARDENING DIVISION is for AMATUERS

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Monday, August 5th between 9:00 a.m. & 12:30 p.m. Entries will also be accepted on Sunday, August 4th between 1 & 4 p.m. Judging takes place Monday afternoon. Items entered on Sunday will not be as fresh as those entered on Monday.

1. Entries must be grown by the exhibitor.
2. Only one entry allowed in each Class or Sub-class.
3. Damaged or unworthy fruit or vegetables will not be accepted.
4. The judges will consider the following points:
  - a. **Quality** - fruit or vegetable must be in good condition, at its best for eating.
  - b. **Quantity** - must have the required amount.
  - c. **Uniformity** - uniform in size, color & maturity.
  - d. **Condition** - free from disease, insect damage, cuts and bruises, and from growth cracks.

**Special Rosettes** will be awarded to the Premier Home Gardener and Outstanding Youth Gardener.

### CATEGORIES & CLASSES

#### A FRUITS

1. Apples – 3 with stems
2. Blueberries – 1 pint basket
3. Raspberries – 1 pint basket
4. Strawberries – 1 pint basket
5. Other Berries – 1 pint basket
6. Muskmelon
7. Watermelon
8. Melon – other
9. Pears – 3 with stems
10. Plums – 3
11. Rhubarb – bunch of 6
12. Open & Unclassified – only 1 per person

#### B VEGETABLES

13. Green string beans – 6
14. Yellow string beans – 6
15. Purple string beans – 6
16. Shell beans – 6
17. Beets – bunch of 4, washed, tops cut to 2"
18. Broccoli – 1 head
19. Green cabbage – 1 head
20. Red Cabbage – 1 head
21. Cabbage, other – 1 head

22. Carrots – bunch of 4, washed, tops cut to 2"
23. Cauliflower – 1 head
24. Corn – 3 ears with husk
25. Slicing cucumber – 1
26. Pickling cucumber – 3
27. Eggplant – 1
28. Garlic – 3 bulbs
29. Garlic – braid
30. Gourds
31. Kale – 5 leaves in a transparent bag
32. Leeks – bunch of 3, washed, tops cut to 4"
33. Loose/leaf lettuce – bunch in transparent bag
34. Head lettuce – 1 head
35. Red onions – 3, washed, tops cut to 2"
36. White onions, 3, washed, tops cut to 2"
37. Yellow onions – 3, washed, tops cut to 2"
38. Green(shell) peas – 6 pods
39. Edible pod peas – 6 pods
40. Hot Peppers – 3
41. Sweet peppers – 3
42. Potatoes, Red – 3, washed, skins intact
43. Potatoes, white – 3, washed, skins intact
44. Pumpkin
45. Radishes – 6, washed, tops cut to 1"
46. Spinach – 5 leaves in transparent bag
47. Summer squash, yellow – 1
48. Zucchini – 1
49. Summer squash, other – 1
50. Winter squash, acorn – 1
51. Winter squash, buttercup – 1
52. Winter squash, butternut – 1
53. Winter squash, other – 1
54. Swiss chard – 5 leaves in transparent bag
55. Tomatoes, full size – 4
56. Tomatoes, cherry/miniature – 1 pint basket
57. Tomatoes, paste/Italian – 6
58. Turnips – 4, washed, tops cut to 2"
59. Open and unclassified

#### C. MISCELLANEOUS

60. Basket arrangement
61. BIGGEST fruit or vegetable
62. Herbs – any 3 varieties, in 3" pots or freshly cut in transparent bags
63. Decorated vegetable
64. Scarecrow – under 4" tall, must be freestanding or ready to hang

#### SPONSORED AWARDS:

- A. Middlebury AGWAY, Farm & Garden Center Award:** \$30.00 gift certificate for the Premier Home Gardener.
- B. Peg Allen Award:** \$30 for Most Outstanding Youth Exhibitor ( 18 years and under ).

### COMMERCIAL GARDENING DIVISION

SUPERINTENDENT: Peg Allen, 623-6211

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days.

- 1. A Commercial Gardener is defined as any person or persons growing produce for profit.**
2. Exhibitors will be allotted an empty 4ft. by 3ft. area each, to create a display of their produce using their own display materials and incorporating a farm or business sign.
3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition & quality of produce.
4. PRIZES: 1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00  
All other entries will receive \$50.00.  
Special Ribbons will also be awarded.

5. Each Exhibitor will be issued a season pass.  
**Reminder:** Entries must be completely removed between 9-9:30 p.m. on Saturday or 10-12 p.m. on Sunday.



## DEPARTMENT: HG 5 - FOODS

**SUPERINTENDENTS:** Elizabeth Curran, 349-3825; Rose Curran, 623-6324; Rick Efland 623-7911

**ALL these classes are for AMATEURS. No Professionals.**

**RULES:** Please read carefully. These Rules apply along with, and in addition to, the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on SUNDAY (Aug. 4th) from 1 - 4 p.m. and MONDAY (Aug. 5th) from 9 - 12:30 p.m. No items will be judged until Monday starting at 1 p.m. This is a notice to make it clear that any entries received on Sunday will not be as fresh as those received on Monday when they are to be judged. The FOOD superintendents are hoping by opening up this time slot on Sundays that more families will be able to compete for the FOODS department prizes.

**FREE RAFFLE: For each food item entered in the FOOD department, an entry will be entered into a drawing for 1 of 3 prizes.**

An individual can only win one of the three prizes, this prize does not add points to your score for any other prizes or awards in the Home and Garden Building. These prizes will be drawn on Monday during the judging times and can be picked up with awards on Saturday.

In an attempt to decrease food waste in the Foods Department the superintendents in FOODS will be only displaying a single serving of your entry for the week. You are welcome to pick up

**CATEGORIES & CLASSES**

**A. RAISED BREADS**

1. White Loaf
2. Wheat Loaf
3. Fruited Loaf (other than apple)
4. Sourdough Loaf
5. Specialty / Unusual Loaf
6. Plain Rolls (4)
7. Sweet Rolls (4)
8. Misc. Yeast Bread / Rolls (4)
9. Donuts Raised (4)
10. Coffee Cake Raised
11. Bagels (4)

**B. QUICK BREADS & PASTRY**

12. Loaf
13. Fruited Loaf (other than apple)
14. Specialty / Unusual Loaf
15. Muffins (4)
16. Biscuits (4)
17. Scones (4)
18. Donuts (4)
19. Coffee Cake
20. Misc. Quick Bread

**C. CAKES (not to exceed 10" in diameter)**

21. Layered (frosted)
22. Loaf
23. Sponge
24. Angel
25. Chiffon
26. Cheesecake
27. Cupcakes (frosted) (4)
28. Special Needs (Gluten Free, Sugar Free, Etc.)
29. Misc. Cake or Cupcakes (4)

**D. DECORATED CAKES & CUPCAKES**

30. Youth Decorated Cupcakes (4)
31. Adult Decorated Cupcakes (4)

**32. Youth Decorated Cake**

**33. Adult Decorated Cake**

**E. COOKIES**

34. Brownies (4)
35. Shortbread (4)
36. Drop (4)
37. Bar (4)
38. Rolled (4)
39. Filled (4)
40. NO BAKES (4) \*\*NEW\*\*

**41. Cookie Challenge (6) (SEE RECIPE AND RULES FOLLOWING)**

**42. Misc. Cookies (4)**

**F. DESSERT PIES OR TARTS**

43. Pie (other than apple)
44. Tart (other than apple)
45. Misc. (other than apple)

**G. APPLE BAKED GOODS**

46. Apple Pie
47. Other Baked Item with Apples

**H. DAIRY FOODS (2 or more main ingredients must be a real dairy product)**

48. Main Dish
49. Baked Goods

**I. HONEY BAKED GOODS**

50. Honey Baked (must include at least 1/3 cup of VT honey)

**J. KING ARTHUR FLOUR CONTEST**

**Special rules:** Entrants will show proof of using King Arthur Flour by either bringing in an open bag or a UPC label from a bag when submitting entry. The food item will not be accepted for entry in these 2 classes without UPC proof.

**51. Creative Pizza Idea:** (Be creative with design or shape or ingredients or type or presentation, have fun)  
Youth contest ages 18 and under

the remainder of your entry after the judges finish their judging. Pick up time is Monday between 5 p.m. & 7 p.m. Remaining entries will be offered as samples on Tuesday.

1. All foods must be "MADE FROM SCRATCH". No boxed mixes of any kind including cake mixes, pie crusts, etc. will be accepted in any category.
2. \*\*NEW\*\* EXCEPTION: All must be made from scratch EXCEPT for the DECORATED CAKE and CUPCAKE category D entries. These will NOT BE TASTED but just judged on appearance.
3. EVERY entry must include a LEGIBLE recipe, written or printed on PLAIN paper or PLAIN cardstock, these will become the property of the FOODS Department. Pies must include recipes for both crust and filling. Cakes must include recipe for both cake and frosting.
4. Your entry will be transferred to plates provided by the fair, please use disposable plates or pans if you are not planning on picking up your dishes on Monday evening as we don't have room to store them.
5. The Superintendent's will dispose of any entries that deteriorate before the close of Field Days.
6. The Superintendent will also reject any entry, even after it has been "accepted" by the check-in staff, if the RULES have not been followed (ie. using a pre-packaged pie crust).

**52. Paris-Brest: Adult contest ages 19+**

**K. SPECIAL DIET BAKED GOODS \*NEW\***

**53. Special Diet Baked (Gluten Free, Sugar Free, Etc.)**

**L. CANDIES**

54. Fudge (6)
55. Brittle / Bark (4 servings)
56. Chocolates (6)
57. Caramels (6)
58. Misc. Candies (6)

**M. CANNING (2 jars each)**

**Special rules:** Exhibitors name MUST NOT be attached to entry. Must have been produced within the last 12 months and in clean jars. No paraffin accepted. No jars will be opened for tasting. There are no longer any BALL canning awards offered from the company.

**59. Fruit (2)**

**60. Vegetables (2)**

**61. Soft Spreads (Jelly / Jam) (2)**

**62. Pickles (2)**

**63. Misc. Canning (2)**

**64. Syrup (2) \*\*NEW\*\***



**\*\*\*AWARDS in the FOODS DEPARTMENT****will be given in the following****Categories\*\*\*****These are listed alphabetically by category.**

1. APPLE PIE OR TART
2. CAKE (Preference given to Sponge, Angel or Chiffon)
3. CANDY
4. CANNING by Adult 1st, 2nd, and 3rd Place
5. COOKIE CHALLENGE CONTEST 1st, 2nd, and 3rd Place
6. COOKIES "Carol Morrison Award"
7. DAIRY FOODS
8. DECORATED CAKE by ADULT

9. DECORATED CUPCAKES by ADULT
10. DESSERT PIE OR TART
11. HONEY BAKED GOODS
12. KING ARTHUR by Adult: PARIS-BREST 1st, 2nd, and 3rd Place
13. OTHER BAKED ITEM WITH APPLES
14. PASTRY OR QUICK BREAD MOST OUTSTANDING
15. RAFFLE PRIZES 1st, 2nd, and 3rd Place
16. RAISED ITEM MOST OUTSTANDING
17. YOUTH APPLE BAKED GOOD
18. YOUTH CANDY
19. YOUTH CANNING 1st, 2nd, and 3rd Place
20. YOUTH COOKIES: (Grace Weber Award)
21. YOUTH DECORATED CAKE
22. YOUTH DECORATED CUPCAKES
23. YOUTH DESSERT PIE OR TART
24. YOUTH HONEY BAKED GOOD
25. YOUTH KING ARTHUR: CREATIVE PIZZA IDEA 1st, 2nd, and 3rd Place
26. YOUTH MOST OUTSTANDING
27. YOUTH PRIZE GENERAL
28. YOUTH QUICK BREAD OR PASTRY
29. YOUTH RAISED ITEM MOST OUTSTANDING

**\*\*\*\*\*COOKIE CHALLENGE CONTEST\*\*\*\*\*****THE RULES ARE SIMPLE:****The recipe is supplied.****The recipe must be prepared as written.****There can be no changes or additions to the recipe.**

Bring six (6) cookies during our regular entry times (Sunday 8/4, 1-4 p.m. or Monday 8/5, 9-12:30 p.m.)

This contest is open to all ages. These will be judged separately from other awards, enter as Category / Class E 41.

**HERE IS THE RECIPE: S'MORES STUFFED COOKIES**

Yield: 20 Cookies

**Ingredients**

- 1 1/4 cup all purpose flour**
- 1 1/4 cup whole wheat flour**
- 1/2 tsp salt**
- 1 tsp baking soda**
- 1/2 tsp baking powder**
- 1 cup crushed honey graham crackers**
- 1 1/2 tsp ground cinnamon**
- 1 cup butter, room temperature**
- 3/4 cup brown sugar**
- 2 large eggs**
- 1 tsp vanilla extract**
- 2/3 cup semi-sweet chocolate chips**
- 1/2 cup roughly chopped milk chocolate**
- 2 cups mini marshmallows**

**Instructions:**

1. Mix together both flours, salt, cinnamon, baking soda and baking powder. Set aside.
2. Break up the graham crackers into small pieces. Be careful to not let it get too powdery, but some graham cracker powder is okay. Set aside.
3. Cream the butter and sugar together until fluffy.
4. Slowly add the eggs one at a time, then the vanilla. Beat well, then slowly add the flour mixture and beat until just incorporated.
5. Fold in the graham crackers and chocolate.
6. Take a tablespoon and a half of the cookie and create a small indentation.
7. Stuff 4 - 5 mini marshmallows into the indentation. Make sure they are tightly packed in. Top with another 2/3 tablespoon of cookie dough and press together until the dough completely covers the marshmallows. Repeat with the remaining dough and marshmallows.
8. Place the cookies on a baking sheet and cover. Cover with plastic wrap and chill in the refrigerator overnight, up to three days.
9. Preheat the oven to 350 degrees.
10. Uncover the cookies and bake for 8 - 9 minutes or until a light golden brown.
11. Use a spatula to immediately remove the cookies to cool on a wire rack. For the best results, place the cookies near a fan to cool them quickly.
12. Serve immediately or store in an airtight container and enjoy within 24 hours.



**AGWAY**

Play the  
2019 Garden Game!

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## ADDISON COUNTY FAIR & FIELD DAYS 16th BAKED BEAN BONANZA

**SUPERINTENDENT:** Peg Allen, 623-6211 — Saturday, August 10, 2019

**Bring a pot of your favorite Baked Beans and recipe on a 5x8 card to the Greenhouse/Picnic area on Saturday, August 10th at 10:00 a.m. Official judging will begin then. All entrants must be present to win.**

From 12:00 noon until 1 p.m. the entrants should be prepared to hand out small samples of their beans to the public. All entrants will receive a special ribbon.

**No pre-registration required. One entry per person.**

**PRIZES:**

- 1st - \$100.00, the Wanda Goodyear Memorial Award
- 2nd - \$50.00 Gift Certificate from Middlebury Natural Foods Co-op
- 3rd - \$50.00 from Rosie's Restaurant
- 4th - Pampered Chef Baking Dish from January Stearns, Realtor Four Seasons Sotheby's International Realty
- 5th - Bean Pot from Paris Farmers Union

## 46th ANNUAL LEONA THOMPSON BOWL AWARD

**NOW SPONSORED BY: Addison County Fair & Field Days, Inc.**

Carrying on a tradition started in 1974 by the Addison County Extension Homemakers Council, The Leona Thompson Bowl Award will be presented to the best all-around participant in the 2019 Field Days Foods and Handicrafts Departments.

1974 Diane Cobb	1983 Barb Brown
1975 Marilyn Smith	1984 Marion Sullivan
1976 Sandy Foote	1985 Julie Jordan
1977 Yvonne Gingras	1986 Phyllis Bowdish
1978 Barbara Wagner	1987 Karen LeRoy
1979 Betty Cyr	1988 Maria Provencher
1980 Karen Husk	1989 Donna Evans
1981 Peggy Lyons	1990 Margaret Reed
1982 Gussie Levann	1991 Marguerite Senecal

1992 Gussie Levann	2001 Julie Hogan
1993 Judith Sinnock	2002 Phyllis Bowdish
1994 Jodi Provoncha	2003 LaNell DeCosta
1995 Muffy Kashkin	2004 Carla Berno
1996 Jodi Provoncha	2005 LaNell DeCosta
1997 Myrna Trombley	2006 Kathy Sargent
1998 Judith Sinnock	2007 LaNell DeCosta
1999 Jodi Provoncha	2008 Kathy Sargent
2000 Julia Ranney	2009 Jodi Provoncha

2010 Nancy Pecca
2011 Debbie Whitman
2012 Rose Curran
2013 Debbie Whitman
2014 Phyllis Bowdish
2015 Alice Munson
2016 Geraldine McBride
2017 Mary Howard
2018 Nancy Pecca

**Criteria and Rules for winning the Thompson Bowl:**

1. Contestant MUST BE AN ADDISON COUNTY RESIDENT. Must be 19 years or older.
2. Contestant may enter any number of items in Foods & Handicrafts Departments.
3. Points are awarded as follows:

Grand Rosette - 10 points	Blue Ribbon - 5 points
Red Ribbon - 3 points	White Ribbon - 1 point

4. The total of the two top scores in each Department will determine final score.
5. In the event of a tie, recipient of the bowl will be decided by the Director & Superintendents of Foods & Handicrafts Departments.
6. Note: This award may not be won in two consecutive years and may not be won by any Field Days director or superintendent involved in Foods & Handicrafts Departments.
7. An individual may win this award up to 3 times.

## 8th ANNUAL FRANCES MONROE YOUTH AWARD

**SPONSORED BY: Addison County Fair & Field Days, Inc.**

Frances Monroe was the Director of the Home & Garden Departments from 1986 to 2010. Frances and her committee greatly increased the number of exhibitors and she spearheaded the effort to erect the current building in 1994.

Starting in 2012, the Home & Garden departments will honor the memory of FRANCES MONROE by awarding an outstanding youth, aged 13 through 18, with a memento and their name on a displayed plaque.

Winner:

2012 Rose Curran • 2013 Emily Moore • 2014 Meredith Foster • 2015 Jennie Foster •  
2016 Cailean Sorce • 2017 Grace Tolles • 2018 Hanna Moore

**Criteria and Rules for winning this award:**

1. Contestant must be an Addison County resident.
2. Age before August 1st of the current year.
3. Contestant must enter in two or more departments.
4. Points are awarded as follows:
 

Rosette – 10 points
Blue Ribbon – 5 points
Red Ribbon – 3 points
White Ribbon – 1 point
5. The top two scores in each department will determine the final score.
6. In event of a tie, recipient of the AWARD will be decided by the Home & Garden committee.



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## FIELD CROPS

**SUPERINTENDENT:** Jeff Carter, UVM Extension Agronomist, 388-4969, Jeff.Carter@uvm.edu

ENTRY DEADLINE: August 5th, 2019 - ALL Products in by 12:00 Noon

### RULES:

1. Limit one (1) entry in each class. All entries must be produced on the exhibitor's farm.
2. Bring exhibits to the north end of the 4-H Exhibit Building on Monday morning between 8:00 a.m. and 12:00 noon. This is the only time to enter. Judging begins at 1:00 p.m.
3. Entries must be tagged using Field Days tags for grower name, farm name, address, class and variety.
4. Entries will be judged as follows: Excellent - Blue, Good - Red, Fair - White. Rosettes will be awarded for Best of each Class and Best of Show.
5. Premiums: Blue Ribbon - \$15, Red - \$10, White - \$5. Best of each class - \$25, Best of Show - \$50

### JUDGING CRITERIA - FIELD CROPS

#### Whole Plants

1. Freedom from plant defects.
2. Yield and forage quality potential.
3. Potential for proper maturity at harvest.
4. Conformation of size and uniformity.

#### Stored Forage & Grains

1. Freedom from plant defects.
2. Harvested properly for high feed quality.
3. Stored properly for high feed quality.
4. Conform to entered class criteria.

### CLASSES - FIELD & FORAGE CROPS

#### Whole Plants

1. Corn Plants - 3 whole plants with roots.
2. Soybeans - 5 whole plants with roots.
3. Cereal Grains - Wheat, Barley, Oats, Rye.

#### Stored Forage

4. Corn Silage - 1 quart jar.
5. Snaplage or Ground ear corn - 1 quart.
6. Grass Haylage - 1 quart jar.
7. Legume Haylage - 1 quart jar.
8. Dry Hay - Legume - 1 slice of bale.
9. Dry Hay - Grass - 1 slice of bale.
10. Dry Hay - Mixed Legume/Grass - 1 slice.
11. Wrapped Baleage Hay - big zip-lock bag.

#### Grains

12. Corn Grain Whole - 1 quart jar.
13. Corn Grain Ground - 1 quart jar.
14. Soybean Grain Whole - 1 quart jar.
15. Cereal Grain Whole - 1 quart jar.
16. Other Pulse or Brassica Seed Whole - 1 quart jar.

## HAND MOWING CONTEST

Thursday, August 8, 2019 — 10:00 a.m.

The handmowing contest is located north of the Antique Equipment Exhibit Area

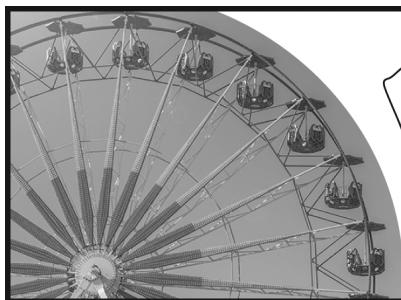
### RULES

1. Entries accepted from anyone.
2. IMPORTANT - Please mail entries to Judd Markowski, 1724 East Street, Bridport, VT 05734. This enables us to set up judging lists in advance and saves time. Include your name, address, phone number, classes being entered. If need be, entries will be accepted at the Site.
3. ENTRY FEES — there are none. Contestants will pay regular admission to the grounds.  
Be sure to get a receipt and it will be refunded at the site.
4. PRIZES — Trophies for the first three placings in each class and ribbons to all contestants.
5. Contestants will furnish their own equipment and will be responsible for it, as well as for all safety precautions.

6. Judging will be based on time, width of cut, evenness of stubble.
7. Decision of the judges is final.

### CLASSES

- |                                       |               |
|---------------------------------------|---------------|
| 1. YOUTH (16 AND UNDER)               | 15-foot strip |
| 2. WOMEN, ages 17 - 59                | 15-foot strip |
| 3. MEN, ages 17 - 59                  | 25-foot strip |
| 4. SENIOR WOMEN, ages 60-79           | 15-foot strip |
| 5. SENIOR MEN, ages 60-79             | 25-foot strip |
| 6. ROGER SHATTUCK MEMORIAL (Ages 80+) | 15-foot strip |
| 7. OPEN TO ALL                        | 25-foot strip |



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## G. STONE MOTORS / ADDISON COUNTY FAIR AND FIELD DAYS DEMOLITION DERBY

**Wednesday, August 7, 2019 — 7:00 p.m.      Thursday, August 8, 2019 — 7:00 p.m.**

**6 & 8 CYLINDER DEMOLITION DERBY, 4 CYLINDER & MINI-VAN DEMOLITION DERBY**

**TRUCKS DEMOLITION DERBY — Wednesday, August 8, 2019 — ONLY**

**DEMO TECH QUESTIONS — 802-274-8823 — (NO CALLS ACCEPTED AFTER 8 p.m.)**

**EACH DRIVER MUST FILL OUT AN ENTRY BLANK AT — G. STONE MOTORS, MIDDLEBURY, VT**



### 6 & 8 CYLINDER DEMOLITION DERBY

**EACH DRIVER MUST FILL OUT AN ENTRY BLANK AT  
G. STONE MOTORS, MIDDLEBURY, VT**

#### RULES AND REGULATIONS

- A.** Minimum drivers age is 16. Minimum pit age is 14. Anyone under 18 must have a signed minor's consent form. Promotor reserves right to approve or reject any entries.
- B.** Entry fee is \$50.00 (no refunds) includes 2 field days passes and 2 pit passes.
- C.** Pit area opens at 1 p.m. Tech starts at 1 p.m. sharp! Once you pass tech you must get directly in heat lineups.
- D.** Parking attendants will park your car in the pits-If you want to park together, you must enter pits together.
- E.** If you do not have a bracelet, you cannot enter pits for any reason, including dropping off a car!

#### F. NO ALCOHOLIC BEVERAGES ALLOWED! BREATHALYZER TESTS MAY BE GIVEN.

#### DRIVERS ENTRY

1. Driver must present valid and current drivers license upon entry to pits.
2. All drivers must supply their own cars. Entries limited to one registered car per 4 cyl demo, one registered car for & 6/8 demo and one mini-van, and one pickup per night. Drivers may enter all derbies. Must use different cars.
3. All drivers and cars entered must be at the track a minimum of 2 hours prior to the event by 5 p.m. **Tech stops at 6 p.m.**

#### PARTICIPATING REGULATIONS

- A.** Tires must be stock size, 4 ply only, no inner liner, no truck tires, no aggressive treaded snow & mud tires. Tread depth will be measured with a tread depth gauge. The depth must not exceed (14/32") (All tires must be approved and final decision is the discretion of tech officials) No loading of tires with any substance. Only one tire per wheel!! No donut spares allowed in heats, only features.
- B.** No antifreeze allowed. No freon allowed.
- C.** All doors must be either welded or chained or bolted shut.
- D.** Electric fuel pumps allowed in drivers compartment providing they are mounted securely and underneath fuel tank firewall. Any fuel lines in the drivers compartment must be inside a liner. All electric fuel pumps must have a power shut-off switch. Switch must be clearly visible to fire and safety personnel with switch clearly marked on and off, and **must be painted red!**
- E.** Any american or foreign made hardtop automobile or stationwagon is allowed, excluding chrysler imperials. No four wheel drives. All wheel drives must unhook either the front or the rear drivetrain. No diesel cars allowed.
- F.** **All** glass including windshield, and chrome trim, and anything that might become imbedded in the track, must be removed from the car before bringing auto onto the grounds. Car must be cleaned out completely including trunk area. No broken glass will be allowed includ-

ing in the doors. Clean them out. Fiberglass nosepieces, wheel weights, headlight buckets, trunk and hood latches must be removed.

**G.** Gas tanks may be moved to the rear of the driver's compartment, but must be covered with metal firewall. Stock fuel tanks mounted in stock position ahead of rear axle will be permitted. No stock fuel tanks mounted in stock position behind rear axle will be allowed.

**H.** Only one (1) stock battery will be allowed. Must be covered and securely fastened.

**I.** No trailer hitches. Must be removed.

**J.** Safety belts, helmets (must be strapped), long sleeve shirt are required. No shorts! Gloves highly recommended.

**K.** A time limit will be set by the judges. If a driver does not hit a live car within the limit, this will lead to disqualification. Do not play possum!

**L.** A 12x15 inch hole must be cut in center of the hood.

**M.** Headers allowed. Exhaust may exit thru the hood but not to extend less than 10" minimum, and not to exceed 20" thru the hood.

**N.** The derby will be composed of individual heats and a feature with trophies going to the top five finishers in each heat, plus cash prizes and trophies for the top three in the feature event. Feature will be comprised of top five finishers from each heat and a select number of cars from each consolation round.

**O.** You can not switch cars if you qualify, but are unable to make the feature event. You must start the feature with the car you qualified with (no exceptions).

**P.** Additional safety regulations may be imposed depending on the track.

**Q.** Rules are subject to change. The decision of the judge is final.

#### SAFETY RULES

**1.** One bar, no legs or upright bars may run from side to side behind drivers seat. Maximum 2" square hollow tubing, a 4"x 4" by 1/8" thk plate may be welded on both doors for safety support. This will help support back of seat, and help keep doors off drivers. this bar must remain hollow. If found filled, automatic dq from derby. No refund!!

**2.** **All** cars all divisions must have drivers side door painted either fluorescent orange, green or pink.

**3.** All cars must have upright roof number. Minimum 12"high x 18"wide.

**4.** One hollow 2"x 2"bar may be welded on outside of drivers door.

#### FYI RULES FOR 2019

- 1.** Absolutely no expanding foam in any structural sections of the vehicle.
- 2.** No braiding of wire- **single strands wire only.**
- 3.** No donuts (compact spares allowed in the heats) Ok for features.
- 4.** Absolutely no run flat tires allowed.
- 5.** All wheel weights must be removed!
- 6.** Absolutely no studs in tires allowed!
- 7.** Bumpers must be stock for make, model, year or similar dimensions as original of your demo entry-sharp edges must be heated and pounded down flat.
- 8.** Removal of unwanted demo cars will be available by John Roleau.

## 4 CYLINDER & MINI-VAN DEMOLITION DERBY

**EACH DRIVER MUST FILL OUT AN ENTRY BLANK AT  
G. STONE MOTORS, MIDDLEBURY, VT**

### RULES AND REGULATIONS

- A.** Minimum drivers age is 16. Minimum pit age is 14. Anyone under 18 must have a signed minor's consent form. Promoter reserves right to approve or reject any entries.
- B.** Entry fee is \$50.00 (no refunds) includes 2 field days passes and 2 pit passes.
- C.** Pit area opens at 1 p.m. Tech starts at 1 p.m. sharp! Once you pass tech you must get directly in heat lineups.
- D.** Parking attendants will park your car in the pits- if you want to park together, you must enter pits together.
- E.** If you do not have a bracelet, you cannot enter pits for any reason, including dropping off a car!
- F. NO ALCOHOLIC BEVERAGES ALLOWED! BREATHALYZER TESTS MAY BE GIVEN.**

### DRIVERS ENTRY

- 1.** Driver must present valid and current drivers license upon entry to pits.
- 2.** All drivers must supply their own cars. Entries limited to one registered car per 4 cyl demo, one registered car for & 6/8 demo and one mini-van, and one pickup per night. Drivers may enter all derbies. Must use different cars.
- 3.** All drivers and cars entered must be at the track a minimum of 2 hours prior to the event by 5 p.m. **Tech stops at 6 p.m.**

### PARTICIPATING REGULATIONS

- A.** Tires must be stock size, 4 ply only, no inner liner, no truck tires, no tractor tires, no aggressive treaded snow & mud tires. Tread depth will be measured with tread depth gauge. The depth must not exceed (14/32") (all tires must be approved and final decision is the discretion of tech officials) No loading of tires with any substance. Only one tire per wheel allowed.
- B.** No antifreeze allowed. No freon allowed.
- C.** No welding allowed except for two (2) half dollar size welds on drivers door and passenger doors.
- D.** All doors must be either welded or chained or bolted shut.
- E.** Electric fuel pumps allowed in drivers compartment providing they are mounted securely and underneath fuel tank firewall. Any fuel lines in the drivers compartment must be inside metal conduit. All electric fuel pumps must have a power shut-off switch. Switch must be clearly visible to fire and safety personnel with switch clearly marked on and off, and **must be painted red!**
- F.** You may leave stock gas tank in car if in front of rear axle.
- G.** Any compact 4 cylinder foreign or domestic automobile. No diesels, 4 cylinder Volvo's are allowed. All wheel drives must unhook either front or rear drivetrain. 4 & 6 cylinder minivans allowed.
- H.** **All** glass including windshield, and chrome trim, and anything that might become imbedded in the track, must be removed from the car before bringing auto onto the grounds. Car must be cleaned out completely including trunk area. No broken glass will be allowed including in the doors. Wheel weights, headlight buckets, trunk and hood latches must be removed.
- I.** Gas tanks may be moved to the rear of the driver's compartment, but must be covered with metal firewall.
- J.** Only one (1) stock battery will be allowed. must be covered and securely fastened.
- K.** All trailer hitches must be removed.
- L.** Safety belts, helmets (must be secured on head) long sleeve shirt required, no shorts allowed, gloves are highly recommended.
- M.** A time limit will be set by the judges. if a driver does not hit a live car within the limit, this can lead to disqualification. do not play possum!
- N.** Do not weld or bolt hood or trunk lids down. use wire.
- O.** A 12x15 inch hole must be cut in center of the hood.
- P.** The derby will be composed of individual heats and a feature with qualifying trophies going to the top five finishers in each heat, plus cash prizes and trophies for the top three in the feature event. you can not switch cars if you qualify, but are unable to make the feature event. You must start the feature with the car you qualified with (no exceptions).
- Q.** Rules are subject to change. the decision of the judge is final.

### SAFETY RULES

- 1.** One bar, no legs or upright bars may run from side to side behind drivers seat. Maximum 2 square hollow tubing. A 4"x 4" x 1/8"thk plate may be welded on both doors for safety sup-

port. This will help support back of seat, and help keep doors off drivers. This bar must remain hollow. If found filled, automatic dq from derby. No refund!!

- 2.** One hollow 2"x 2" bar may be welded on outside of drivers door.
- 3.** **All** cars all divisions must have drivers side door painted either fluorescent orange, green or pink.
- 4.** All cars must have upright roof number. Minimum 12"high x 18"wide.

### FYI RULES FOR 2019

- 1.** Absolutely no expanding foam in any structural sections of the vehicle.
- 2.** No braiding of wire - **single strands wire only.**
- 3.** No donuts (compact spares allowed in the heats) ok for features.
- 4.** Absolutely no run flat tires allowed.
- 5.** All wheel weights must be removed!
- 6.** Absolutely no studs in tires allowed!
- 7.** Bumpers must be stock for make, model, year or similar dimensions as orginal of your demo entry-sharp edges must be heated and pounded down flat.
- 8.** No welding or chaining of any stock suspension.

## TRUCKS DEMOLITION DERBY / AUGUST 8TH ONLY

**EACH DRIVER MUST FILL OUT AN ENTRY BLANK AT  
G. STONE MOTORS, MIDDLEBURY, VT**

### RULES AND REGULATIONS

- A.** Minimum drivers age is 16. Minimum pit age is 14. Anyone under 18 must have a signed minor's consent form. Promoter reserves right to approve or reject any entries.
- B.** Entry fee is \$50.00 (no refunds) includes 2 field days passes and 2 pit passes.
- C.** Pit area opens at 1 p.m. tech starts at 1 p.m. sharp! Once you pass tech you must get directly in heat lineups.
- D.** Parking attendants will park your car in the pits- if you want to park together, you must enter pits together.
- E.** If you do not have a bracelet, you cannot enter pits for any reason, including dropping off a car!
- F. NO ALCOHOLIC BEVERAGES ALLOWED! BREATHALYZER TESTS MAY BE GIVEN.**

### DRIVERS ENTRY

- 1.** Driver must present valid and current drivers license upon entry to pits.
- 2.** All drivers must supply their own cars. Entries limited to one registered car per 4 cyl demo, one registered car for & 6/8 demo and one mini-van, and one pickup per night. Drivers may enter all derbies. Must use different cars.
- 3.** All drivers and cars entered must be at the track a minimum of 2 hours prior to the event by 5 p.m. **Tech stops at 6 p.m.**

### PARTICIPATING REGULATIONS

- A.** Tires must be stock size, maximum 10 ply tires, no inner liner, no truck tires, no aggressive treaded snow & mud tires. Tread depth will be measured with a tread depth gauge. The depth must not exceed (18/32") (all tires must be approved and final decision is the discretion of tech officials). No loading of tires with any substance.
- B.** Only one tire per wheel allowed.
- C.** No donuts spares allowed to run in heats. Features ok. No run flat tires allowed.
- D.** No antifreeze allowed. No freon allowed.
- E.** No welding allowed except for two (2) half dollar size welds on drivers door.
- F.** All doors must be either welded, chained or bolted shut.
- G.** No studs or traction enhancement allowed.
- H.** Absolutely no wheel weights.
- I.** Electric fuel pumps allowed in drivers compartment providing they are mounted securely and underneath fuel tank firewall. Any fuel lines in the drivers compartment must be inside metal conduit. All electric fuel pumps must have a power shut-off switch. Switch must be clearly visible to fire and safety personnel with switch clearly marked on and off, and **must be painted red!**
- J.** Any american made, full or mid size truck allowed. No working four wheel drives. 4x4 trucks must have one drive shaft removed. No dually's.
- K.** All trucks will have a maximum bumper height front and rear of 22" measured from the bottom of the bumper. No homemade bumpers. No trailer hitches (reese, ect.) No plow frames.

**L.** All glass including windshield, and chrome trim, and anything that might become imbedded in the track, must be removed from the car before bringing auto onto the grounds. Car must be cleaned out completely including trunk area. No broken glass will be allowed including in the doors. Clean them out. Wheel weights, headlight buckets, trunk and hood latches must be removed.

**M.** A maximum of three (3) gallons of gasoline will be allowed. A boat tank or fuel cell may be mounted in cab. The tank may be mounted in the cab or in the front center of the bed, and be securely bolted in either location. If the tank is in the cab it must have maximum distance between it and the battery. All fittings must be leak proof. The tank must be covered fully to prevent splashing. Electric fuel pumps are allowed with a shut-off switch within reach of driver. (Metal lines only inside cab) all lines inside vehicle must be covered. Stock side tanks may be left in stock position if inside of frame rail. No rear mounted tanks allowed.

**N.** Only one (1) stock battery will be allowed. Must be covered and securely fastened. Must be mounted as far away from the fuel cell as possible.

**O.** Safety belts and helmets are required.

**P.** Drivers may maneuver forward or backwards. No deliberate head-on collisions, or deliberately ramming a driver's door. This can lead to disqualification.

**Q.** A time limit will be set by the judges. If a driver does not hit a live car within the limit, this will lead to disqualification. Do not play possum!

**R.** Do not weld or bolt hood. Use single strand wire only. No braiding of wire allowed.

**S.** A 12x15 inch hole must be cut in center of the hood.

**T.** Headers allowed. Exhaust may exit thru the hood but not to extend any less than 10" and no longer than 20" thru the hood.

**U.** The derby will be composed of individual heats and a feature with trophies going to the top three finishers in each heat, plus cash prizes and trophies for the top three in the feature event. Feature will be comprised of top three finishers from each heat and a select number of trucks from each consolation round.

**V.** You can not switch trucks if you qualify, but are unable to make the feature event. You must start the feature with truck you qualified with (no exceptions).

**W.** Additional safety regulations may be imposed depending on the track.

**X.** Rules are subject to change. The decision of the judge is final.

**Y.** Tail gate may be strapped or welded to the bed. Each strap or weld may not exceed 2 inches in length. There must be a 4 inch space between each weld or strap.

**Z.** Truck beds may have an additional 2 bolts and/or straps added. If body mounts are removed, washer size may not exceed 3 inches in size.

**Z-1.** The back of the cab may be welded to the bed using two weld tabs on each side with a maximum size of 2" inches in width each or bolted using 4 bolts (2 on each side).

**Z-2.** Bumpers must be OEM! Homemade bumpers are not allowed. Truck must have bounce in the suspension. No welding of leaf springs. Officials will make final decision as needed.

### FYI RULES FOR 2019

1. Long sleeve shirts and no shorts are mandatory! Gloves highly recommended!
2. Exhaust may exit thru the hood but not to extend any less than 10" and no longer than 20" thru the hood.
3. No braiding of wire- **single strands wire only.**
4. You can't run donut tires in heats, you can in features.
5. Absolutely no studs or wheel weights.
6. Bumpers must be stock for make, model, year or similar dimensions as original of your demo entry-sharp edges must be heated and pounded down flat.
7. No welding or chaining of any stock suspension.



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(1)Offer ends 7/31/19. Subject to approved credit with John Deere Financial. Save \$2,250 USD on new John Deere 5045E/5055E, or \$2,500 on 5065E/5075E. This can be combined with the regular finance options. Sales made to government agencies, company direct sales or other businesses/agencies that participate in John Deere's Special Discount Program or Rental Business Program are not eligible. Some restrictions apply, see participating dealer for details and other financing options. (2)Offer is available only on New John Deere 5E (45-75 hp) Utility Tractors only at participating United States dealers. Implement valid for \$500 off on all New John Deere 5E (45-75 hp) Utility Tractors when purchased with two or more John Deere or Frontier Implements purchased from an authorized John Deere dealer between 1 May 2019 and 31 July 2019.

## TRACTOR PULLING

**Tuesday, August 6, 2019 — 1:00 p.m. — Friday, August 9, 2019 — 12:00 p.m. — Saturday, August 10, 2019 — 11:00 a.m.**

**SPONSORED BY: VT Tractor Pullers Assoc. — SUPERINTENDENT: Diane Norris, 897-7014**

**CONTACT/RULEBOOKS: www.vttractorpuller.com, Paul Gaboriault, 603-443-3319 & Shawn Beeman, 802-324-3626**

\*Check website for individual class rules\*

**Tuesday (afternoon show) start pulling 1:00 p.m. weigh in**

**Youth (Ages 8 - 14)**

950# Trophies only

**Adult Stock (Age 15+) - Multi Cylinder**

1100# \$30-\$20-\$15-\$10-\$5

**Adult Stock (Age 15+) - Single Cylinder**

1100# \$30-\$20-\$15-\$10-\$5

**Adult Stock (Age 15+) - Multi Cylinder**

1200# \$30-\$20-\$15-\$10-\$5

**Adult Stock (Age 15+) - Single Cylinder**

1200# \$30-\$20-\$15-\$10-\$5

**ANTIQUE**

3000# \$40-\$30-\$20-\$20-\$10

3500# \$40-\$30-\$20-\$20-\$10

4000# \$40-\$30-\$20-\$20-\$10

4500# \$40-\$30-\$20-\$20-\$10

5000# \$40-\$30-\$20-\$20-\$10

5500# \$40-\$30-\$20-\$20-\$10

**Tuesday (evening show) start pulling 6:30 p.m.**

**ATV**

**1150# Stock - trophies only**

**1250# Stock - trophies only**

**1300# Stock - trophies only**

**Youth (Ages 8 - 14)**

1050# Trophies only

**Sport Stock**

1050# \$35-\$30-\$25-\$20-\$15

**Super Stock Open**

1100# \$50-\$45-\$35-\$25-\$20

**Pro Diesel**

1100# \$55-\$50-\$40-\$30-\$25

**Sport Stock**

1250# \$35-\$30-\$25-\$20-\$15

**Super Stock Open**

1200# \$50-\$45-\$35-\$25-\$20

**Pro Diesel**

1200# \$55-\$50-\$40-\$30-\$25

**ANTIQUE (3mph)**

6000# \$40-\$30-\$20-\$20-\$10

7000# \$40-\$30-\$20-\$20-\$10

8000# \$40-\$30-\$20-\$20-\$10

9000# \$40-\$30-\$20-\$20-\$10

10,500# \$40-\$30-\$20-\$20-\$10

**ENHANCED ANTIQUE (7mph)**

6000# \$40-\$30-\$20-\$20-\$10

7000# \$40-\$30-\$20-\$20-\$10

**Friday Start pulling time 12:00 p.m. weigh in**

**FARMSTOCK**

	Prize
8000#	\$50-\$40-\$30-\$20-\$10
9000#	\$50-\$40-\$30-\$20-\$10
11500#	\$50-\$40-\$30-\$20-\$10
13000#	\$50-\$40-\$30-\$20-\$10
15000#	\$50-\$40-\$30-\$20-\$10
16500#	\$50-\$40-\$30-\$20-\$10
11K Hot	\$105-\$90-\$70-\$50-\$35

**2.5 DIESEL WORK STOCK STREET LEGAL TRUCKS**

(2) hooks \$40-\$30-\$20-\$20-\$10

**2.6 DIESEL/ PRO-DIESEL TRUCKS**

(2) hooks \$250-\$200-\$130-\$90-\$80

**2WD MINI TRUCK**

4200# \$150-\$125-\$100-\$75-\$50

**Friday (evening show) start time 6:00 p.m.**

**WORK STOCK DIESEL STREET LEGAL TRUCKS**

(2) hooks \$40-\$30-\$20-\$20-\$10

**VT V8 MINIS**

(1) hook Class A \$300-\$240-\$156-\$108-\$96-\$84-\$72-\$60-\$48-\$36

(1) hook Class B \$200-\$160-\$104-\$72-\$64-\$56-\$48-\$40-\$32-\$24

**2WD MINI TRUCK**

4400# \$150-\$125-\$100-\$75-\$50

**FARMSTOCK**

18000#	\$90,\$80,\$70,\$60,\$50
20000#	\$90,\$80,\$70,\$60,\$50
22,500#	\$90-\$80-\$70-\$60-\$50
25,000#	\$90-\$80-\$70-\$60-\$50
13K Hot	\$105-\$90-\$70-\$50-\$35
15K Hot	\$105-\$90-\$70-\$50-\$35
Open 4WD	\$90-\$80-\$70-\$60-\$50

**NYPTA Sanctioned Super Farm at 7:00 p.m.**

**Saturday (day show) start pulling time of 11:00 a.m. weigh in**

**STOCK STREET LEGAL TRUCKS**

(2) hooks Per truck limit

6000# \$40-\$30-\$20-\$20-\$10

6500# \$40-\$30-\$20-\$20-\$10

7000# \$40-\$30-\$20-\$20-\$10

**MODIFIED STREET LEGAL TRUCKS**

(2) hooks Per truck limit

5800# \$80-\$70-\$50-\$40-\$30

6200# \$80-\$70-\$50-\$40-\$30

6500# \$80-\$70-\$50-\$40-\$30

**SUPER STOCK 4 x 4 PICKUP TRUCKS**

(1) hook 5800# \$300-\$240-\$156-\$108-\$96-\$84-\$72-\$60-\$48-\$36

**ALTERED FARM**

6500#	\$150-\$120-\$78-\$54-\$48
7500#	\$150-\$120-\$78-\$54-\$48
8500#	\$150-\$120-\$78-\$54-\$48

**STREET LEGAL SEMI TRACTOR TRAILERS**

(1) hook	\$130-\$105-\$80-\$55-\$30
Pro Stock	\$200-\$130-\$90

**Saturday (evening show) start pulling time 6:00 p.m. weigh in**

**ALTERED FARM**

9500#	\$288-\$230-\$150-\$104-\$92-\$81-\$69-\$58-\$46-\$35
11,000#	\$288-\$230-\$150-\$104-\$92-\$81-\$69-\$58-\$46-\$35
12,000#	\$288-\$230-\$150-\$104-\$92-\$81-\$69-\$58-\$46-\$35

**SUPER STOCK 4 x 4 PICKUP TRUCKS**

(1) hook	6200# \$300-\$240-\$156-\$108-\$96-\$84-\$72-\$60-\$48-\$36
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**VT V8 MINI MODIFIED**

(1) hook	Class A \$300-\$240-\$156-\$108-\$96-\$84-\$72-\$60-\$48-\$36
(1) hook	Class B \$200-\$160-\$104-\$72-\$64-\$56-\$48-\$40-\$32-\$24

**STREET LEGAL SEMI TRACTOR TRAILERS**

(1) hook	\$130-\$105-\$80-\$55-\$30
Pro Stock	\$200-\$130-\$90

**NYPTA Sanctioned Super Farm at 7:00 p.m.**

**VTPA GENERAL RULES****Operators:**

1. Must have written permission of owner or parent/guardian if under eighteen years of age.
2. NO ALCOHOLIC beverages/drugs before or during events for operators and/or crew members.
3. Must remain seated, be in full control, and operate in a safe manner at all times.
4. All participants must be able to handle their pulling vehicle safely by themselves.
5. Long pants, shirt and closed toe shoes required. No sandals. No Shorts.

**Pulling:**

1. Pulling position will be at sign-up discretion.
2. First vehicle will be test puller only. Test puller may take pull if sled is properly adjusted, or may re-pull immediately, or may re-pull in third position or last position. If sled is reset, then no other vehicle will be test puller.
3. All decisions on re-pull must be made prior to pulling away from sled.
4. All pulls start with a tight hitch, no jerk pulls permitted.
5. Competitor is allowed 2 attempts for the pull.
  - a. For Garden Youth and Adult Stock classes and ATVs, if a vehicle is shut down within 25 feet of the start line, then the puller may make a second attempt.
  - b. For Garden Sport Stock, Super Stock, and Pro Stock Diesel classes, if a vehicle is shut down within 50 feet of the start line, then the puller may make a second attempt.
  - c. For 3.5 mph and 7 mph Antique Tractors classes, if a vehicle is shut down within 75 feet of the start line, then the puller may make a second attempt.
  - d. For All Farm Tractor, Truck, and V8 Mini classes, if a vehicle is shut down within 100 feet of the start line, then the puller may make a second attempt.
- Drivers must make a noticeable attempt to stop before shut down line. Second attempt will count.
6. Operators have the option of spotting the sled on the starting line.
7. Judges have the option of moving starting line between classes.
8. Any portion of the vehicle touching boundary line during pull will result in disqualification. Sled can touch out of bounds lines without disqualification to vehicle/.driver. There is no out of bounds past the full pull mark within safe limits, and/or the flagger's discretion.

9. Vehicles that are being repaired or readied for pull and that miss their turn, will pull last.
10. Vehicles must be stopped immediately on signal from track official.
11. Vehicles must be in neutral or park when hitching or unhitching.
12. NO PASSENGERS. This applies to track and pit area, pulling vehicles and pit vehicles unless the pit vehicle is manufactured for more.
13. No pulling vehicle shall be left unattended while it is running.

**GENERAL:**

1. Driver age must be:
  - a. In the Garden Youth classes, drivers must be youth ages 8 – 14 years of age.
  - b. In the Garden Adult Stock classes, drivers must be at least 12 years or older with written parental consent.
  - c. In the Garden Sport Stock class, drivers must be at least 14 years or older with written parental consent. See Garden Sport Stock for age EXCEPTION.
  - d. In the Garden Super Stock and Pro Diesel classes, drivers must be 16 years old or older and capable of operating the tractor in a safe manner.
  - e. In the Garden ATV classes, when offered, drivers must be at least 18 years old.
  - f. In the Garden Team Pulling class, when offered, must be at least 10 years old or older.
  - g. 3.5 mph Antique Tractor classes, drivers must be at least 12 years old with written parental consent and Youth Tractor Safety Certificate.
  - h. In the 7 mph Antique, Farm Stock, Hot Farm, and Altered Farm Tractor classes, 2 WD MiniTruck classes, and V8 Minis classes, drivers must be 16 years old or older. Those under 18 years of age must have written parental/guardian permission.
  - i. In the Street Legal Pure Stock, Street Mod, Super Stock 4x4, Work Stock Diesel, 2.5 Diesel, and 2.6 Pro Diesel Truck classes, driver must be 16 years old or older licensed driver.
2. Violation of any rule will constitute disqualification. The punishment of the violation will be up to a panel of judges (See Rule #4). Grievance will be discussed at that point, with the judges' decision being final.
3. All operators or representatives are required to attend meeting at the scales prior to event time.
4. Contest will be governed by three or more judges with all decisions final. Judges (consisting of flag person, tech personnel, sled operator, pull supervisor and/or VTPA officers/directors in attendance) may stop and/or disqualify any operators not operating safely. Refunds of entry fees will be at the judge's discretion.
5. No pit crew or operator coaching on track. Coach must maintain a safe distance from tractor. a. For Garden Youth classes, only one adult may accompany a youth driver onto the track. This coach may assist the driver in getting in position, hooked to the sled, tightening the chain, and selecting the proper gear. The coach must then step behind the white boundary line before the flaggers will display the green flags. Once the pull is under way, a coach may not touch the tractor or interfere with operation unless the driver needs assistance in stopping the tractor.
6. Any operator, owner or pit crew disrupting the pull whether in the pit or on the track, will be cause for disqualification of that pulling vehicle from the class in question, all previous, and all subsequent classes for the remainder of the event. All trophies, ribbons, and/or purse will be returned to the steward immediately.
7. Spectators and other operators not entered in class are not permitted on track area. Track area is defined as area within the white boundary lines and 3 feet outside of each white boundary line.
8. Since reasonable rules cannot cover any and all eventualities, the discretion of the judges will prevail, including safety, operations, equipment, good sportsmanship and common sense. Safety will be paramount.
9. All pulling vehicles must have functional breakaway kill switches. This will apply to all classes except Garden Youth and Adult Stock Tractors, 3.5 mph Antique Tractors, Farm Stock Tractors, and Street Legal Stock Trucks.
10. Any loss of weights or safety equipment while hitched to the sled will result in disqualification with exception of test puller.
11. No moving of weights between tractors within the same class.
12. Once sled is staged at the start line, pulling vehicle will have 2 minutes to make an attempt to pull the sled.
13. Pulling vehicle may be disqualified for delay if pulling vehicle takes more than 2 minutes to hook.

- 14.** All vehicles will be teched and subject to random teching at any event.
- Tech inspectors have the authority to inspect for enforcement of any rule at any time. These inspections may be on all vehicles at an event or all vehicles in a certain class, but may not single out certain competitors unless there has been an official protest made against them.
  - Tech inspectors have the authority to inspect for enforcement of any rule at any time. These inspections may be on all vehicles at an event or all vehicles in a certain class, but

may not single out certain competitors unless there has been an official protest made against them.

- 15.** NOS (nitrous oxide) or propane injection fuel are illegal in all divisions INCLUDING street legal trucks.
- 16.** All competing vehicles must have adequate brakes according to their class rules.
- 17.** No tire chains, studded tires or duals.

## FARM STOCK

### Driver Eligibility:

- General rules apply
- Age: Driver must be 16 yrs of age or older. Those under 18 yrs of age must have written parent/guardian permission.

### Safety:

- Stabilizer bars or wheelie bars are required and must meet VTPA specifications (refer to diagram in back of book)
- A dead man throttle is not required: however drivers are advised that one can be easily rigged using a rubber shock strap.
- All stock farm tractors will be required to be shut off by factory ignition or throttle shut off. (Explanation: no stalling of engine while in gear for shut off.) Will be checked during inspection or at discretion of officials.
- A tractor is required to have at least a fully charged 2 ½ lb fire extinguisher on board in reach of operator. A functional gauge on the fire extinguisher is required.
- The third link of three-point hitches will not be used in any way to stabilize the draw bar. There must be a dead man zone of 18" in height and 6" wide from the top of the draw bar.

### Chassis/Engines:

- All tractors must be stock-blocked for the series tractor. Engine must be of original type or factory replacement. Original style hood and grill must be in place.
- Turbo chargers, intercoolers, superchargers, torque converters, automatic shifts, etc. are permitted provided such are original equipment for that series.
- All exhausts must either discharge vertically with a minimum 18" straight pipe or muffler in working condition or discharge through a factory underslung exhaust system in working condition.
- Engine RPMs not to exceed 2600 rpm and governor must have a stop. Tractors in weight classes up to and including 10,000 pounds will be allowed a maximum of 150 HP. Tractors in weight classes from 11,500 pounds up to and including 16,500 pounds will be allowed a maximum of 200HP. This RPM and HP limit will be tested and strictly enforced. Violators will be disqualified if checked after pull and do not pass.
- All stock farm tractors will be required to have a stock air filter system including filters.
- Must have rock shaft and housing or OEM top cover and working hydraulics unless tractor came from factory without. Must have working PTO and stock draw bar used for hitching device.
- Fuel must be pump#1 /#2 diesel only. Soy/biodiesel allowed. Or pump gasoline.
- Nitrous oxide, propane, alcohol, nitro methane, methanol and all other oxygen carriers and flammables are prohibited.
- Water injection is not permitted

### Hitches:

- Draw bar height for classes under 9000 pounds will be a maximum of 19", and for classes over 9000 pounds will be a maximum of 21". Maximum length of draw bar is 22" from center line of axle housing for under 9000 pound and less tractors and a maximum of 36" from center line of axle housing for 9000 pound and more tractors. Measured from center line of axle to hook point.
- Drivers must provide their own hitching device or clevis with a minimum hole size 3" x 3 ¾" - 1" thick steel minimum.

### Tires:

- All tractors with rubber tires are permitted. No sharpened or cut tires. Tire studs or chains not permitted. Dual tires are required on 2WD tractors in 4WD class as long as duals are

held together by at least 4 connectors. In weight classes of 18,000 pounds or greater tractor and driver can not weigh less than 1,000 pounds of the minimum weight of that class. (ie in the 18,000 pound class, tractor and driver can not weight less than 17,000 pounds)

### Added Weight:

- All weight must be safely secured to the tractor, and not interfere with hitch. Weight is not to exceed 24" forward of the front most portion of the tractor. Any ballast or external parts lost while hooked to the sled will be cause for disqualification. No weights may be moved from one tractor to another competing in the same class during that class. No portion of tractor may interfere with sled or sled hitch during a pull. Hitch needs to be visible for hitching and unhitching.
- All tractors weighed at event.

### Weight Classes:

8,000lbs 9,000lbs 11,500lbs 13,000lbs 15,000lbs 16,500lbs

### Misc:

- No mixing of classes until 18,000lbs class.
- Tractors not qualifying for the Farm Stock class will be asked to participate in the Hot Farm class with proper safety equipment.
- Competition rules (not safety rules) are frozen for one year (2014 pulling season)

## STREET LEGAL 4x4 STOCK- GAS

### Driver Eligibility:

- General Rules apply.
- Minimum 16 year old licensed driver.

### Safety:

- OEM seatbelt or better must be worn.
- DOT approved helmet with chin strap fastened.
- No passengers on track or in pit area.
- Fire Extinguisher recommended.

### Vehicle Eligibility:

- Must have current registration.
- Must have a current insurance card.
- Current inspection and inspectable condition.
- No jumping of classes.
- TRUCK LIMITED TO 2 HOOKS PER EVENT

### Chassis:

- Stock is stock. No exceptions. Motor must be correct to chassis (Ford to Ford etc).
- Trucks must have four wheel working brakes.
- All trucks must have legal exhaust system (closed exhaust, headers and duel exhaust okay).
- Must have front and rear factory OEM bumpers. NO roll pans.

### Engines/Drive Lines:

- Factory fuel injection will be allowed.
- Factory set-ups only. Must be available off assembly line.
- After market air cleaners allowed.
- Must have OEM factory equipped transmission, transfer case, front and rear differentials. Transmission brakes are prohibited.
- Fuel: Gasoline only. NO alcohol, methane, propane, nitrous oxide, or other performance enhancing additive is allowed.

**Hitches:**

1. Maximum of 26" height. Reese style hitch, minimum class 3 (2x2 receiver), rigid in all directions.
2. 6" riser maximum.
3. No hooks to bumper or ball.
4. Hitch must have a 3 1/2" hole or have a twisted clevis (recommended bolted solid).
5. Hook point must be the furthest point back of the truck.

**Suspension:**

1. No solid blocking must have a workable suspension. Air bags and timbrels allowed.
2. No strapping of suspension.

**Tires:**

1. Tires must be DOT approved. No modifications allowed i.e. no cutting, grooving etc. After market tires and wheels allowed.
2. No studs, no tire chains and no duals.

**Added Weight:**

1. Weight in pick up box only.
2. No weight up front, under hood or in cab.

**Weight Classes:**

6000 lbs with driver, 6500 lbs with driver and 7000lbs with driver.

**\*TRUCK LIMIT TO 2 HOOKS EVENT\***

## CHILDREN'S BARNYARD

**DIRECTOR: Tricia Foster, 233-2821**

**Pam Gevry, 759-2238, Cell: 373-8069**

A wonderful place for children of all ages, 9 days to 99 years. See young animals of the barnyard, as well as some unique animals. Cages, pens, food, bedding and care for the animals is provided by barnyard staff.

We want to thank Paris Farmers Union for donating all of the feed for the Children's Barnyard this year.

If you have an animal or bird you think might be of interest, please contact Pam before August 1st.

**RULES**

All animals eligible for the rabies vaccine MUST have their RABIES immunization before July 1st of the year to be entered and shots must be current. In addition, all equine must have a negative coggins test. Poultry must be state polorrum-typoid tested. (Which will be done at the fairgrounds upon arrival by the state veterinarian). Animals must show proof to the barnyard staff at the time of the fair, before animals can be allowed to remain in the Children's Barnyard.

Please Note: copies of negative coggins and polorrum-typoid test results and current rabies shots need to be on file at the barn during the fair.

Any animal which, in the judgment of the Field Days veterinarian OR the Barnyard Director shows any sign of illness, disease or poor general fitness, will be refused for exhibit. In addition, if an animal becomes ill during the fair the owner will be called and asked to come and take the animal home.

**Animals must be in place by 8:00 p.m. on Monday and remain on display until 9:00 p.m. Saturday.**

Each Exhibitor will have the ability to purchase a week pass for \$15.

No animals will be available for sale during the Fair.

## EDUCATIONAL DISPLAYS

**DIRECTOR: Tricia Foster, 233-2821**

**SUPERINTENDENT: Pam Gevry, 759-2238, Cell: 373-8069**

The Children's Barnyard will have a competition for educational displays again this year. This is a great opportunity for both kids and adults to show off and educate the public about their animals, there are a couple of options of how to do this. Displays may be attended or unattended. The purpose for attended displays is to allow the exhibitors to share with the public their experiences with their animal and to answer any questions about their exhibit. Exhibitors must stay with their animal in the Children's Barnyard area during their attended times..

Entries may be entered in the following:

1. Children's Division (under 8): must be attended 1/2 hour or more each day.
2. Youth Division (ages 9-13): must be attended 1 hour or more each day.
3. Young Adult (ages 14-17): must be attended 1 hour or more each day.
4. Adult Division (over 18): must be attended 2 hours or more each day.
5. Group Division(Under 18) must be attended 2 hours or more a day by a group of at least one adult and 2 children.

### PREMIUMS

Exhibits will be judged on the following criteria:

1. Clean & neat appearance of handler & overall health of animal
2. Educational content/informational posters
3. Interaction with the public
4. Knowledge of animal
5. Interest in animal & exhibit

### Attended Displays:

	Child	Youth	Young Adult	Adult	Group
1st	\$30	\$50	\$80	\$100	\$100
2nd	\$20	\$40	\$70	\$90	\$75
3rd	\$18	\$30	\$60	\$80	\$50
4th	\$15	\$20	\$50	\$70	\$25
5th	\$10	\$10	\$40	\$60	\$20

Prizes will be awarded solely at the discretion of the judges. Displays that are not attended the required time each day will not receive full Premium money. Exhibits must be in place by 8:00 p.m. Monday and remain in place until 9:00 p.m. on Saturday. Please register early, as space will be allotted as entries come in according to the needs of each exhibit. Late exhibits will not be judged!

**Unattended Displays:**

	Child	Youth	Young Adult	Adult	Group
1st	\$20	\$20	\$25	\$25	
2nd	\$15	\$15	\$22	\$22	
3rd	\$13	\$13	\$20	\$20	
4th	\$10	\$10	\$18	\$18	

\*\*\*\*\* NEW FOR 2019 \*\*\*\*\*

## RACK 'N REEL'S SLING SHOT COMPETITION\*\*

DIRECTOR: Diane Norris, (802) 989-4295

Saturday, August 10, 2019 — 1:00 p.m. — LOCATION: Butterfield Arena

Sign up in the Butterfield Arena Noon to 1:00 on the 10th

New for 2019- Sling Shots will be provided by Rack 'N Reel

-Ribbons and Prizes will be awarded-

### CLASSES

5 and 6 year olds

7 to 9 year olds

10 to 13 year olds

14 to 17 year olds

Adult-18 and older

## TURKEY CALLING CONTEST\*\*

DIRECTOR: Diane Norris, (802) 989-4295

Saturday, August 10, 2019 — Estimated Time 2:30 p.m. — LOCATION: the Butterfield Arena

Sign up in the Butterfield Arena starts at 2:30 p.m. on the 10th

Youth and Adult Classes

-Ribbons and Prizes will be awarded-

## DUCK AND GOOSE CALLING CONTEST\*\*

DIRECTOR: Diane Norris, (802) 989-4295

Saturday, August 10, 2019 — Estimated Time 3:30 p.m. — LOCATION: the Butterfield Arena

Sign up in the Butterfield Arena starts at 2:30 p.m. on the 10th

Youth and Adult Classes

-Ribbons and Prizes will be awarded-

## 4-H & OTHER YOUTH RABBIT SHOWMANSHIP\*\*

SUPERINTENDENT: Jennifer Kennett

Wednesday, August 7, 2019 — 4:00 p.m. in the Children's Barnyard

Rabbit Showmanship is a collective measure of handler skill and rabbit care.

All rabbits must be vaccinated against rabies.

Please mail the entry form to: Pam Gevry, 3851 VT Route 22A, Addison, VT 05491

Judging will be based on the following criteria (appropriate for age):

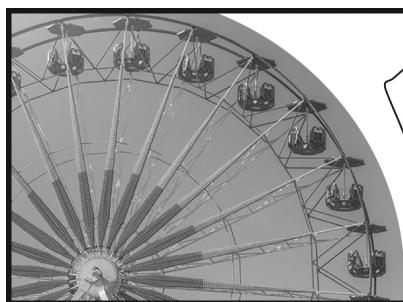
- Clean, neat and professional appearance of both exhibitor and rabbit
- Knowledge of parts of rabbit
- General Questions on feed, grooming, care and diseases
- Examination of Rabbit

• Rabbits should be exhibited using a harness for the safety of each rabbit.

Classes: Primary (8-10), Junior (ages 11-13) and Senior (ages 14-18)

Based on entries, classes will be adjusted and divided evenly.

Preparation for this contest is like any other. Practicing with your rabbit ahead of time will earn you more points on the day of the contest. Please use an animal that is familiar with being handled and the procedures described.



**Enjoy  
Field Days**

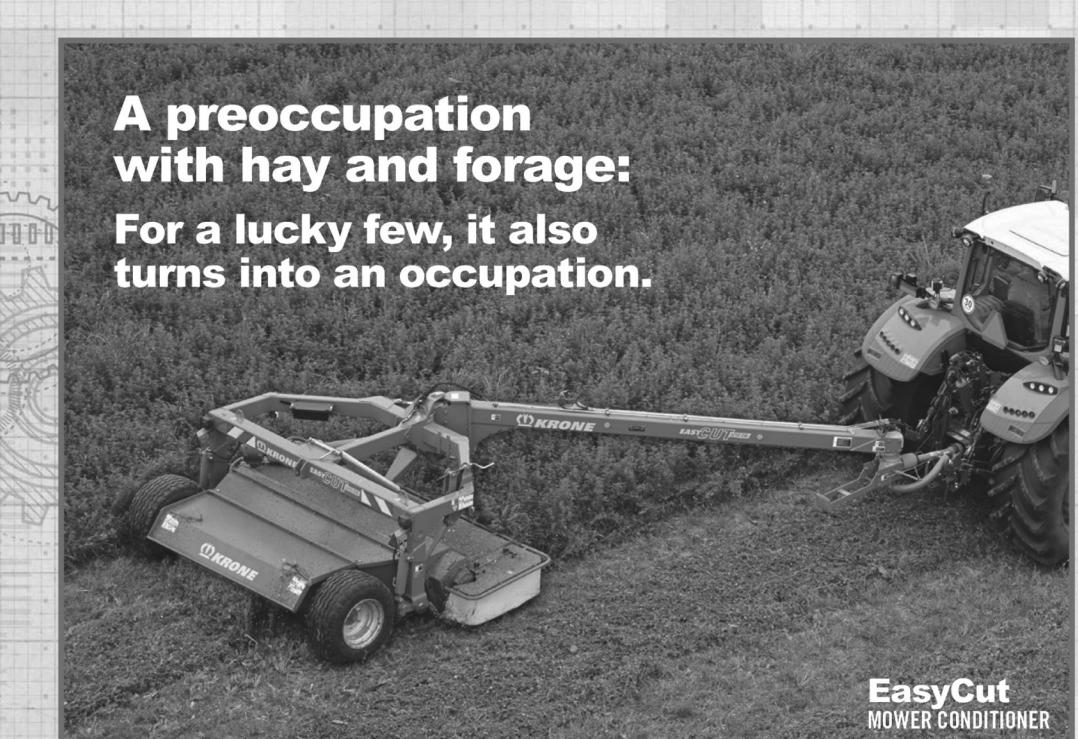
**Read about it in the**

Publisher of the  
Official Field Days Program



ADDISON COUNTY  
**INDEPENDENT**  
VERMONT'S TWICE-WEEKLY NEWSPAPER  
58 Maple Street • Middlebury, Vermont 05753 • (802) 388-4944

**A preoccupation  
with hay and forage:  
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turns into an occupation.**



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MOWER CONDITIONER



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**KRONE**

## Champlain Valley Equipment Inc.

453 Exchange Street, Middlebury, VT • (802) 388-4967

[www.ChamplainValleyEquipment.com](http://www.ChamplainValleyEquipment.com)

*"Since 1970, Growing to Meet Your Needs"*



## FREE YOUTH ACTIVITIES

**DIRECTOR: Tricia Foster, 233-2821 — SUPERINTENDENT: Pam Gevry, 759-2238**

Various free youth activities will be held in the tent by the Children's Barnyard every day (see schedule for times). Some examples of games are face painting, try your luck games, bubble making and many more! No entry fee or presign up is necessary.

## EGG JUDGING

**DIRECTOR: Tricia Foster, 233-2821; SUPERINTENDENT: Pam Gevry, 759-2238, Cell 373-8069**

Eggs must be in place by 8:00 p.m. on Monday and remain on display until 9:00 p.m. Saturday. For both divisions please bring a fun and creative container to display eggs in during the fair

**SECTION 1 OPEN (ADULTS) OVER 18** Fresh, Uniform & Clean Eggs are judged on freshness and hairline cracks by candling and for uniformity, cleanliness, quality and display method. One dozen limit per class per exhibitor.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. One Dozen Brown	\$3	\$2	\$1
2. One Dozen White	\$3	\$2	\$1
3. One Dozen Other, must name	\$3	\$2	\$1

### SECTION 2 JUNIOR (17 & UNDER)

Eggs are judged on freshness and hairline cracks by candling and for uniformity, cleanliness, quality and display method. Six egg limit per class per exhibitor.

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1. Half Dozen Brown	\$2	\$1.50	\$1
2. Half Dozen White	\$2	\$1.50	\$1
3. Half Dozen Other, must name	\$2	\$1.50	\$1

## FOREST FESTIVAL

**SUPERINTENDENT: Chris Olson, Addison County Forester, 388-4969 x333**

Daily (morning and afternoon) demonstrations of sawmilling, woodworking, lumber handling, forest management, woodlot management, plus ongoing exhibits. Meet forest

landowners, foresters, logging contractors and sawmill owners who manage Vermont's forest resources. Visit this attraction on Cedar Island, behind the Emergency Services building.

## PEDAL TRACTOR PULL

**DIRECTOR: Neil Allen, (802) 989-5167**

Thursday, August 8, 2019, 11:00 a.m. – Youth ages 4-10 Both girls & boys combined. Sign up between 10:00 and 11:00 a.m. – Location: Show Tent. The youngster's version of the real thing. Come on down and watch the fun and cheer for your favorite puller! Pulling tractor and sled is provided by Field Days.

## VERMONT PRODUCTS DINNER

**"A Taste of Vermont"**

**Tuesday, August 6, 2019 — Three Seatings: 5:15, 6:00 & 6:45 p.m.**

**LOCATION: the Dining Hall • COORDINATOR: Linda Barrett, 802-758-2235**

Take a break from the sun or rain! Come into the Field Days Dining Hall and enjoy a sit-down meal with family and friends! Restaurants and food producers from Addison County and beyond will present a delicious buffet for your dining pleasure. Multiple entrees, dessert, and beverage will be available and served by local student athletes and participating food producers. Tickets for adults are just \$10; children under 10 years are \$5. Tickets will be on sale starting July 1, 2019 by calling the Field Days office at 802-545-2557 or by email at [fielddays@gmavt.net](mailto:fielddays@gmavt.net).

See the ad in the Addison Independent for additional area businesses that will have tickets available.

## RE/MAX TETHERED HOT AIR BALLOON RIDES

**Two Evenings (Weather Permitting): Friday, August 9, 2019 and Saturday, August 10, 2019**

**SPONSORED BY: RE/MAX North Professionals & The Gridley Group • LOCATION: Behind the Tractor Pad by the Horse Ring.**

Our hot air balloon stands nearly 70' tall and 60' wide, so come and take a tethered ride in this "gentle giant"! You will be getting a "bird's eye view" of this very special part of Addison County.

**BRING YOUR CAMERA FOR SPECTACULAR PICTURES OF THE FAIR GROUNDS!**

A nominal fee will be charged, with all proceeds to benefit Addison County Fair & Field Days. Look for the Red, White and Blue Balloon!

## ARMWRESTLING

Bill Sinks, (802) 777-3049

**Friday, August 9, 2019 — LOCATION: Show Tent**

### **YOUTH TOURNAMENT**

Sign up begins at 4:00-5:00 p.m. — Tournament Begins: 5:00 p.m.

### **ADULT TOURNAMENT**

Weigh Ins begin at 5:00 p.m. — Tournament Begins: 7:00 p.m.

Armwrestling has been a great success and a lot of fun at Field Days for over 35 years now. The tournaments will be held in the big show tent, which is located at the entrance to the grounds. This will provide much needed space and accommodate the spectators with bleachers and a stage. Entry for youth is free. Medals to third place will be given and all will receive participant ribbons. Adult entry fee is \$10. Nice championship jackets will be given to first place winners and trophies to 2nd and 3rd place winners. We continue to add additional classes to accomodate the increased participation. Come join the fun!

### **YOUTH TOURNAMENT CLASSES:**

Age 5 and under BOYS and GIRLS combined  
 6 & 7 year old BOYS  
 6 & 7 year old GIRLS  
 8 year old BOYS  
 9 year old BOYS  
 10 year old BOYS  
 11 year old BOYS  
 8 & 9 year old GIRLS  
 10 & 11 year old GIRLS  
 12 year old BOYS  
 13 year old BOYS  
 12 & 13 year old GIRLS  
 14 year old GIRLS  
 14 year old BOYS

15 & 16 year old GIRLS

15 year old BOYS

16 year old BOYS

### **ADULT TOURNAMENT CLASSES:**

#### **Men's Right Hand:**

0 -143 144 – 154 155 – 165 166 – 176 177 – 187  
 188 – 198 199 -200 221 – over

#### **Men's Left Hand:**

0 – 154 155 – 176 177 – 198 199 -220 221+

#### **Women's Right Hand and Left Hand**

0 -143 144 and over

## ANTIQUE EQUIPMENT EXHIBIT

**DIRECTOR: Bill Roleau, 453-3713**

The Antique area at Addison County Fair and Field Days is one of the finest in New England. Displays are housed in a local barn that was dismantled and reassembled on the grounds in 1993. The Antique area has many motion exhibits which consist of thrashing grain, baling straw, milling corn, sawing shingles on a circular saw mill, cutting firewood with a drag saw powered both by horse and a single cylinder engine. Also, many outdoor exhibits that are powered by horses. Those include reaping and binding, sickle bar mowing, tedding hay,

raking hay and using a hay loader. This year the Green Mountain Teamsters will be there to help with the Antique Equipment Area demonstrations. There is also an overflowing tent of local antique tractors. Many of which were and still are used on local farms. A new addition in 2009 was a Blacksmith shop that has daily displays. This area has many new additions each year so make sure you include a stop here during your trip to the fair!!

## KARAOKE TALENT NIGHT

**With DJ Amanda Rock — Wednesday, August 7, 2019 — 7:00 p.m. — Sign-ups at 6:30 p.m. — Location: Show Tent**

Come, sing your heart out at the Karoake Talent Night. A true talent night, no screens with words, just the music, you and a microphone. Chance to win great prizes from our celebrity judges. Adult and kids divisions. Come sing, have fun and be a STAR.

## PETERSON QUALITY MALT LADIES IRON SKILLET TOSS

**SUPERINTENDENT: Benj Deppman, 734-1381**

**Wednesday, August 7, 2019 — 1:00 p.m. — Tractor Pad**

**Sign up at the Tractor Pad starting at 12:00 p.m.**

Classes: 11 and under, 12-17 years old; 18 years and older. Test your strength. See how far you can throw. Cast Iron skillets will be provided by Field Days for the throw!

## PETERSON QUALITY MALT MEN'S CABER TOSS

**SUPERINTENDENT: Benj Deppman, 734-1381**

**Wednesday, August 7, 2019 — 12:00 p.m. — Tractor Pad**

The caber is a log that men attempt to flip end over end. Test your strength and see how far you can throw! Cabers will be provided by Field Days. Must be 18 years or older to enter the competition.

## SPONSORSHIP PROGRAM

In 2000, we instituted a sponsorship program with different dollar levels and rewards at each level for becoming a sponsor. The following businesses are this year's sponsors; a HUGE thank you goes out to them for their continued support of the fair. (This listing is as of May 15, 2019).

### **GOLD Sponsors - \$2,500 & Up**

Addison County Sugarmakers  
 The Addison Independent  
 Champlain Valley Equipment  
 G. Stone Motors  
 Hall Communications (KOOL 105, WJOY AM 1230 & 98.9 WOKO)  
 Radio Vermont Group (WDEV FM 96.1, AM 550 & WVAA AM 1390)  
 Yankee Farm Credit  
 Waitsfield & Champlain Valley Telecom  
 Woody Jackson

### **SILVER Sponsors - \$1,000-2,499**

Co op Insurance Co.  
 JP Carrara & Sons, Inc.  
 Phoenix Feeds & Nutrition  
 VT Natural Ag Products  
 WhistlePig

### **FRIENDS of Field Days - \$250-499**

Bourdon Insurance  
 Briggs Trucking  
 Cornerstone Pub & Kitchen  
 Isham Brook Farm  
 Middlebury Fence  
 Nationwide Agribusiness  
 Neat Repeats  
 RE-MAX/Champlain Valley Properties  
 St. Albans Co operative Creamery  
 Twist of Wool

### **BRONZE Sponsors - \$500-999**

Lake Home Business Services, Inc.

## **ADDISON COUNTY FAIR & FIELD DAYS "GALA"**

The Addison County Field Days Gala is held each year in March. The Gala is a \$125.00 raffle, dinner and dance to help raise money for capital improvements to the grounds at Field Days.

The Field Days Directors are determined to continually upgrade the Field Days grounds to make Addison County Field Days something that all the residents here can be proud of.

We certainly appreciate all the support we have received from individuals and businesses that help make the gala such a success.

A very special Thank You to all who have supported us in our efforts.

## **2019 GALA SUPPORTERS**

### **BUSINESSES**

3 Squares Cafe  
 4-H Foundation  
 4-Hills Farm  
 7 South Sandwich Shop  
 802 Print  
 ACA Inc. - Watson Scott  
 Addison Independent  
 Agri-Mark  
 Agway  
 American Flatbread  
 American Legion Post #27  
 Appalachain Gap  
 Aubuchon Hardware  
 Bearded Frog  
 Big Barn  
 Bloomin Onion  
 Blue Spruce Farm  
 Bourdeau Inc.  
 Bourdon Insurance  
 Bridport Creamery  
 Briggs Enterprises  
 Briggs Trucking  
 Broughton Farm Supply  
 Buxton's General Store  
 Champlain Valley Equipment  
 Champlain Valley Motorsports

Clark Sutton  
 Clark-Wright Septic Service  
 Classic Stitching  
 Cole's Flowers  
 Co-op Insurance  
 County Tire Center, Inc.  
 Courtyard by Marriott  
 Cyclewise  
 Dakin Farms  
 Danforth Pewter  
 Deppman Law  
 Dinstictive Paints  
 Dorchester Lodge #1  
 Dubois Farm  
 Earthworks, Inc.  
 Eastern Electrical  
 First National Bank of Orwell  
 Forth 'N Goal  
 Foster Motors  
 G. Stone Commerical  
 Gene Matra's Ink Drawings  
 Goodro Lumber Co. Inc.  
 Grant Haven Farm  
 Halfway House  
 Homestead Wreath Shop  
 HoneyLights  
 Isham Brook Farm

John Butler  
 Just Fix It-Justin & Jasmine Almeida  
 KEPM Trucking  
 Laduc Homecare & Repair  
 Ledgehaven Farm  
 Linda's Apparel  
 MacIntyres Services  
 Maple Landmark Woodcraft  
 Martin's Hardware  
 Meigs Concessions  
 Middlebury Bagel & Deli  
 Middlebury Discount Beverage  
 Middlebury Fitness  
 Middlebury Inn  
 Mike's Fuels  
 Misty Knoll Farm  
 Monument Farms  
 Moo Doo  
 Moores Plumbing & Heating  
 Moose Rubbish & Recycling  
 MVP Childcare  
 National Bank of Middlebury  
 Nordic Farm  
 Pratt's Store  
 Rainbow Ice  
 R&L Rubbish  
 Rack & Reel

Reed's Sales & Service  
 Robin Davis  
 Root Studio  
 Rouse Tire  
 S&J Stearns  
 Sanel Auto Parts  
 Scooter's Pretzels  
 SG Construction  
 Shoreham Upholstery  
 Soul Soothing Massage  
 Take Your Sweet Time  
 Terry Straight  
 The Little Pressroom  
 Tractor Supply  
 Village Green Market  
 VT Field Sports  
 VTPA  
 Valleywide Veterinary Services  
 Vincrest Landcare  
 VT Sundae Co  
 West Addison General Store  
 Weybridge Garage  
 Woodnotch Farm  
 Woodware  
 Woody Jackson  
 Yandow Sales & Service  
 Yankee Farm Credit

**INDIVIDUALS**

Allen, Neil & Baker, Jenn  
 Ash, Glenn & Debbie  
 Audet, Leo & Sara  
 Audy, Paul & Suzanne  
 Barnes, Bruce  
 Barrett, Linda & Leonard  
 Barrett, Michael  
 Bessette, Alan & Deb  
 Bessette, Chris  
 Bessette, Earl & Raymonde  
 Bigelow, Helen & Cleon  
 Billings, Jenn  
 Bonneau, Marie  
 Boutin, Greg & Dorothy  
 Briggs, Zak Parks & Sarah  
 Broughton, Matt  
 Broughton, Tom & Charlene  
 Brunet, Lisa  
 Burrows, Peter  
 Bushey, Kerry & Karen  
 Button, Ken & Sandy  
 Chittenden, Kylie & Jeremy  
 Clark, Alan & Jean  
 Clark, Ray & Bonnie  
 Cole, David & Robin  
 Cook, Jason  
 Connor, Cheryl & Jerry  
 Cray, Skip  
 Curler, Alan  
 Cyr, Cody  
 Cyr, Robert & Jeanette  
 Dacey, Joe  
 Daly, Andrew  
 DeBisschop, Matt & Courtney  
 Deblois, Matthew & Melissa  
 DeBoer, Annemarie  
 Deering, Clarence & Karen  
 Deering, Paul & Brenda  
 Degrav, Joe  
 Denis, Irene  
 Desabrais, Todd & Mary  
 Desforges, Brian & Elaine  
 Destefano, Bob & Kathy  
 Dykema, John  
 Eastman, Alyson  
 Eastwood, Harold  
 Eastwood, Pat  
 Foote, Cory & Hilary  
 Foster-Baccei, Karen  
 Foster, James H  
 Foster, Joyce W.  
 Foster, Tricia  
 Foster, Robert & Nancy  
 Gale, Ray & Rose  
 Galgano, Frank & Margaret  
 Garthaffner, Todd & Monica  
 Garvey, Cheryl  
 Gevry, David  
 Giard, Steve & Missy  
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 James, Sue  
 Karpak, Deb and Peter  
 Kayhart, David  
 Keeler, Don & Kathleen  
 Kennett, Thomas & Jennifer  
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 Lewis, Amanda  
 Lewis, Chris & Shelly  
 Livingston, Mark & Dana  
 Livingston, Phil & Diane  
 McLaughlin, Michael & Amy  
 Mullin, Cara & Paul Mosier  
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 Newton, Peter  
 Nichols, Alexis  
 Nisun, Satch and Kathy  
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 Norris, Steve & Jessy  
 Ouellette, Aaron & Jenna  
 Ouellette, Steve & Sherry  
 Palmero-Lee, Nancy  
 Paquette, Lucien  
 Paquette, Kevin & Laura  
 Paquette, Mike & Sherry  
 Parks, Josh  
 Peluso, Sarah  
 Piper, Janet & Dennis  
 Pope, Seth & Stephanie  
 Pratt, Corey & Laurie  
 Pratt, Darwin & Sue  
 Provencher, Larry & Heather  
 Putnam, Bruce & Carrie  
 Putnam, Aiden & Zachery  
 Putnam, Sandy  
 Reed, Marshlyn  
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 Roleau, Bill & Bonnie  
 Roleau, John & Margo  
 Roy, Charlie  
 Ryan, Amey  
 Senter, Matthew  
 Sheldrick, Bill & Jenny  
 Sinks, Bill  
 Smith, Doug & Vicki  
 Smith, Harvey & Donna  
 Smith, Wayne & Diane  
 Stanway, Beth  
 Stevens, Judy & Will  
 Sunderland, Bob & Nancy  
 Sunderland, Harold & Margaret  
 Sunderland, Larry & Joyce  
 Sutton, Elsie  
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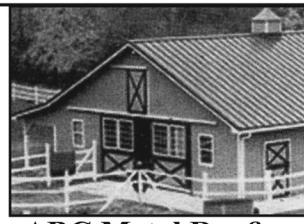
## Visit us at Field Days



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