



August 8-12, 2023

2023 Exhibitor's Handbook

The helpful staff from Paris Farmers Union invites you to

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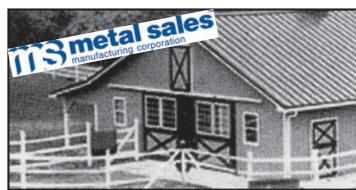


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# DEDICATION

This year is the 75th anniversary of Addison County Fair and Field Days. For our anniversary year dedication, we are dedicating this year's fair to you, our fair goers! Field Days wouldn't be what it is if you didn't attend. Whether you go to the fair to watch someone in one of the many events, to get your favorite fair foods, or to see your friends and neighbors, you have a part in making Field Days the fun event that it is. Without you, our 4-H'ers have no one to show their hard work, our pullers and demo drivers have no crowd to cheer them on, our commercial vendors have no one to show their latest products, and our farmers have no one to share their best animals and biggest and best crops.

What would the midway be without kids, old and young, to ride the rides and play the games? What would the Childrens' Barnyard be without children to enjoy the animals? Who would listen to the bands or watch the entertainers if you didn't come to the fair? Who would appreciate the hard work knitting, sewing, gardening, crafting, baking, and creating works of art and photography? Who would the antique enthusiasts tell the story of how it was done years ago?

You visit Field Days in sunny weather and rain. Not much can keep you away and we love it! The more people visit, the better fair we can put on. We, the board of directors, our business manager, and grounds keeper, and many, many volunteers and financial supporters put on Addison County Fair and Field Days for you to enjoy! We appreciate you and dedicate this 75th fair to you! Come out and enjoy!

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**All REGISTRATION FORMS**

**are printed in the  
center of this book.**

**They can also be found and  
completed online at  
[ADDISONCOUNTYFIELDAYS.COM](http://ADDISONCOUNTYFIELDAYS.COM)**



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# Addison County Fair & Field Days, Inc.

1790 Field Days Rd, Vergennes, VT 05491  
802-545-2557 (phone) • 802-329-2133 (fax)  
Visit us on the web @ [www.addisoncountyfielddays.com](http://www.addisoncountyfielddays.com)

## WELCOME

The Addison County Fair & Field Days Board extends a cordial invitation to you, and your friends and family to exhibit at this year's Addison County Fair & Field Days on August 8, 9, 10, 11, 12, 2023. It is our pleasure to present the opportunity for area citizens to showcase the quality products which they have produced. The guidelines and rules are in this booklet for anyone wishing to enter something in the competitive exhibit departments.

We extend our sincere appreciation to all who have exhibited in the past, and look forward to working with new, as well as past exhibitors, during our 2023 fair.

## MEMORIAL

Larry Fleming  
Art Provencher  
Matt Deering  
Marjorie Kayhart  
Rebecca Fifield

Agnes James  
A.D. Skip Maynard  
Charles Mraz  
Ronald Nimblett  
Edward & Shirley Gervais  
Robert Smith Jr.

Carl Norton  
Don Clark  
Jean Noel Plouffe  
John McKinley  
Ada Van De Weert

## 2023-2024 Board of Directors

**PRESIDENT:**

Diane Norris, 897-7014

**VICE PRESIDENT:**

Benj Deppman, 734-1381

**SECRETARY:**

Kathy Nisun, 352-6630

**TREASURER:**

Brenda Deering, 545-2279

**MEMBERS AT LARGE:**

William Roleau, 453-3713  
Tricia Foster, 233-2821  
Kenneth Button, 989-7055  
Megan Sutton, 545-2475  
Mike Reed, 759-2054  
Bruce Putnam, 349-6107  
Cindy Kayhart, 343-3862  
Chris Acker, 349-2342

**BUSINESS MANAGER:**

Cara Mosier, 545-2557

**GROUNDS MANAGER:**

Leonard Barrett, 349-4179

**ELECTRICIAN:**

Herb Fisher, 247-6390 or 247-6596

**See our website for entire contents of the Exhibitor Handbook.**

**You can download entry forms & any other pages needed.**

Cover photo courtesy of The Addison Independent



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FARM CREDIT EAST

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# 2023 ADMISSIONS

Your ticket price includes parking, gate admission, re-admission, grandstands, all field days shows and exhibits.

Ticket office opens at 7:30 am.

## ADULTS (ages 12 and over)

Tuesday – Saturday Daily Admission

\$13.00

**\$5.00**

SEASON PASS

\$45.00

**\$15.00**

SENIOR DISCOUNT Free on Tuesday with Green Mountain Passport (Green Mtn Passports can be purchased at your local Town Clerk's office)

1. Jim Foster, Jr Welcome Center
2. Public Safety Building
3. Dusty Chuck 4-H Food Booth
4. 4-H Exhibit Building
5. Youth Food Booth
6. Field Days Main Office
7. Milking Parlor & Dairy Bar
8. Dairy Palace Arena
9. Bandstand
10. Twist O Wool Guild Tent
11. Picnic Pavilion
12. Show Tent
13. Handmowing Area
14. Lucien D. Paquette Exhibit Building
15. Horse Area Manager's Booth
16. 4-H Dairy Barn
17. Open Dairy/Beef Barn
18. Tractor Barn
19. Antique Equipment Building
20. Entertainment Show Area
21. Frances Monroe Home & Garden Ctr.
22. Sara McCarty Children's Barnyard
23. Sheep Tents
24. Pony Rides & Free Youth Activities
25. Infant Comfort Station
26. Addison County Toy Barn
27. Poultry Barn
28. Kelly James Natural Resource Pavilion

## CHILDREN (ages 6-11)

Daily Admission

**\$5.00**

SEASON PASS

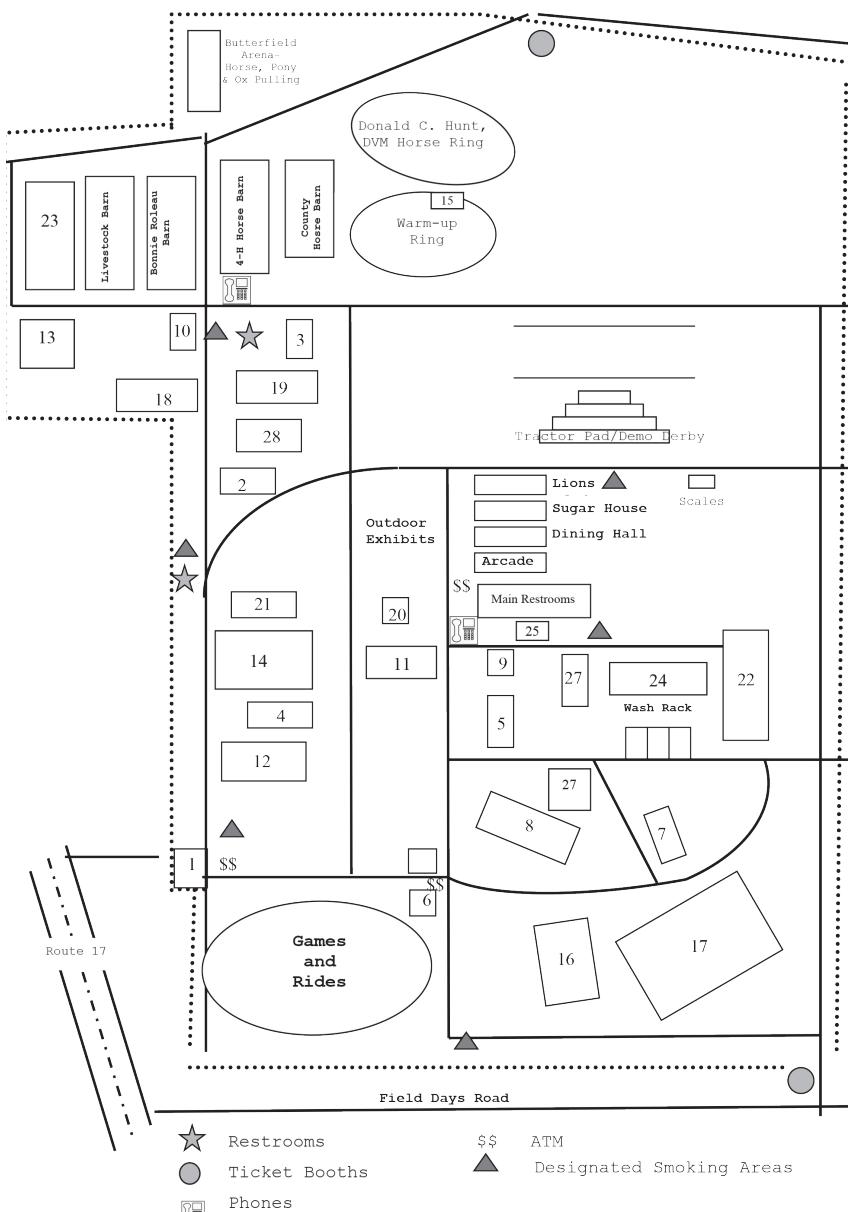
**\$15.00**

## CHILDREN (5 years and under)

FREE all days.

## RIDE BRACELET TIMES - Good for ALL day \$25

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# ADMISSION & PASS POLICY

## ADMISSION & PASS POLICY GENERAL POLICY

An admission fee is charged to everyone upon entering Field Days grounds every day from 7:00 a.m. until midnight.

### EXCEPTIONS

1. Children age 5 and under will be always admitted FREE when accompanied by an adult.
2. Active 4-H members and leaders who are exhibiting and volunteering every day will be admitted to the grounds free upon presentation of a special colored 4-H/Fair pass. One leader from each club will send a list of active participating members and leaders by July 19th to: 4-H Fair Passes, UVM Extension, 23 Pond Lane Suite 300, Middlebury, VT 05753. 4-H members will receive their passes from their leader or department superintendent.
3. See specific policies (below).

**NOTE:** Special individual rate of \$8.00 applies to busloads or groups of 20 or more people who have made prior arrangements. The payment of a one-day admission permits the individual re-entry on the grounds during that same day and evening with hand stamp applied by Gate Admission personnel.

### COMPLIMENTARY PASSES

Any individual who claims that he/she should have a free Field Days pass will pay the regular gate admission charges, but should be advised to contact his/her department superintendent or the Field Days office. A special slip signed at the gate is used. A full refund of gate payments will be made and a Field Days pass issued if such an individual is so qualified.

### SPECIFIC POLICIES Admit without Passes:

1. Employed entertainment groups to which Field Days has been unable to send passes. Field Days will advise gate personnel (ticket sellers) of these specific groups.
2. Governor, driver, and assistants.
3. State Police.
4. Congressional delegations.
5. State Inspectors
6. Children 5 years of age and younger.

### EXHIBITOR POLICIES

1. Free Exhibit Space – will be provided for UVM, the Vermont Dept. of Agriculture, and possibly others at the discretion of the board of directors. One (1) free season pass provided for each free exhibit space.

2. Commercial Exhibitors – will receive two (2) free season passes and two (2) parking passes for each space purchased. Additional day passes may be purchased for \$8.00 each.

3. Adult Exhibitors – who participate every day. Includes: Open Dairy; Open Beef; Sheep Show.

A. Those with the above exhibits may purchase a five-day pass for \$15.00 each as follows:

- 1 - 5 animals on exhibit: limit 2 passes
- 6 - 10 animals on exhibit: limit 3 passes
- 11 or more animals: limit 4 passes

B. All other youth and adult exhibitors – one (1) season pass per exhibitor or the same rate (\$8.00) as above.

4. Non 4-H Youth Exhibitors – who pay no entry fee and who participate one (1) day only will receive one (1) free day pass through their Field Days Department Superintendent.

5. Adult Exhibitors – who pay no show entry fees and who participate one (1) day only will pay the regular gate admission with no refund, with exception of hand mowing.

6. Youth & Adult Exhibitors – who bring in and set up exhibits and remove them at the conclusion of Field Days are expected to do their set-up on Monday and tear-down after Field Days closes. Those who must enter on Saturday evening before the ticket booths close to claim their exhibits will be issued one (1) one day pass which may be used only for exhibit pickup admission. Examples: Crops, Flower Show, Vegetable Exhibits, Handcrafts, Foods, any static exhibits.

7. Youth & Adult Horse Show Participants – entry fees are paid by these exhibitors. Passes will be issued by the Superintendent of Horse Shows according to announced rules, which have been approved by the Field Days Directors, with the following exceptions:

A. Registered Horse Show advance entries (non 4-H'ers) will get one (1) free day pass per rider.

B. 4-H Youth Horse Show riders may get, through their Horse Superintendent and with membership card shown, one (1) free day pass, and may purchase one (1) season pass for \$8.00 at the discretion of the Horse Show's Superintendent, season passes may be given to those entrants who have horses on the grounds for the entire Field Days.

8. Maple Producers – if half(1/2) of the maple space is devoted to educational material, free season passes will be issued for that area. The remaining portion of the area will be treated as a concession. If less than half of the maple space is devoted to educational material, the entire building will be treated as a concession.

9. 4-H passes – see 4-H Rules Page 10

### OTHER THAN EXHIBITORS

Those invited for demonstrations: (fashion show, parade, VIP's, Dairy Queen, Miss Vermont, etc.); educational, religious - will be issued necessary free day passes by the department Superintendent or the person(s) responsible for the specific event. In the event gate admission has been paid, Field Days will make a refund upon verification, via the special form issued at the gate where admission was paid, of payment of said admission.

Holders of State Fair Assoc. passes admitted without charge at any time.

Employed Entertainment Groups - see #1 under SPECIFIC POLICIES, or follow instructions of Field Days office.

Special season passes may be issued, at the discretion of the Board of Directors, to Field Days grounds neighbors at the rate of one (1) per family member living at home.

### CAMPING FEES

The fees for camping on the grounds are \$175 a week or \$50 a night. Electricity, water, and gray/septic water pumped included. You must fill out and send a form before July 22<sup>nd</sup>.

**A camping spaces DOES NOT include admission. You must buy a season pass for every person staying in the camper/tent.**



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# GENERAL RULES & REGULATIONS

- 1.** The following rules shall apply to all departments of the Fair. It shall be the responsibility of all exhibitors, food vendors and concessionaires to abide by these rules.
- 2.** All property brought upon the Field Days grounds by any person and for any purpose is subject to these rules.
- 3.** All persons entering upon Field Days grounds, with or without permission and for any purpose, agree to hold Field Days and its officers, directors, trustees, agents and employees, harmless from any loss, damage, injury, death, or disability from any cause whatsoever to any person or property.
- 4.** All property brought upon the Field Days grounds shall be the sole responsibility of the owner, and Field Days assumes no responsibility for its safety.
- 5.** As a part of the consideration for permission to be upon the Field Days grounds, all claims for damage to property or for personal injury are specifically waived; and no claim or suit shall in any way be commenced or maintained against Field Days or its officers, directors, trustees, agents or employees.
- 6.** All exhibits and entries must remain intact until the release time specified in each department. Failure to comply with this rule will result in forfeiture of all premiums and ribbons or trophies won in all departments.
- 7.** The Directors of Field Days reserve the right to reassign any space not occupied by an exhibitor by the specific date. No exhibitor is permitted to sublet or assign his/her space without prior written approval of the director(s) in charge of such space.
- 8.** Exhibitors and concessionaires shall keep their space(s) and stall(s) clean at all times. All waste and litter shall be placed in appropriate containers. Failure to do so automatically transfers, to the Field Days Directors, the right to contract the cleanup at the expense of the person(s) responsible for such space/exhibit/concession.
- 9.** Any person objecting in an ungentlemanly or public manner to the judgment or ruling of an awarding committee, judge, department superintendent, or any official of Field Days may be excluded by the Board of Directors from further competition or exhibition until such time as he/she has been reinstated by decision of a majority of the entire Board of Directors.
- 10.** Any exhibitor making or causing to be made, any false statement regarding an animal or article, or attempting to interfere with any judge in the performance of his/her duty, shall be excluded from competition or exhibition.
- 11.** Premiums shall be awarded on articles listed in the premium lists only. The Department Superintendent shall approve the judges in each department. No one shall be permitted to judge in an area in which he/she exhibits.
- 12.** Where there are fewer animals or articles shown in a class than the number of premiums offered, the judges may or may not award a prize or prizes, or may combine a class or classes, at their sole discretion.
- 13.** Premiums shall be paid by the treasurer at the close of Field Days or as soon thereafter as possible.
- 14.** Premiums shall be awarded only in accordance with the entry book, which has been properly signed by the judge(s).
- 15.** The directors of Field Days have the right to remove from the Field Days grounds any exhibit, animal, concession, show, sign, banner, or advertising matter of any kind, which is unsuitable or objectionable to them, without assigning any reason thereto.
- 16.** The Board of Directors shall authorize only those exhibits and concessions, which evidence a high moral standard. No exhibit or concession shall be conducted in other than a legitimate and tradesman-like manner.
- 17.** Each exhibitor and concessionaire shall confine his/her activities to the space assigned. Failure to do so will subject them to forfeiture of the exhibit or concession privilege and any monies paid for such privilege.
- 18.** No exhibitor or concessionaire may engage in extortion or any similar activity. Any such conduct – judged by the opinion of the Board of Directors – shall result in forfeiture of contract, money paid, and in expulsion from the grounds.
- 19.** Advertising material shall be distributed from, and displayed in, an authorized exhibit space only. As well as, all signs, sandwich boards and banners must remain in the authorized exhibit space only. Begging, soliciting, singing, public speaking or creating a general nuisance is positively prohibited. Any person violating this rule is subject to expulsion from the grounds.
- 20.** All space allotted shall be appropriately decorated by the exhibitor or concessionaire at their own expense. Said decorations shall be subject to the approval of the Field Days Board of Directors. There will be two \$100 prizes awarded each year, one each to the neatest, best kept, most appropriately decorated of the indoor and outdoor exhibits/concessions; to be judged by the Board of Directors.
- 21.** No vehicles of any sort shall be permitted to park or stand in any road or walkway of the Field Days grounds. Such vehicles may be towed at the owner's expense.
- 22.** Persons exhibiting thoroughbred animals shall be required to furnish to the judge(s) satisfactory evidence of the purity of blood of such animals before being allowed to compete for premiums. The herd book of several breeds shall be such evidence.
- 23.** No person(s) other than the judge(s) and attendants shall be permitted to enter the ring where stock is being judged.
- 24.** No article or animal will be permitted to compete for more than one (1) premium except in the case of group or flock premiums, unless stated under the specific rules for that department.
- 25.** Department superintendents shall appoint judges when not otherwise named.
- 26.** The Board of Directors may accept late entries, but only in the event that it is not to the detriment of other exhibits.
- 27.** All general awards shall have written rules approved by the Board of Directors prior to Field Days.
- 28.** No open containers of any alcoholic beverage shall be carried on the



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# GENERAL RULES CONTINUED

- Field Days grounds. The penalty for doing so is expulsion from the grounds.
- 29.** No dogs shall be permitted on Field Days grounds except for Seeing Eye dogs. This includes during set-up and take down of exhibits.
- 30.** No exhibits or entries shall be removed from their spaces prior to 10:00 p.m. on closing day unless specifically authorized in writing by a majority of the Board of Directors.
- 31.** Any person knowing of mistreatment or extortion practiced by any exhibitor or concessionaire or employee of Field Days shall immediately report it to any member of the Board of Directors.
- 32.** All camping is by permit only, in specified areas. A fee shall be charged. Some electrical and water hook-ups are available. The running of unauthorized extension cords or the use of unauthorized electrical connections shall be cause for immediate removal of the offender from the grounds and forfeiture of all fees. Reservations for specific spots will be arranged, prior to the fair, with the camping office. Tenting, for exhibitors only, will be by permission of the superintendent. Campers, for 4-H members, who are exhibiting, will be permitted at the discretion of the superintendent. Designated camping spots will be provided for superintendents, without charge.
- 33.** In the event of conflict between these Rules and Regulations and special department rules, the special rules shall govern.
- 34.** Any electrical wiring must be done by the Field Days electrician and may involve additional expense to the requester of such wiring.
- 35.** All renters, exhibitors and concessionaires agree to obtain and maintain in force, at their own expense, during the term of their contract with Field Days, and any extension thereof, liability insurance with insurers and through brokers approved by Field Days. Such coverage shall be adequate to protect against liability for damage claims through public, private or sublease use of, or arising out of accidents occurring in or around the premises, in a minimum amount of five hundred thousand dollars (\$500,000) for any one accident, and fifty thousand dollars (\$50,000) for property damage. Each of the aforesaid insurance policies shall name Addison County Fair and Field Days, Inc. as an additional insured, and Addison County Fair and Field Days, Inc. shall be furnished with a copy of said insurance policy(s) and/or a certificate from the insurer, which certifies that the foregoing insurance is in effect.
- 36.** All exhibits in the Lucien D. Paquette Building shall be self-supporting (no nails, staples, screws or hooks shall be attached to the building).
- 37.** Inside exhibit spaces are 10' x 10'. Back walls of exhibits may be up to eight feet (8') in height. Sidewalls, for the first six feet (6') of the depth of the exhibit, may not be more than four feet (4') in height, to allow for better visibility throughout the building. The remaining four feet (4') of depth may be up to eight feet (8') in height.
- 38.** All overnight vehicles and exhibitors must be registered at the Field Days office and must either display the tags on their vehicle or have their ID tag on the person.
- 39.** No commercial exhibitor or concessionaire may dig holes, pound stakes or poles, or mount antennas or satellite dishes without obtaining permission of the grounds manager.
- 40.** Commercial delivery trucks and exhibitor vehicles may not move on the main streets of Field Days grounds between 10 a.m. and 10 p.m. Non-compliance with this regulation may result in loss (without compensation) of Field Days admittance privileges and/or exhibit spaces. There will be a reserved area for exhibitors to park their vehicles outside the fence.
- 41.** Tent stakes, exhibitor vehicles, etc. must stay within the boundaries of the space actually rented.
- 42.** Concessionaires and food vendors may sell ONLY those items specifically listed on the contract signed with and submitted to Addison County Fair and Field Days. The directors in charge of the food vendor/exhibit/concession areas have the sole right to limit items, which may be sold by any vendor.
- 43.** The Lucien D. Paquette Exhibit Building will be open to the public from 10: 0 0 a.m. to 10: 0 0 p.m. daily; from 9: 0 0 a.m. to 10:00 a.m. for exhibitors & concessionaires only.
- 44.** All permanent buildings owned by Field Days and used by other than Field Days personnel (i.e., 4-H Exhibit Hall, Maple Exhibit, Grange, etc.) must have current, negotiated, and signed contracts prior to any occupancy.
- 45.** Field Days is not responsible for damage caused by power outages.
- 46.** All exhibitors and concessionaires must send an appropriate deposit (at least 20%) to hold their space and must make all payment in full by set-up day.
- 47.** All livestock trailers, after unloading, must be parked across the brook during the fair.
- 48.** The Field Days Board of Directors reserves the right to amend these rules from time to time, as they see fit.
- 49.** Any exhibitor bringing chemicals onto the fairgrounds must have a Material Safety Data Sheet for each chemical in their booth at all times.
- 50.** Field Days prohibits the sale of any weapons (including pocket knives) as well as any products bearing the confederate flag or any hate symbols.



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# FIELD DAYS OPENING PARADE

**Superintendents Benj Deppman, 724-1381 and Diane Norris 989-4295**

**Tuesday, August 8, 2023 - 6:00p.m.**

1. This year's theme "75 years of memories and nostalgia"
2. All entrants assemble 45 minutes before parade start time on the east side of the tractor pas on the road to the north parking lot.
3. Please contact Benj or Diane if you plan to participate and to receive your pass in the mail
4. Ribbons for the top three winning entries.

## 2023 SCHEDULE OF EVENTS

### Daily Activities

10am - 10pm	Children's Barnyard Open
10am - 10pm	4-H & Youth Building Open
10am - 10pm	Antique Equipment Building Open
9am - 9pm	Maple Sugar House Open
10am - 6pm	Twist O' Wool Guild Demos (Twist O' Wool Guild tent)
10am - 10pm	Forest Festival Exhibits & Demonstrations (forestry building)
10am - 10pm	Home & Garden Building Open with continuous craft demos
10am - 10pm	Lucien Paquette Exhibit Building Open
Daily	Maple Products Demonstrations (maple sugar house)
12pm - 12am	Midway Open (approximately)
1pm - 4pm	Milking Parlor Demonstrations

### TUESDAY, AUGUST 8, 2023

#### Morning

8:30	Western Only 4-H and Open Youth Junior Horse Show (horse area)
9:00	4-H Dairy Conformation Classes (animal show arena)
10:30	Antique Equipment Demos (antique equipment area)
11:00	Tom Joyce, The Magic Man (bandstand)
11:00-3:00	"Sparky's Lovebug Love! (Connor Home Stage in Paquette Bldg)

#### Afternoon

12:00-6:00	Cairo Northern Clowns (Front of FFA Food Booth)
12:00	Dig for Treasure! (Youth activity area) - FREE
12:00	Pirate Man Dan (show tent)
12:30	"Robinson's Racing Pigs" (dairy area)
1:00	Midway Opens (approximately) \$25 all day ride bracelets
1:00	Tom Joyce, The Magic Man (bandstand)
1:00	Circus Adventure (Entertainment Show Area)
1:00-5:00	Children's Activities (children's barnyard area) - FREE
1:30	Antique Equipment Demos (antique equipment area)
1:30	4-H Hands on Workshop (4-H exhibit building)
1:30	Buffalo Barfield Unherd-of Entertainment (show tent)

2:00

3:00	Sheep Shearing/Handling Demonstration (sheep tent)
3:00	Pirate Man Dan (show tent)
3:00	Antique Equipment Demos (antique equipment area)
3:00	"Robinson's Racing Pigs" (dairy area)
3:00	Sheep Herding Demo (field in Horse Area)
3:30	4-H Hands on Workshop (4-H exhibit building)
3:30	"Robinson's Racing Pigs" (dairy area)
3:30	Circus Adventure (Entertainment Show Area)
4:30	Buffalo Barfield Unherd-of Entertainment
5:00	Sheep Herding Demo (field in Horse Area)
5:15	Vermont Products Dinner-1st Sitting (dining hall)
5:00	Gymkhana (horse area)
6:00	Vermont Products Dinner-2nd Seating (dining hall)
6:30	BINGO! (Show tent)
6:45	Vermont Products Dinner-3rd Sitting (dining hall)
7:00	Miniature Horse Team Hitching Demonstration (children's barnyard area)
7:00	G. Stone Motors Demo Derby (Tractor Pad)
7:00	Whiskey & Wine Band (Bandstand)

### WEDNESDAY, AUGUST 9, 2023

#### Morning

8:30	English Only 4-H and Open Youth Jr. & Sr. Horse Show (horse area)
9:00	Open Dairy Show-Holsteins, Ayrshires, Milking Shorthorns
9:30	Ox Pulling (Butterfield Arena)
10:00-12:00	Children's Activities (children's barnyard area) - FREE
10:30	Antique Equipment Demos (antique equipment area)
11:00-3:00	"Sparky's Lovebug Love! (Connor Home Stage in Paquette Bldg)
11:00	Tom Joyce, The Magic Man (bandstand)

#### Afternoon

12:00-6:00	Cairo Northern Clowns (Front of FFA Food Booth)
12:00	Midway Opens \$25 all day ride bracelets
12:00	Pirate Man Dan (show tent)
12:00	Dig for Treasure! (Youth activity area) - FREE
12:00	Goat Show (sheep show tent)
12:00	Men's Caber Toss (tractor pad)



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# 2023 SCHEDULE OF EVENTS

12:30	"Robinson's Racing Pigs" (dairy area)	1:00-5:00	Children's Activities (children's barnyard area) - FREE
1:00	Ladies Iron Skillet Toss (tractor pad)	1:00	Circus Adventure (Entertainment Show Area)
1:00	Circus Adventure (Entertainment Show Area)	1:30	Antique Equipment Demos (antique equipment area)
1:30	Antique Equipment Demos (antique equipment area)	1:30	Buffalo Barfield Unherd-of-Entertainment (show tent)
1:30	4-H Hands on Workshop (4-H exhibit building)	1:30	4-H Hands on Workshop (4-H exhibit building)
1:30	Buffalo Barfield Unherd-of-Entertainment	2:30	Tom Joyce, The Magic Man (bandstand)
2:00-5:00	Children's Activities (children's barnyard area) - FREE	3:00	Antique Equipment Demos (antique equipment area)
2:00	Sheep Shearing/Handling Demonstratio (sheep show tent)	3:00	Pirate Man Dan (Show Tent)
2:30	Tom Joyce, The Magic Man (bandstand)	3:30	"Robinson's Racing Pigs" (children's barnyard area)
3:00	"Robinson's Racing Pigs" (dairy area)	3:30	4-H Hands on Workshop (4-H exhibit building)
3:00	Antique Equipment Demos (antique equipment area)	4:00	Circus Adventure (Entertainment Show Area)
3:00	Pirate man Dan (Show tent)		Beef Showmanship/Fitting Show (Senior, Intermediate, Junior, & Novice) & Market Classes
3:30	4-H Hands on Workshop (4-H exhibit building)		(animal show arena)
3:30	Circus Adventure (Entertainment Show Area)	4:30	Buffalo Barfield Unherd-of-Entertainment (show tent)
4:30	Buffalo Barfield Unherd-of-Entertainment (show tent)	5:30	"Robinson's Racing Pigs" (dairy area)
5:00	Youth Beef Clipping & Fitting Demonstration (animal show arena)	5:30	Miniature Horse Team Hitching Demonstration (children's barnyard area)
5:30	"Robinson's Racing Pigs" (dairy area)	6:00	Circus Adventure (Entertainment Show Area)
5:30	Miniature Horse Team Hitching Demonstration (children's barnyard area)	7:00	Nickel & Dime (Band Stand)
6:00	Circus Adventure (Entertainment Show Area)	7:00	Motorsport Rodeo (tractor pad)
7:00	Karaoke Talent Night with DJ Amanda Rock (signup at 6:30) (show tent)	7:30	Animal Costume Class (animal show arena)
7:00	G. Stone Motors Demolition Derby (tractor pad)	8:00	Rehab Roadhouse (Show Tent)
7:30	.50 cal Band (bandstand)		

## THURSDAY, AUGUST 10, 2023

### Morning

8:00	Annual ACFFD Open Horse Show (horse area)
9:00	4-H Dairy Fitting & Showmanship Classes (animal show arena)
9:00	4-H & Other Youth Sheep Show (sheep show tent)
10:00	Hand Mowing Contest (antique equipment demo area)
10:00	VTPA-Antique & Enhanced Antique Tractor Pulls
10:30	Pony Pulling (Butterfield Arena)
10:30	Antique Equipment Demos (antique equipment area)
11:00	Pedal Tractor Pull (show tent) (sign-ups at 10:00)
11:30	Tom Joyce, The Magic Man (bandstand)
11:00-3:00	"Sparky's Lovebug Love!" (Connor Home Stage in Paquette Bldg)

### Afternoon

12:00-6:00	Cairo Northern Clowns (Front of the FFA Food Booth)
12:00	Midway Opens (approximately)
	\$25 all day ride bracelets
12:00	Dig for Treasure! (Youth activity area) - FREE
12:30	"Robinson's Racing Pigs" (dairy area)

## FRIDAY, AUGUST 11, 2023

### Morning

8:30	Exhibitors' Breakfast (dining hall)
9:00	Open Sheep Show (sheep show tent)
9:30	Draft Horse Show (horse area)
10:00-12:00	Children's Activities (children's barnyard area) - FREE
10:00	VTPA- Garden Division- Youth, Adult Stock, Sport Stock, ATV, Super Stock Open, Pro Diesel, 4 Cyl Mods (tractor pad)
10:00	Working Steer & Ox Show (Animal Show Arena)
10:00	Horse Pulling (Butterfield Arena)
10:30	Antique Equipment Demos (antique equipment area)
11:00	Pirate Man Dan (show tent)
11:00-3:00	"Sparky's Lovebug Love!" (Connor Home Stage in Paquette Bldg)

### Afternoon

12:00-6:00	Cairo Northern Clowns (front of the FFA Food Booth)
12:00	Dig for Treasure! (Youth activity area) - FREE
12:00	Midway Opens \$25 all day ride bracelets
12:00	"Robinson's Racing Pigs" (dairy area)
12:00	PeeWee Dairy Showmanship (animal show arena)
12:15	Buffalo Barfield Unherd-of Entertainment (Show Tent)
1:00	Tom Joyce, Magician (bandstand)



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# 2023 SCHEDULE OF EVENTS

1:00	4 Abreast, Show Division (horse area)	12:00	Midway Opens (approximately)
1:00	Circus Adventure (Entertainment Show Area)		\$25 all day ride bracelets
1:30	Antique Equipment Demos (antique equipment area)	12:00	Dig for Treasure! (Youth activity area) - FREE
1:30	4-H Hands on Workshop (4-H exhibit building)	12:00	"Robinson's Racing Pigs" (dairy area)
1:30	Pirate Man Dan (show tent)	12:30	Tom Joyce, The Magic Man (bandstand)
2:00-5:00	Children's Activities (children's barnyard area) - FREE	1:00	Rack 'N Reel's Sling Shot Competition
2:45	Buffalo Barfield Unherd-of Entertainment (Show Tent)		(sign up at 12:00)(Butterfield Arena)
3:00	Future Showmanship/Fitting Class & Beef	1:00	Six Horse Hitch, North American Classic Six Qualifier
	Conformation & Group Classes (animal show arena)		(horse area)
3:00	"Robinson's Racing Pigs" (dairy area)	1:00	Circus Adventure (Entertainment Show Area)
3:00	Antique Equipment Demos (antique equipment area)	1:30	Youth Poultry Show (Bandstand)
3:00	Sheep Herding Demo (field in Horse Area)	1:30	Antique Equipment Demos (antique equipment area)
3:30	4-H Hands on Workshop (4-H exhibit building)	1:30	4-H Hands on Workshop (4-H exhibit building)
3:30	Circus Adventure (Entertainment Show Area)	1:30	Buffalo Barfield Unherd-of-Entertainment (Show Tent)
4:00	Tom Joyce, The Magic Man (bandstand)	2:00-5:00	Children's Activities (children's barnyard area) - FREE
5:00	Sheep Herding Demo (field in Horse Area)	2:30	Turkey Calling Contest (Butterfield Arena)
5:00	Arm-wrestling-Kids 16 & under (sign up at 4:00) (show tent)	3:00	4H & Other Youth Poultry Showmanship (Childrens Barnyard area)
5:30	"Robinson's Racing Pigs" (dairy area)	3:00	Pirate Man Dan (Show Tent)
5:30	Miniature Horse Team Hitching Demonstration (children's barnyard area)	3:00	Antique Equipment Demos (antique equipment area)
6:00	Circus Adventure (Entertainment Show Area)		Sheep & Wool Garment Lead Line Class
6:00	VTPA-Truck Division- Stock St. Legal, Mod St. Legal, Work Stock Diesel, 2.5 Diesel, 2.6/3.0 Pro Diesel, 2WD Mini, VTV8 Minis (tractor pad)	3:00	(sheep show tent)
7:00	Arm-wrestling-Adults (weigh-ins 5:00) (show tent)	3:30	Sheep Shearing/Handling Demonstration sheep show tent)
7:00	Blues without Borders Band (bandstand)		"Robinson's Racing Pigs" (dairy area)
7:00	NYTPA - Sanctioned Super Farm & Limited Pro Tractor Pulls (tractor pad)	3:30	Duck & Goose Calling Contest (sign up at 2:30) (Butterfield Arena)
		3:30	4-H Hands on Workshop (4-H exhibit building)
		4:00	Circus Adventure (Entertainment Show Area)
		5:00	Tom Joyce, The Magic Man (bandstand)
9:00	Open Dairy Show- Jersey, Brown Swiss & Guernsey		4H & Open Youth Rabbit Show (Dairy Palace Arena)
9:30	Draft Horse Show (horse area)	5:30	Home & Garden Awards & Leona Thompson Bowl
10:00	Baked Bean Bonanza Contest & Samples (picnic pavilion)	5:30	Presentation (home & garden bldg)
10:00	VTPA-Farmstock, Open 4WD, Hot Farm, Super stock 4x4, Altered Farm, Street Legal Semi, Single Engine Mod Pulls (tractor pad)	6:00	"Robinson's Racing Pigs" (dairy area)
10:00-12:00	Children's Activities (children's barnyard area) - FREE	6:00	Miniature Horse Team Hitching Demonstration (children's barnyard area)
10:30	Antique Equipment Demos (antique equipment area)		Circus Adventure (Entertainment Show Area)
10:30	Youth Sheep Blocking and Fitting Contest (sheep tent)	7:00	VTPA-VTV8 Minis, Altered Farm, Street Legal Semis, S.S. 4x4 Pickups, Hot farm, Pro Stock, Single Engine Mod Pulls (tractor pad)
11:00-3:00	"Sparky's Lovebug Love! (Connor Home Stage in Paquette Bldg)	7:00	Sanctuary (bandstand)
12:00	Pirate Man Dan (show tent)	7:00	75 <sup>th</sup> Anniversary Square Dance (Show Tent)
Afternoon		9:15	NYTPA - Sanctioned Super Farm & Limited Pro Tractor Pulls (tractor pad)
12:00-6:00	Northern Cairo Clowns (front of FFA food booth)		Champlain Valley Equipment Closing Fireworks Display (set off east of horse area)



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# CLASSES FOR 4-H AND OTHER YOUTH

## THE 4-H PLEDGE

I pledge  
 My HEAD to clearer thinking,  
 my HEART to greater loyalty,  
 my HANDS to larger service, and  
 my HEALTH to better living,  
 for my club, my community, my country and my world.

## THE 4-H BUILDINGS AT FIELD DAYS GROUNDS

In 1980, the Addison County 4-H Foundation assumed responsibility from the Addison County Youth Center for the large dairy barn, the horse barn, and the youth exhibit hall at Field Days. Field Days is a very important part of the 4-H program and 4-H has accepted the challenge of maintaining these buildings. The Foundation's purpose is to raise money in support of the Addison County Educational 4-H program. The maintenance and improvement of the 4-H facilities at Field Days is a major expense. People wishing to help 4-H may contact any Addison 4-H Foundation Trustee: Jessica McDonald, Elaine Desforges, Kathy Nisun, Shelley Smith, Jake Jacobs, Martha Seifert, Laurie Bertrand, Jeff Lester, Janet Piper, Kari Smith, Victor Bolduc, and Patrick Reen. Youth Members Kathrine Whipple and David Bertrand.

## 4-H PASS POLICY

- 1.** 4-H members and 4-H leaders will be awarded a colored Field Days Bracelet for 2023. Each organizational leader is to submit a list of active members and leaders for their club at any time before July 31, 2023, to 4-H Fair Passes, UVM Extension, 23 Pond Lane, Suite 300, Middlebury, VT 05753, or email Martha Seifert. 4-H members are to receive their pass from their 4-H leader as soon as available.
- 2.** All 4-H members need to work in either the Dusty Chuck or Youth Exhibit Hall at some time during the fair week in order to receive a pass.
- 3.** 4-H horse show exhibitors: A. Passes will be issued by the 4-H Extension Office according to announced rules (see 4-H Horse Show rules). Car passes will come from the Horse Show Superintendent. B. Non-4-H'er entries will get one (1) free day pass per rider.
- 4.** Two (2) 4-H Parent passes per family can be purchased for \$15.00 for a season pass for 4-H Dairy, 4-H Beef and 4-H Sheep families at Field Days office Sunday or Monday. Any more will be at the leader's discretion (example: split families may need more for two sets of parents). All purchases for the club will be made by the leader. No 4-H member or parent may purchase 4-H passes at the office.
- 5.** Other Youth who are participating every day (including the FFA & 4-H Dairy, FFA & 4-H Beef, Open Dairy, Open Beef, & Sheep Shows): a 5-day pass may be purchased for \$15.00.

## YOUTH HALL EXHIBITS

### GENERAL RULES AND REGULATIONS

All youth are encouraged to exhibit their talents in the Youth Hall. Any non-profit youth-oriented group is invited to display exhibits. Exhibits may be created by groups, clubs, or individuals. Articles may be exhibited even if they do not fit into a standard category. All exhibit space must be pre-registered with Martha Seifert, UVM Extension Office, 23 Pond Lane, Suite 300, Middlebury, VT 05753 (or 388-4969), by July 31, 2023.

All exhibits must have been produced, made, or grown by the exhibitor(s) in the current year, and are exhibited at the exhibitor's risk.

### ENTRY TAGS

All exhibits will have an entry tag securely attached, filled out by the exhibitor or group/club leader, with age as of 1/1/2023 and number of years in the project. Please complete both sides of the entry tag. Tags will be available at the Youth Hall at setup time. Cloverbuds will have separate club tags.

### CATEGORY SHEETS

Each group, club or individual will be given category sheets at time of setup. Clubs are requested to list all individual items by category on these sheets to

be sure every item gets judged. Cloverbuds will have separate category sheets.

### JUDGING

Each article being exhibited will be judged within the assigned club/group exhibit space using the Danish merit system. Points will be deducted if items do not have a tag, if tags are not turned over so the judge cannot see the members name and if there are no category sheets. Only necessary people will be allowed in the building during judging. No members can remain during judging except for designated teen leaders.

### SET-UP

The Youth Hall will only be open from noon to 6 p.m., Sunday to receive exhibits and set up displays. Judging will begin at 9:00 a.m. on Monday. Individual exhibits will be set up within the club exhibit space all at once and left there for the entire fair.

### REMOVAL OF EXHIBITS

Any exhibit removed from the Youth Hall prior to 9:00 p.m. Saturday will forfeit any premiums awarded to that exhibit. Premiums will be available at 9:00 p.m. Saturday. The Youth Exhibit Hall will be open from 10 a.m. - noon



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on Sunday for removal of exhibits and premiums will be available then. If this option is used the Superintendent needs to be notified Saturday night. Any club/group who fails to clear out their exhibit area by noon, Sunday, will forfeit any premium that has been earned by that exhibit.

### **4-H CLUB OR YOUTH GROUP EXHIBIT**

Members of a 4-H club, other youth group, or in-school program are encouraged to enter their articles (other than livestock) as part of a club/group exhibit. The entries will be judged as individual articles, and as an overall club exhibit. Each club/group must pre-register for space needed. The club/group is responsible for creating an attractive exhibit in that space. The club/group name should be displayed clearly. A contact person and phone number should be displayed. Use of a banner of permanent cloth construction (minimum size: eighteen inches wide by twenty-four inches long) is preferred. Do not crowd too much into a small area. Educational table top exhibits will be displayed separately from club exhibits. Separate space is reserved for posters and photographs.

#### **Judging Criteria:**

- Exhibit attracts and holds viewer's interest
- Exhibit tells a story and/or shows accomplishments
- Quality and workmanship in the exhibit
- Balanced, creative display
- Effective use of space

#### **Premiums:**

- Best of Show Rosette = \$25
- Blue Ribbon = \$12
- Red Ribbon = \$8

### **EDUCATIONAL TABLE TOP EXHIBITS**

Any 4-H club, project group, other youth group, in-school program or individual youth may prepare educational exhibits. This is an excellent opportunity to show some phase of learning in which you have been involved. Both tabletop and backboard must be utilized as a 3-dimensional display. A single or series of posters is not an educational exhibit! Items should be secured down so they do not fall over or be blown off by the wind.

#### **Judging Criteria**

- Attracts attention and holds interest
- Conveys message – instructional
- Displays effective title
- Displays club/individual name
- Subject is suitable, timely and important.
- General appearance and workmanship of exhibit

#### **Premiums:**

- Best of Show Rosette = \$20
- Blue Ribbon = \$8
- Red Ribbon = \$6

### **4-H CLUB/YOUTH GROUP HANDS-ON ACTION EXHIBIT**

Any 4-H club/group or individual may prepare an action exhibit showing some phase of the youth program. These exhibits provide an excellent opportunity for you to show the public any outstanding achievement or an

activity being done by your program. Exhibit should be interactive with the public either through conversation, music or by doing an activity. Be creative! Many project areas can be adapted into this type of exhibit. An on-going exhibit should last approximately one hour at 10:30 a.m., 1:30 or 3:30 p.m. or by special request. These may be done more than once.

#### **Judging Criteria**

- Holds interest
- Entertaining or educational
- Enjoyable and timely subject
- Interactive with public
- Explanatory material used where needed
- Overall appearance

#### **Premiums**

- Best of Show Rosette = \$15
- Blue Ribbon = \$10
- Red Ribbon = \$8

### **PROJECT BEST OF SHOW**

Best of Show rosettes will be awarded when deemed suitable in the following project areas: art, clothing, crafts, foods/nutrition, flower arrangements, handiwork, photography, vegetable garden exhibit, woodworking/electrical. Premiums are only awarded to the Best of Show projects.

#### **Premiums:**

Best of Show Rosette = \$10

### **FOODS/NUTRITION EXHIBIT**

Recipes must accompany items, no mixes permitted. Small entries should be attractively displayed on a paper plate, i.e.: five cookies, three muffins, etc. Examples of exhibits: breads, cakes, cookies, doughnuts, fudge, pies, muffins, nutritional games, etc. Food items may be brought in Monday morning before 9:00 a.m. Clubs need to notify the Superintendent if a food item is to be added to their display.

### **HANDIWORK EXHIBIT**

Handmade handiwork consists of knitting, crocheting, embroidery, needlepoint, tatting, latch hook, & rug hooking. Other items will be considered as crafts.

### **KITS**

Article assembled and finished from a kit.

### **PHOTOGRAPHY EXHIBIT**

All photographic exhibits must be taken by the youth, it must consist of one picture in proper display in hanging frame or a series comprising a study or telling a story. A separate section is set aside for photos. These items still need to be on a category sheet and left with the Superintendent.

### **VEGETABLE GARDEN EXHIBIT**

#### **Garden Basket**

Produce from youth gardens should be presented as a variety basket garden exhibit. Produce should be arranged in an attractive container. Single Vegetable Item Exhibit Individual Vegetables or Fruit. Exhibit 4-6 items for small produce, 1-3 for larger produce. Judging Criteria – Vegetables or Fruits



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- Variety of vegetables exhibited
- Uniformity in size, shape, color, and maturity
- Quality – peak condition for eating purposes
- Condition – free from disease, insect damage, cuts, bruises, or growth cracks

Foods and vegetables used in exhibits must stand the test of time. Exhibits which become unattractive will be removed i.e..a foul smell, mold, etc..

### **ART EXHIBIT**

Any piece of work or study consisting of watercolors, pen and ink, charcoal, acrylic, oils, sculpture, or other artistic medium created by youth may be exhibited. No paint-by-numbers.

### **CLOTHING/SEWING EXHIBIT**

Articles made by the youth – for example: an equipped sewing box, animal garment (like horse blankets), apron, dress, skirt, shorts, blouse, slacks, jumpsuit, coat, quilts, etc. Outfits will be evaluated as one entry.

### **COMPUTER TECHNOLOGY ITEM**

For example: PowerPoint presentation, poster, webpage, computer game or video. Must be easily communicated to the viewer.

### **CRAFTS EXHIBITS**

Any hand-made craft may be exhibited by youth. Precut or preprinted kits are not permitted. Examples of crafts; ceramics, dolls, leather items, jewelry or beads, picture frames, stained glass, clay or plaster, novelties, baskets, pottery, etc.

### **FLOWER ARRANGEMENT**

Exhibitors may display potted, fresh and/or dried arrangements which have been designed by youth in your own container. It is acceptable and encouraged to replace wilted flowers with fresh ones.

#### **Judging Criteria - Flowers**

- Design – including balance, harmony, and scale.
- Workmanship, Creativity, Choice of container
- Condition of flowers, free from disease and not overmature

### **MISCELLANEOUS PROJECT EXHIBITS**

Any item that does not fall easily into any of the other categories must be relative to a current 4-H project.

There will only be a rosette if an exhibit is deemed very superior.

### **POSTER EXHIBIT\***

Posters are to be hung and displayed on the poster display board. Posters may be exhibited from any project area. Examples: 4-H promotion, career exploration, citizenship, horsemanship, health, leadership, foods, dairy, livestock, childcare, clothing, shop, and handiwork, etc. Minimum size: 14 inches by 22 inches. May be any medium: marker, watercolor, ink, crayon, acrylic, charcoal, oils, or collage, but not three-dimensional. Please attach poster entry tag to poster. Posters will be always exhibited on the

poster display. No Foam Boards

#### **Judging Criteria - Posters**

- Extra points will be given for those done by hand
- General appearance and lettering
- Attracts interest
- Conveys message
- Subject suitable, timely and important

#### **Premiums**

- Rosette - \$5
- Blue Ribbon \$2
- Red Ribbons \$1

### **WOODWORKING/ELECTRICAL EXHIBIT**

Articles made of wood and/or that use electrical circuitry in their construction may be exhibited in this category. No kits permitted, but pre-cut items will be judged accordingly. Dairy show boxes & Horse tack boxes will be judged while in use during the week. These must be pre-registered to account for scheduling and must be made by member. Check with the Superintendent upon arrival.

### **AGRICULTURE RELATED OR SCENIC DIORAMA**

Do not let the name scare you. These are models and miniature scene displays arranged on a board with 3 dimensional figures. Maximum size of 2 feet by 4 feet. Must be on a firm base. Examples: a farm scene or layout, garden plots, horse show or sugarbush scene. Please attach a 3 x 5 card with title, brief description of your project, and your name. Be imaginative and creative in your use of materials.

### **RECYCLED EXHIBIT**

Recycling is the process of collecting materials that would otherwise be thrown away as trash and then turning it into something new. An example of this is collecting old newspapers and magazines, turning them into pulp to make new paper. By recycling we can keep the environment clean and preserve natural resources. It is amazing what can be made using recycled items such as old newspapers, plastic soda bottles, cans, glass jars, cardboard boxes, etc. ... Use your imagination to create something new from something used!

#### **Judging Criteria - Recycled**

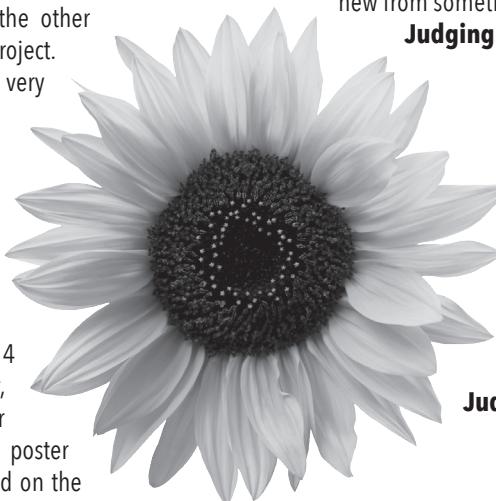
- Items used must be clean
- Project must consist of at least 80% of recycled materials
- Attracts people's attention about recycling

### **SUNFLOWER**

Grow a sunflower in a 5-gallon bucket. Awards for the tallest and the largest head. Get your seeds from the 4-H office so everyone has the same variety.

#### **Judging Criteria - Sunflower**

- Tallest
- Largest head



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## SMALL ANIMAL EXHIBIT

**SUPERINTENDENT: Pam Gevry 759-2238, Cell: 373-8069**

Any youth or 4-H member raising livestock or animals other than dairy, sheep, beef animals, llamas, or horses that are not in the shows are urged to exhibit their animals with a display in the children's barnyard. All animals must be pre-registered with both **Martha Seifert in the 4-H office and the Children's Barnyard Superintendent: Pam Gevry 759-2238.**

Please read the section in back of this program book for health

requirements, rules, and other information on the Children's Barnyard.

This is an educational building, so each animal or exhibit will need to have a poster or display about your animal project. Small animal exhibit nametags are available thru the 4-H office. Exhibitors should be prepared to spend some time in the petting area also. ALL ANIMALS MUST BE IN PLACE BY 8:00 P.M. Monday and remain on display until 9 p.m. Saturday.

## ANIMAL COSTUME CLASS

**OPEN TO ALL YOUTH – Thursday, 7:30 pm.**

Open to all species of animals except horses for safety precautions. All you need is a Handler or Leadsman and an animal dressed up in a costume to depict a scene or theme (historical, customs, cultures, beauty, joke, or gag, etc.).

Write a short narrative description including name, theme, and any other which might be of interest to the audience and deliver to Robin Severy at the 4-H Dairy Barn before 4:00 P.M. of the day of the costume class.

Classes to be divided into 4 sections by age:

- Munchkins (7 years and under)
- Intermediates (11-13)
- Juniors (8-10 years old)
- Seniors (14 & over)

To be judged upon effectiveness of carrying out a theme and audience appeal with ribbons and awards.

All Entrants Are Encouraged to Participate in The Field Days Parade.

## PEE WEE DAIRY SHOWMANSHIP

**SUPERINTENDENT: Robin Severy, (802) 236-8584**

**Friday, 12:00 noon – Animal Show Arena**

This is a show planned especially for youngsters at least 3 and under 8 1/2 years of age who are too young to show 4-H with any breed of dairy calf. For safety reasons, exhibitor ages will be enforced. The emphasis is on fun and learning with identical ribbons and t-shirts awarded to all.

**A big thank you goes out to the Chalker Farm for donating the t-shirts!**

**1.** MANDATORY PRE-REGISTRATION by August 1. Send entries (no cost) to: Robin Severy, 142 Hemenway Hill Road, Shoreham, VT 05770 NEW Email: RSEVERY319@GMAIL.COM or call in the information to (802) 236-8584. Please include:

- Name of Exhibitor
- parents names, mailing address, telephone #
- child's birthdate
- calf name if shared with another peewee. Exhibitors and one parent will be sent passes before the fair.

**2.** Calves must be vaccinated for shipping fever at least two weeks before the show and rabies vaccinated as per your veterinarian.

3. It is suggested that the calves be young (Spring calves) but not too young (as in milk fed baby calves). No cows.
4. PeeWee exhibitors should be able to show in the ring unassisted if they are over 6 years old.



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# 4-H DAIRY CATTLE EXHIBIT

**DIRECTOR: Cindy Kayhart SUPERINTENDENT: Robin Severy**  
**Tuesday – 9:00 a.m. – Conformation Thursday – 9:00 a.m. – Fitting & Showmanship**

## ENTRY RULES

1. CLASS FEE: \$2.00 per class for the following (\*) classes,
  - Conformation \*1 thru \*10
  - Showmanship and Fitting Classes \*1 thru \*6.
2. 4-H Dairy Entries are due July 19 Mail entries and fees to:  
 Robin Severy  
 142 Hemenway Hill Rd  
 Shoreham, VT 05770
3. All 4-H members need to turn in one(1) Dairy Animal Record Book, which includes all of the animals they will be exhibiting.
4. Cattle must be on the grounds no later than 2:00 p.m., Monday. Cattle may leave no earlier than 9:00 p.m. on Saturday.
5. Animals to be exhibited must have been cared for by the exhibitor since May 1st, and listed on their current approval forms and/or lease contracts and signed by the Extension representative by April 30th. Exceptions are accepted on agreement of the Superintendent. Past approval forms must be included for animals over 2 years old.
6. Each animal must be positively identified by either a state metal NUES ear tag, AIN tag(840), and RFID tags to match approval forms.
7. All exhibitors and youth showing will be at least 8 years of age as of January 1st of the year of the show and under 19 as of Jan. 1st of the year of the show.
8. All participants must enter both the Fitting & Showing class as well as the Conformation classes. All 4-H members are eligible to participate in all classes. There are Special awards that will be awarded to Addison County 4-H members only.
9. Each 4-H club will be responsible for providing adult supervision at night.
10. Non-chaperoned, non 4-H members will not be allowed to stay overnight in the 4-H area. Camper sites (\$175.00) and tent sites are \$50 a night or \$35 per week will be assigned only after camping registration forms and fees are paid to ACFFD.
11. Judging will also be done on: Herdsmanship and Sportsmanship, which will be judged continually throughout the week. Appearance of exhibitor, neatness of club exhibit area, attitude of exhibitor, cooperation for individual members and clubs, exhibit equipment and public safety. A Club Exhibit Display rosette will be awarded to the club with the best presentation arrangements (decorations, name cards, information).
12. All "Open Dairy Show" entries need to be made as per rules in "Open Dairy Cattle Shows" section and proper fee paid by entry date. There will be no late entries.
13. The 4-H Dairy Superintendent's decisions shall rule. Any conflicts with scheduling need to be addressed to the leaders or superintendents.

## 14. PREMIUMS:

- \$9.00 = Blue      • \$7.00 = Red      • \$4.00 = White,
- for the following (\*) classes:
- Conformation \*1 thru \*12      • Showmanship & Fitting Classes \*1 thru \*6.

## HEALTH REGULATIONS

All livestock must comply with the following health requirements. Livestock include dairy cattle, beef cattle, sheep, goats, pigs, and camelids.

1. Certificate of Veterinary Inspection (CVI) - All livestock must be listed on a valid CVI signed and dated within 30 days of arrival. - Official identification and vaccination information must be listed on the CVI.
2. Rabies Vaccination - All animals over 4 months of age must be vaccinated for rabies a minimum of 30 days and a maximum of 365 days prior to arrival. Vaccination for animals less than 4 months of age is recommended. - Vaccination less than 30 days prior to arrival is only acceptable for animals less than 4 months of age. - There is no approved rabies vaccine for goats, camelids, and swine. Extra-label use of rabies vaccine in these species is acceptable and should be considered in consultation with your veterinarian.
3. All animals should be in good physical condition and be free of open or draining wounds.
4. All animals should be free of visual evidence of infectious, contagious, or parasitic diseases at time of arrival.
5. Animals arriving from outside the State of Vermont must have an import permit.
6. Check-in Procedures - All animals and their accompanying documentation will be examined prior to entering the facilities by the superintendent or their designee. - Any animals which do not meet the health requirements will not be permitted in the facilities until examined by a veterinarian at which time a determination will be made. Additional Species Specific Health Requirements Cattle
7. Official Individual Identification - All cattle must have a USDA approved official ear tag. These include metal NUES tags, visual 840 tags, and 840 RFID tags.
8. Shipping Fever Vaccination - All cattle must be vaccinated for shipping fever a minimum of 14 days and a maximum of 6 months prior to arrival with a product which includes IBR, BVD, PI3 and BRSV.
9. Horns - All cattle over one month of age with the exception of working steers must be dehorned. Dehorning sites must be healed (no open or draining wounds are permitted). - Horn stubs/scurs must be less than 1".

## SHOW PARTICIPATION EXPECTATIONS

1. Each 4-H club member should be present to show his/her animal and should not receive help from any person outside the show ring. No one is allowed in the show ring except exhibitors, judge and necessary



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# 4-H DAIRY CATTLE EXHIBIT continued

- attendants for safety reasons unless pre-approved by superintendents.
2. In group classes, all animals must be held by 4-H members.
  3. All 4-H dairy members are to be in the 4-H barn or at ringside during the 4-H show.
  4. The 4-H dairy project is a 4-H member activity. Members ONLY should care and prepare the animal for the show.
  5. Show Uniform dress code: white or khaki pants, knee length walking shorts or skirt and white shirt with collar that covers the entire midriff (no gaps between shirts and pants). Belts and ties are desirable. Appropriate footwear required. No clothing advertising a farm name or breed or any other clothing considered inappropriate by superintendents. No short skirts or short shorts.
  6. Proper footwear must be worn at all times in the 4-H Dairy Barn, wash rack and working with animals. No bare feet, flip-flops or open toe shoes.
  7. There will be mandatory exhibitors meeting on Monday afternoon, at 3:30 p.m. in the 4-H Dairy show arena.
  8. Club awards will be presented on Saturday at lunch break, at the Dairy Ring. All members and clubs should be represented.
  9. Barn lights will be turned out 11:00 p.m. - 4:00 a.m. (only milkers allowed). Doorways may be chained to contain loose animals at night & water turned off.

## 4-H DAIRY CLASSES CONFORMATION CLASSES (Tuesday) \$2.00/classes 1-10

1. Spring Calf – born between March 1, 2023, and April 30, 2023
2. Winter Calf – born between December 1, 2022 and February 28, 2023.
3. Fall Calf – born between September 1, 2022 and November 30, 2022.
4. Summer Yearling Heifer– born between June 1, 2022 and August 31, 2022.
5. Spring Yearling Heifer – born between March 1, 2022 and May 31, 2022.
6. Winter Yearling Heifer – born between December 1, 2021 and February 29, 2022.
7. Fall Yearling Heifer– born between September 1, 2021 and November 30, 2021.
8. Two Year Old Cow – milking – born between September 1, 2020 and August 31, 2021.
9. Three Year Old Cow – born between September 1, 2019 and August 31, 2020.
10. Four Year Old and Over – born before September 1, 2019.
11. Best animal bred by exhibitor – Reginald Morse Award. Proof required by either registration paper or past approval forms listing ownership.
12. Dam and Daughter – One cow & her daughter. May be from 2 members.
13. Produce of Dam – Two offspring of one cow. May be from 2 members.
14. Members Herd Exhibited by 1 member – Arthur Williams Award – 3 animals, any age, any breeds.
15. Club Herd – 5 animals – of which at least two must be from classes 1-7. Open to all clubs.

## SHOWMANSHIP & FITTING CLASSES (Thursday) \$2.00/class

1. Novice Class Division A: Member 8 years of age (as of January 1, 2023) who has never shown before.
2. Novice Class Division B: Member 9-12 years of age (as of January 1, 2023) and under who have not shown an animal before. NOTE: Superintendents reserve the right to divide classes according to size.
3. Novice Division C: Intermediates & Seniors: 12 years and older, never shown before.
4. Junior Division : 11 years of age and under as of January 1, 2023
5. Intermediate Division: 12 to 14 years of age as of Jan 1, 2023.
6. Senior Division: Age 15 to 18 years as of January 1, 2023.

### AWARDS

Some awards will be given away on Saturday (during lunchbreak of open show in Animal Show Arena).

## SHOWMANSHIP

### GEORGE HIGHTER AWARD

Mr. George Highter donated a rotating and permanent trophy to the winner of the Senior Showmanship Division in the 4-H Dairy Show. This trophy may only be won once by an individual. Permanent trophy donated by Blue Spruce Farm in memory of Mary Rose and Norman Audet.

### MILK AND HONEY GENETICS AWARD

Skip and Ruth Maynard donated a permanent and rotating trophy to the 4-H member who is a winner of the Junior Showmanship Division in the 4-H Dairy Show.

### TRISTAN QUINN MEMORIAL SHOWMANSHIP AWARD

Rotating plaque & prize given by the Quinn Family to winner of Intermediate Showmanship Division.

### NOVICE C AWARD

Award donated to Novice C Intermediates & Seniors

### DAN HUESTIS AWARD

Huestis Farm Supply donates an award to the winner in the Showmanship Novice B Class.

### POPE FAMILY AWARD

Donated by K. Pope & Sons, awarded to the winner in the Novice A Showmanship Class.

## SPECIAL CONFORMATION AWARDS

### MUNGER AWARD

The Shoreham Early Birds donated this award for the Best Spring Calf in conformation.

### PLOUFFE FAMILY AWARD

In Memory of Jean-Noel and Mary Plouffe, the family has donated this award to the Best Winter Calf in conformation.

### STEVE POPE AWARD

K. Pope and Sons of Shoreham donated this award to the Best Fall Calf in conformation.

### PERRY BROOK FARM AND FAMILY AWARD



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Lorenzo and Amy Quesnel and family donated this award to the Best Summer Yearling shown.

#### **BRISSON'S DAONA FARM AWARD**

The Family of Harris and Lauretta Brisson donated this award for the Best Spring Yearling shown.

#### **CHAMPLAINSIDE FARM AWARD**

Tim & Julie Howlett Family donated this award to the Best Winter Yearling in show.

#### **AUDET'S BLUE SPRUCE FARM AWARD**

Audet's Blue Spruce Farm donated this award for the Best Fall Yearling shown.

#### **ARbutusland FARM AWARD**

Donated by Martha Seifert for Best Two Year Old of Show.

Donated by Bethany Orvis for the Best Three Year Old of Show

Donated by Jonathan Flores for the Best Four Year Old of Show

#### **NORRIS AWARD**

This award is donated each year by Terry & Diane Norris and awarded to the Junior Champion in each of the dairy breeds for Addison County 4-H members.

#### **CARGILL AWARD**

Cargill Award is awarded to all of the Senior Champions.

#### **POULIN FEEDS AWARD**

This award is donated each year to the Grand Champion in each of the dairy breeds for Addison County 4-H members.

#### **JOYCE & FRANCIS HAGGARTY AWARD**

An award in memory of Joyce & Francis Haggarty for the Supreme Champion of all breeds for Addison County 4-H members.

#### **ERIK BARNES MEMORIAL-GRAND CHAMPION AYRSHIRE**

This is in memory of Erik Barnes of Orwell, a Mt. Independence 4-H member who was an avid Ayrshire 4-H Showman.

#### **REGINALD MORSE AWARD**

A permanent and rotating trophy – donated in memory of Mr. Reginald Morse, Addison County farmer and agriculturist, is awarded to the Best Animal Bred and Owned by a 4-H exhibitor at the 4-H Dairy Show for Addison County 4-H members.

#### **KATHY PECK-TRAVERSE AWARD**

For Best Bred and Owned Ayrshire of Show given in memory of 4-H leader and Ayrshire breeder by Shoreham Early Bird 4-H Club.

#### **ALICE QUESNEL MEMORIAL AWARD**

Sponsored by Victor Quesnel family for the Best Dam & Daughter of the Show.

#### **SEVERY FAMILY AWARD**

Sponsored for Best Produce of Dam of Show.

#### **ARTHUR A. WILLIAMS AWARD**

Presented to the "Best Member's Herd" in the 4-H Youth Dairy Show. In memory of Kenneth and Liz Nimblett for Addison County 4-H members.

#### **MT. INDEPENDENCE 4-H CLUB AWARD**

Donated by the Mt. Independence 4-H Club to the Best 4-H Club Herd.

#### **DAIRY CLUB DISPLAY EXHIBIT**

Rosette given to club with the best presentation of decorations, name cards and information.

#### **4-H CLUB HERDSMANSHP EXHIBIT**

Every 4-H club exhibiting animals must take part in this event. The purpose of the event is to develop a sense of pride in the neatness of the dairy

exhibitor and of their area; also to develop good sportsmanship among the youth of the county. Judging of this event will be based on:

- A. General Appearance of Club Area.**
- B. Cleanliness of Stalls and Storage Area.**
- C. Animals.**
- D. 4-Hers/Exhibitors/Sportsmanship.**

Judging includes all days of the Fair. Judging will be done on the Danish system. Clubs will receive either a blue, red or yellow ribbon. Premiums are awarded for this event. Each club exhibiting will receive a certain amount; The ribbon award per animal and premium will be paid to the club treasury.

#### **MARY ROSE & NORMAN AUDET MEMORIAL HERDSMANSHP AWARD**

A cash award presented each year to the most outstanding club in Addison County 4-H in the Herdsmanhp 4-H Club event. To be presented on Saturday, during lunch break, in the Animal Show Arena. Sponsored by Elaine & Brian Desforges.

#### **JAMES DUBOIS MEMORIAL SPORTSMANSHIP**

Sponsored by Mt. Independence 4-H Club for outstanding sportsmanship.

#### **BOB & MAROLYN BINGHAM AWARD**

The Bingham's donated this award to the Outstanding 4-H Member of the Year. Nominations for this award may be submitted in letter by Thursday at 4 p.m. to the 4-H Dairy Superintendent. This will be awarded on Saturday.

#### **BEST THREE YEAR OLD OF SHOW**

Donated by Bethany Orvis

#### **BEST FOUR YEAR OLD OF SHOW**

Donated by Jonathan Flores-Torres



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# 4H and Other Youth Horse and Pony Shows

**Director: Kathy Nisun Superintendents: Jessica Stuart 802-233-3013; Bailee Layn-Gordon 802-922-1653**

**Monday August 7, Tuesday August 8, and Wednesday August 9, 2023 – RAIN OR SHINE**

**PLEASE: ALL CAMPERS AND HORSE TRAILERS MUST CHECK IN BEFORE PARKING THEM**

## RULES & REGULATIONS

1. Age: 18 and under as of January 1, 2023.
2. **ENTRY FEE:** \$2.00 per class, \$2.00 per number (\$1.00 refunded at end of show). Number goes to each rider. If you scratch a class and enter a new one, you must pay an additional class entry fee. No refunds, no exceptions. All classes must be paid for before receiving a number and entering the ring for the first class. Management is not responsible for forged signatures.
3. Decisions of management and judges will be final. Management reserves the right to combine/divide/add to or cancel any class or classes. Exhibitors will be notified.
4. 8 ribbons in all classes except those using the Danish system. In Danish system, all exhibitors receive a ribbon. Blue (excellent), Red (good), and White (fair) ribbon.
5. Trail classes and western riding will be posted at the secretary's booth as soon as possible before the classes.
6. Beginners and Advanced Beginners can show Monday and/or Tuesday only. No animal can be classified as a pony one day and as a horse on the next. Decisions are made by the exhibitors when the animal enters its first class that is divided horse and pony.
7. Judgment must be used to not enter a horse/pony/rider in too many classes.
8. Rings are for the use of all exhibitors. No horse or pony are to be turned loose in any ring.
9. No riding after dark. No riding below the ring. Stay in the horse area. No bareback or double. Walk your horse only when outside of the rings.
10. Entries in Leadline: (exhibitors in this class must be between the ages of 5-8 years old, led by someone over 14 years old.)
11. **BEGINNERS:** Age 18 & under. Those exhibitors over 12 years of age should be in their first or second year of showing and never have shown in a cantering class. Shows Monday and/or Tuesday only.
12. **ADVANCED BEGINNER:** 18 years & under. Exhibitors may compete in this division one season or 8 shows. Will show at a walk, trot or jog, and canter/lope – may be done briefly, individually or in small groups. Shows Monday and/or Tuesday only.
13. If a horse or pony is unruly, the exhibitor will be asked to leave the ring.
14. Any class(es) having more than (20) entries will be divided A & B at the discretion of the judge. Classes are final after division. EXCEPTION: fitting classes will not be divided and very large classes of beginner or advanced beginners will be divided at the discretion of management.
15. Large ponies and small ponies show together. Ponies are 14.2 hands and under. Questionable ponies will be measured.
16. Exhibitors must be nearly dressed while showing. Appropriate boots and ASTM/SEI approved helmets are a must for exhibitors 18 years and under showing in 4-H or open classes.
17. Addison County Fair & Field Days, Inc. and management assumes no responsibility for any injury to horse, pony, or damage to any vehicle or equipment or injury to any rider.
18. Please have your new 4-H papers available when you pick up your numbers and show to the secretary. No 4-H papers no number.
19. Horse & Pony show health regulation:
  - A. All horses & ponies will need proof of Rabies inoculation (not returned) dated one month prior to show
  - B. Out of state horse/ponies must have a health certificate (dated within 30 days) and a negative Coggins certificate dated within one year of show date.
20. **NO DOGS ALLOWED.**
21. Shows will be judged according to the "Guidelines for Vermont 4-H and Local Horse Shows"
22. There will be club exhibit awards which will be judged on:
  - A. Neatness and Cleanliness
  - B. Originality
  - C. Sportsmanship
  - D. Safety in and out of the stalls
23. Send entries to: Jessica Stuart 26 Lang Drive Essex Jct, VT 05452 802-233-3013
24. **PASSES:** Car passes & non 4-H passes will GO TO ADVANCE ENTRIES ONLY -- PLEASE SEND A SASE FOR YOUR PASSES. If you arrive on Sunday, you can pick them up from Show Management. Active 4-H members & leaders will be admitted to the grounds free every day upon presentation of 4-H passes (Parents may purchase one season pass per child for \$15.00). Two children showing (and staying) entitles parents to 2 passes. Parents, please do not request passes for your child who is 16 and over & drives; passes are intended to get young children in & out of Field Days. PLEASE NOTE: All 4-H passes (Leaders, Members, Parents) must be picked up through the extension office or through your Leader! Your car passes will only be given out by show management.
25. **PREMIUMS:** \$9.00 = Blue & 1st & 2nd, \$7.00 = Red & 3rd & 4th, and \$4.00 = White & 5th & 6th. Premiums are given in the 5 core classes as part of the championship. Vouchers for premiums are given out at the end of the day.
26. Stalls will be requested and occupied by Addison 4-H members and youth; they are given priority on stalls. A \$5.00 stall fee (not refunded) must



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be paid in advance and be accompanied by a filled in entry blank. Do not call for stalls. The stalls must be left clean and checked by Show management before you leave. \*\*\*All 4-H'ers need to vacate the stalls on Wednesday night. Anyone staying in the stalls after Wednesday need to pay a new stall fee of \$15.00 (\$5.00 refunded after stall has been checked by management for cleaning). \*\*\*\* **Only one horse per stall except for nursing foals.**

**27. An adult chaperone (defined as a parent/guardian or 4-H leader, or designated person over 18) must be always on the grounds and in the horse area, in charge of both horses/ponies & youth. This applies to all youth exhibitors, both 4-H and open.**

**28. WASH horses at the wash rack only. Do not attach horses to barn faucets.**

**29. Electricity may be used for clippers only. Absolutely no electric extension cords permitted.**

**30. ALL Addison County 4-H Horse club members are expected to work on the shows Monday, Tuesday, and Wednesday. PLEASE PLAN ON IT.**

**31. No alcoholic beverages or drugs are allowed. Those in possession of either will be required to leave, and all prizes won will be forfeited. Parents/guardians will be held responsible.**

**32. THERE ARE LIMITED CAMPING SPACES AVAILABLE. THEY ARE GIVEN OUT ON A FIRST COME FIRST SERVE BASIS. You need to fill out a camper form and send it in with your entry blank, a site will be assigned to you. If none are available you will be notified by management. \$50/night \$175/week**

**33. Do not arrive before 3:00 pm on Sunday with your horse/pony and/or camper.**

**34. Make all checks payable to Addison County Fair & Field Days.**

**35. Entries close July 31, 2023.**

**36. No hay allowed in front of stalls during Field Days.**

**37. NO ONE SHALL APPROACH A JUDGE WITH REGARD TO A DECISION UNLESS HE FIRST OBTAINS PERMISSION FROM THE SHOW COMMITTEE, WHO SHALL ARRANGE AN APPOINTMENT WITH THE JUDGE AT A PROPER TIME AND PLACE.**

## **ENGLISH ONLY BEGINNER & ADVANCED BEGINNER SHOW**

**Monday, August 7, 2023 - 8:30 AM RAIN OR SHINE • JUDGE: Amanda Lamoureux TRAIL JUDGE: Karen Malzac**

### **CLASSES**

- 1. 4-H Beginner Fitting, Grooming & Showmanship**
- 2. Open Beginner Fitting, Grooming & Showmanship**
- 3. Lead line Fitting, Grooming & Showmanship (ages 5-8 yrs. assisted by someone 14 or over)**  
Championship Fitting, Grooming, & Showmanship BEGINNERS  
(1st, 2nd & 3rd place winners from classes 1 and 2)
- 4. 4-H Advanced Beginner Fitting, Grooming & Showmanship**
- 5. Open Advanced Beginner Fitting, Grooming & Showmanship**
- 6. Adult Walk/Trot Fitting 18 yrs. and older (Must not be showing in a cantering class at any time during field days)**  
Championship Fitting, Grooming, & Showmanship ADV. BEG.  
(1st, 2nd, & 3rd place winners from classes 4 and 5)
- 7. Lead line (English and Western), ages 5-8 years assisted by someone 14 or over**
- 8. Beginner Equitation**
- 9. Advanced Beginner Equitation**
- 10. Adult Walk/Trot Equitation**
- 11. Beginner Pleasure**
- 12. Advanced Beginner Pleasure**
- 13. Adult Walk/Trot Pleasure**
- 14. 4-H Beginner Project Up**
- 15. 4-H Adv. Beg Project Up**
- 16. Open Beg Project Up**
- 17. Open Adv Beg Project Up**
- 18. Adult Walk/Trot Project Up**
- 19. Therapeutic Riding - (To be done after lunch usually around 12:30/1:00 pm)**
- 20. Costume Class to be done after lunch**
- 21. Sack Race**

- 22. Simon Says**
- 23. Boot Race**
- 24. Red Light/Green Light**
- 25. 3-Legged Race**
- 26. Judge's Choice**
- 27. Beginner Trail**
- 28. Adv. Beginner Trail**
- 29. Lead line Trail**
- 30. Therapeutic Riding Trail**
- 31. Adult Walk/Trot Trail**

\*\*\*\*\* Benefit Class to be done directly after lunch \$5 donation, pay at the gate, or more if rider would like, to help a local charity or rider. Open to beginners and up. This will be a fun class i.e.: command class, Simon says, etc. TBA at the show. \*\*\*\*\*

### **THERAPEUTIC RIDING**

The rider requires impairment that would interfere with riding independently in a group. The side walkers can have physical contact with the rider for safety purposes only. The assistants can give verbal and physical cues to the rider to help them understand the task and for safety. OR

The rider requires one person assisting, due to a physical or cognitive impairment that would interfere with riding independently in a group. The assistant can provide physical and verbal cues to the rider to help them understand the task and for safety to help them understand the task and for safety

All trail classes to be held in the designated area. Exhibitors are responsible for going through the trail class in the time span allowed. Times to be announced at the show.

**CHAMPIONSHIPS:** All divisions, Classes to count are Fitting, Project Up, Equitation, Pleasure & Trail.



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# WESTERN ONLY

## 4-H AND OPEN YOUTH HORSE SHOW

**Tuesday, August 8, 2023 - 8:30 A.M. RAIN OR SHINE**

**TUESDAY JUDGE: Michelle Hunting TRAIL JUDGE: Karen Malzac**

### CLASSES

1. 4-H Beginner Fitting, Grooming & Showmanship
2. 4-H Advanced Beginner Fitting, Grooming & Showmanship
3. Leadline Fitting, Grooming & Showmanship (Ages 5-8 yrs. Assisted by someone 14 or older)
4. Open Beginner Fitting, Grooming, & Showmanship
5. Open Advanced Beginner Fitting, Grooming, & Showmanship
6. Adult Walk/Trot Fitting, Grooming, & Showmanship 18 years and older  
(Must not show in a cantering class all week)
  - Championship Fitting, Grooming, & Showmanship (1st & 2nd place winners of classes 1,2,4, & 5)
7. 4-H Junior Fitting, Grooming, & Showmanship
8. 4-H Senior Fitting, Grooming & Showmanship
9. Open Junior Fitting, Grooming & Showmanship
10. Open Senior Fitting, Grooming & Showmanship
11. Adult Fitting, Grooming & Showmanship
  - Championship Fitting, Grooming, & Showmanship (1st & 2nd place winners of classes 7, 8, 9, & 10)
12. Leadline English and Western (Ages 5-8 yrs. Assisted by someone 14 or older)
13. Beginner Equitation
14. Advanced Beginner Equitation
15. Junior Equitation
16. Senior Equitation
17. Adult Walk/Trot Equitation
18. Adult Equitation
19. Beginner pleasure
20. Advanced Beginner pleasure
21. Junior Pleasure
22. Senior Pleasure
23. Adult Walk/Trot Pleasure
24. Adult Pleasure
25. Costume Class
26. Western Pattern (Jr, Sr, & Adult)
27. 4-H Beginner Project Up
28. 4-H Advanced Beginner Project Up
29. 4-H Junior Project Up
30. 4-H Senior Project Up
31. Open Beginner Project Up
32. Open Advanced Beginner Project Up
33. Open Junior Project Up
34. Open Senior Project Up
35. Adult Walk/Trot Project Up
36. Adult Project Up
37. Therapeutic Riding (To be done after lunch usually around 12:30/1:00 pm)

**38. Beginner Trail**

**39. Adv. Beg Trail**

**40. Jr. Trail**

**41. Sr. Trail**

**42. Leadline Trail**

**43. Therapeutic Riding Trail**

**44. Adult Walk/Trot Trail**

**45. Adult Trail**

\*\*\*\*\* Benefit Class to be done directly after lunch \$5 donation, pay at the gate, or more if rider would like, to help a local charity or rider. Open to beginners and up. This will be a fun class i.e.: command class, Simon says, etc. To be announced at the show. \*\*\*\*\*

### THERAPEUTIC RIDING - SEE EXPLANATION ON MONDAYS CLASS LIST

\*\*All trail classes to be held in the designated area. Exhibitors are responsible for going through the trail class in the time span allowed. Times to be announced at the show.

**CHAMPIONSHIPS:** All divisions, Classes to count are Fitting, Project Up, Equitation, Pleasure, & Trail.



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# **ENGLISH ONLY**

## **4-H AND OPEN YOUTH HORSE SHOW**

### **Wednesday August 9, 2023 - 8:30 A.M. RAIN OR SHINE**

**JUDGE: REGINA CRISTO TRAIL JUDGE: KAREN MALZAC**

**CLASSES**

- 1.** 4-H Junior Fitting
- 2.** 4-H Senior Fitting
- 3.** Open Junior Fitting
- 4.** Open Senior Fitting
- 5.** Adult Fitting
  - Championship Fitting Class  
(1st & 2nd place winners in classes 1,2,3,4,)
- 6.** Junior Equitation
- 7.** Senior Equitation
- 8.** Adult Equitation
- 9.** Equitation Pattern
- 10.** Junior Pleasure
- 11.** Senior Pleasure
- 12.** Adult Pleasure
- 13.** Roadhack
- 14.** Addison County Pleasure, open to all Addison County Resident having previously shown in a pleasure class
- 15.** Dressage Suitability
- 16.** 4-H Junior Project Up
- 17.** 4-H Senior Project Up
- 18.** Open Junior Project Up
- 19.** Open Senior Project up
- 20.** Adult Project Up

- 21.** Therapeutic Riding (To be done after lunch usually around 12:30/1:00 pm)
- 22.** Jr/Sr/Adult Equitation over fences 18 inches
- 23.** Jr/Sr/Adult Hunter over fences 18 inches
- 24.** Jr/Sr/Adult Equitation over fences 2 Feet
- 25.** Jr/Sr/Adult Hunter over fences 2 Feet
- 26.** Jr/Sr/Adult Equitation over fences 2.6 feet
- 27.** Jr/Sr/Adult Hunter over fences 2.6 feet
- 28.** Junior Trail
- 29.** Senior Trail
- 30.** Therapeutic Riding Trail
- 31.** Adult Trail

\*\*\*\*\* Benefit Class to be done directly after lunch \$5 donation, pay at the gate, or more if rider would like, to help a local charity or rider. Open to beginners and up. This will be a fun class i.e.: command class, Simon says, etc. To be announced at the show. \*\*\*\*\*

**Therapeutic Riding - See explanation on Mondays Class List**

\*\*All trail classes to be held in the designated area. Exhibitors are responsible for going through the trail class in the time span allowed. Times to be announced at the show.

**CHAMPIONSHIPS:** All divisions, Classes to count are Fitting, Project Up, Equitation, Pleasure & Trail.

## **OPEN POULTRY SHOW**

**SUPERINTENDENT: WAYNE MARCELLE, 802-233-9534**

**ASST. SUPERINTENDENT: RAY HUIZENGA, 802-349-5846**

**DIRECTOR: TRICIA FOSTER, 802-233-2821**

The show is sponsored by the VT Bird Fanciers Club in conjunction with the Addison County Fair and Fields Days.

Mail your entry forms to: Wayne Marcelle, 1373 Main Street, New Haven, VT 05472 ON or BEFORE July 31st.

All poultry must be identified and test negative for Salmonella pullorum within 12 months of the show date and be accompanied by a state issued certificate. Waterfowl are exempt from pullorum-typoid testing. All birds shown at the Addison County Fair and Field Days must be free of any signs of contagious or infectious disease. If present OR suspected, all birds owned by exhibitor will be denied the privilege of showing and MUST BE REMOVED.

No More than 75 birds per exhibitor will be accepted. Entry fee \$2.00 per bird Open Show, \$1.00 per bird Junior Show. Feed and care will be provided by the show committee.

All birds must be in place by 6:00pm Monday. NO EXCEPTIONS

The show is open to any breed or variety of Bantam, Large fowl and Duck listed in the American Poultry Association or the American Bantam Association Standards of Perfection.

**OPEN SHOW**

In the event no more than ONE bird is entered in any given class, 3rd place premium will be awarded. In event that not more than TWO birds are entered in any given class, premiums will be reduced by one half. Ribbons will be awarded in ALL classes.

<b>Class No</b>	<b>Description</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
1	Cock	5.00	2.50	1.50
2	Hen	5.00	2.50	1.50
3	Cockerel	5.00	2.50	1.50
4	Pullet	5.00	2.50	1.50



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# 4-H & OTHER YOUTH POULTRY SHOWMANSHIP

SUPERINTENDENT: WAYNE MARCELLE, 802-233-9534

SATURDAY, AUGUST 12, 2023 1:30 PM IN THE BANDSTAND TENT

\$1.00 per bird per class (limit of 1 bird per child for each class)

## JUDGING CRITERIA

- Exhibitors will be evaluated on their level of professionalism; bird care and cleanliness; and general knowledge of poultry. The breeding/registration of the bird does not count.
- The bird's cleanliness, condition, freedom from parasites, health and vigor are important.

- Participants must be prepared to answer basic questions regarding the breed, variety, and care of their bird(s).
- Showmanship will be scored based on each participant's personal professional appearance, cleanliness of their exhibit, knowledge, and ability to handle the bird(s).



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# COMBINED YOUTH & OPEN BEEF SHOW

## YOUTH & OPEN WORKING STEER & OX SHOW

**JUDGE: TBA**

**YOUTH BEEF CLIPPING & FITTING DEMONSTRATION,****WEDNESDAY @ 5:00 PM**

**Beef Showmanship/Fitting Show** (Senior, Intermediate, Junior, & Novice) & **Market Classes**, Thursday at 4:00 pm **Working Steer & Ox Show**, Friday @ 10:00 am **Future Showmanship/Fitting Class & Beef Conformation & Group Classes**, Friday at 3:00 pm  
**CLASS FEE:** \$2.00 per class for the following (\*) classes

(For Youth Exhibitors Only)

**Youth Clipping & Fitting Demonstration**

Group of 3 youth compete for having the best clipped and fitted animal in a timed duration. Judged by other youth. Demonstration will be in the show arena.

**SHOWMANSHIP/FITTING CLASS DIVISIONS**

Senior	Intermediate
Junior	Novice
Futures (This class will be showing on Friday)	
Overall Showmanship/Fitting (Grand & Reserve)	

**RULES**

- 1. Mail entries to:** Hannah Shipman, 118 Johnston Road, Burke, NY 12917. Entries must be received by July 20, 2023.
- Superintendent and Beef Committee will be assembling a Draft Show Booklet prior to the fair. Once check ins and weigh ins for Working Steers/ Ox and Market Animals, the Show Booklet will be updated.
- 2. Enclose entry fee of \$5.00 for each animal stabled and entered in OPEN SHOW.** Make check payable to: ACFFD.
- 3. Field Days assumes no responsibility for loss or damage to animals from any cause.** Entries accepted only on this condition.
- 4. All animals shall be on the grounds prior to 8:00 p.m. on Monday, August 7, 2023.** Animals will not be allowed to arrive prior to 8:00 a.m. on Monday, August 7, 2023.
- 5. All entries must remain on the grounds until 9:00 p.m. on Saturday, August 12, 2023.** Failure to abide by arrival and departure times will result in loss of premiums and/or awards. Cattle may remain on the grounds until Sunday. Security is provided.
- 6. Spacing will be allocated based on the number and age of animals signed up.** (Calves & Yearlings will be allowed a spacing between two holes. Cows will be allowed a spacing between three holes.) If the barn is full; the exhibitor will be asked to narrow up their exhibit. If exhibitor area is on an interior wall where there is not outside room to store feed and tack; reasonable accommodations will be allowed for feed and tack to be stored along your exhibit.
- 7. A load of bark will be furnished for the exhibitors, when the bark is gone it will be up to the exhibitors to furnish bedding.** Shavings is available to purchase on the fairgrounds. Exhibitors must bring their own hay, grain,

feed, and water pails.

- 8. All animals to be shown in this Show must be quartered in the Livestock Barn.**
- 9. Each youth exhibitor should be present to show his/her animals and should not receive help from anyone outside the show ring.** No one is allowed in the show ring except the exhibitor, the judge, and necessary attendants.
- 10. All exhibitors will be required to wear clean, neat clothing proper for showing.** Blue jeans are acceptable.
- 11. Ages of all animals must be given and satisfactorily verified if requested.**
- 12. In case of cattle entered but not exhibited, entrance fee shall be forfeited.**
- 13. At Check in - Any animal that are in question of Health Requirements will be checked by a vet and not allowed in the barn until cleared.**

**HEALTH REQUIREMENTS:**

- A. State Health Regulations in effect at the time of entry shall apply if there is a conflict with the following requirements:**
  - I. Certificate of Veterinary Inspection (CVI):** All livestock must be listed on a valid CVI signed and dated within 30 Days of arrival. Official Identification and vaccination information must be listed on the CVI.
  - II. Rabies Vaccination:** All animals over 4 months of age must be vaccinated for rabies a minimum of 30 days and a maximum of 365 days prior to arrival. Vaccination for animals less than 4 months of age is recommended. Vaccination less than 30 days prior to arrival is only acceptable for animals less than 4 Months of age.
  - III. Shipping Fever Vaccination:** All cattle must be vaccinated for shipping fever a minimum of 14 days and a maximum of 6 months prior to arrival with a product which includes IBR, BVD, PI3 and BRSV.
  - B. All animals should be in good physical condition and be free of open or draining wounds**
  - C. All animals should be free of visual evidence of infectious, contagious, or parasitic diseases at time of arrival.**
  - D. Animals arriving from outside the State of Vermont must have an import permit.**
  - E. Cattle Official Individual Identification:** All cattle must have a USDA approved official ear tag. These include metal MUES tags, visual 840 tags, 840 RFID tags.
  - F. Horns:** All cattle over one month of age except for working steers must be dehorned. Dehorning sites must be healed (no open or draining wounds are permitted). Horn stubs/scurs must be less than 1"
- 14. The Beef and Working Steer Show is open to anyone willing to abide by the rules.**
- 15. Entries are limited to two (2) in each single class, and one (1) in each**



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group class.

**16.** All animals in group entries must also have been shown in respective single classes.

**17.** Animals can be shown in the Conformation or Market Class but not both. Animals also can only be shown in the Beef Show or the Working Steer Show but not both.

**18.** All Exhibitors are responsible for taking care of their cattle thru out the day while exhibited at the fair. Animals and exhibit must be clean and presentable for public by 8 am each day.

\*\*Beef Committee consists of volunteers that are involved in the show that will work alongside the superintendent of the fair. If any decisions are made during the fair, the superintendent will bring it to the attention of the Director, Cindy Kayhart.

#### THURSDAY

##### SHOWMANSHIP/FITTING CLASSES (Age is as of Jan 1st)

- All Youth Exhibitors are required to enter.
- Class A - Senior Division
- Class B - Junior Division
- Class C - Novice (8-18 years old & first year showing)
- Overall Showmanship/Fitting (1st & 2nd place from Classes A-C)

##### MARKET CLASSES

- (No registration papers required for these classes) ~ For both Youth & Open Show: All animals in Market Classes will be weighed at Field Days and put into classes.
- Animal is to be less than 30 months old as of October 1, 2023.
- Animal can be a cross with dairy breed.
- Birthdates and breed of animal will be provided along with weights to the judge.
- Grand & Reserve Champion Overall Market (1st and 2nd place from all classes)

#### FRIDAY

##### SHOWMANSHIP/FITTING CLASSES (Age is as of Jan 1st)

- Class D - Future Division (Under 8 years old)

##### CONFORMATION CLASSES YOUTH and OPEN SHOW

- Youth and Open will show at the same time. Superintendent and show ring help will take notes of placings for the separate premiums based on youth and open.
- Conformation Classes will be separated if there is 10 or more of a specific registered breed. \*Some breed associations allow up to 50% cross breeding.

##### CALF Class:

**Class E - Spring Heifer Calf** (March 1, 2023 to June 30, 2023)

**Class F - Winter Heifer Calf** (December 1, 2022, to February 28, 2023)

**Class G - Fall Heifer Calf** (September 1, 2022 to November 30, 2022)

##### Open - Grand & Reserve Calf Champion

(1st and 2nd place from Classes E-G)

Youth - Grand & Reserve Calf Champion (1st and 2nd place from Classes E-G)

##### YEARLING CLASS:

**Class H - Summer Yearling Heifer** (July 1, 2022 to August 31, 2022)

**Class I - Spring Yearling Heifer** (April 1, 2022 to June 30, 2022)

**Class J - Winter Yearling Heifer** (January 1, 2022 to March 31, 2022)

**Class K - Fall Yearling Heifer** (September 30, 2021 to December 31, 2021)

##### Open - Grand & Reserve Yearling Champion

(1st and 2nd place from Classes H-K)

##### Youth - Grand & Reserve Yearling Champion

(1st and 2nd place from Classes H-K)

##### COW/CALF CLASS (COW WITH NATURAL CALF)

**Class L - Two-Year-Old Cow & Calf** (September 1, 2020, to August 31, 2021)

**Class M - Three-Year-Old & Over Cow & Calf** (Born after September 1, 2020)

##### Open - Grand & Reserve Cow/Calf Champion

(1st and 2nd place from Classes L-M)

##### Youth - Grand & Reserve Cow/Calf Champion

(1st and 2nd place from Classes L-M)

##### Open - Grand & Reserve Overall Female Champion

(Grand & Reserve from Calf, Yearling, Cow/Calf Champion)

##### Youth - Grand & Reserve Overall Female Champion

(Grand & Reserve from Calf, Yearling, Cow/Calf Champion)

##### OPEN SHOW ONLY

**Class N - Junior Bull Calf** (January 1, 2023 to June 30, 2023)

**Class O - Pair of Calves** (2 calves from classes E, F, G or N)

**Class P - Best two (2) Females Bred and Owned by Exhibitor**

**Class Q - Exhibitor's Herd, best three (3) females Owned by Exhibitor**

##### WORKING STEER AND OX SHOW CLASSES

Showmanship Classes (all youth must enter)

Class A - Senior Division

Class B - Junior Division

##### STEER AND OX CLASSES

###### Working Teams

Class C - Under 500 lbs. Class D - 500 - 1000 lbs.

Class E - 1000 - 1400 lbs. Class F - 1400 - 1900 lbs.

Class G - 1900 - 2500 lbs. Class H - 2500 - 2900 lbs.

Class I - 2900 - 3500 lbs. Class J - Over 3500 lbs.

**Only 1st place winners in Classes 3-10 compete for Best of Show**

- Best in show (classes C-F)

- Best in show (classes G-J)

**PERFORMANCE CLASSES** (Cart will be provided. There will be a time limit.)

Class K - Cart Class - Driver under 16 Class L - Cart Class - Driver over 16

##### AWARDS

###### OPEN SHOW AWARDS

Premiums will be awarded in all single classes and Market Classes as follows:

\$20, \$18, \$16, \$14, \$12, \$10, \$8.

Premiums will be awarded in group classes as follows:

\$40, \$35, \$30, \$25, \$20.



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First, second and third place ribbons will be awarded in each class. There will be Rosettes for Grand and Reserve Placings \$100 will be given to the Grand Champion of the Market Classes A Farm Exhibit Award will be given to the farm that best exemplifies outstanding appearance, herdsman cooperation and good sportsmanship.

#### **YOUTH SHOW AWARDS**

The Danish system will be used for judging all classes. Each entry will receive a blue, red, or white ribbon. Special awards will be given for the Youths.

Youth Herdsman Award All youth exhibitors who are eighteen (18) years of age or younger as of January 1st of the current year are eligible for youth awards.

#### **YOUTH SHOW PREMIUMS:**

\$9.00 = Blue      \$7.00 = Red      \$4.00 = White

#### **CATTLE EXHIBIT**

Cattle may be displayed without being shown only by special arrangement with the Department Superintendent and Director. All health requirements and arrival and departure times shall apply.

## **OPEN DAIRY CATTLE SHOWS**

**SUPERINTENDENTS: STEPHANIE POPE, 481 WINDY VALLEY ROAD, BRIDPORT, VT 05734, 236-5695; SUE JAMES**

**ENTRY CLERK: STEPHANIE POPE (SEE ABOVE)**

**JUDGE: TO BE ANNOUNCED WITH ENTRIES**

**HOLSTEINS, AYRSHIRES & MILKING SHORTHORNS:** Wednesday, 9:00 am.

**JERSEYS, BROWN SWISS & GUERNSEYS:** Saturday, 9:00 am.

#### **RULES**

1. Exhibitors shall be familiar with - and comply with - both these rules and with the general Field Days rules (copies available from the office or any member of the Board of Directors).
2. An entry fee of \$3.50 per animal shall accompany the entry form. Make checks payable to Addison County Fair & Field Days. All 4-H and FFA exhibitors are encouraged to enter the Open Dairy Cattle Shows, but must submit entry ahead of time.
3. Entries must be received by Stephanie Pope not later than July 18th. There will be no entry fee for group classes. BECAUSE SUBSTITUTIONS ARE PERMITTED, NO LATE ENTRIES WILL BE ACCEPTED. In the event you do not receive an entry form in time to meet the deadline, make out an entry form as best you can and mail it, with your entry fee, to the Entry Clerk. Based on the birth date of the animal, your entry will be assigned to the proper class. BE SURE TO INDICATE THE BREED. If a dry cow, so indicate. If eligible for a production award, be sure to include all necessary information.
4. ALL BREEDS: All animals over six (6) months of age must be dehorned.
5. There must be a person in charge and present on the grounds for each cattle display.
6. HOLSTEIN, AYRSHIRES, AND MILKING SHORTHORNS MUST BE ON THE GROUNDS NO LATER THAN 10 P.M. ON MONDAY AND WILL BE EXCUSED AFTER THE SHOW ON WEDNESDAY. THE HOLSTEIN, AYRSHIRES AND MILKING SHORTHORNS' GRAND CHAMPIONS WILL BE THE ONLY ANIMALS ALLOWED TO STAY ALL WEEK. All other HOLSTEINS, AYRSHIRES and MILKING SHORTHORNS need to be off the grounds and cow beds cleaned by 8:00 P.M. so the barn can be bedded between groups. BROWN SWISS, GUERNSEY, AND JERSEY BREEDS MAY START ARRIVING AFTER 8 P.M. WEDNESDAY AND MUST BE ON THE GROUNDS BY THURSDAY 10:00 A.M. AND MUST REMAIN ON THE GROUNDS UNTIL 9:00 P.M. ON SATURDAY. FFA AND 4-H ANIMALS MUST BE HOUSED IN YOUTH BUILDING.

7. Movement of exhibits and/or vehicles between arrival and departure times shall be in accordance with the instructions and approval of the Dairy Superintendent ONLY.
8. Milking parlor facilities will be available. There will be no payment for milk produced.
9. Two exhibitor's meetings will be held at 7:00 p.m.-one on Tuesday and one on Saturday. Both will be held in the OPEN DAIRY BARN. It is desirable for each exhibitor to have one representative there.
10. P.D.C.A. rules apply to the conduct of the show (copies available upon request).
11. All who are willing to abide by these rules are welcome to participate.
12. PLEASE review rule #6 so the show, arrival and departure times are firmly in mind.
13. Holstein, Brown Swiss, and Guernsey Grand Champions must remain on the grounds until Saturday night, or they will not be eligible for Supreme.
14. There will be NO kick or curb boards allowed to reduce the amount of bedding used. **Dress Code:** White Pants or white shirt must be worn in show ring, with appropriate footwear.

#### **RIBBONS**

Ribbons will be awarded for 6 places. There will also be ribbons for Junior Champions, Senior Champions, Grand and Reserve Champions.

#### **HEALTH REQUIREMENTS**

1. State Health Regulations in effect at the time of entry shall apply, if they happen to conflict with any of these requirements. An update will be sent with entry forms.
2. A health certificate prepared by a veterinarian shall be required for all animals BEFORE stabling is permitted. Such certificate shall be available for inspection at any time during the show. Health papers will be checked before unloading. One certificate will be sufficient for all shows: Open,



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- 4-H, FFA, etc.
- 3.** Vaccination for shipping fever is required.
- 4.** All livestock require Rabies vaccinations a minimum of thirty (30) days before Field Days begins, with a veterinarian's certificate to verify the vaccination.
- 5.** Animals showing any sign, symptom, suspicion or evidence of any infectious disease, sickness, or disorder (including, but not limited to, mange, warts, pinkeye, ringworm, scabies) shall be barred from the grounds upon arrival and/or at any time during the show when such is detected.
- 6.** Animals over six (6) mos. of age must be dehorned.

#### PASS POLICY

Youth and Adult Exhibitors who participate every day (includes FFA & 4-H Dairy, FFA & 4-H Beef, Open Beef, Open Sheep Shows) may purchase season passes for \$15.00 each as follows:

- 1-5 animals on exhibit: limit 2 passes
- 6-10 animals on exhibit: limit 3 passes
- 11 or more animals on exhibit: limit 4 passes

Passes will be mailed to exhibitors. Season passes may be exchanged for 5 one day passes by request only.

#### BEDDING

Field Days will provide the base bedding pack. Exhibitors may bring their own additional bedding or will be able to buy shavings at the fair.

#### CLASSES

Limit of one group per exhibitor in each group classes.

- 1.** Spring Heifer March -May 10, 2023
- 2.** Winter Heifer December 2022-February 28, 2023
- 3.** Fall Heifer September -November 2022
- 4.** Summer Yearling June-August 2022
- 5.** Spring Yearling March-May 2022
- 6.** Winter Yearling December 2021-February 2022
- 7.** Fall Yearling September-November 2021
- 8.** Junior Best 3

#### MILKING CLASSES NEED TO HAVE CALVED

- 9.** Milking Yearling/Summer Junior 2 June 2021-November 2021

- 10.** Jr 2 March-May 2021
- 11.** Sr 2 September 2020-February 2021
- 12.** Jr 3 March-August 2020
- 13.** Sr 3 September 2019-February 2020
- 14.** 4-year-old September 2018-August 2019
- 15.** 5-year-old September 2017-August 2018
- 16.** Aged Cow Prior to September 2017
- 17.** Senior Best 3
- 18.** Produce of dam
- 19.** Dam & Daughter

#### Premiums

- Classes 1-7: \$16, \$14, \$12, \$10, \$8, \$6
- Classes 8-16: \$35, \$30, \$25, \$20, \$15, \$10

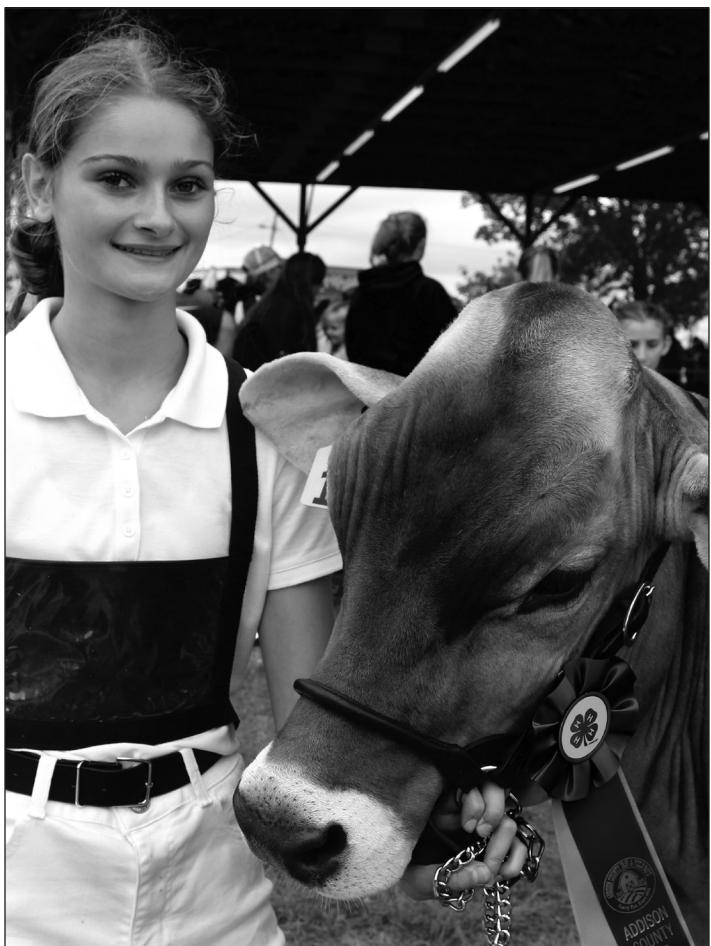
- Class 17: \$40, \$35, \$25, \$20
- Classes 18: Rosette
- Classes 19-21: \$20, \$15, \$10, \$5

#### FITZSIMMONS AWARD

The Robert Fitzsimmons Memorial Trophy will be awarded to the highest protein-producing animal in the show. The record is not to exceed 305 days and will be computed on a mature equivalent basis. Record must be verified by official records from either DHIA or breed testing program. Such record must be available for inspection upon arrival and throughout the duration of the show. A plaque will also be awarded for permanent possession by the winning exhibitor. Any updates must be given to superintendent before Wednesday night.

#### HERDSMANSHP AWARD

Herdsmanship awards will be given in recognition of the best maintained and managed exhibit, one award for Holstein/Brown Swiss/Guernsey and one award for Ayrshire/Jersey/ Milking Shorthorn divisions. Cooperation with Field Days management, along with consideration for optimum public relations with the fair going public, are inherent elements for winning a Herdsmanship award.



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# 4-H AND OTHER YOUTH SHEEP SHOW

**DIRECTOR-DIANE NORRIS-THURSDAY, AUGUST, 10, 2023-9:00 A.M.**  
**SUPERINTENDENT: JANELLE ASHLEY, 989-9528, JANELLEHASHLEY@GMAIL.COM;**  
**ASST. SUPERINTENDENT, GRACE KUEHNE**

**REGISTER ON LINE AT:** <https://sites.google.com/site/acffdsheepshow/>

## RULES & AWARDS

**ENTRY FEE:** \$2.00 per class

1. Enter online at <https://sites.google.com/site/acffdsheepshow/home>. Deadline for entries is Saturday, July 29, 2023.
2. Exhibitors must provide their own feed. Sawdust & straw provided.
3. ALL sheep must be owned or leased by showing youth as of July 30.
4. All animals must arrive on the grounds and be checked for health, registration, and class entries between noon and 9:00 p.m. on Monday before the fair. After check in, only scratches can be made. Animals must remain in the grounds until 9:00 p.m. on Saturday, August 12. All animals must be removed by 10:00 a.m. Sunday. Exhibitors are responsible for taking down and stacking their own pens and cleaning their area.
5. **BARN MEETING for all exhibitors, Tuesday at 6:00 p.m.** in the show tent.
6. **HEALTH REGULATIONS** – Same as Open Sheep Show.
7. This show is open to youth 5-21 years of age (as of January 1) (Exhibitors less than 9 years must have a parent at ringside.)
8. All registered sheep must be registered in the name of the exhibitor or have a signed and stamped lease form. Registration papers must be available at any time for inspection by the Superintendents. 4-Her must have the approval forms at check in time to receive a 4-H clover for their exhibitor's number.
9. Breeds will be shown separately where numbers merit 5 exhibitors or 3 flocks enter will determine if a breed has a separate class. If not, the breed may be combined into all other breed classes at the discretion of the Sheep Superintendents.
10. All sheep must have a scrapies ear tag.
11. Exhibitors may show as many breeds and numbers of sheep as they can present according to breed standard limited by the number of animals per class.
12. All sheep must be presented appropriately according to breed.
13. Only one entry per class per exhibitor, except Championship and flock classes.
14. Novices must show on halter, optional for juniors, and seniors.
15. Only exhibitors may work on their animals after arrival at the show. When working with animals, appropriate footwear must be worn. All youth exhibitors must fit their animals in the show ring. Youth exhibitors are expected to conduct themselves in a cooperative and respectful manner. The Superintendents reserve the right to ask an exhibitor to leave.
16. **A SHEPHERD'S AWARD** consisting of a shepherd's crook will be awarded to the most outstanding shepherd to be chosen by ballot.
17. **SHEEP EXHIBITOR PERFORMANCE AWARD**-This award will be

given to outstanding junior and senior youth who earns the most points overall. Open to all youth exhibitors. Sponsored by Large Animal Medical Associates

## POINTS:

- 10 pts. Sheep knowledge quiz
  - 10 pts. Headline
  - 15 pts. Promotion contest
  - 10 pts. Barn exhibit
  - 10 pts. Exhibitor conduct & sportsmanship 10 pts. Record Book
  - 15 pts. Barn inspections
  - 10 pts. Showmanship placing
  - 10 pts. Blocking & Fitting Contest
18. All premiums and awards will be presented at the Exhibitor's Meeting at 7:00 p.m. on August 12th. The Superintendent reserves the right to withhold any premium or award to any exhibitor who has not adhered to these rules.
  19. Sheep knowledge quiz for all youth exhibitors required. Novice, junior, intermediate, and senior division. General knowledge quiz will be given to youth exhibitors at Tuesdays barn meeting at 6:00 p.m.
  20. Daily barn inspections, details at barn meeting Tuesday night.
  21. Sheep Project Record Book (optional) turned in at first barn meeting and will be returned at Saturdays barn meeting.
  22. EXHIBITOR AWARDS MEETING, Saturday, August 12th, 6:00 p.m.
  23. Barn Exhibit: A sheep educational display exhibited at the pen. First, second and third place prizes sponsored by Green Peppers.

## CLASSES

- \*1. Fitting and Showmanship: Exhibitors are required to participate and must show their own, or a leased, animal. Exhibitors MUST be neatly attired in white button shirt/blouse and white, black, dark green or tan pants. This class will be divided into 4 groups: Senior (age 18-21); Intermediate (age 13-17), Junior (age 9-12); Novice (1st year, 8yrs). A PeeWee showmanship class for youth 5-7 years with a prize for each. A sheep blanket will be awarded to each first-place showman.

## CHAMPION RAM

- \*2. Yearling Ram Class- (limited to youth 12 yrs. of age and older-not to be shown in Fitting and Showmanship.) 1 yr. of age, but under 2 years.
- \*3. Senior Ram Class – born on or after September 1, 2022 and before January 1, 2023

- \*4. Junior Ram Class – born on or after January 1, 2023

## CHAMPION EWE

- \*5. Aged Ewe–2 years and older
- \*6. Yearling Ewe – 1 year of age, but under 2 years
- \*7. Senior Ewe – born on or after September 1, 2022 and before January 1, 2023



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- \***8.** Junior Ewe – born on or after January 1, 2023
- \***9.** Daughter/Dam-Aged ewe with her yearling, Senior or Junior ewe lamb.
- 10.** Exhibitor's Flock – group to consist of one (1) Ram Lamb and two (2) Ewes owned by exhibitor and shown in classes.
- 11.** Market Lamb – lamb must be slick shorn and may be divided into light and heavy weight at the discretion of the judge. Lambs must be wethers

- or ewe lambs. A market lamb may NOT be entered in classes 2-9, but can be shown in Fitting and Showmanship Class.
- 12.** Best Fleece: One entry per exhibitor. Rosettes will go to Grand Champion & Reserve Black & White Classes
- 13.** PREMIUMS: \$9.00 = Blue, \$7.00 = Red, and \$4.00 = White, for the following (\*) classes: \*1-\*12

## SHEEP EXHIBIT

**SHEEP DISPLAY:** Various breeds of sheep, all raised locally, will be exhibited. Sheep growers will be on hand to answer questions and to discuss sheep raising in Addison County. 4-H youth will be showing their sheep projects and will demonstrate washing and grooming of their sheep for showing. 4-H Clubs from other areas will participate in the activities. There will be demonstrations of sheep handling and sheep shearing DAILY at 2:00 p.m. except Thursday and Friday (show days).

### OPEN SHEEP SHOW

Friday – 9:00 am.

**SUPERINTENDENT:** Janelle Ashley, 989-9528, janellehashley@gmail.com; **ASST. SUPERINTENDENT,** Grace Kuehne

**REGISTER ON LINE AT:** <https://sites.google.com/site/acffdssheepshow/>

### Rules

1. Entry fee – \$2.00 per class. Enter online. Entries must be returned by Saturday, July 29, 2023.
2. Exhibitors must provide their own feed. Sawdust & straw are provided.
3. All animals must arrive on the grounds and be checked for health, registration, and class entries between noon and 9:00 pm. on Monday, August 7, 2023. After check in, only scratches can be made. Animals must remain in the grounds until 9:00 pm. on Saturday, August 12, 2023. All animals must be removed by 10:00 am. Sunday, August 13, 2023. Exhibitors are responsible for taking down and stacking their own pens and cleaning their area.
- 4. Barn Meeting for all exhibitors Tuesday, August 8th at 6:00 pm. in the Show Tent.**
5. **HEALTH REGULATIONS:** All sheep must be listed on a valid Certificate of Veterinary Inspection (CVI) signed and dated within 30 days of arrival. Official identification and vaccination information must be listed on the CVI. All animals should be in good physical condition and free from open and draining wounds as well as visual evidence of infectious, contagious, or parasitic diseases at time of arrival. Animals arriving from out of state must have an import permit. All animals and their accompanying documentation will be examined prior to entering the sheep and goat tent by the superintendent or their designee. Any animals that do not meet the health requirements will not be permitted in the facilities until examined by a veterinarian at which time a determination will be made. Any sheep deemed to be unhealthy by the Judge or Show Superintendent will be barred from exhibition and showing. All sheep older than 4 months must be vaccinated for rabies thirty (30) days prior

to August 9, 2023 and must have a certificate to verify the vaccination.

### All sheep must have scrapie ear tag.

6. Only registered sheep may enter this show except Market Lamb Class.
7. Exhibitors may show as many breeds as they can present well, but are limited to two entries per class.
8. Lambs born after January 1, must have all their lamb's teeth. Lambs born after September 1, shown in Senior Classes, may have dropped the first pair of lamb's teeth, but not up even with their lamb teeth. Yearlings may not have more than 4 permanent teeth at the time of competition. Dividing date for Senior and Junior lambs is January 1st.
9. Breeds will be shown separately.
10. All sheep must be presented appropriately according to breed standards.
11. Breeders should have farm signs and information on their breed for promotional and educational purposes.
- 12. EXHIBITOR AWARDS** Saturday, August 12th, 6:00 p.m.

### CLASSES

#### CHAMPION RAM

1. Yearling Ram - 1 year of age, but under two years
2. Senior Ram Born on or after September 1, 2022 and before January 1, 2023
3. Junior Ram Lamb-Born on or after January 1, 2023
4. Pair of Ram Lambs Champion Ewe
5. Age ewe
6. Yearling Ewe - 1 year of age, but under two years
7. Pair of Yearling Ewe
8. Senior Ewe Lamb-Born on or after September 1, 2022 and before January 1, 2023
9. Junior Ewe Lamb-Born on or after January 1, 2023
10. Pair of Ewe Lambs
11. Daughter/Dam
12. Flock (1 ram, 3 ewes)

#### SUPREME CHAMPION RAM ALL BREEDS SUPREME CHAMPION EWE ALL BREEDS

Market Lamb-lamb must be slick shorn and may be divided into light and heavy weight at the **discretion of the judge**.

Best Fleeced Animal:

One entry per exhibitor, award only top fleece. Natural colored and white wool classes.



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**PREMIUMS**

#inClass	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	\$10									
2	\$10	\$8								
3	\$10	\$8	\$5							
4	\$10	\$8	\$5	\$3						
5	\$12	\$10	\$8	\$5	\$3					
6	\$12	\$10	\$8	\$5	\$3	\$2				
7	\$12	\$10	\$8	\$5	\$3	\$2	\$2			
8+	\$12	\$10	\$8	\$5	\$3	\$2	\$2	\$2	\$2	\$2

All premiums will be presented at the exhibitors meeting at 6:00 pm. on Saturday, August 12, 2022. The Superintendent reserves the right to withhold any premium or award to any exhibitor who has not adhered to the rules of the OPEN SHEEP SHOW.

All exhibitors are expected to conduct themselves in a cooperative and respectful manner. The Superintendents reserve the right to ask an exhibitor to leave.

## YOUTH SHEEP PROMOTIONAL CONTESTS

### Entry due Tuesday, August 8, 2023.

The purpose of these contests is to provide all youth exhibitors a chance to participate in the Addison County Fields Day, as well as provide displays describing the fun and value of youth sheep projects to the public. There are three different contests available for youth to enter.

Youth are not limited in the number of entries.

1. Photo Contest – All photographs must be taken by the youth making the entry. One entry/exhibitor. Entries may be black and white or color photos. Photos measuring 5x7 minimum: 8x10 maximum. Entries should be labeled with a short identifying caption on the front. All photos must be matted and in a plastic sleeve, no frames please.
2. Ad Layout Contest-Develop an Advertisement promoting your sheep project, sheep products or sheep industry. Do not use any commercial or brand names, including farm names in your ad. (Think of this as developing a full-page ad on your sheep project for a national magazine or flyer to distribute to the public at the fair.) Finished advertisements should fit on paper size 8 1/2" x 11".
3. Poster Contest- Youth may use pictures, drawings, photographs, charts, and words to promote one aspect of sheep production, management, or

showmanship-such as barn safety, proper animal nutrition, why people pick a specific breed, etc. Posters should make people stop, read, and remember.

4. These contests are open to all youth in the following age groups: Junior age 8-12; Intermediate/Senior age 13-21.
5. Exhibitor name, address, age as of January 1, 2023 and contest entered must be attached to the BACK of each entry.
6. Copyrighted material, such as the Peanuts Cartoon characters, etc., and commercial signs, materials, or pictures promoting specific companies, farm names or products, may not be used.
7. Entries should have wires or strings attached for hanging. If no other means are provided, staples will be used to display entries.
8. All entries must be received by 8:00 a.m. Tuesday, August 8, 2023, and picked up Saturday, August 12th, 2023, after 9:00 p.m.
9. Champions will be given in each age group in the three contests. Also, a "Public Choice Award" in each overall contest will be chosen by fairgoers during Addison County Field Days, votes will be tallied and awarded on Saturday, August 12th, 2023, at the Awards Potluck at 6:00 p.m.

## SHEEP & WOOL GARMENT LEAD LINE CLASS

### Saturday - 3:00pm at the sheep show tent

The purpose of this class is to provide an opportunity to promote wool garments and sheep to the public.

#### CLASSES:

- Novice (8 and under or 1st year)
  - Junior (9-12)
  - Seniors (13-18)
  - Adult (19 and over)
1. Participants need not be involved in a sheep project. A training session in sheep will be given before the show.

2. Garment must be at least 70 percent wool, may be purchased or homemade.
3. Contestant must be able to set and pose with a well-mannered sheep for the judge.
4. All contestants must bring the pattern envelope if they sewed or knitted their own garment
5. Extra points for garment if it is homemade.
6. Register online at <https://sites.google.com/site/acffdsheepshow/home> Janelle Ashley, 33 North Main Street, Whiting, VT 05778 Tel. 989-9528
7. Submit commentaries for judges by Saturday, August 12, 2023.



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# YOUTH BLOCKING & FITTING CONTEST

Youth may choose a partner and enter at the Exhibitor's Meeting on Tuesday evening.

The purpose of this contest is to allow contestants the opportunity to show his or her ability and skills at preparing a sheep for show. Judging will be based on teamwork, blocking and trimming ability, technique (i.e., patience gentleness) in handling a sheep which has not been handled before. Technique is using various pieces of trim equipment, and the ability to find and accentuate the good qualities of a sheep.

1. Sheep will be assigned by a random drawing of numbers.
2. Senior (18-21 years of age as of Jan. 1, 2023), Intermediate (13-17 years) and Junior (8-12 years) classes.
3. The oldest team member determines the age class in which the team will participate. Teams consist of two contestants only.

4. Untrimmed sheep will be provided. The trimming of feet is not part of contest.
5. Contestants handling sheep in a manner which might harm the sheep will be disqualified.
6. During the contest, every team is given one hour to prepare and fit the animal for show. Each team must provide their own stand and equipment. Electric clippers are permitted; one pair of clippers per team is allowed. Judging will directly follow the hour of trimming time.
7. No opened-toe shoes are allowed during this contest!
8. Safety is key factor for both animal and contestants. Adults may assist youth only when preparing ring and clearing equipment or when there is a safety issue.
9. Animals will be fit as meat sheep

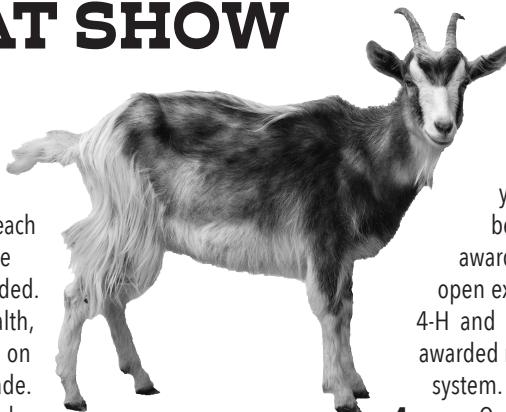
## GOAT SHOW

### RULES

1. Entry fee - \$2.00 per class.
2. Mail entry fees to: Janelle Ashley, 33 North Main Street, Whiting, VT 05778, Tel. 989-9528.
3. Entries must be completed by Saturday, July 30, 2022. Enter each class online at <https://sites.google.com/view/acffdgoatshow/home>
4. Exhibitors must provide their own feed. Sawdust & straw is provided. All animals must arrive on the grounds and be checked for health, registration, and class entries between noon and 9:00 p.m. on Monday before the fair. After check in, only scratches can be made. Animals must remain in the grounds until 9:00 p.m. on Saturday. All animals must be removed by 10:00 a.m. Sunday after the fair. Exhibitors are responsible for taking down and stacking their own pens and cleaning their area.
5. Barn Meeting for all exhibitors Tuesday, August 8, 2023 at 6:00 p.m. in the Show Tent.

### HEALTH REGULATIONS:

1. All goats must be listed on a valid Certificate of Veterinary Inspection (CVI) signed and dated within 30 days of arrival. Official identification and vaccination information must be listed on the CVI. All animals should be in good physical condition and free from open and draining wounds as well as visual evidence of infectious, contagious, or parasitic diseases at time of arrival.
2. Animals arriving from out of state must have an import permit. All animals and their accompanying documentation will be examined prior to entering the sheep and goat tent by the superintendent or their designee. Any animals that do not meet the health requirements will not be permitted in the facilities until examined by a veterinarian at which time a determination will be made.



3. The show will take place on Wednesday, August 9, 2023 at 12:00noon. Both youth and open exhibitors will be judged at the same time, awarded ribbons by place then open exhibitors will leave the ring and 4-H and other youth exhibitors will be awarded ribbons according to the danish system.

4. Only registered goats may enter in the Open Show. Unregistered goats may be exhibited by 4-H and other youth.
5. Exhibitors may show as many breeds as they can present well, but are limited to two entries per class in the open show and one entry per class in the 4-H and other youth show.
6. All goats must be presented appropriately according to breed standard.

### CLASSES

Goats will be separated by Meat breeds, Milk breeds and Fiber breeds.

1. Fitting and Showmanship: Youth exhibitors only are required to participate and must show their own, or a leased, animal. Exhibitors MUST be neatly attired in white button shirt/blouse and white, black, dark green or tan pants. This class will be divided into 4 groups: Senior (age 18-21); Intermediate (age 13-17), Junior (age 9-12); Novice (1st year, 8yrs). A PeeWee showmanship class for youth 5-7 years with a prize for each. (Only Junior Bucks are permitted. No mature bucks, please.)
2. Junior Buck Class – born on or after January 1, 2023
3. Adult Doe – 2 years and older
4. Yearling Doe – 1 year of age, but under 2 years



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5. Senior Doe – born on or after September 1, 2022 and before January 1, 2023
6. Junior Doe – born on or after January 1, 2023
7. Exhibitor's Flock – group to consist of one (1) Buck and two (2) Does owned by exhibitor and shown in classes
8. Market Goat – Doe or wether goat less than one year

**OPEN SHOW PREMIUMS**

#in Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	\$10									
2	\$10	\$8								
3	\$10	\$8	\$5							
4	\$10	\$8	\$5	\$3						
5	\$12	\$10	\$8	\$5	\$3					
6	\$12	\$10	\$8	\$5	\$3	\$2				
7	\$12	\$10	\$8	\$5	\$3	\$2	\$2			
8+	\$12	\$10	\$8	\$5	\$3	\$2	\$2	\$2	\$2	

4-H and Other Youth Premiums: \$9.00 = Blue, \$7.00 = Red, and \$4.00 = White All premiums will be presented at the exhibitors meeting at 7:00 p.m. on Saturday.

The Superintendent reserves the right to withhold any premium or award to any exhibitor who has not adhered to the rules of the Goat Show. All exhibitors are expected to conduct themselves in a cooperative and respectful manner. The Superintendents reserve the right to ask an exhibitor to leave.

**OX PULLING**

WEDNESDAY AUGUST 9, 2023 - 9:30 AM.

SUPERINTENDENT: BENJ DEPPMAN (802)734-1381

JUDGE: DAVE STEARNS

**RULES**

1. Contest will be governed by the New England Ox Teamsters Association rules.
2. Oxen are entered at owner's risk. The Corporation will not assume responsibility for damage to oxen, drivers, or any equipment or articles sent to the show.
3. Address any inquiries to: Benj Deppman (802)734-1381.
4. A current Rabies vaccination certificate is required.
5. Out of state animals must have interstate health papers to participate.

**CLASSES**

- |                        |                 |
|------------------------|-----------------|
| 1. 2000 lbs. and under | 2. 2,400 pounds |
| 3. 2,800 pounds        | 4. 3,200 pounds |
5. Free-for-all to follow

**PRIZES OXEN 4 CLASSES:**

<b>1st.</b>	\$170	<b>2nd.</b>	\$130	<b>3rd.</b>	\$110
<b>4th.</b>	\$90	<b>5th.</b>	\$80	<b>6th.</b>	\$70

**PRIZES-OXEN FREE FOR ALL:**

<b>1st.</b>	\$240	<b>2nd.</b>	\$210	<b>3rd.</b>	\$180
<b>4th.</b>	\$150	<b>5th.</b>	\$120	<b>6th.</b>	\$110

**HORSE AND PONY PULLING**

Thursday, August 10, 2023 and Friday, August 11, 2023

SUPERINTENDENT: Benj Deppman (802)734-1381 MANAGER/JUDGE: Terry Malone, 933-4435

**RULES**

1. Rules apply to both Horse and Pony Pulling contests.
2. Horses and ponies are entered at owner's risk. The Corporation will not assume responsibility for damage to horses, drivers, equipment, or any articles sent to the show.
3. Drug testing will be done randomly on horses and ponies.
4. Each puller must have a current negative Coggins & rabies certificate.
5. Out of state animals must have interstate health papers to participate.

**PONY PULLING**

Contest will be governed by the New England Draft Pony Association Rules. Thursday, 10:30 am

**CLASSES:**

1. 1,800 pounds and under at 10:30, 12-foot pull
2. 2,200 pounds and under at 1:00, 12-foot pull
3. Free-for-all-to follow. 12-foot pull

**PRIZES:**

<b>1st.</b>	\$160	<b>2nd.</b>	\$130	<b>3rd.</b>	\$110
<b>4th.</b>	\$70	<b>5th.</b>	\$60	<b>6th.</b>	\$50

**HORSE PULLING**

Contest will be governed by the New England Draft Pony Association Rules. Friday, 10:00 am.

**CLASSES:**

1. Under 3,200 pounds – 12 feet at 10:00, 12-foot pull
2. Under 3,400 pounds - 12 feet at 1:00, 12-foot pull
3. Free-for-all – 6 feet to follow. 12-foot pull

**PRIZES:**

<b>1st.</b>	\$170	<b>2nd.</b>	\$130	<b>3rd.</b>	\$110
<b>4th.</b>	\$70	<b>5th.</b>	\$60	<b>6th.</b>	\$50
<b>7th.</b>	\$50	<b>8th.</b>	\$40	<b>9th.</b>	\$40
<b>10th.</b>	\$40				



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## CHILDREN'S BARNYARD

DIRECTOR: Tricia Foster, 233-2821

### EDUCATIONAL DISPLAYS ENTRY FORM

SUPERINTENDENT: Pam Gevry 759-2238, Cell: 373-8069

Send entries to: Pam Gevry, 3851 VT Route 22A, Addison, VT 05491 or email to: [kepm@gmavt.net](mailto:kepm@gmavt.net)

### ENTRY FORM

Display: Attended or Unattended

Class: Children (Under 8) Youth (9-13) Young Adult (14-17) Adult (18 & Over)

Name:

Address:

Phone:

Please describe your entry:

Please describe the size of your display and the space you will require:

Do you need any special equipment? (electricity, cages, etc.)

We can provide hay (first and second cut), grain and water for your animal(s) for the week. We offer Blue Seal grain. Please let us know what you would like us to feed your animal(s) and quantities:

Hay:

Grain:

I will provide my own feed

If this is an attended display, what time would be best for you? This needs to be the same time each day.

Children-1/2 hour, Youth-1 hour, Young Adult-1 1/2 hours, Adult-2 hours, Group-2 hours.

10:00	10:30	11:00	11:30	12:00	12:30	1:00	1:30	2:00	2:30
3:00	3:30	4:00	4:30	5:00	5:30	6:00	6:30	7:00	7:30

### Please read guidelines below for exhibiting poultry.

#### POULTRY TESTING

The Animal Health Section of the Vermont Agency of Agriculture, Food & Markets conducts free testing for avian influenza and Salmonella pullorum at Fairs, bird swaps and other poultry commingling events. When arriving, it is the bird owner's responsibility to check in at the Animal Health Section bird testing station and have all eligible birds tested before displaying them at the event. During check in, an Animal Health Section Specialist will provide you with a sales log form. These log forms must be accurately completed by the bird owner and returned to an Animal Health Specialist.

Salmonella Pullorum testing is required for exhibition or sale of domestic fowl at any fair, show, meet or any event where such fowl are assembled. This testing entails drawing a small droplet of blood from the underside of the bird's wing and using a stained antigen reagent that will react immediately if the Salmonella bacterium is present. Because animal traceability is an important component of this testing, all birds tested are provided with a metal leg band, which is numbered for tracking purposes and is linked to the owner of record.

Birds that are required to be tested include turkeys, chickens, guinea fowl, peacocks, and pheasants which are twenty (20) weeks of age and older. Waterfowl such as geese and ducks are not subject to the PT testing requirement.

Avian influenza (AI) is a contagious viral disease that affects wild and domestic birds. AI infection in domestic chicken, duck and turkey flocks can result in high morbidity and mortality. Testing for avian influenza entails swabbing the inside of the bird's mouth and sending the swabs to a laboratory for analysis.

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## ADDISON COUNTY FIELD DAYS DRAFT HORSE SHOW SPONSORSHIP FORM

To sponsor all or part of a class or award please fill out and return this form by July 1st.  
We have 112 classes and offer prize money of over \$12,000 for the show. Thank you for your support.

Name: Phone:

Address:

Class(s) to sponsor:

2nd choice:

Name/farm as it should appear in the program:

Amount you wish to contribute: \$100.00      \$75.00      \$50.00      Other \$

Please make checks payable to "Addison County Fair and Field Days" and return to:

**Kathy Kennett, 1716 VT Route 22A, Panton, VT 05491 • Phone: 802-759-2015 • Cell: 802-349-5671**

---

## ADDISON COUNTY FIELD DAYS HAND MOWING CONTEST

### Thursday, August 10, 2023 10am

#### ENTRY BLANK

NAME: AGE

ADDRESS:

PHONE: Check: Male      Female

E-MAIL:

ENTER CLASS(ES):

#### CONTESTANTS WHO WISH TO MOW TWICE SHOULD CHOOSE THE APPROPRIATE CLASS FIRST AND THEN "OPEN" CLASSES

- |                                       |               |
|---------------------------------------|---------------|
| 1. YOUTH (16 AND UNDER)               | 15-foot strip |
| 2. WOMEN, ages 17 - 59                | 15-foot strip |
| 3. MEN, ages 17 - 59                  | 25-foot strip |
| 4. SENIOR WOMEN, ages 60-79           | 15-foot strip |
| 5. SENIOR MEN, ages 60-79             | 25-foot strip |
| 6. ROGER SHATTUCK MEMORIAL (Ages 80+) | 15-foot strip |
| 7. OPEN TO ALL                        | 25-foot strip |

**Please mail or email to: Judd Markowski, 1724 East Street, Bridport, Vt 05734**

Please pay admission at the gate AND GET A RECEIPT -YOU WILL BE REIMBURSED AT THE CONTEST IF YOU HAVE A RECEIPT.  
The contest is located North of the Antique Area. Scores are based on time, width of cut, height and evenness of stubble.

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Signature of parent or legal guardian of children under 18.



## 4-H DAIRY EXHIBIT ENTRY FORM

NAME

EMAIL

CELL PHONE #

4-H CLUB

MEMBER DATE OF BIRTH

AGE AS OF 1/1/23

PARENTS NAMES

**FITTING & SHOWMANSHIP CLASS:** Member Age as of 1/1/20

**Novice A** - 8 years of age who has never shown

**Novice B** - 9-12 years of age who's never shown

**Junior** - 11 years & under have shown previously

**Intermediate** - 12 - 14 years old

**Senior** -15 to 18 years of age

**Novice Senior** 13 years & older never shown before

### ENTRY AMOUNTS

Fitting &  
Showmanship: \$ 2.00

Conformation:  
# animals X \$2.00      \$

TOTAL AMOUNT \$

*Make checks payable to ACFFD*

**DAIRY CONFORMATION CLASS:** list all dairy animal classes #1-15

MEMBER'S NAME

Bred by the exhibitor?

NAME OF ANIMAL

D.O.B. of animal

BREED of ANIMAL

CLASS # & NAME

RFID 840 & METAL NUES EAR TAGS

-----  
MEMBER'S NAME

Bred by the exhibitor?

NAME OF ANIMAL

D.O.B. of animal

BREED of ANIMAL

CLASS # & NAME

RFID 840 & METAL NUES EAR TAGS

-----  
MEMBER'S NAME

Bred by the exhibitor?

NAME OF ANIMAL

D.O.B. of animal

BREED of ANIMAL

CLASS # & NAME

RFID 840 & METAL NUES EAR TAGS

**OVER**

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## 4-H DAIRY EXHIBIT CONTINUED

I understand that this activity may involve certain risks of physical activity, I nonetheless, wish to participate as a Vermont 4-H member, in the Addison County Fair & Field Days. I do so at my own risk and agree to indemnify and hold harmless the University of Vermont and State Agricultural College, the UVM Extension, Addison County Fair and Field Days and their trustees, employees and agents from any and all losses, penalties, damages, settlements, costs or other expenses or liabilities arising out of this activity. In signing, I agree to accept all responsibility for any damages, accidents, injuries, and expenses occurring to or caused by any animal or show person I have entered in this event.

4-H Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name (please print) \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (required for those under 18)

### 4-H DAIRY PARENTAL CONSENT/CHAPERONE FORM

To the best of my knowledge, my child is in good health and can participate in this activity. A UVM Extension Health History form or 'CE-10' is on file with your leader and should have been updated as needed. This would have been submitted when enrolling as a 4-H member.

#### IN CASE OF EMERGENCY:

I hereby give permission to obtain necessary medical treatment for my child in the event I cannot be reached in an emergency. I understand that I will be responsible for all expenses associated with any medical treatments.

In case of emergency contact:

And any home / work / cell phone numbers where they may be reached:

HOME:

WORK:

CELL:

Name of Physician: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

#### SEND ENTRIES and FEES (payable to ACFFD) by JULY 19, 2023 to:

ROBIN SEVERY

142 HEMENWAY HILL ROAD

SHOREHAM, VT. 05770

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of child/ren under 18.

BROUGHT TO YOU BY: PHOENIX FEEDS • QUILTERS' CORNER • FARM CREDIT EAST • CHAMPLAIN VALLEY EQUIPMENT

## HOME AND GARDEN DEPARTMENTS ENTRY FORM

FOR OFFICIAL USE ONLY  
EXHIBITOR NUMBER

NAME

ADDRESS

CITY, STATE, ZIP

EMAIL

Department Name & Number:

YOUTH CLASSES AGE:

SENIOR (OVER 80) AGE:

TELEPHONE

(Use ONE entry FORM per department.)

Category & Class Number	Entry Description

ALL ENTRIES MUST STAY UNTIL 9PM ON SATURDAY

## HOME AND GARDEN DEPARTMENTS ENTRY FORM

FOR OFFICIAL USE ONLY  
EXHIBITOR NUMBER

NAME

ADDRESS

CITY, STATE, ZIP

EMAIL

Department Name & Number:

YOUTH CLASSES AGE:

SENIOR (OVER 80) AGE:

TELEPHONE

(Use ONE entry FORM per department.)

Category & Class Number	Entry Description

ALL ENTRIES MUST STAY UNTIL 9PM ON SATURDAY

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## Addison County Fair & Field Days Poultry Show & 4-H & Other Youth Poultry Showmanship

Please use a separate entry form for each exhibitor.

Entry Fees are \$2.00 per bird Open Show and \$1.00 per bird Junior Show.

\$1.00 per bird for 4-H & Youth Showmanship Classes

Entries are due to Wayne by July 31<sup>st</sup>.

Mail your entry forms to: Wayne Marcelle, 1373 Main St., New Haven, VT 05472

NAME

EXHIBITOR #

ADDRESS

CITY, STATE, ZIP

PHONE #

ENTRY FREE ENCLOSED \$

Total Entries: Large Fowl

Bantams

Ducks

Geese

Pidgeons

Will you be entering in any of the 4-H & Youth Showmanship Classes?

Youth Ages

Please put an asterisk beside the bird(s) that will be shown in the showmanship classes.

Class Code LF, B, D, G or P	Complete Name of Breed & Variety	(Enter # of Each)					
		Cock	Hen	Cockerel	Pullet	Total	Entry Fee
<b>TOTALS:</b>							

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

**2023 OPEN BEEF, WORKING STEER & OX SHOW ENTRY FORM**

I certify that the following identified animals entered for exhibition and competition are owned by me; that I will willingly abide by all the terms and conditions pertinent to entering, exhibiting and departure.

PLEASE PRINT

NAME

(YOUTH AGE AS OF 1/1/23)

ADDRESS

PHONE

CITY/STATE/ZIP

**FEES:** \$5 for each animal entered.

**PASS POLICY:** Youth and adult exhibitors who are participating in the YOUTH AND OPEN BEEF AND STEER SHOW may purchase passes in the following manner: A season pass may be purchased for \$15. Those with the above exhibits may purchase passes with their entry fees as follows:

- 1-5 animals on exhibit limit 2 passes
- 6-10 animals on exhibit limit 3 passes
- 11 or more animals on exhibit limit 4 passes

**PLEASE NOTE:** All fees must be included with your entry fee and camper registration form. The passes will be mailed to you.

FEES ENCLOSED: Cattle \$	Class \$	Passes \$	Total \$
--------------------------	----------	-----------	----------

**MAKE CHECKS PAYABLE TO: Addison County Fair and Field Days or ACFFD**

ENTRY DEADLINE is July 19, 2023 and must be received by that date to:

Hannah Shipman, 118 Johnston Road, Burke, NY 12917

Please Check One:	Working Steer (one entry form per a show)	Ox Show Youth Show Open Show
-------------------	--	------------------------------

BREED	CLASS #	BIRTHDATE	NAME OF ANIMAL	REGISTRATION #	TATTOO/EAR TAG

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## Addison County Fair & Field Days Horse Show Entry Blank As of 1/1/2023

Name of Rider

Birthdate if Jr exhibitor

Name of Horse

One rider per blank. Make copies if you need more.

Rider - Enter the number for the classes that you wish to enter.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37  
38 39 40 41 42 43 44 45 46 47 48 49 50 51 52

Total for classes @ \$5.00=

Day of show \$6.00=

Total for numbers @ \$2.00=

(use same # if showing previously in week) \$1.00 will be refunded if number is returned after finished showing.

Total for stalls (box) @\$15.00= Showing out of trailer

Grand total:

**MAKE ALL CHECKS OUT TO : ADDISON COUNTY FAIR & FIELD DAYS**  
**ENTRIES MUST BE POSTMARKED BY JULY 31, 2023**

Riders Signature:

Parent/Guardian Signature:

Address:

Phone:

Emergency Contact and Phone:

E-Mail:

**Mail to:** Jessica Stuart 26 Lang Drive Essex Jct., VT 05452 802-233-3013

### **CHECK LIST**

Payment enclosed

Rabies certificate (copy will not be returned)

Health certificate & negative Coggins (for out of state horses)

Check here if you need passes

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

**ADDISON COUNTY FAIR & FIELD DAYS**  
**4-H & OTHER YOUTH HORSE AND PONY ENTRY FORM**

**Monday - August 7th**

**Tuesday - August 8th**

**Wednesday - August 9th**

**Are you a 4-H member?** Yes      No      Name of Club:

**Do you have a 4-H card on your horse/pony?** Yes      No ( if no you go in open classes only.)

**Check one item in each division:**

1.) 4-H      Open      2.) Horse      Pony

3.) Beginner      Advanced Beginner      Junior      Senior      Leadline      Therapeutic Riding  
Adult Walk/Trot Adult

**Stall Requests:** Check all that apply:

Sun night      Mon day      Mon night      Tues day      Tues night      Wed day

Showing out of trailer, no stall needed

**Camping:** I will be staying on the grounds in a: Camper      Tent (please check one)

If you are not staying on the grounds and your horse is, please list the person responsible for your horse

Name:

Name of Rider      Age      as of 1/1/23

Name of Horse

**One rider/One Day** per blank, Make copies if you need more.

Rider - Enter the number for the classes that you wish to enter.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30  
31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47

Classes      @ \$2.00 =

Number @ \$2.00 =      (\$2.00 Fee covers the use of the same number for the entire week, per rider) A \$1.00 refund will be given if the number is returned after you are finished showing for the week.

Stall @ \$5.00 =      (\$5.00 Fee covers Sun thru Wed for this horse)

Total \$      Entries should be prepared to vacate their cleaned and checked stall by 7:00pm Wed. Aug. 9, 2023

**MAKE ALL CHECKS TO ADDISON COUNTY FAIR & FIELD DAYS** Entries close with the postmark of July 31, 2023

Riders Signature:

Parent/Guardian signature:

Address:

E-MAIL:

Phone:      Emergency Contact and Phone:

RABIES CERTIFICATE ENCLOSED      Out of state horses Health & Neg Coggins

**Mail to: Jessica Stuart 26 Lang Drive Essex Jct, VT 05452 • 802-233-3013**

We have a new email fdhorseshow@gmail.com

*Please like us on our facebook page for updates and questions at Addison County Fair and Field Days 4H and Open Horse Show*

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## CAMPER/TENT SPACE RESERVATION FORM

Please Check One:

**Beef**

**Dairy**

**Horse**

**Sheep**

**Vendor**

**Other**

**Camper Fees: \$50/day or \$175/week (Tents between the bars are \$5 a night)**

Name:

Vendor Business Name:

Address:

4H Club: 4H Leader Name

Telephone # (Please  # that you can be reached at during the fair):

Home:

Work:

Cell:

Arrival Date:

Leaving Date:

Tent Area Spaces Needed:

Camper Make:

RV

Trailer

Length:

Width:

Slide out

Y

N

License Plate Number:

Ages of Children Staying in Camper:

Do you have any special needs or requests?

### 1. DEADLINE FOR SUBMITTING CAMPING FORMS: JULY 22nd

2. All camping on fairgrounds is by permit and payment in full in advance only.
3. We will try to place you where requested, but lot assignments are not guaranteed.
4. No use of awnings unless your neighbor approves it.
5. Fees include water, electrical hookups and waste water removal.
6. Camping Fees DOES NOT include ADMISSION

Camping forms should be returned with fees to the addresses indicated below **NO LATER THAN JULY 18th**.

#### ALL OTHERS:

Addison County Fair & Field Days  
1790 Field Days Road  
Vergennes, VT 05491

#### HORSE/SHEEP:

Jessica Stuart  
26 Lang Drive  
Essex Jct, VT 05452

#### DRAFT HORSE ONLY:

Kathy Kennett  
1716 VT Route 22A  
Panton, VT 05491

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## Addison County Fair & Field Days EGG JUDGING ENTRY FORM

**Superintendent: Pam Gevry 759-2238, cell 373-8069**

Please bring this entry form with you filled out when dropping off eggs. • Bring eggs to the Children's Barnyard before 8:00 Monday night of fair week.

Name:

Address:

Town:

State:

Zip:

Phone Number:

Division:(check one)      Open (Adult)      OR      Junior (Youth)

Open division must provide **1** dozen eggs for each class. Junior division must provide **6** eggs for each class.

#	Class	Description

---

## ADDISON COUNTY FAIR & FIELD DAYS, INC. 4-H & OTHER YOUTH RABBIT SHOWMANSHIP ENTRY FORM Mail forms to: Pam Gevry, 3851 VT Route 22A, Addison, VT 05491

Exhibitor Name:

Age:

Address:

City:

State:

Zip:

Phone Number:

Name of Rabbit:

Age of Rabbit:

---

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

**2023 ADDISON COUNTY FAIR & FIELD DAYS DRAFT HORSE SHOW ENTRY FORM**  
**FRIDAY, AUGUST 11, 2023 & SATURDAY, AUGUST 12, 2023**

Owner's name:

*Premium payable to owner of horse(s)*

Phone:

Farm name:

Breed:

Address: Street

City:

State:

Zip:

Social Security #

or TIN #:

E-mail address:

Cell phone:

**Use the form on the other side to enter class(es). Copy as needed**

Please list horse(s) here that will be in stall(s). Each box represents one stall. Mare & foal = one box


Please enclose a copy of each horse's negative Coggins test and rabies certificate (dated within one year).

Out of state horses must have a current health certificate (presented at check-in).

**PRE-ENTRIES DUE BY August 1, 2023 Mail to: Kathy Kennett, 1716 VT Route 22A, Panton, VT 05491**

Pre-entry entitles exhibitor passes for the fair gate. Post entries will have to pay to enter the fair gate.

Pre-Entry fee	@ \$ 5.00 /class	Post entry fee	@ \$ 10.00/ class	Entry fee(s)
Pre-Entry fee	@ \$ 10.00 /class	Post entry fee	@ \$ 20.00/ class	Entry fee(s)
Pre-Entry fee	@ \$ 20.00 /class	Post entry fee	@ \$40.00/ class	Entry fee(s)
Pre-Entry fee	@ \$ 20.00 /class	Post entry fee	@ \$40.00/ class	Entry fee(s)

**Stalls are assigned on a first come, first served basis.** Refund of \$15 per stall when cleaned and checked

@ \$25.00 per stall      Stall fees: \$

**Additional bags of bedding**      bags at \$ 5.00 per bag      Bedding fee: \$

**Camping fee** (Please fill out separate camping form)      nights @ \$35 per night    Camping fee:\$

Payable to: Addison County Fair & Field Days (**must accompany entries**)    Total fees: \$

As an exhibitor at the Addison County Fair & Field Days the exhibitor agrees that he/she shall be liable and responsible for any harm or damage caused by his/her exhibit including but not necessarily limited to such damage as may be caused by livestock, horses, 4-H, fruits and vegetables, flowers, home crafts and foods. The exhibitor will hold harmless Addison County Fair & Field Days for any claims made against it and will indemnify the Addison County Fair & Field Days for any and all damages or cost that may be incurred as a result of any such claim. I have read and understood and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including IAFE (International Association of Fairs, and Expositions) National code of Show Ring Ethics as stated in the front of the Exhibitor Handbook.

---

Signature of Exhibitor, Owner, Agent, Date

Signature of Parent/Guardian, Date

**For Office Use Only:** Date Entry received:

Check #:

Amount: \$

Number of passes awarded:

Person:

Vehicle:

Date passes sent:

---

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

BROUGHT TO YOU BY: PHOENIX FEEDS • QUILTERS' CORNER • FARM CREDIT EAST • CHAMPLAIN VALLEY EQUIPMENT

## DRAFT HORSE SHOW CONTINUED

Copy page as needed Include registration numbers for  
halter/single horse classes on entry form.

Farm Name:

Office Use ONLY	All Youth Classes, 1, 2, 18, 19, 28, 29, 54, 55 (Write class #s below Horse Name & Youth Name)	Horse Reg. #	Hitch Name	Pre-Entry Fee \$5/class
		Youth DOB		
	Horse:			
	Youth:			
	Horse:			
	Youth:			

Office Use ONLY	Classes, 3-13, 16, 17, 20, 21, 22, 23, 26-29, 31-41, 46 (Write class #s below Horse's Name)	Horse Reg. #	Handler's Name	Pre-Entry Fee \$5/class
		Year Foaled		
	Horse:			
	Horse:			
	Horse:			
	Horse:			
	Horse:			

Name of Sire:

Get of Sire:

Class #43

Name of Dam:

Produce of Dam

Class #44

Office Use ONLY	Team Classes 14, 15, 24, 25, 30, 45, 47-60 (Write class #s below Driver's Name)	Class 30 is \$10, Classes 14-15, 24-25, 47-50 are \$20, Class 12 & 42 are \$40.	Entry Fees double for post entry
	Driver:		
	Driver:		
	Driver:		
	Driver:		

**PRE-ENTRIES DUE BY AUGUST 1, 2023**

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## YOUTH HALL SPACE REQUEST

Name of Club or Organization:

Contact Leaders:

Phone:

Best time to call:

Please let us know how much space you anticipate that you will need. We know from experience how hard that can be. If you discover after you sent in your request that needs have changed, do not hesitate to contact us so that we can discuss our options. (388-4969).

- Club exhibits and Educational exhibits will be displayed separate from each other.
- Both of these exhibits consists of table top and backdrop space, unless requested differently.
- Specify preference of outside wall with chains & electricity, or center section without.

**A. CLUB EXHIBIT:** Total feet requested (without educational exhibit space included)

**B. EDUCATIONAL TABLE TOP EXHIBIT(S):** Each table top will be given a separate 4 foot space unless requested differently in center section of building. Can be either an individual member or club educational exhibits.

1.

2.

3.

Special Requests:

**ACTION EXHIBITS:** List Titles and/or Descriptions. Activities are scheduled daily at 10:30, 1:30 & 3:30. Use addition pages as needed.

1. Preferred day & time:

2. Preferred day & time:

List any woodworking projects that will be in use that need to be judged:

Date available:

Horse Tack Boxes-members names:

Dairy Show Boxes-members names:

**Return by July 31st to Martha Seifert, UVM Extension, Youth Exhibit Hall, 23 Pond Lane, Suite 30. Midd., VT 05753-1292**

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## YOUTH HALL VOLUNTEER MONITORS

Each club exhibiting in the Youth Hall is expected to have parents, leaders & or teen leaders sign-up to help in the Youth Hall. Duties include: making sure exhibits are neat, ribbons are in place, and answer questions from the public. **Please return this form with your preferred time or call the Extension Office (388-4969).** First come first served. You may also sign-up during Field Days at the Exhibit Hall.

WITHOUT ADEQUATE VOLUNTEER MONITORS, THE HALL MAY NOT BE STAFFED AT ALL TIMES!

	NAME AND PHONE	NAME AND PHONE
<b>TUESDAY</b> , 10 A.M.-12:00 P.M.	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____
<b>WEDNESDAY</b> , 10 A.M.-12:00 P.M.	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____
<b>THURSDAY</b> , 10 A.M.-12:00 P.M.	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____
<b>FRIDAY</b> , 10 A.M.-12:00 P.M.	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____
<b>SATURDAY</b> , 10 A.M.-12:00 P.M.	_____	_____
12 P.M.-2 P.M.	_____	_____
2 P.M.-4 P.M.	_____	_____
4 P.M.-6 P.M.	_____	_____
6 P.M.-8 P.M.	_____	_____
8 P.M.-10 P.M.	_____	_____

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of childern under 18.

## 2023 OPEN DAIRY SHOW ENTRY FORM ADDISON COUNTY FAIR & FIELD DAYS, INC.

Please fill in all the blanks, both top and bottom, for each entry.

**Entry deadline is Saturday, July 22, 2023**

Absolutely NO LATE ENTRIES, including 4-H members! Please mail entry with fee to:

**STEPHANIE POPE, 481 WINDY VALLEY ROAD, BRIDPORT, VT 05734 PHONE: 236-5695**

**FEES** - Checks made payable to "Addison County Fair & Field Days"

\$3.50/each animal entered #                  animals x \$3.50 each                  \$

Passes @ **\$15.00** each; per rule book    \$

Total Enclosed \$

Will these animals be stabled in the 4-H barn?                  Yes or                  No

# animals under 2yrs in Open Barn

# animals over 2 yrs age in Open Barn

Your Date of Arrival:                  Departure Date:

I certify that I will abide by all the terms and conditions pertinent to entering, exhibiting, departure times as described in the rules. I understand that failure to comply with the rules may subject me to forfeiture of any ribbons, premiums, or trophies.

EXHIBITOR NAME

PHONE #'S

COMPLETE ADDRESS

---

Breed	Class #	Class Name
ANIMAL NAME		Birth Date
Sire	Dam	
Latest 305 day		
ME Protein Record		
4-H Exhibitor Name		

---

Breed	Class #	Class Name
ANIMAL NAME		Birth Date
Sire	Dam	
Latest 305 day		
ME Protein Record		
4-H Exhibitor Name		

---

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

## DAIRY SHOW CONTINUED

Breed	Class #	Class Name
ANIMAL NAME		Birth Date
Sire	Dam	
Latest 305 day		
ME Protein Record		
4-H Exhibitor Name		

---

Breed	Class #	Class Name
ANIMAL NAME		Birth Date
Sire	Dam	
Latest 305 day		
ME Protein Record		
4-H Exhibitor Name		

---

Breed	Class #	Class Name
ANIMAL NAME		Birth Date
Sire	Dam	
Latest 305 day		
ME Protein Record		
4-H Exhibitor Name		

---

Breed	Class #	Class Name
ANIMAL NAME		Birth Date
Sire	Dam	
Latest 305 day		
ME Protein Record		
4-H Exhibitor Name		

---

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of children under 18.

**THE VERMONT QUARTER HORSE ASSOCIATION  
& ADDISON COUNTY FAIR & FIELD DAYS  
GYMKHANA REGISTRATION FORM**

**Date:** Tuesday, August 8, 2023  
(Rain or Shine)

**Time:** 5:00 pm  
(Registration closes at 4:30 pm)

**Place:** Addison County Field Days  
1790 Field Days Rd., New Haven, VT

**Contact:** Lori Brown (802) 989-9186  
or Razzschance02@gmail.com

**Cost:** \$30 per horse and rider combo. (Pre-registration is required by July 30th in order to receive a free gate pass for the rider. (Registrations received after 7/30 will pay a gate fee).

**\*\*\*Make checks payable to ACFFD\*\*\***

**Send checks, registration form, and a self addressed stamped envelope to;**  
Lori Brown, 5373 Case St, Middlebury, VT 05753

**Rider Info:**

Must have proof of Negative Coggins & Rabies day of Gymkhana.

Riders are required to wear heeled riding boots. Riders under 18 must wear helmets.

Must be 18 or older to participate in the Prairie Schooner. Both Team Members must be entered in the Gymkhana in order to compete.

\*\*\$100 to the winning team of the Prairie Schooner, donated by Mountain's Edge Excavation\*\*

Rider's Name:	Check Division:	PeeWee (10 & under)
		Junior (11-17) Senior (18 & over)

Horse's Name:

Address:

City:                              State:                              Zip:

Phone:                              e-mail:

Every effort will be made to ensure the safety of each rider, their horses, and spectators. I hereby release The Vermont Quarter Horse Association, Addison County Fair & Field Days, and /or any of the assistants or volunteers from liability or injury in the event of an accident.

Minors must have a parent or legal guardian sign release.

Signature:

*(Parent signature of youth under 18)*

Date:

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of childern under 18.

## PEEWEE SHOWMANSHIP

**Friday, August 11, 2023, 12:00 p.m.**

Addison County Field Days in Animal Show Arena

\* A dairy show planned especially for youngsters, at least 3 & under 8 1/2 years of age who are too young to show 4-H with any breed of dairy calf. The emphasis is on fun and learning with identical ribbons and t-shirts awarded to all.

\* Calves must be vaccinated for Shipping Fever at least 2 weeks before the show. A dose of intranasal 48 hours before is advisable. Rabies vaccination for calves over 3 months; due 1 month before show day.

\* **MANDATORY PRE-REGISTRATION** by August 1, 2023. Send entries (no cost) to:

Robin Severy, 142 Hemenway Hill Rd., Shoreham, VT 05770; New E-mail rsevery319@gmail.com information: Name of Exhibitor, parent's names, mailing address, telephone#, child's b'date, Calf Name and if sharing with another PeeWee (and who). Exhibitors and one parent will be sent passes before the fair.

\* It is suggested that the calves be young but not too young (newborn baby calves). No cows. PeeWee exhibitors should be able to show in the ring unassisted if they are over 6 years old.

---

### PEEWEE SHOW ENTRY BLANK

NAME

CALF NAME

AGE

BIRTHDATE

Best Contact: (Cell/Text/Email)

PARENTS' NAMES (for program listing )

Address for passes:

IS CALF Shared w/ peewee & with Who?

---

### PEEWEE SHOW ENTRY BLANK

NAME

CALF NAME

AGE

BIRTHDATE

Best Contact: (Cell/Text/Email)

PARENTS' NAMES (for program listing )

Address for passes:

IS CALF Shared w/ peewee & with Who?

---

### PEEWEE SHOW ENTRY BLANK

NAME

CALF NAME

AGE

BIRTHDATE

Best Contact: (Cell/Text/Email)

PARENTS' NAMES (for program listing )

Address for passes:

IS CALF Shared w/ peewee & with Who?

---

**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of childern under 18.

## Addison County Field Days Maple Contest Submission Form

### Judging: Monday, August 7, 2023 at Noon

#### Contact Information

We will use this information to contact you if we have any questions about the entry.

Operation's Name: \_\_\_\_\_ *(if applicable)*

Person's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

#### Submission Information

One entry per person/operation per category. Please read the requirements carefully. Check all that apply.

#### Category Requirements

Maple Syrup, Golden Delicate	1 pint, labeled with grade
Maple Syrup, Amber Rich	1 pint, labeled with grade
Maple Syrup, Dark Robust	1 pint, labeled with grade
Maple Syrup, Very Dark Strong	1 pint, labeled with grade
Maple Syrup, Backyard Amateur (25 or fewer taps)	1 pint, labeled with grade
Maple Cream	8 oz. container
Maple Candy	3-4 pieces
Maple Sugar	8 oz. container
Maple Specialties (Describe in Comments Section) This includes "everything else" - pies, cakes, bars, etc.	>1/2 cup of syrup used, any grade; include recipes; use disposable dishes.

#### Drop Off Information

Field Days Sugarhouse (New Haven)

Mt. Pleasant Sugarworks (Leicester)

Village Sugarworks (Orwell)

Gateway Farm (Bristol)

Maple Landmark (Middlebury)

Note: For drop-off dates and times, check  
[addisoncountymaple.org](http://addisoncountymaple.org)

#### Drop-Off Date:

Comments:

#### Questions?

Contact Field Days Sugarhouse Manager Andrew Rainville!  
a.rainville11@gmail.com  
802-349-4024

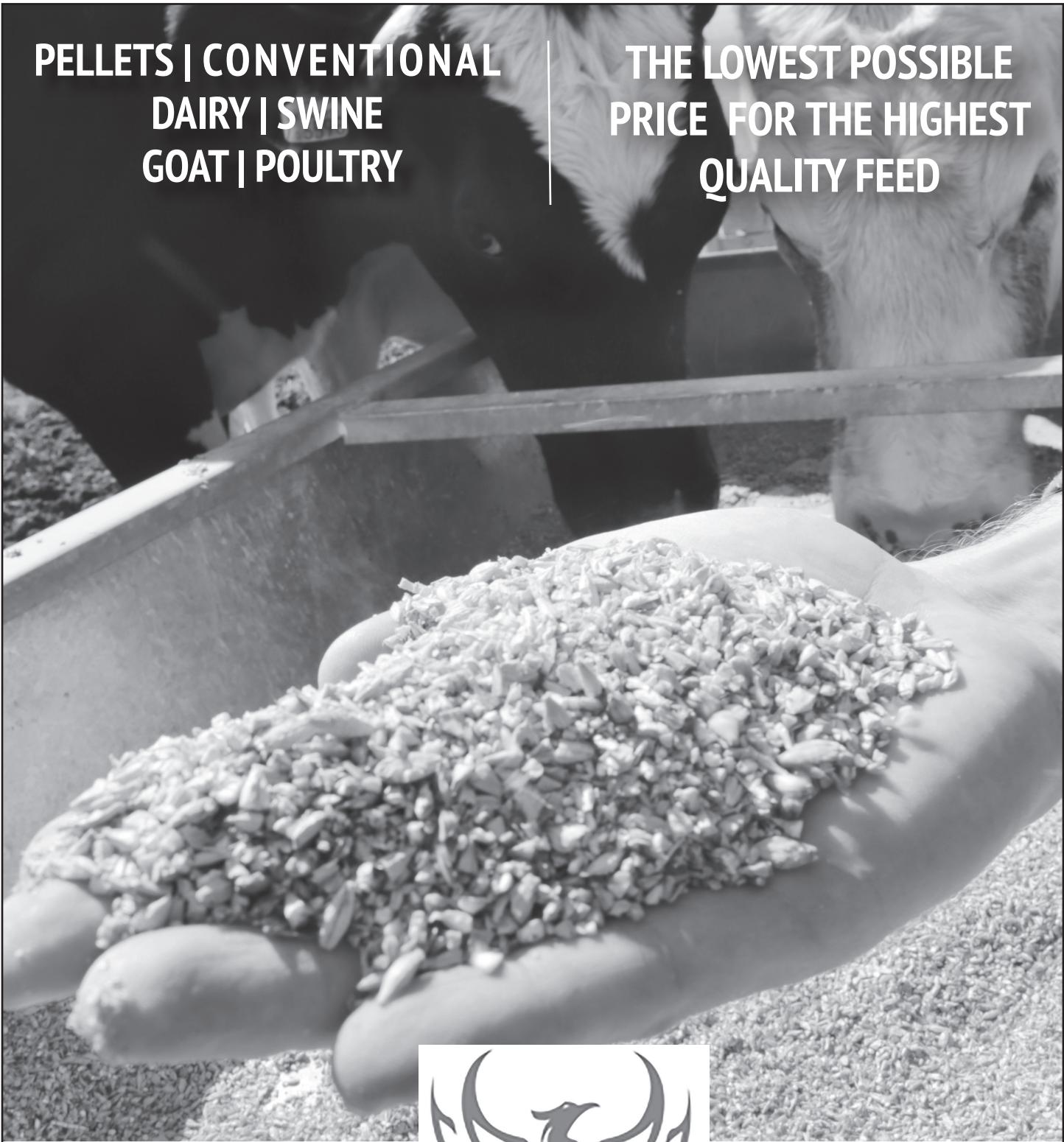
**PHOTO CONSENT:** I, the undersigned, grant permissions to ACFFD to use my child's image for the use in all media publications, including social media.



Signature of parent or legal guardian of child/ren under 18.

**PELLETS | CONVENTIONAL  
DAIRY | SWINE  
GOAT | POULTRY**

**THE LOWEST POSSIBLE  
PRICE FOR THE HIGHEST  
QUALITY FEED**



**Phoenix Feeds & Nutrition**

5482 Ethan Allen Hwy., New Haven, VT 05472  
(802) 453-6684

38 Union Street, Brandon, VT 05733  
(802) 247-3331



**Farmers Feed the World  
& We Help Them Do It**

**Phoenix Feeds of Maine**

10 Dalton Road  
Augusta, ME 04330  
(207) 622-1530

For more information, please visit:  
[www.phoenixfeeds.net](http://www.phoenixfeeds.net)

# ADDISON COUNTY FAIR & FIELD DAYS OPEN HORSE SHOW

THURSDAY AUGUST 10, 2023 • 8:00 a.m. Rain or Shine

Addison County Field Days Site, New Haven, VT

JUDGE: Elizabeth Pope • Trail Judge: Karen Malzac

Co-Managers: Jessica Stuart, Essex, VT 802-233-3013 • Bailee Layn-Gordon Bristol, VT 802-922-1653

We now have email and a Facebook page, please like us! Our email is fdhorseshow@gmail.com

Entries close by postmark July 31, 2023

Day stabling only: First come first served basis @ \$15.00(box)

\$5.00 refunded when left clean and checked by show management.

Available from 7:30 p.m. on 8/9/23 Vacate by 6:00 p.m. 8/10/23

## RULES AND REGULATIONS

**PLEASE NOTE: ALL CAMPERS AND HORSE TRAILERS MUST CHECK IN BEFORE PARKING THEM.**

### NO DOGS ALLOWED

1. Eight ribbons in each class. Entry fee \$5.00 per class. Prize awarded to each champion.
2. Exhibitors are subject to Addison County Field Days rules.
3. Advanced entries are necessary for Ground Passes. On receipt of advanced entries AND ALL FEES, a pass will be mailed to allow you to get on the grounds. Please enclose a SELF-ADDRESSED STAMPED ENVELOPE FOR PASS. No advance entry, no pass. 1 pass per rider, 1 pass (driver & parking) per rig. No refunds given.
4. Post entries will be accepted after the date but will be charged an additional \$1.00 for each class entered the day of the show. If no passes need to be mailed prior to the show date then you may enter without paying the late fee up until the day of the show.
5. No entry will be permitted in the ring unless exhibitor has signed an entry blank and the fees for that class have been paid. No entrant will be allowed in the ring without a number. Parent/guardian of exhibitor 18 and under must sign an entry form.
6. **ADDISON COUNTRY FAIR & FIELD DAYS MANDATE: NO DOGS ALLOWED.**
7. Horses not shown in any class forfeit their entry fee for that class except when excused by a vet (written verification required). No refunds for scratched classes.
8. All numbers are \$2.00 and you will be refunded \$1.00 if returned to show management at the end of the show.
9. Exhibitors will be responsible for any accident or injury caused by horses entered by them, thereby releasing Addison County Fair & Field Days from any damage whatsoever.
10. The management will act as stewards at this show and their decision is final.
11. Helmets are required in all hunt seat classes. Helmets are also required

for all youth that are 18 years and under if showing in the Senior division.

If they are showing as an adult in adult classes a helmet is not required.

**12. RABIES CERTIFICATES REQUIRED. IT MUST BE ISSUED AND SIGNED BY A LICENSED VETERINARIAN AT LEAST 30 DAYS (July 2, 2023 PRIOR TO THIS SHOW. ATTACH A COPY TO YOUR ENTRY – IT WILL NOT BE RETURNED. HORSES CANNOT BE UNLOADED WITHOUT PROOF OF SHOTS. THIS IS A VERMONT STATE FAIRS MANDATE. NAME OF HORSE SHOULD BE THE SAME ON ENTRY BLANK AND RABIES CERTIFICATE.**

**13. All ages are as of 1/1/ 2023**

**14. Lunch break to be announced.**

**15. Health certificate & negative Coggins required for all horses.**

**16. NO ONE SHALL APPROACH A JUDGE WITH REGARD TO A DECISION UNLESS S/HE FIRST OBTAINS PERMISSION FROM THE SHOW COMMITTEE, WHO SHALL ARRANGE AN APPOINTMENT WITH THE JUDGE AT A PROPER TIME AND PLACE**

## CLASS LIST (subject to change)

1. Open In-Hand Stallions
2. Western Model
3. Saddleseat Model
4. Very Small Equines (<44 inches) In-Hand
5. Hunter Model
6. Open In Hand
7. Weanling Class (2023 foals) (mares not allowed in ring)
8. Yearling Class (2022 foals)
9. Two Year Olds (2021 foals)
  - Open in Hand Championship. 1st & 2nd place winners of classes # 1-9  
No entry fee
10. English Showmanship
11. Western Showmanship
  - Showmanship Championship. 1st, 2nd, and 3rd place winners of classes # 10 and 11 No entry fee
12. Adult Novice Rider Equitation
13. Saddle Seat Equitation, Junior 13 & under
14. Saddle Seat Equitation, Senior 14-18 years
15. Saddle Seat Equitation, Adult
16. Hunt Seat Equitation, Junior 13 & under **\$\$ - Indicates a class that has money prizes**
17. Hunt seat Equitation, Senior 14-18      **Monetary prizes-\$50, \$30, \$20**



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- 18.** Hunt Seat Equitation, Adult
  - 19.** Addison County Pleasure (saddle seat and hunt seat) (Addison County Residents Only) \$\$
  - 20.** Adult English Pleasure (hunt seat & Saddleseat )
  - 21.** Jr. Exhibitor English Pleasure, 18 & under, Saddle & Hunt Seat
  - 22.** Road Hack (hunt seat)
  - 23.** English Performance (saddle seat)
  - 24.** Junior English Pleasure Horse (Horses 5 & under)
  - 25.** Road Hack (saddle seat)
  - 26.** English Pleasure open to all ages
  - 27.** English Pleasure Championship: Open to all who have shown in a previous English Pleasure Class. \$\$
  - 28.** Dressage suitability
  - 29.** Very Small Equines <44 inches Driving
  - 30.** Stock Seat Equitation, Junior 13 & under
  - 31.** Stock Seat Equitation, Senior 14-18 years
  - 32.** Stock Seat Equitation, Adult
  - 33.** Western Pleasure, Junior exhibitor (18 & under)
  - 34.** Adult Novice Rider Pleasure (Walk/Trot) all seats
  - 35.** Addison County Pleasure (Western) (Addison County Residents Only) \$\$
  - 36.** Junior Western Pleasure Horse (horses 5 & under)
    - Equitation Championship: 1st & 2nd place winners from classes # 13,14,16,17,30,31) No Entry fee \$\$
  - 37.** Adult Equitation Championship: For those who have shown in a previous adult equitation class. \$\$
  - 38.** Road Hack (Western) 39. Western Pattern
  - 40.** Versatility English/Western Pleasure. Enter in Western tack, change to English tack. One helper.
  - 41.** Adult Western Pleasure
  - 42.** Western Pleasure, open to all ages
  - 43.** Western Pleasure Championship. Open to all who have shown in a previous Western Pleasure Class. \$\$
  - 44.** Therapeutic Riding (To be done after lunch usually around 12:30/1:00 pm)
  - 45.** Adult Novice Rider Trail (Walk/Trot) all seats
  - 46.** Junior Horse Trail (horses 5 & under)
  - 47.** Trail Class Junior (13 & under). Time & place to be announced
  - 48.** Trail Class Senior (14 - 18). Time & place to be announced
  - 49.** Trail Class Adult. Time & place to be announced.
  - 50.** Very Small Equines <44 inches In-hand trail
  - 51.** Very Small Equines <44 inches Obstacle driving Course
  - 52.** Therapeutic Riding Trail
    - \*\*\*\*\* Benefit Class to be done directly after lunch \$5 donation, pay at the gate, or more if rider would like, to help a local charity or rider. Open to beginners and up. This will be a fun class i.e.: command class, Simon says, etc. TBA at the show. \*\*\*\*\*
- Therapeutic Riding - See explanation on Mondays Class List**
- \*\*\*Novice Rider is an individual over 18 years of age and in their first year of showing and will only be competing against others at the walk/trot.

## Addison County Fair & Field Days Cash Back Gymkhana

\*TUESDAY, AUGUST 8TH, 2023 @ 5:00 PM\*

1790 FIELD DAYS RD, NEW HAVEN VT, 05491

\*Cash back will be awarded to the Top 5 riders in each event\*

Cost: \$35; pre-registration required by July 30th for free gate passes!

**EVENTS:** Barrels, Hawaiian Cow Horse,

Wild Lark, Cat's Cradle, 2 Pole Run

**DIVISIONS:**

PeeWee (10 & under), Junior (11-17), Senior (18 & over)

For registration forms go to  
[www.addisoncountyfielddays.com](http://www.addisoncountyfielddays.com)

For more info contact Lori Brown  
(802) 989-9186 or [razzschance02@gmail.com](mailto:razzschance02@gmail.com)



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# ADDISON COUNTY FAIR & FIELD DAYS DRAFT HORSE SHOW

FRIDAY, AUGUST 11, 2023 AT 9:30 A.M. \*SATURDAY, AUGUST 12, 2023 AT 9:30 A.M.

JUDGE: MIKE LIZOTTE, SACO, MAINE DIRECTOR: KATHY NISUN 802-349-8971

ANNOUNCER: JOHN HUTTON RINGMASTER: FRI. GARY CHERRIER - SAT. TERRY MALONE SECRETARY: KATHY KENNEDY

We are very excited to be in our twentieth year as a North American Classic Six qualifying show. All draft horses and draft ponies are welcome. We will have Haflinger Classes again this year. Classes will proceed in numerical order beginning at 9:30 a.m. on Friday and 9:30 a.m. on Saturday. Six ribbons will be awarded in each class.

Stalls will be available after 7 p.m. Thursday. Stalls are limited (156) so we cannot offer tack stalls. Stalls will be reserved based on date entries are received by the Secretary. A \$ 25.00 per stall deposit is required. \$15.00 will be refunded per stall when cleaned and checked. Please call if unable to attend as we do have a limited number of stalls. If stalls fill, we will keep a waiting list. Sawdust may or may not be available (depending if it is all gone). Shavings will be available to purchase ahead of time at \$ 6.00 per bag; they will be in the horse area to be picked up by the exhibitor.

**ENTRY FEES** are \$ 5.00 per class except as noted. Post entries are double entry fees. No refunds without vet certificate. Pre- entries due by August 1, 2023. Send entries to: Kathy Kennett, 1716 VT Route 22A, Panton, VT 05491 Email: kkennett@together.net Phone: 802-759-2015

**During Fair Cell phone: 802-349-5671**

- All exhibitors will be asked to show proof of rabies vaccination dated between August 11, 2022 and July 1, 2023. Current Negative Coggins will also be required for all horses.
- Out of state horses must have health papers.
- Passes will be mailed to exhibitors whose entries have arrived early enough that there is sufficient time for return mail. Exhibitors will receive 1 person pass per horse per day of showing with a maximum of 4 horses. Exhibitors will receive a maximum of 4 vehicle passes. Gate admissions will not be refunded by the Show Secretary.

## SHOW RULES

The show committee reserves the right to divide, cancel or combine classes depending on entries. If classes are combined, the premiums from the higher staked class will be awarded.

**1.** Entries in the farm division shall:

- have the option of decorating the mane and tail
- be shown without scotch bottom shoes
- be shown without scotch collars when hitched

**2.** No horse/pony may be shown in both divisions.

**3.** "Junior Exhibitor" classes are open to farm and show horses, as the decision of the Judge is based on the performance of the exhibitor, not that of the horse.

**4.** Junior drivers (18 & under) must be accompanied by an adult.

5. An exhibitor may show in both farm and show divisions, provided it does not cause delays in the show.
6. All hitch classes except Junior Exhibitor will be judged on overall performance at a walk and trot, including driver's ability to present the team in a collected manner. Horse's conformation and way of going will be considered.
7. Classes 3-11 and 33 - 45 are for show animals.
8. Haflingers & Pony Drafts may enter the youth classes as well as their own titled classes.
9. Junior Exhibitor Age as of January 1

## CLASS LIST - FRIDAY - 9:30 A.M.

1. Junior Showmanship, 13 years & under ..... **Entry Fee: \$5.00**  
Any age or sex animal will be admitted. All breeds will be combined.  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
2. Junior Showmanship, 14-18 years ..... **Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5 See class # 1 for description
3. Mares, 2 years. All breeds combined ..... **Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
4. Mares, 1 year. All breeds combined ..... **Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
5. Weanling Mares. All breeds combined ..... **Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
6. Junior Champion Mare - All breeds combined ..... **No entry fee**  
The winner to receive the Bernard Moeykins Junior Champion Mare Award  
1st & 2nd place winners from classes, 3-5 are eligible.
7. Lactating Mares All breeds combined ..... **Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
8. Dry Mares, 3 and over All breeds combined ..... **Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
9. Mares, Haflinger and Pony Drafts All ages ..... **Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
10. Senior Champion Mare - All breeds combined ..... **No entry fee**  
1st & 2nd place winners from classes 7- 8 are eligible
11. Grand Champion Mare - All breeds combined ..... **No entry fee**  
1st & 2nd place winners from classes 6, 9, & 10 are eligible

## LUNCH BREAK

12. 4 Abreast, Show Division. All breeds combined ..... **Entry Fee: \$20.00**  
Prizes: \$130, \$80, \$55, \$45, \$35, \$30
13. 4 Abreast Haflinger and Pony Drafts ..... **Entry Fee: \$20.00**  
Prizes: \$130, \$80, \$55, \$45, \$35, \$30



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- 14.** Ladies' Cart, show division All breeds combined Ladies to drive. The winner to receive the Ruth Wright Memorial Award. ....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 15.** Ladies' Cart Haflinger and Pony Drafts (HHPCS) .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 16.** Junior Cart, 13 years & under .....**Entry Fee: \$5.00**  
Juniors to drive. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 17.** Junior Cart, 14-18 years .....**Entry Fee: \$5.00**  
Juniors to drive. All breeds combined. Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 18.** Mare Cart, show division for mares only. ....**Entry Fee: \$5.00**  
All breeds combined Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 19.** Classic Cart Series Class .....**Entry Fee: \$40.00**  
Prizes: \$400, \$275, \$150, \$100, \$50, \$25
- 20.** Men's Cart Haflinger and Pony Drafts .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 21.** Men's Cart, show division All breeds combined .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5  
**The winner to receive the Russell C. Carpenter Memorial Award.**
- 22.** Tandem Hitch Haflinger and Pony Drafts .....**Entry Fee: \$20.00**  
Prizes: \$130, \$80, \$55, \$45, \$35, \$30
- 23.** Tandem Hitch, show division Two horses hitched in tandem. All breeds combined .....**Entry Fee: \$20.00**  
Prizes: \$130, \$80, \$55, \$45, \$35, \$30
- 24.** Unicorn Hitch Haflinger and Pony Drafts .....**Entry Fee: \$20.00**  
Prizes: \$130, \$80, \$55, \$45, \$35, \$30
- 25.** Unicorn Hitch, show division All breeds combined .....**Entry Fee: \$20.00**  
Prizes: \$130, \$80, \$55, \$45, \$35, \$30
- 26.** Mare Pair, show division (mares only) .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5 All breeds combined
- 27.** Draft Horse/Pony Under Saddle Walk/Trot Over 18 years To be shown at a walk and trot both ways of the ring .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 28.** Draft Horse/Pony Under Saddle Walk/Trot/Canter Over 18 yrs. To be shown at a walk/trot/canter both ways of the ring.....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 29.** Draft Horse/Pony Under Saddle Walk/Trot 18 and under To be shown at a walk and trot both ways of the ring .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 30.** Draft Horse/Pony Under Saddle Walk/Trot/Canter 18 and under To be shown at a walk/trot/canter both ways of the ring.....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- SATURDAY - 9:30 A.M.**
- 31.** Geldings, 3 years & under, all weights .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5 All breeds combined.
- 32.** Geldings, 4 years & over, all weights .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5 All breeds combined.
- 33.** Grade Geldings, 3 years and over, all weights .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 34.** Geldings, Haflinger and Pony Drafts All ages .....**Entry Fee: \$5.00**
- Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 35.** Grand Champion Gelding .....**No entry fee**  
(1st & 2nd place winners of classes 31 - 34 are eligible)
- 36.** Stallion, 1 & 2 years old All breeds combined .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 37.** Weanling Stallions All breeds combined .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 38.** Junior Champion Stallion .....**No entry fee**  
(1st & 2nd place winners of classes 36 and 37 are eligible)
- 39.** Stallions, 3 years & over. ....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5 All breeds combined. Senior Champion.
- 40.** Stallions, Haflinger and Pony Drafts All ages .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 41.** Grand Champion Stallion .....**No entry fee**  
(1st & 2nd place winners of classes 38 - 40 are eligible)
- 42.** Get of Sire - 2 or more animals, any age or sex.....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5 All breeds combined.
- 43.** Produce of Dam- 2 or more animals, any age or sex.....**Entry Fee: \$5.00**  
All breeds combined Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 44.** Mares in hand, farm, any age .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 45.** Geldings in hand, farm, any age, or weight .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5

**LUNCH BREAK**

- 46.** Six Horse Hitch, North American Classic Six Qualifier....**Entry Fee: \$40.00**  
Prizes: \$600, \$500, \$440, \$385, \$315, \$260 All breeds combined.
- 47.** Haflinger and Hitch Pony Six Horse Hitch .....**Entry Fee: \$40.00**  
Prizes: \$340, \$210, \$150, \$125, \$100, \$75 Championship Series
- 48.** Men's Cart, farm division. All breeds combined .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 49.** Four Horse Hitch, show division .....**Entry Fee: \$20.00**  
Prizes: \$130, \$80, \$55, \$45, \$35, \$30 All breeds combined.
- 50.** Four Horse Hitch, Haflinger and Pony Drafts .....**Entry Fee: \$20.00**  
Prizes: \$130, \$80, \$55, \$45, \$35, \$30
- 51.** Ladies' Cart, farm division. All breeds combined.....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 52.** Ladies' Pair, show division .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5 All breeds combined.
- 53.** Ladies' Pair, Haflinger and Pony Drafts.....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 54.** Ladies' Pair, farm division. All breeds combined .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 55.** Junior Pair, 13 years & under Driver must be accompanied by an adult.  
All breeds combined .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 56.** Junior Pair, 14-18 years. Driver must be accompanied by an adult. All breeds combined .....**Entry Fee: \$5.00**  
Prizes: \$50, \$40, \$25, \$20, \$10, \$5
- 57.** Two horse hitch, Haflinger and Pony Drafts .....**Entry Fee: \$5.00**



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Prizes: \$50, \$40, \$25, \$20, \$10, \$5

**58.** Two Horse Hitch, farm division ..... **Entry Fee: \$5.00**

Prizes: \$50, \$40, \$25, \$20, \$10, \$5 All breeds combined.

**59.** Two horse hitches, show division..... **Entry Fee: \$5.00**

Prizes: \$50, \$40, \$25, \$20, \$10, \$5 All breeds combined. The winner to receive the **Mathew Deering Memorial Award**.

### Addison County Fair & Field Days Draft Horse Show

#### Dear Draft Horse Exhibitors,

We are pleased to share some changes for our 2023 draft show and hope our dates of Friday, August 11 – Saturday, August 12 will allow us to fill all stalls. We have a total of 156 stalls available.

We will welcome as our 2023 judge: Mike Lizotter, Saco, Maine

We will again be a North American Classic Six qualifying show. We offer classes for the Six Horse Hitch, Classic Cart and Youth Cart.

We require a stall deposit of \$ 25.00 per stall with \$ 15.00 returned if it is cleaned when you leave. It sometimes takes 30 to 40 minutes with a bucket tractor to clean each stall and finding folks to clean them for the refund is next to impossible and we have between 20 to 40 stalls that we clean.

#### **VERY IMPORTANT - camping forms need to be in by the deadline**

**of August 1.** (Not mailed on August 1 but in our hands by August 1) This is to help us make sure there is enough room on the camping bars. It is sometimes a very tight squeeze with last minute camping space needed. Length of camper is important as not all sites are the same length. Again, we will keep a waiting list if spaces fill up.

The fair provides the 4-H kids with sawdust for their shows, the draft horse exhibitors are welcome to use any remaining sawdust. Sometimes we run out of the sawdust and have bagged shavings available for a fee. So if you want to purchase bagged shavings ahead of time, they are \$6.00 per bag and the fair would deliver pre-orders to the horse area (not to the stalls) before the show, to be picked up by the exhibitor on Thursday evening before 10:00 P.M. Additional shavings are located at the dairy barns, so on Friday and Saturday you would have to get them yourself if not ordered ahead of time.

We look forward to seeing you in August at our draft show. We encourage early entries because we are limited on stalls and camping spots.

Please, please, when filling out the entry form complete all information. If a halter horse or single horse hitch class they go in the top part, if a team hitch class, they go in the bottom part with the names of each driver for the class if different. Look for the class numbers as to what is needed for information.

**"When making your travel plans, we recommend that you do not use Route 125 between Route 100 in Hancock and Route 7 in East Middlebury to travel to the show. This section of Route 125 is not recommended for trailer trucks."**

Kathy Nisun, Director

Kathy Kennett, Secretary

## AWARDS



#### BEST TEAMSTER

Trophy donated by the Green Mountain Draft Horse Association

#### BEST FEET & LEGS

Plaque in memory of Weathervane Belgians, Donald C. Hunt, Middlebury, Vermont

#### BEST MATCHED PAIR

To be judged on harness, color, conformation, and way of going. Judged on classes 26, 52 - 59

#### JUNIOR EXHIBITOR

Awarded to the Junior Exhibitor with the combined highest placing from classes 1/2, 16/17, 29/30, 55/56. In the event of a tie, the decision will be made by the judge. Trophy donated by the Green Mountain Draft Horse Association.

#### RUTH WRIGHT MEMORIAL AWARD

Awarded to the winner of the Ladies' Cart class in honor of Mrs. Ruth Wright of Enosburg Falls, VT, who contributed immeasurably to the Draft Horse community of Vermont. Belgians were her breed of choice. Her friendliness, enthusiasm, and good sportsmanship will remain with us for many years to come.

#### THE BERNARD MOEKENS JUNIOR CHAMPION MARE AWARD

This award is given by the family of Bernard Moekens from Tari-Wey Stables in Shoreham, VT. This award is given in recognition of Bernard, a life-long Vermont Horseman, who had devoted many years to breeding and raising quality Belgian Draft Horses. He especially appreciated a high caliber filly.

#### THE RUSSELL C. CARPENTER MEMORIAL AWARD

This award is given to the winner of the Men's Cart Show Division. Russell was a businessman, friend to all, selfless public servant, family man and draft horse enthusiast with his family as Donnell Belgians.

#### THE MATHEW DEERING MEMORIAL AWARD

This award is given to the winner of the Two Horse Hitch Show Division Class. Matt was a draft horse enthusiast and teamster for Donnell Belgians since 2006. Matt was a friend to all and proudly showed at Addison County Fair and Field Days for 16 years.

#### OUTSTANDING BELGIAN/PERCHERON/CLYDE/SHIRE/HALFLINGER AND FARM YOUTH

Awarded to the high point youth in each age group



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# ADDISON COUNTY MAPLE SUGARMAKERS' ASSOCIATION SUGARHOUSE

**Superintendents: Three ACMSA Board of Directors**

**Maple Judges: Department of Agriculture**

**Sugarhouse Manager: Andrew Rainville**

The ACMSA is open to all who make maple syrup or have an interest in promoting maple syrup. The objectives of the ACMSA are:

1. Maple promotion.
2. Support and coordination of maple research.
3. Keeping members informed on issues and trends related to maple.

## ACMSA Officers This Year Are:

**President:** Moe Rheaume **Vice President:** Mike Christian

**Sec./Treasurer:** Barbara Rainville

Membership - \$10.00 per year.

Come visit the sugarhouse for demonstrations, maple products, displays, information on technology and wood health.

On-going activities held in the Sugarhouse:

- General Maple Information
- Maple Displays and Exhibits
- Maple Syrup Sales
- Maple Cotton Candy
- Maple Milkshakes
- Maple Frosted Doughnuts & Coffee

## Maple Products and Judging Information Classes

Judging is Monday at 11 am. Look for drop-off times at: [www.addisoncountymaple.org](http://www.addisoncountymaple.org).

### Entry Tags

**NAME, ADDRESS, PHONE NO. REQUIRED** and if appropriate, grade of syrup or recipe must be included with each entry. All entries become the property of ACMSA.

Use only new, unused containers for all maple products. Always use only hot water to clean maple equipment and containers. Do not use dish soap or other kinds of soap when cleaning and preparing maple equipment or containers as soap will flavor the syrup or contents of the container. **No containers or dishes will be returned to the exhibitor.** Ribbons and any prize money will be available after 6 p.m. on Saturday night.

### Classes

#### 1. Maple Syrup: USING NEW GRADING SYSTEM, 1 full pint of:

- a. Golden Color/ Delicate Flavor
- b. Amber Color/ Rich Taste
- c. Dark Color/Robust Taste
- d. Very Dark Color/Strong Taste
- e. Backyard/Beginner

Please label appropriately. Judging will be based on color, clarity, density,

and flavor. Be sure container meets the size requirements - one full pint.

2. Maple Candy (sugar cakes): 8 oz. Make sure you use good-flavored syrup. Check the boiling point of water when you make any maple product and adjust the temperature to avoid making product that is too soft or too hard. Submit 4-8 pieces for judging.
3. Maple Cream: 1/2 lb. Use light colored and good flavored syrup. Watch temperature and adjust accordingly. Maple cream picks up other favors quickly. Pack cream in new 8-oz. jars or other airtight containers.
4. Indian Sugar: 8 oz. Try to get consistent sized grains in the product. (You might want to put through a sieve.) Avoid large crystals.
5. Maple Specialty: All entries must have an accompanying recipe. All recipes must contain at least 1/2 cup of maple syrup. Entries can include any dish with maple syrup – cookies, baked beans, cakes, pies, etc. **Specialty Entries not entered on disposable dishes will NOT be accepted, entries must stay until 6 pm. Saturday night.**

### Prizes

**Classes 1a-1d:** \$10.00 and blue ribbon if judged excellent. Prized awarded by Addison County Fair & Field Days. Rosette given for Best in Class for each grade. Best in Class for each grade is also automatically awarded a special Blake Roy Rosette and \$25.00 premium by ACMSA.

**Class 1e:** \$10.00 and blue ribbon if judged excellent. Prizes awarded by Addison County Fair & Field Days.

**Classes 2-5:** \$10.00 and blue ribbon if judged excellent. Prizes awarded by Addison County Fair & Field Days. Rosette given for each Best in Class.

**Show:** Special Best of Show Rosette awarded for best entry overall.

### Backyard Amateur Sugarmakers

If you hang 25 taps or less, you may enter one (1) pint of syrup in the Amateur Sugarmakers Contest. Amateurs syrup will be judged on density, flavor, and clarity. The judges request that you grade the syrup (it may be any grade), though entries are not judged on grade.

### Blake Roy Memorial Fund

Blake Roy was a Field Days Maple Judge for many years with a special interest in quality control. A \$25 premium plus a Blake Roy Ribbon will be awarded in the Golden Color/Delicate Taste, Amber Color/Rich Taste, Dark Color/Robust Taste, and Very Dark Color/Strong Taste classes.



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# HOME & GARDEN DEPARTMENTS

**Director: Megan Sutton 802-545-2475**

Welcome to the Home & Garden Departments. Our goal is to showcase and celebrate your skills in the domestic arts. Thank you for sharing your work with the fair community. For more information, please read the following guidelines:

1. All entries will be accepted on Monday, August 7, from 9:00 a.m. to 12:30 p.m. Entries in the Handicrafts, Foods, Garden Products, Art & Photography departments will also be accepted on Sunday, August 6th, from 1:00 p.m. to 4:00 p.m. Note that all items will be judged on Monday afternoon.
2. Exhibitors of all ages are welcome and do not need to be residents of Addison County. Except for the Commercial contests in the Flower Show and Garden Products departments, these contests are for amateurs: those who do not regularly sell their products, nor are paid for teaching their skills.
3. A completed entry form must accompany all items to be displayed - one for each department. Each item should be listed, with no more than one item entered for an exhibitor in a class. A receipt will be given for each item.
4. Items will be judged according to the Danish System: ranked by points as excellent, good, or fair, and awarded ribbons for merit. Perfect scores will receive a \$5.00 premium. Our generous sponsors provide us with special prizes, which are listed in each department. The Awards Ceremony will be held Saturday at 5:00 p.m. in the Home and Garden Building. Winners will be notified and are encouraged to attend.
5. Items are entered for display at your own risk. Our building is locked overnight and security is provided but not guaranteed.
6. All entries are to remain in place until 8:00 p.m. Saturday, August 12th. Items may be picked up between 8:00 p.m. and 9:00 p.m. Saturday, or from 10:00 a.m. to 12:00 p.m. on Sunday, August 14th. Please bring your receipts when you pick up your items. Prizes not picked up at these times will be forfeited.
7. Addison County Field Days is sponsoring premiums in the Home and Garden Departments for the top 3 scores in each class, not including those who win another prize.

## HANDICRAFTS

**SUPERINTENDENTS: Lee Greenewalt, 758-2598; Lynn Stewart Parker, 453-4372**

### RULES

Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on MONDAY, August 8th between 9:00 a.m. & 12:30 p.m. **Entries for this department will also be accepted on Sunday, August 6th and Monday, August 7th between 1 - 4 pm.** **These classes are for amateurs. See the definition under H&G Rules.**

Unworthy, soiled or worn items will not be accepted or judged. Items must be made by an individual -except for commercially quilted quilts- and completed within the last year.

### CATEGORIES & CLASSES

Please enter only items listed below.

#### A. KNITTING

Please Specify Whether Natural or Synthetic Fiber

##### Sweaters

1. Adult

2. Child

3. Vest

##### Infant Items

4. Baby Blanket

5. Infant garment

6. Baby hat, booties

7. Toys

#### Accessories

8. Hats

9. Scarves

10. Mittens or gloves

11. Socks or slippers

12. Shawls

#### Home Décor

13. Pillows

14. Afghans

15. Dishcloths

above

#### Felted (Fullled) Knitting

16. Mittens or slippers

17. Bags

#### Other

18. Knitted item not listed above

#### B. CROCHETING

**Please Specify Whether Natural or Synthetic Fiber**

##### Garments

19. Adult

20. Child

21. Infant

##### Accessories

22. Hats

23. Scarves

24. Shawls

25. Slippers

#### Home Decor

26. Afghans

27. Tablecloths, Curtains

28. Potholders, Dishcloths

#### Other

29. Toys

30. Crocheted items not listed

#### C. HANDSPUN YARN

##### Knitted

31. Garments

32. Hats, Mittens, Socks

33. Shawls, Scarves

##### Crocheted

34. any item

##### Woven

35. Any item (commercial warp accepted)

#### Handspun Skeins (Washed and Tied 2 Oz. Skein)

36. Bulky weight

37. Worsted weight

38. Sport weight or finer

39. Yarn spun on a drop spindle

#### D. FELTING

##### Wet Felt

40. Garments –Hats, Slippers, etc.

41. Flat pieces: Rugs, Scarves

42. Toys, Sculptures

##### Needle Felting

43. Toys, Sculptures



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**44.** Flat pieces**E. WEAVING**

- 45.** Home Décor (blankets, rugs, towels, potholders)  
**46.** Wearables (clothing, bags scarves)

**47.** Bands and Belts**48.** Other woven items**F. SEWING**

- 49.** Adult garment  
**50.** Child's garment  
**51.** Stuffed toys  
**52.** Pillows, including patchwork  
**53.** Handbags, tote bags  
**54.** Any sewn piece not listed above

**G. QUILTS**

- Hand-Sewn and Hand-Quilted**  
**55.** Piecework  
**56.** Applique  
**57.** Embroidered  
**Machine Pieced or Appliqued**  
**58.** Hand quilted  
**59.** Quilted on a home machine  
**60.** Commercially quilted  
**Quilted Items**  
**61.** Pillows  
**62.** Wall Hangings  
**63.** Other quilted items  
**64.** Tied quilts

**H. EMBROIDERY and NEEDLEPOINT**

- 65.** Counted Cross-stitch - framed picture  
**66.** Counted Cross-stitch - other item.  
**67.** Crewel work - any item  
**68.** Machine embroidery - any item  
**69.** Needlepoint – any item  
**70.** Punch needle embroidery - framed picture  
**71.** Punch needle embroidery – other item  
**72.** Creative Modern Stitchery

**I. BEADWORK****74.** Strung beads**75.** Woven beads**76.** Crocheted or knitted**77.** Beads with wire**78.** Other technique or combination of techniques**J. BASKETRY**

- 79.** Splint woven (flat material)  
**80.** Twined or woven with round material  
**81.** Coiled basket  
**82.** Other

**K. RUGS**

- 83.** Traditionally hooked rug  
**84.** Punch-needle hooked rug  
**85.** Other hooked item: pillow, picture, etc.  
**86.** Braided rug  
**87.** Latch Hook Rug  
**88.** Other Rug technique

**L. CHRISTMAS CRAFTS**

- 89.** Ornaments  
**90.** Wreaths  
**91.** Stockings  
**92.** Tree skirts  
**93.** Nativities  
**94.** Other

**M. DOLLS and MINIATURES**

- 95.** Dolls  
**96.** Doll houses  
**97.** Room displays or dioramas  
**98.** Individual pieces

**N. WOODWORKING**

- 99.** Toys, models  
**100.** Furniture  
**101.** Three-dimensional carving  
**102.** Decorative carving  
**103.** Decorative wood burning  
**104.** Other wood item, not listed above

**O. CERAMICS**

- 105.** Hand Built  
**106.** Wheel Thrown

**P. PAPER CRAFTS****107.** Quilling**108.** Paper Mache**109.** Note Cards**110.** Origami**R. OPEN & UNCLASSIFIED**

- 117.** Natural materials crafts  
**118.** Wreaths (except Christmas)  
**119.** Polymer clay  
**120.** Leatherwork  
**121.** Macrame  
**122.** Technique NOT LISTED elsewhere – surprise us!  
**123.** Professional Handicraft Display - not judged and may include promotional materials.

**SPONSORED AWARDS****KNITTING & CROCHETING:**

1. Ervin Henecke Award from Twist O'Wool Guild ~ \$25.00 for Most Outstanding NATURAL FIBER entry in Knitting & Crocheting categories.
2. Patricia Henecke Award from Twist O'Wool Guild ~ \$25.00 for Most Outstanding entry of Socks Category
3. Deb Kinder McClay Award ~ \$20.00 for an outstanding crocheted or knit baby item demonstrating creative use of color and design.
4. Hermit Thrush Fiber Co. ~ \$25.00 gift certificate -Top Youth winner, 18 year & under, in Knitting & Crocheting categories.
5. Superintendents' Award ~ \$20 for most outstanding mittens

**HANDSPUN YARN:**

1. Twist O'Wool Guild Award ~ \$25.00 for the Most Outstanding Item made from Hand Spun Yarn.
2. Janet Winkler Award ~ \$25.00 for the best skein of yarn spun on a drop spindle.

**FELTING**

1. Twist of Wool Guild Award ~ \$25.00 for most outstanding felted item, any technique

**WEAVING**

1. Eleanor Boucher Memorial Award from Twist O'Wool Guild ~ \$25.00 for most outstanding woven article (includes baskets).

**SEWING:**

1. Middlebury Sew 'N'Vac ~ \$50.00 Gift Certificate - for Best Sewn item (not a quilt)
2. Middlebury Sew 'N'Vac ~ \$25.00 gift certificate for the most outstanding item (not a quilt) sewn by a youth.

**QUILTING:**

1. The Quilters' Corner at Middlebury Sew 'N'Vac ~ \$25 and a \$25 gift certificate, for the most outstanding quilt.
2. The Quilters' Corner at Middlebury Sew 'N'Vac ~ \$25 and a \$25 gift certificate, for the most outstanding quilted by a professional on a commercial machine.
3. The Quilters' Corner at Middlebury Sew 'N'Vac ~ \$25 and a \$25 gift certificate, for the most outstanding another quilted item (pillow, bag, wall hanging, etc.)



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- 4.** The Quilters' Corner at Middlebury Sew 'N'Vac ~ \$25 gift certificate for the most outstanding quilt by youth.

**EMBROIDERY & NEEDLEPOINT:**

- 1.** Rae Dwight Award ~ \$50.00 for a Most Outstanding entry in Embroidery & Needlepoint.
- 2.** Rae Dwight Award ~ \$25.00 for an Outstanding entry in Embroidery & Needlepoint by a youth 18 or under.
- 3.** Rose Ann Farese Memorial award ~ \$100 for innovative modern stitching.

**BEADWORK:**

- 1.** Bethany Barry Award ~ \$75.00 Outstandingly Creative bead embellishment of a handicraft.

**BUTTONS:**

- 1.** Vermont Button Club Awards ~ \$25.00, \$15.00, and \$10.00 for the best creative decorating with buttons; button crafts on textiles or household objects.

**RUGS:**

- 1.** The Oxford Rug Hooking School Award ~ \$50.00 - Most Outstanding

entry in Hooking and Braiding.

**WOODWORK:**

- 1.** Jack Brown Award ~ Three \$50.00 prizes- for Outstanding entries in Woodworking & Woodcarving (Three individuals, preferably one exhibited by a youth).

**RECYCLED CRAFTS:**

- 1.** Bethany Barry Award \$100.00 for the most creative reuse of face masks.
- 2.** Bethany Barry Award \$75.00 for the most creative shopping bag made of recycled materials.

**OVERALL HANDICRAFTS:**

- 1.** Golden Years Award ~ \$25.00 for Outstanding Handicraft entered by an exhibitor over 80 years old (Marked over 80 on entry form).
- 2.** Jerry & Cheryl Connor Award ~ \$50.00 for THE MOST OUTSTANDING YOUTH ENTRY in Handicrafts by a youth (18 years & under).
- 3.** A Grand Prize of \$100.00 will be awarded to THE MOST OUTSTANDING ENTRY in the Handicrafts Department.

## ART & PHOTOGRAPHY

Superintendent: Bart Healy (802) 759-2347

### RULES

The rules below apply along with and in addition to the General Rules for the Home & Garden Department and the General Rules of Addison County Fair and Field Days. **Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Monday, August 7 between 9 AM and 12:30 PM. In addition, entries for this department will be accepted on Sunday, August 6 between 1 and 4 PM. THIS ART EXHIBITION IS FOR AMATEUR ARTISTS. A professional artist is one who creates pieces with the intent to sell, exhibits at a recognized gallery or who derives a living from their work.**

Judges will consider the following elements when evaluating art and photography entries: presentation (matting and framing), composition, technique, and expression/creativity.

- 1.** Age groups for entries are Youth 4-12, Teen 13-18, Adult 19 and older.
- 2.** The superintendent will refuse work that is deemed to be craftwork, i.e., paint by number and predesigned kits. All work must be the artist's original and rendered by hand. No airbrushed, computer generated or mechanically enhanced works will be accepted. No work that is graphic design or lettering will be accepted.
- 3.** Work entered must have been completed since the date of the last fair, August 2022, and should not have been previously exhibited.
- 4.** Size restrictions. The maximum size for each piece, including the frame, is 20"x30" or a total frame perimeter of 100".
- 5.** Entries must consist of a single image. No multiple images or sets are allowed.
- 6.** Framing instructions. All work must be suitably framed. However, unframed, "gallery wrapped" canvases, with a depth of 1½" or greater and with the edges painted are acceptable. Glass and plexiglass are acceptable and encouraged, but not required. Judges take matting and framing into account when evaluating all work.
- 7.** Hanging instructions. Hanging cable must be installed on the backs of the paintings. Screw eyes should be used on the back of the work to hold the wire and be placed about 1/3 of the way down from the top of the frame on each side. The

wire should be attached so that when the piece is hung it does not show above the frame. Note: There will be no material at the Home and Garden Building for entrants to use to rig work for hanging. Again, framing and hanging must be complete before arriving with an entry.

- 8.** Sawtooth and clip hangers are not permitted.
- 9.** No electrical outlets will be provided for artwork.
- 10.** Labelling. All entries must include the title of the work, medium and the artist's name and age on the back. Contact information should also be provided: phone number and/or email address. Enter this information in pen or marker. Also, make sure the title is on the entry form.
- 11.** Categories and classes are described below. Categories indicated by letters. Classes by number. An artist or photographer may exhibit only one entry per class.

### CATEGORIES & CLASSES

**A. AMATEUR ART - One entry per class allowed**

- 1.** Oil
- 2.** Acrylic
- 3.** Watercolor - including gouache and casein
- 4.** Pastel
- 5.** Pencil
- 6.** Charcoal
- 7.** Pen and Ink - including gel pens
- 8.** Prints - wood/linoleum block, mono-prints, etching, etc.
- 9.** Collage
- 10.** Other - Mixed media, rendering in markers et al.

**B. AMATEUR FOLK ART**

Folk Art is not judged on artistic skill. What is important is the piece's ability to express a feeling or evoke an image of a person's culture or heritage. Folk Art exists in any medium and is often made of found or repurposed materials. Folk Artists often uses or construct materials in new and nontraditional ways. Although some pieces are designed as art and evoke a feeling for the surroundings and/or culture, many pieces also serve a utilitarian function.



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Entrants in the Folk-Art category may include a paragraph about their work. The paragraph may include what inspired the piece, their choice of materials and/or what they hope to convey.

11. Painted surfaces
12. Other constructions

#### C. AMATEUR PHOTOGRAPHY

All images should seek to capture a moment, convey a feeling, or tell a story. Black and white and color are included in every class. One entry per class is allowed.

13. Pet Portraits
14. Vermont Landscapes
15. Your Best Image

#### D. PHOTO CHALLENGE

##### 2023 Photo Challenge - "Supporting the Farm"

**Celebrating people, businesses, and machines as well as other things contributing to the success of the farm.**

### SPONSORED AWARDS

1. **Best Entry in Art** - All Ages - \$50 Gift Certificate - Middlebury Studio School
2. **Best Color Rendering**

Adult - \$25 Gift Certificate - Middlebury Frame Shop  
Teen 13-18 - \$25 Gift Certificate - Sparrow Art Supply  
Youth 4-12 - Art Supplies

#### 3. Best Black and White Rendering

Adult - \$25 Gift Certificate - Otter Creek Framing  
Teen 13-18 - Art Supplies  
Youth 4-12 - \$25 Gift Certificate - Sparrow Art Supply

#### 4. Best Entry in Folk Art

Adult - \$25 Gift Certificate - Vermont Book Shop  
Youth/Teen 4-18 - Book Award - Vermont Folk Life Center

#### 5. Best Entry in Photography - All Ages - \$50

Adult - \$25  
Teen 13-18 - \$25  
Youth 4-12 - \$25

**6. Photo Challenge** - All Ages - \$25 Gift Certificate - Kinney Drugs, Middlebury

**7. People's Choice Award, Art** - \$50, in memory of Alice Healy

**8. People's Choice Award, Photography** - \$50 - Jeff Farrell, Photographer.

In addition, Woody Jackson, Helen Friesmuth, Robin Davis, Megan Sutton, Bart Healy, and anonymous donors have helped underwrite prizes.

## FLOWER SHOW

SUPERINTENDENT: Lynn Clohessy, 989-2752

### AMATEUR FLOWER SHOW

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Monday, August 7th between 9:00 am. & 12:30 pm. Floral entries are discouraged from being entered during Sunday acceptance hours to ensure freshness. Plant classes are welcome both days.

1. Exhibitors must bring their own containers.
2. All floral arrangements will be judged on horticultural perfection as well as artistic arrangement.
3. Due to limited space, no floral arrangement will be accepted that exceeds 12"x18"
4. All plants will be judged on health and development. Plant classes 11 – 14 must be owned and maintained a minimum of six months. Exception: Summer container.
5. This Flower Show is for amateurs only. All floral arrangements must have been done by the exhibitor.
6. Children's arrangements must have been done by the child, reflecting ability appropriate for the age of the exhibitor.

### CATEGORIES & GLASSES (NOTE CHANGES)

#### A. FLORAL ARRANGEMENT CLASSES: Not to Exceed 12"X 18"

1. Centerpiece (To be viewed from all sides)
2. Bouquet of mixed wildflowers
3. Bouquet of mixed garden flowers
4. Gladiolus
5. Arrangement of any single variety of garden flower
6. Dried floral arrangement
7. Miniature arrangement, not more than 5"x5" including all props and plant materials a. Dried plant

9. Unique Vase or Container Arrangement
10. Open & unclassified-can include groupings and scenes

#### B. PLANT CLASSES: Pot Size Limited To 10" Or Less

11. African Violets
12. House Plants
13. Cactus and Succulents
14. Dish Gardens
15. Summer Plants - Pot size 12"

#### C. CHILDREN'S CLASSES:

16. Bouquet of mixed wildflowers
  - ages 4-8
  - ages 9-18
17. Bouquet of mixed garden flowers
  - ages 4-8
  - ages 9-18
18. Single floral arrangement

#### D. CHILDREN'S PLANT CLASSES - Pot Size 12" Or Less: Potted and Maintained by Exhibitor A Minimum Of 6 Weeks.

21. Summer Mixed Container
  - ages 4-8
  - ages 9-18
23. Fairy Garden
  - ages 4-8
  - ages 9-18
22. Summer Plant – single variety
  - ages 4-8

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**A. Law Firm of Fred Peet Award:**

\$30.00 for Most Outstanding Exhibit by Youth (18 and under)

**B. Middlebury Farm & Garden (Agway) Award:**

\$30.00 gift certificate for Most Outstanding Exhibitor.

**C. Cole's Flowers:** \$30.00 for Most Unique Design by Adult.**D. Shallow Rock Greenhouse Award:** \$30.00 for Most Outstanding Plant Entry.**E. January Stearns - Realtor, Champlain Valley Properties:**

\$25 for Best Entry by Youth aged 4-8 years.

**F. Heather Morse - Greentree Real Estate:**

\$30.00 for Most Outstanding Adult Entry.

**COMMERCIAL FLOWER SHOW**

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department and the General Rules of Addison County Fair & Field Days.

**1. A Commercial Flower Exhibitor is defined as any person or persons growing flowers for profit.**

2. Exhibitors will be allotted an empty 4ft. by 3ft. area each, to create a pleasing display of flowers using their own display materials and incorporating a farm or business sign.
3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition & quality of flowers.
4. PRIZES: 1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00. All other entries will receive \$50.00. Special Ribbons will also be awarded.
5. Each Exhibitor will be issued a season pass. Exhibitors are encouraged to

maintain freshness of their display throughout the week.

**Reminder:** Entries must be completely removed between 9-10:00 p.m. on Saturday or 10-12:00 p.m. on Sunday.

**COMMERCIAL NURSERY SHOW**

**RULES:** Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days.

1. A Commercial Nursery Exhibitor is defined as any person or persons producing trees, shrubs, annuals, perennials, or other outdoor landscape plants for profit. This display must include a minimum of 3 tree(s) or shrub(s) with optional addition of annuals or perennials. Use of Vermont grown plant material is encouraged.

2. Exhibitors will be allotted an empty 8ft. by 3ft. deep area each, to create a pleasing display of their plants, using their own display materials and incorporating a farm or business sign.

3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition, & quality of plant material.

4. PRIZES: 1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00 All other entries will receive \$50.00 Special Ribbons will also be awarded.

5. Each Exhibitor will be issued a season pass. Exhibitors are encouraged to maintain freshness of their display throughout the week.

**Reminder:** Entries must be completely removed between 9-10:00 pm. on Saturday or 10-12:00 pm. on Sunday.

**GARDEN PRODUCTS**

**Superintendent: Peg Allen, 623-6211; Linda Barrett, 545-2263**

**RULES:** Please read carefully. HOME GARDENING DIVISION is for AMATEURS. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the HOME & GARDEN CENTER BUILDING on Sunday, Aug 6th from 1-4pm and Monday, Aug 7th from 9:30-12:30pm Please be advised-judging takes place on Monday afternoon. Items entered Sunday will not be as fresh as those entered on Monday.

1. Entries must be grown by the exhibitor.
2. Only one entry allowed in each Class or Sub-class.
3. Damaged or unworthy fruit or vegetables will not be accepted.
4. The judges will consider the following points:

- Quality - fruit or vegetable must be in good condition, at its best for eating.
- Quantity - must have the required quantity\*
- Uniformity - uniform in size, color & maturity.
- Condition - free from disease, insect damage, cuts, bruises, and growth cracks.

- Please refer to the current class list as there may be changes

**Special Rosettes** will be awarded to the Premier Home Gardener and Outstanding Youth Gardener.

**CATEGORIES & GLASSES****FRUITS**

1. Apples – 3 with stems
2. Blueberries – 1 pint basket
3. Raspberries – 1 pint basket
4. Strawberries – 1 pint basket
5. Other Berries – 1 pint basket
6. Muskmelon
7. Watermelon

8. Melon – other
9. Pears – 3 with stems
10. Plums – 3
11. Rhubarb – bunch of 6
12. Open & Unclassified -- only 1 per person

**VEGETABLES**

1. Green string beans – 6
2. Yellow string beans – 6
3. Purple string beans – 6
4. Shell beans – 6
5. Beets – bunch of 4, washed, tops cut to 2"
6. Broccoli – 1 head
7. Green cabbage – 1 head
8. Red Cabbage – 1 head



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9. Cabbage, other – 1 head
10. Carrots – bunch of 4, washed, tops cut to 2"
11. Cauliflower – 1 head
12. Corn – 3 ears with husk
13. Slicing cucumber – 1
14. Pickling cucumber – 3
15. Eggplant – 1
16. Garlic – 3 bulbs
17. Garlic – braid
18. Gourds--- 3
19. Kale – 5 leaves in a transparent bag
20. Leeks --bunch of 3, washed, tops cut to 4"
21. Loose-Leaf lettuce – 5 leaves in transparent bag
22. Head lettuce -- 1 head
23. Red onions – 3, washed, tops cut to 2"
24. White onions, 3, washed, tops cut to 2"
25. Yellow onions – 3, washed, tops cut to 2"
26. Green(shell) peas – 6 pods

27. Edible pod peas – 6 pods
28. Hot Peppers – 3
29. Sweet peppers – 3
30. Potatoes, Red – 3, washed, skins intact
31. Potatoes, white – 3, washed, skins intact
32. Pumpkin
33. Radishes – 6, washed, tops cut to 1"
34. Spinach – 5 leaves in transparent bag
35. Summer squash, yellow – 1
36. Zucchini – 1
37. Summer squash, other – 1
38. Winter squash, acorn – 1
39. Winter squash, buttercup – 1
40. Winter squash, butternut – 1
41. Winter squash, other – 1
42. Swiss chard – 5 leaves in transparent bag
43. Tomatoes, full size – 3
44. Tomatoes, cherry/minature – 1 pint basket

45. Tomatoes, paste/Italian – 6
46. Turnips – 3, washed, tops cut to 2"
47. Open and unclassified

## MISCELLANEOUS

1. Basket arrangement
2. Biggest fruit or vegetable
3. Herbs – any 3 varieties, in 3" pots or freshly cut in transparent bags
4. Decorated vegetable
5. Scarecrow – under 4' tall, must be freestanding or ready to hang

## SPONSORED AWARDS:

- 1. Middlebury AGWAY, Farm & Garden Center Award:** \$30.00 gift certificate for the Premier Home Gardener.
- 2. Peg Allen Award:** \$30 for Most Outstanding Youth Exhibitor (18 years and under).

# COMMERCIAL GARDENING DIVISION

SUPERINTENDENT: Peg Allen, 623-6211

## RULES:

Please read carefully. These Rules apply along with and in addition to the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days.

1. A Commercial Gardener is defined as any person or persons growing produce for profit.
2. Exhibitors will be allotted an empty 4ft. by 3ft. area each, to create a display of their produce using their own display materials and

incorporating a farm or business sign.

3. Each Exhibitor's space will be judged on overall attractiveness, creativity of display, and condition & quality of produce.
4. PRIZES: 1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00 All other entries will receive \$50.00. Special Ribbons will also be awarded.
5. Each Exhibitor will be issued a season pass. Reminder: Entries must be completely removed between 9–9:30 pm. on Saturday or 10–12 pm. on Sunday.

# FOODS

Superintendent: Nancy Lee Ross, 802-989-7865

**RULES: All these classes are for Amateurs. No Professionals.** These rules apply along with, and in addition to, the General Rules for the Home & Garden Department, and the General Rules of Addison County Fair & Field Days. Entries will be accepted at the Home & Garden Center Building on Sunday before the Fair from 1 - 4PM and again on Monday from 9 - 12:30PM. Judging will start on Monday at 1:00PM.

Note: During August in Vermont, we can have very hot days and the building is not air conditioned. Items entered on Sunday might not be as fresh as those entered on Monday. We have very limited refrigeration available and will do our best to preserve the entries before judging.

1. All foods must be "made from scratch". No boxed mixes of any kind will be

- accepted. This includes bread mixes, cake mixes, muffin mixes, pie crusts, etc.
2. Category D entries. Decorated Cake & Cupcakes. This is an EXCEPTION as they will be judged on appearance and not tasted.
  3. Each entry must include the recipe written or printed on plain paper or card stock. These recipes will become the property of the Foods Department. Pies must include the recipe for filling and the crust. Cakes must include the recipe for cake and frosting.
  4. Entries will be transferred to plates or platters supplied by the fair.
  5. Entries that deteriorate before the close of Field Days will be disposed of.
  6. Superintendent reserves the right to reject any entry after "check-in" if it is deemed to not have complied with the Rules.



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**CATEGORIES & CLASSES****A. RAISED BREADS**

1. White Loaf
2. Wheat Loaf
3. Fruited Loaf (other than apple)
4. Sourdough Loaf
5. Specialty or Unusual Loaf
6. Plain Rolls (4)
7. Sweet Rolls (4)
8. Misc. Yeast Bread or Rolls (4)
9. Donuts Raised (4)
10. Coffee Cake Raised
11. Bagels (4)

**B. QUICK BREADS & PASTRY**

12. Loaf
13. Fruited Loaf (other than apple)
14. Specialty or Unusual Loaf
15. Muffns (4)
16. Biscuits (4)
17. Scones (4)
18. Donuts (4)
19. Coffee Cake
20. Misc. Quick Bread

**C. CAKES (not to exceed 10" in diameter)**

21. Layered (frosted)
22. Loaf
23. Sponge
24. Angel
25. Chiffon
26. Cheesecake
27. Cupcakes (frosted) (4)
28. Special Needs (Gluten free, Sugar free, etc.)
29. Misc. Cake or Cupcakes (4)

**D. DECORATED CAKES & CUPCAKES**

30. Youth Decorated Cupcakes (4)
31. Adult Decorated Cupcakes (4)
32. Youth Decorated Cake
33. Adult Decorated Cake

**E. COOKIES**

34. Brownies (4)
35. Shortbread (4)
36. Drop (4)
37. Bar (4)
38. Rolled (4)
39. Filled (4)
40. Not Baked (4)
41. Misc. Cookies (4)

**F. DESSERT PIES OR TARTS**

42. Pie (other than apple)
43. Tart (other than apple)
44. Misc. (other than apple)

**G. APPLE BAKED GOODS**

45. Apple Pie
46. Other item Baked with apples

**H. DIARY FOODS** (Note: Two or more main ingredients must be a real dairy product.)

47. Main Dish
48. Baked Good

**I. HONEY BAKED GOODS**

49. Honey Baked (must include at least 1/3 cup of Vermont honey)

**J. KING ARTHUR FLOUR CONTEST**

Special rules: Entrants need to bring UPC label from a bag of King Arthur Flour or an open bag of flour when submitting their entry. Entry will not be accepted without proof of using King Arthur Flour.

50. Rhubarb Cake - Youth contest age 18 and under

51. Rhubarb Cake - Adult contest age 19 and up

**K. CANDIES**

52. Fudge (6)
53. Brittle or Bark (4 servings)
54. Chocolates (6)
55. Caramels (6)
56. Misc. Candies (6)

**L. CANNING**

Special Rules: **NEW** Only one jar needed for each entry. Entries will be judged on appearance, packaging, and cleanliness of containers. All entries must have sealed lids and clean rust-free rings. Only water bath or pressure method of canning accepted. Recipe with canning method used attached. Paraffin is not acceptable. Must have been canned within the last 12 months. Jams, Jellies, and pickled categories will be opened during judging to sample and aid in making the best decision. Open jars will be marked.

**57. Fruits**

- Apples
- Applesauce
- Apple butter
- Berries
- Cherries
- Grape Juice
- Peaches
- Pears
- Pear Sauce
- Plums
- Misc. Fruit

**58. Vegetables**

- Beans, green
- Lima Beans
- Beens, other
- Beets
- Carrots
- Corn
- Greens
- Peas
- Potatoes
- Sauerkraut
- Tomatoes – whole  
Diced  
Stewed  
Juice

- Tomato Puree
- Vegetable Juice

- Misc. Vegetable

**59. Jelly**

- Apple Berry
- Crabapple
- Currant
- Elderberry
- Grape
- Mint
- Peach
- Pear
- Pepper
- Plum
- Strawberry
- Misc. Fruit

**60. Jams**

- Apple
- Apricot
- Blackberry
- Blueberry
- Cherry
- Grape
- Peach
- Pear
- Plum
- Raspberry
- Strawberry
- Tomato
- Misc.

**61. Pickled Beets**

- Bread & Butter Dill
- Sour Sweet
- Green Tomatoes
- Mustard
- Vegetables
- Relish
- Cucumber
- Pepper
- Tomato
- Zucchini
- Salsa
- Misc. Pickles
- Misc. Relish

**62. Sauces**

- Barbecue
- Catsup
- Chili
- Pasta Sauce
- Misc. Sauce

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Monument Farms Dairy

Middlebury Natural Food Co-op

Otter Creek Bakery

Lilian Humphreys Canning Award



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## WANDA GOODYEAR MEMORIAL BAKED BEAN CONTEST

**Superintendent: Peg Allen**

Bring a pot of your favorite homemade baked beans with the recipe to the north entrance of the Picnic Pavilion by 10 AM, Saturday, Aug 12th. Official judging will commence at 10AM. All entrants must be present to win. Winners will be announced when judging is complete. Each participant will be serving samples after winners are announced (approximately noon).

No pre-registration required. One entry per person.

### PRIZES:

1st - \$100.00, the Wanda Goodyear Memorial Award

Additional prizes will be awarded

## ANNUAL LEONA THOMPSON BOWL AWARD

Carrying on a tradition started in 1974 by the Addison County Extension Homemakers Council, The Leona Thompson Bowl Award will be presented to the best all-around participant in the 2021 Field Days Foods and Handicrafts Departments.

The pewter bowl trophy, displayed at Middlebury Sew-N-Vac in Middlebury, bears the names of proud winners of this coveted trophy honoring Leona Thompson, former Addison County Extension Service Agent.

#### Criteria And Rules

1. Contestant MUST BE AN ADDISON COUNTY RESIDENT. Must be 19 years or older.
2. Contestant must enter items in both Foods & Handicrafts Departments.
3. Points are awarded as follows: Grand Rosette - 10 points Blue Ribbon - 5 points Red Ribbon - 3 points White Ribbon - 1 point
4. The combined total of points in both departments will determine final score.
5. In the event of a tie, recipient of the bowl will be decided by the Director & Superintendents of Foods & Handicrafts Departments.
6. Note: This award may not be won in two consecutive years and may not be won by any Field Days director or superintendent involved in Foods & Handicrafts Departments.
7. An individual may win this award up to 3 times.

### Past Winners

- 1974 Diane Cobb
- 1975 Marilyn Smith
- 1976 Sandy Foote
- 1977 Yvonne Gingras
- 1978 Barbara Wagner
- 1979 Betty Cyr
- 1980 Karen Husk
- 1981 Peggy Lyons
- 1982 Gussie Levarn
- 1983 Barb Brown
- 1984 Marion Sullivan
- 1985 Julie Jordan
- 1986 Phyllis Bowdish
- 1987 Karen LeRoy
- 1988 Maria Provencher
- 1989 Donna Evans
- 1990 Margaret Reed
- 1991 Marguerite Senecal
- 1992 Gussie Levarn
- 1993 Judith Sinnock
- 1994 Jodi Provoncha
- 1995 Mufy Kashkin
- 1996 Jodi Provoncha
- 1997 Myrna Trombley
- 1998 Judith Sinnock
- 1999 Jodi Provoncha
- 2000 Julia Ranney
- 2001 Julie Hogan
- 2002 Phyllis Bowdish
- 2003 LaNell DeCosta
- 2004 Carla Berno
- 2005 LaNell DeCosta
- 2006 Kathy Sargent
- 2007 LaNell DeCosta
- 2008 Kathy Sargent
- 2009 Jodi Provoncha
- 2010 Nancy Pecca
- 2011 Debbie Whitman
- 2012 Rose Curran
- 2013 Debbie Whitman
- 2014 Phyllis Bowdish
- 2015 Alice Munson
- 2016 Geraldyn McBride
- 2017 Mary Howard
- 2018 Nancy Pecca
- 2019 Debbie Whitman
- 2021 Geraldyn McBride
- 2022 Mike Denis

## ANNUAL FRANCES MONROE YOUTH AWARD

Frances Monroe was the Director of the Home & Garden Departments from 1986 to 2010. Fran and her committee greatly increased the number of exhibitors, and she spearheaded the effort to erect the current building in 1994. Since 2012, the Home & Garden departments have honored Fran with an award in her name for a youth with outstanding entries in at least two Home & Garden Departments. The winner will receive a prize as well as their name on a plaque. An individual may win this award up to 3 times.

#### Criteria And Rules for Winning This Award:

1. Contestant must be an Addison County resident.
2. Youths between and including ages 5 and 18 before August 1 of the current year are eligible.
3. Contestant must enter in two or more departments.
4. Points are awarded as follows:

#### • Rosette - 10 points

#### • Blue Ribbon - 5 points

#### • Red Ribbon - 3 points

#### • White Ribbon - 1 point

5. The top two scores in each department will determine the final score.
6. In the event of a tie, the recipient of the award will be decided by the Home & Garden committee.

### Past Winners

- 2012 Rose Curran
- 2013 Emily Moore
- 2014 Meredith Foster
- 2015 Jennie Foster
- 2016 Cailean Sorce
- 2017 Grace Tolles
- 2018 Hanna Moore
- 2019 Grace Tolles
- 2021 Grace Tolles
- 2022 Normandie Cesario



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# HAND MOWING CONTEST

**Thursday, August 10, 2023 - 10:00a.m.**

## RULES

1. Entries accepted from anyone.
2. IMPORTANT - Please mail entries to Judd Markowski, 1724 East Street, Bridport, VT
3. This enables us to set up judging lists in advance and saves time. Include your name, address, phone number, classes being entered. If need be, entries will be accepted at the Site.
4. ENTRY FEES – there are none. Contestants will pay regular admission to the grounds. Be sure to get a receipt and it will be refunded at the site.
5. PRIZES – Trophies for the first three placings in each class and ribbons to all contestants.
6. Contestants will furnish their own equipment and will be responsible

for it, as well as for all safety precautions.

7. Judging will be based on time, width of cut, evenness of stubble.
8. Decision of the judges is final.

## CLASSES

1. 15-foot strip - YOUTH (16 AND UNDER)
2. 15-foot strip - WOMEN, ages 17 - 59
3. 25-foot strip - MEN, ages 17 - 59
4. 15-foot strip - SENIOR WOMEN, ages 60-79
5. 25-foot strip - SENIOR MEN, ages 60-79
6. 15-foot strip - ROGER SHATTUCK MEMORIAL (Ages 80+)
7. 25-foot strip - OPEN TO ALL

# FIELD CROPS

**New Field Crops Supervisor: Abigail Augraten Email: [Abigail.Augraten@uvm.edu](mailto:Abigail.Augraten@uvm.edu)**

**ENTRY DEADLINE: August 7, 2023 - Monday before the fair - ALL Products in by 12:00 Noon**

## RULES

1. Limit one (1) entry per farm in each class. All entries must be produced on the exhibitor's farm.
  2. Bring exhibits to the north end of the 4-H Exhibit Building on Monday morning between 8:00 a.m. and 12:00 noon. This is the only time to enter. Judging begins at 1:00 p.m.
  3. Entries must be tagged using Field Days tags with name, farm name, address, crop class.
  4. Entries will be judged as follows: Blue-Excellent, Red-Good, White-Fair, best of each Class and Best of Show.
  5. Premiums: Blue Ribbon-\$15, Red-\$10, White-\$5. Best of class-\$25, Best of Show-\$50.
- All Samples Submitted Will Be Judged On:**
1. Freedom from plant defects or

contamination.

2. Yield and crop quality potential.
3. Proper maturity at harvest for storage.
4. Proper moisture content for storage.
5. Conformation of size and uniformity.

## CLASSES - FIELD CROPS, FORAGE & GRAIN

### WHOLE PLANTS

1. Corn Plants - 3 whole plants with roots.
2. Soybeans - 10 plants with roots.
3. Cereal Grains - 20 stems (wheat, barley, oat, rye)

### SILAGE CROPS

4. Corn Silage - 1 quart jar.
5. Corn Snaplage or Ground ear corn - 1 quart.
6. Grass Haylage - 1 quart jar.

7. Legume Haylage (alfalfa, clover) - 1 quart jar.
8. Baled/Wrapped Silage Hay

### DRY HAY

9. 1st Cut Legume Hay (alfalfa, clover)  
1 slices of bale.
10. 1st Cut Grass Hay - 1 slice of bale.
11. 2nd Cut Legume Hay (alfalfa, clover)  
1 slices of bale.
12. 2nd Cut Grass Hay - 1 slice of bale.

### GRAIN CROPS

13. Corn Grain Whole Kernel - 1 quart jar.
14. Corn Grain Ground - 1 quart jar.
15. Soybean Grain - 1 quart jar.
16. Cereal Grain (wheat, barley, oat, rye)  
1 quart jar.
17. Other Dry Grain (oilseed, buckwheat, other) - 1 quart jar.

# VERMONT PRODUCTS DINNER

**"A Taste of Vermont" Tuesday, August 9, 2022**

**Three Seatings: 5:15, 6:00 & 6:45 p.m.**

**LOCATION: the Dining Hall COORDINATOR: Linda Barrett, (802)545-2263**

Take a break from the sun or rain! Come into the Field Days Dining Hall and enjoy a sit-down meal with family and friends! Restaurants and food producers from Addison County and beyond will present a delicious buffet for your dining pleasure. Multiple entrees, dessert, and beverage will be available and served by local student athletes and participating food producers. Tickets for adults are just \$15; children under 10 years are \$8. Tickets will be on sale starting July 1st, by calling the Field Days office at (802) 545-2557 or by emailing [fielddays@gmavt.net](mailto:fielddays@gmavt.net). or at Pratt's Store in Bridport and Middlebury Inn.



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# G.STONE MOTORS/ADDISON COUNTY FAIR & FIELD DAYS DEMOLITION DERBY

ANY QUESTIONS CALL DICK THERRIEN 802-274-8823 OR BOB WRIGHT 603-631-1833 ABSOLUTELY NO CALLS BEFORE 8AM OR AFTER 8PM

**Tuesday, August 8 starting at 7:00 pm. Wednesday, August 9 starting at 7:00 pm.**

**Tuesday - 6- & 8-CYLINDER DEMOLITION DERBY & 4 CYLINDER & MINI-VAN DEMOLITION DERBY**

**Wednesday - 6 & 8 CYLINDER, 4 CYLINDER & MINI-VAN & TRUCK DEMOLITION DERBY**

**EACH DRIVER MUST FILL OUT AN ENTRY FORM AT - G.STONE MOTORS, MIDDLEBURY, VT**



## 2023 SEASON RULES ALL CLASSES

### \*\*\*\*\*New for 2023\*\*\*\*\*

- Compact SUV has been added to the 6 cylinder class.
- Mid size SUV has been added to the 8 cylinder class.
- Compact truck has been added to the minivan class.
- If your car is deemed out of rules. It was your decision to do so. Every effort has been made to condense and simplify the rules to make the build process understandable and easy.
- The Addison County Fair Demo Derby is a hometown fair event. Let's keep it that way. Build your vehicle to the established tech & safety rules.
- If you want to build a vehicle & participate in a demo with a vehicle that has loaded frames, skid steer tires, railroad track for bumpers, high dollar built engines and transmissions, there are demo venues & promoters that run that example of vehicle in their events.
- The promoters of the demo, Dick Therrien and Bob Wright and Fair directors, Dianne Norris & Bruce Putnam have final decision regarding driver & vehicle eligibility to compete.
- The promoters of the demo, Dick Therrien and Bob Wright have final decision regarding live status of vehicles out on the track in competition.
- Please be sure to carefully read & understand all rules before building your demo derby vehicle. Call Bob Wright with any questions for the build.

### ELIGIBLE VEHICLES

**4 Cylinder class:** 1980 or newer domestic or imported 4 cylinder sedan or station wagon. 5 Cylinder cars may be run in the 6 cylinder class.

**6 Cylinder class:** 1980 or newer domestic or imported 6 cylinder sedan, compact suv or station wagon.

**8 Cylinder class:** domestic or imported 8 cylinder sedan, mid size SUV or station wagon. No full frame imperials .

**Minivan/compact truck class:** 1980 or newer domestic or imported 4 or 6 cylinder.

**Truck/van/SUV class:** domestic or imported full to midsize light duty truck, full size SUV and full-size van .

Examples of compact SUV are but not limited to: Ford Escape, Toyota RAV 4, Chevy Trax. Examples of mid size SUV are but not limited to: ford Explorer, Toyota Highlander, Chevy Traverse. Examples of compact truck are but not limited to: Ford Ranger, Toyota Tacoma, Chevy S-10

### RESTRICTIONS - PRICES

- Driver entry and 1 crewmember combined \$50.00.
- Absolutely no building of vehicle at the track. Build your vehicle at home
- Minimum age of driver allowed is 16.
- Minimum age to enter the pits is 14 absolutely no exceptions.
- Anyone under the age of 18 must have signed minors release.
- Promoter has the right to approve or reject any entry.
- Anyone entering the pits must have paid entry, no bracelet, no entry. There will be no exceptions. Anyone found in your pit without a pit bracelet may result in the vehicle & whole team ejected from pits.
- Absolutely no alcohol or drugs allowed in pits.
- Demo officials will park your demo entry. No saving of pit spots. If you want to park together you must enter together
- The vehicle you run in the feature must be the vehicle you ran in the heat
- A valid driver's license is mandatory! Anyone that is 16 years of age or older and never had a license is eligible to compete.
- The only vehicles that will be allowed in the pits will be, the demo entry

### DEMO PROCEDURES

- Be mindful of drivers door hits!!!! This is your first warning.



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- Vehicles will be divided into heats. Heats will be determined by the volume.
- Of vehicles per class. If not enough vehicles per class entered, only a feature may be run.
- Trophies will be presented to the three top aggressive, hard-hitting drivers in each heat. To be determined by the promoters
- Number of vehicles qualifying for main event from each heat will be decided at pit meeting.
- Trophies and cash awards will be presented to top 3 in each feature.
- You must run the feature with the vehicle you ran in the heat.
- A time limit will be set by the judges for cars not moving, hitting a live car, or playing possum. If you are timed out & not in a qualified position you will be done for night.
- If you are put on the clock, we will use the loudspeaker, hand signals & laser pointers to attract your attention to warn you. You need to pay attention to officials.
- If you are timed out, we will use the loudspeaker, hand signals, laser pointers and if needed a spray of water from fire hose to attract your attention to warn you. You need to pay attention to officials. As a last resort water from the fire department may be used.
- If you are timed out, you must keep your helmet on and stay buckled in.



#### TECH & SAFETY CHECK

- All vehicles will have the registered number on a roof sign & on both doors.
- The roof sign background will be black with white lettering. The overall size will be no less than 18" long by 12" high.
- Minimum size for roof sign and door numbers is 17" high by 3" wide.
- Door numbers will be in high contrast of the background.
- After you pass safety & tech check proceed directly to lineup and close up your car there. No going back to pits unless you fail tech.
- If you fail tech, an official will give you a sheet listing the corrections needed. Make the correction, return to tech with the sheet & have the vehicle rechecked.
- No working 4x4 allowed. You must either be front wheel drive or rear wheel drive. You must have a mechanical disconnection from being 4x4
- Gas engines only, no diesel engines allowed, no fully electric vehicles allowed.
- No vehicles with plastic door skins allowed, such as Corvette & Saturn.
- Gas/electric hybrid vehicles must remove the hybrid drive battery.
- No right-hand drive vehicles.
- Expanding spray foam may be used to stabilize the vehicle computer only. No place else is spray expanding foam allowed.

#### TIRES & WHEELS

- Department of transportation (d.O.T.) Approved tires only.
- All tire decisions must be approved by tech officials.
- No exotic, aggressive tread mud tires.
- No home or custom-built wheels allowed. No racing wheels allowed.
- No inner liners allowed, absolutely no loading of tires.
- Only one tire per wheel.
- No valve stem protectors, no side wall protectors.
- All tire studs and wheel weights must be removed from the front & rear wheels. There will be no exceptions.
- If you have a vehicle that has never been demo'd, you may not start the demo heats with any donut tires.
- If vehicle was in a previous demo and the tire/wheel assembly won't fit in that wheel position, with a reasonable amount of clearance than you may start with the donut tire in that wheel position only.
- Donut tires allowed for feature if the stock tire/wheel assembly will not fit in the wheel position with a reasonable amount of clearance.
- "A reasonable amount of clearance" will be at the official's discretion.
- No tires will exceed a 4 ply rating

#### BODY PANELS

- Trunk lids & tailgates are not mandatory. Engine hoods are mandatory.
- All doors must be welded, chained (1/4 inch) or use #9 wire .
- Welding on doors consists of only three (3) half dollar size washers welded from the door to post.
- Trunks, tailgates & hoods must be chained (1/4 inch) or #9 wire shut. All tailgate hood & trunk latches must be removed.
- All hood prop rods must be removed.
- Trunks, tailgates & hood will be held shut at a maximum of six (6)



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spots. Two places at the front and two places from the hood to fenders on each side.

- All sunroofs must have the glass removed and be tinned over with a minimum of 22 gauge steel.
- Engine hoods must have a minimum 12" x 15" hole cut in the center.
- The drivers door & only the drivers door must be painted in a fluorescent color that is in high contrast to the rest of the color of the car.
- All debris & glass must be removed from the vehicle.
- No rear view mirrors of any kind allowed.
- On the drivers door only. You may attach by bolting or welding a reinforcement not to extend more than 4 inches beyond the front or rear of the drivers door & not exceed 4" in width & 3/16" in thickness.
- No intentional reinforcing or intentional weakening of the body or frame allowed. No loading of the frame.
- You may install two 1/4 inch chains or 2 sections of 2-inch-wide x 3/16-inch-thick strap steel in the windshield area, from the front edge of the roof to the wiper cowl.
- All air bags must be removed.
- All mirrors, plastic molding, headlight assemblies, tail light assemblies, plastic bumper covers, plastic grill, etc. must be removed.

#### BUMPERS

- No homemade or custom-made bumpers of any kind. No truck bumpers on cars.
- Bumpers will not be wider than the tread width of the tires & mounted the correct side up.
- No extra brackets, welding or bracing of any kind allowed.
- All bumpers must have two 1/4 inch chains or cable. To help keep the bumper from falling off on to the track.
- Officials reserve the right to have you shorten bumpers or remove them as deemed necessary.

#### SUSPENSION/FRAME/TRANSMISSION/DRIVE AXLES/ENGINES

- Absolutely no welding of struts or shocks.
- Absolutely no chaining or reinforcing of any suspension parts.
- Suspension must have travel in front and back.
- No trailer hitches anywhere on the vehicle.
- No intentional weakening, strengthening or loading of the frame/suspension allowed.
- Steering and suspension parts must be stock and in placement for the vehicle.
- There will be no adding on shielding or reinforcement to protect the radiator. If your vehicle came with a/c and the proper size condenser is still there you may leave it.
- Exhaust may exit through the hood a minimum of 10" to a maximum of 20".
- No antifreeze or freon allowed.

#### BATTERIES, FUEL TANKS, PUMPS & MOUNTING

- Absolutely no fuel leaks anywhere.
- No fuel tanks behind the rear axle.
- You may replace stock gas tank with a steel boat tank, racing type fuel cell or steel gas can.
- Stock fuel tanks will be allowed in the cabin area.
- All cabin mounted tanks must be under a metal firewall and fastened by a minimum of 4 steel straps. 2 Straps in each direction. Additional ratchet straps with the steel straps can be used.
- Any rubber fuel lines in the cabin must be in conduit.
- All electric fuel pumps must have a power shut off switch. Switch must be clearly visible to fire and safety personnel with the switch clearly marked on and off, and must be painted red. The switch must be within reach of the driver.
- All fuel tanks will be inspected. Please leave the firewall off until after inspection.
- A single battery must be properly secured and completely covered in the cabin. No batteries in the engine compartment or in the trunk.

#### SAFETY EQUIPMENT

- Helmets must be D.O.T. approved and available to tech officials for inspection. Only full helmets allowed. No half helmets allowed.
- You must wear safety glasses or safety goggles if your helmet doesn't have a full-face shield.
- Drivers safety belts must be in working order. Belts cannot have tears or holes in the belt.
- Must wear long pants & long sleeve shirt.
- Gloves & leather work boots are highly recommended. No open toed shoes, crocs or sandals allowed.
- You must have a restraint to hold the back of your seat up. You may use chain, suitable ratchet strap or hollow 2x2 square tubing 1/8 inch thick with no thicker than 1/8 inch thick 6x6 steel plate welded on each end that will be welded to the "b" pillars on each side.

#### ADDITIONAL RULES THAT APPLY ONLY TO FULL TO MIDSIZE TRUCK, SUV OR VAN

- Up to a 10 ply (load range e) tire rating.
- No dual rear wheels allowed.
- Front & rear bumper height is a maximum of 22 inches measured from the lowest point of the bumper.
- Truck beds may have an additional 2 bolts or straps added to secure to the chassis.
- If body mounts are removed, a up to 3 inch in diameter washer may be used.
- The bed of the truck may be secured / connected to the cab with one of the following:two, 2-inch-long welds on each side or two bolts with a up to 2 inch diameter washer on each side.
- No outside the frame mounted fuel tanks. No fuel tanks in the bed of the truck.



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# TRACTOR PULLING

Thursday August 10, 2023- 10:00 a.m., Friday August 11, 2023- 10:00 a.m. and 6:00 p.m., and Saturday August 12, 2023- 10:00 a.m. and 6:00 p.m.

**SPONSORED BY: VT Tractor Pullers Assoc. – SUPERINTENDENT: Diane Norris 897-7014**

**CONTACT/RULEBOOKS: [www.vttractorpullers.org](http://www.vttractorpullers.org); Shawn Beeman 802-324-3626 & Paul Gaboriault 603-443-3319**

\*Check website for individual class rules\*

**Thursday (day show) start pulling 10:00 a.m.**

**ANTIQUE**

3000# \$40-\$30-\$20-\$20-\$10  
3500# \$40-\$30-\$20-\$20-\$10  
4000# \$40-\$30-\$20-\$20-\$10  
4500# \$40-\$30-\$20-\$20-\$10  
5000# \$40-\$30-\$20-\$20-\$10  
5500# \$40-\$30-\$20-\$20-\$10  
6000# \$40-\$30-\$20-\$20-\$10  
7000# \$40-\$30-\$20-\$20-\$10  
8000# \$40-\$30-\$20-\$20-\$10  
9000# \$40-\$30-\$20-\$20-\$10  
10,500# \$40-\$30-\$20-\$20-\$10

**ENHANCED ANTIQUE (7MPH)**

6000# \$40-\$30-\$20-\$20-\$10  
7000# \$40-\$30-\$20-\$20-\$10

**Friday (day show) start pulling 10:00 a.m.**

**YOUTH (AGES 8-14)**

950# Trophies only

**ADULT STOCK (AGES 15+) SINGLE CYLINDER**

1100# \$30-\$20-\$15-\$10-\$5

**ADULT STOCK (AGES 15+) MULTI CYLINDER**

1100# \$30-\$20-\$15-\$10-\$5

**ADULT STOCK (AGES 15+) SINGLE CYLINDER**

1200# \$30-\$20-\$15-\$10-\$5

**ADULT STOCK (AGES 15+) MULTI CYLINDER**

1200# \$30-\$20-\$15-\$10-\$5

**SPORT STOCK**

1050# \$35-\$30-\$25-\$20-\$15

**ATV**

1150# Stock- trophies only

1250# Stock- trophies only

1300# Stock- trophies only

**YOUTH (AGES 8-14)**

1050# Trophies only

**SUPER STOCK OPEN**

1100# \$50-\$45-\$35-\$25-\$20

**PRO DIESEL**

1100# \$55-\$50-\$40-\$30-\$25

**SPORT STOCK**

1150# \$35-\$30-\$25-\$20-\$15

**SUPER STOCK OPEN**

1200# \$50-\$45-\$35-\$25-\$20

**PRO DIESEL**

1200# \$55-\$50-\$40-\$30-\$25

**4 CYLINDER MOD (2 HOOKS)**

\$60-\$55-\$45-\$35-\$30

**Friday (evening show) start time 6:00 p.m.**

**STOCK STREET LEGAL TRUCKS (2 hooks per truck limit)**

6500# \$40-\$30-\$20-\$20-\$10

7000# \$40-\$30-\$20-\$20-\$10

7500# \$40-\$30-\$20-\$20-\$10

**MODIFIED STREET LEGAL TRUCKS (2 HOOKS PER TRUCK LIMIT)**

5800# \$80-\$70-\$50-\$40-\$30

6200# \$80-\$70-\$50-\$40-\$30

6800# \$80-\$70-\$50-\$40-\$30

**WORK STOCK DIESEL STREET LEGAL TRUCKS (2 HOOKS)**

\$40-\$30-\$20-\$20-\$10

**2.5 DIESEL WORK STOCK STREET LEGAL TRUCKS (2 HOOKS)**

\$40-\$30-\$20-\$20-\$10

**2.6/3.0 PRO-DIESEL TRUCKS (2 HOOKS)**

\$250-\$200-\$130-\$90-\$80

**2WD MINI TRUCK**

4200# \$150-\$125-\$100-\$75-\$50

4400# \$150-\$125-\$100-\$75-\$50

**VT 8 MINIS**

Class A (1 hook) \$300-\$240-\$156-\$108-\$96-\$84-\$72-\$60-\$48-\$36

NYTPA Sanctioned Super Farm and Limited Pro Tractors at 7:00 p.m.

**Saturday (day show) start time at 10:00 a.m.**

**FARMSTOCK**

8000# \$50-\$40-\$30-\$20-\$10

9000# \$50-\$40-\$30-\$20-\$10

11,500# \$50-\$40-\$30-\$20-\$10

13,000# \$50-\$40-\$30-\$20-\$10

15,000# \$50-\$40-\$30-\$20-\$10

16,500# \$50-\$40-\$30-\$20-\$10

18,000# \$90-\$80-\$70-\$60-\$50

20,000# \$90-\$80-\$70-\$60-\$50

22,500# \$90-\$80-\$70-\$60-\$50

25,000# \$90-\$80-\$70-\$60-\$50

Open 4WD \$90-\$80-\$70-\$60-\$50

**HOT FARM**

9,500 Hot \$105-\$90-\$70-\$50-\$35

11K Hot \$105-\$90-\$70-\$50-\$35

**ALTERED FARM**

6500# \$150-\$120-\$78-\$54-\$48

7500# \$150-\$120-\$78-\$54-\$48

8500# \$150-\$120-\$78-\$54-\$48

**SUPER STOCK 4X4 PICKUP TRUCKS (1 HOOK)**

6000# \$300-\$240-\$156-\$108-\$96-\$84-\$72-\$60-\$48-\$36

**STREET LEGAL SEMI TRACTOR TRAILERS**

(1 hook) \$130-\$105-\$80-\$55-\$30

Pro Stock \$200-\$130-\$90

**SINGLE ENGINE MOD TRACTORS (1 HOOK) (PURSE TBD)**

**Saturday (evening show) start time 6:00 p.m.**

**HOT FARM**

15K Hot \$105-\$90-\$70-\$50-\$35

13K Hot \$105-\$90-\$70-\$50-\$35

**ALTERED FARM**

9500# \$288-\$230-\$150-\$104-\$92-\$81-\$69-\$58-\$46-\$35

11,000# \$288-\$230-\$150-\$104-\$92-\$81-\$69-\$58-\$46-\$35

12,000# \$288-\$230-\$150-\$104-\$92-\$81-\$69-\$58-\$46-\$35

**SUPER STOCK 4X4 PICKUP TRUCKS (1 HOOK)**

6200# \$300-\$240-\$156-\$108-\$96-\$84-\$72-\$60-\$48-\$36

**VT 8 MINIS**

Class A (1 hook) \$300-\$240-\$156-\$108-\$96-\$84-\$72-\$60-\$48-\$36

**STREET LEGAL SEMI TRACTOR TRAILERS**

(1 hook) \$130-\$105-\$80-\$55-\$30

Pro Stock \$200-\$130-\$90

**SINGLE ENGINE MOD TRACTORS (1 HOOK) (PURSE TBD)**

NYTPA Sanctioned Super Farm and Limited Pro Tractors at 7:00 p.m.



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## VTPA GENERAL RULES

### OPERATORS:

1. Due to insurance requirements, youth under the age of 16 need to have a certified or notarized copy of their birth certificate on file with VTPA before signing up at an event.
2. Must have written permission of owner or parent/guardian if under eighteen years of age.
3. NO ALCOHOLIC beverages/drugs before or during events for operators and/or crew members.
4. Must remain seated, be in full control, and operate in a safe manner always.
5. Operator must be able to drive vehicle onto the track. Operator must be able to back the vehicle up to the sled or can be pushed back to the sled. While pulling vehicle is on the defined track area, there will be no changing/swapping of drivers.
6. Long pants, shirt and closed toe shoes required. No sandals. No Shorts.
  - a. Stock Antiques are permitted to wear shorts.
7. A W-9 form must be on file with VTPA before a purse check can be issued.

### PULLING:

1. Pulling position will be at sign-up discretion.
2. First vehicle will be test puller only. Test puller may take pull if sled is properly adjusted, or may re-pull immediately, or may re-pull in third position or last position. If sled is reset, then no other vehicle will be test puller.
3. All decisions on re-pull must be made prior to pulling away from sled.
4. All pulls start with a tight hitch, no jerk pulls permitted.
5. Competitor is allowed 2 attempts for the pull.
  - a. For Garden Youth and Adult Stock classes and ATVs, if a vehicle is shut down within 25 feet of the start line, then the puller may make a second attempt.
  - b. For Garden Sport Stock, Super Stock, and Pro Stock Diesel classes, if a vehicle is shut down within 50 feet of the start line, then the puller may make a second attempt.
  - c. For Stock and 7 mph Antique Tractors classes, if a vehicle is shut down within 75 feet of the start line, then the puller may make a second attempt.
  - d. For All Farm Tractor, Truck, and V8 Mini classes, if a vehicle is shut down within 100 feet of the start line, then the puller may make a second attempt. Drivers must make a noticeable attempt to stop before shut down line. Second attempt will count.
  - e. Operators have the option of spotting the sled on the starting line.
  - f. Judges have the option of moving starting line between classes.
  - g. Any portion of the vehicle touching boundary line during pull will result in disqualification. Sled can touch out of bounds lines without disqualification to vehicle/.driver. There is no out of bounds past the full pull mark within safe limits, and/or the flagger's discretion.
  - h. Vehicles that are being repaired or readied for pull and that miss their turn, will pull last.
  - i. Vehicles must be stopped immediately on signal from track official.
  - j. Vehicles must be in neutral or park when hitching or unhitching.
  - k. NO PASSENGERS. This applies to track and pit area, pulling vehicles and

pit vehicles unless the pit vehicle is manufactured for more.

- l. No pulling vehicle shall be left unattended while it is running.

### GENERAL:

1. Driver age must be:
  - a. In the Garden Youth classes, drivers must be youth ages 8-14 years of age.
  - b. In the Garden Adult Stock classes, drivers must be at least 12 years or older with written parental consent.
  - c. In the Garden Sport Stock class, drivers must be at least 14 years or older with written parental consent. See Garden Sport Stock for age EXCEPTION.
  - d. In the Garden Super Stock and Pro Diesel classes, drivers must be 16 years old or older with written parental consent and capable of operating the tractor in a safe manner.
  - e. In the Garden ATV classes, when offered, drivers must be at least 16 years old.
  - f. In the Garden Team Pulling class, when offered, drivers must be at least 10 years old or older with written parental consent.
  - g. In the Garden Tractor Modified class, drivers must 16 years or older with written parental consent.
  - h. In the Stock Antique Tractor classes, drivers must be at least 12 years old with written parental consent and Youth Tractor Safety Certificate.
  - i. In the 7 mph Antique, Farm Stock, Hot Farm, and Altered Farm Tractor classes, 2WD Mini Truck classes, and V8 Minis classes, drivers must be 16 years old or older. Those under 18 years of age must have written parental/guardian permission.
  - j. In the Street Legal Pure Stock, Street Mod, Super Stock 4x4, Work Stock Diesel, 2.5 Diesel, and 2.6 Pro Diesel Truck classes, driver must be 16 years old or older licensed driver.
2. Violation of any rule will constitute disqualification. The punishment of the violation will be up to a panel of judges (See Rule #4). Grievance will be discussed at that point, with the judges' decision being final.
3. All operators or representatives are required to attend meeting at the scales prior to event time.
4. Contest will be governed by three or more judges with all decisions final. Judges (consisting of flag person, tech personnel, sled operator, pull supervisor and/or VTPA officers/directors in attendance) may stop and/or disqualify any operators not operating safely. Refunds of entry fees will be at the judge's discretion.
5. No pit crew or operator coaching on track.
  - a. For Garden Youth classes, only one adult may accompany a youth driver onto the track. This coach may assist the driver in getting in position, hooked to the sled, tightening the chain, and selecting the proper gear. The coach must then step behind the white boundary line before the flaggers will display the green flags. Once the pull is under way, a coach may not touch the tractor or interfere with operation unless the driver needs assistance in stopping the tractor.
  - b. Any operator, owner or pit crew disrupting the pull, whether in the pit or on the track, will be cause for disqualification of that pulling vehicle from the class in question, all previous, and all subsequent classes for the remainder of the event. All trophies, ribbons, and/or purse will be returned to the steward immediately.



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- 7.** Spectators and other operators not entered in class are not permitted on track area. Track area is defined as area within the white boundary lines and 3 feet outside of each white boundary line.
- 8.** Since reasonable rules cannot cover all eventualities, the discretion of the judges will prevail, including safety, operations, equipment, good sportsmanship and common sense. Safety will be paramount.
- 9.** All pulling vehicles must have functional breakaway kill switches. This will apply to all classes except Garden Youth and Adult Stock Tractors, Sock Antique Tractors, Farm Stock Tractors, and Street Legal Stock Trucks.
- 10.** Any loss of weights or safety equipment while hitched to the sled will result in disqualification with exception of test puller.
- 11.** No moving of weights between tractors within the same class.
- 12.** Once sled is staged at the start line, pulling vehicle will have 2 minutes to make an attempt to pull the sled.
- 13.** Pulling vehicle may be disqualified for delay if pulling vehicle takes more than 2 minutes to hook.
- 14.** All vehicles will be teched and subject to random teching at any event.
  - a.** Tech officials may require cubic inch testing and sealing of engine of any class or division prior to the start of a pulling season. If the seal has to be broken, cubic inch testing must be done again before pulling vehicle can pull again.
  - b.** Tech inspectors have the authority to inspect for enforcement of any rule at any time. These inspections may be on all vehicles at an event or all vehicles in a certain class, but may not single out certain competitors unless there has been an official protest made against them.
  - c.** Competition specific inspections such as weight, hitch height, etc., must be performed before the vehicle returns to the pit area. Announcement of these inspections must be made at the drivers' meeting. Drivers intentionally returning to the pit area without allowing these inspections may be disqualified at the judge's discretion.
- 15.** NOS (nitrous oxide) or propane injection fuel are illegal in all divisions INCLUDING street legal trucks.
- 16.** All competing vehicles must have adequate brakes according to their class rules.
- 17.** No tire chains, studded tires, or duals.

## FARM STOCK TRACTORS RULES FROZEN 2023-2028

### DRIVER ELIGIBILITY:

- 1.** General rules apply.
- 2.** Driver must be 16 years of age or older. Those under 18 years of age must have written parent/guardian permission.
- 3.** Driver must be familiar with all tractor controls: brakes, clutch, shifter, throttle, TA, etc. Driver must be experienced enough to safely handle tractor in an unexpected event such as wheelie, wheel hop, sudden change in direction, mechanical failure, etc.

### SAFETY:

- 1.** Stabilizer bars or wheelie bars are REQUIRED and MUST meet VT PA specifications (refer to diagram behind book).
- 2.** A dead man throttle is not required. However, drivers are advised that one can be easily rigged using a rubber shock strap.

**3.** All stock farm tractors will be REQUIRED to be shut off by factory ignition or throttle shut off. (Explanation: no stalling of engine while in gear for shut off.) Will be checked during inspection or at discretion of officials.

- 4.** A tractor is REQUIRED to have at least a fully charged 2 1/2 lb. fire extinguisher on board in reach of operator. A functional gauge on the fire extinguisher is required.
- 5.** The third link of three-point hitches will not be used in any way to stabilize the draw bar. There must be a dead man zone of 18" in height and 6" wide from the top of the draw bar.

### CHASSIS/ENGINES:

- 1.** All tractors must be stock-blocked for the series tractor. Engine must be of original type or factory replacement. Original style hood and grill must be in place.
- 2.** Turbochargers, intercoolers, superchargers, torque converters, automatic shifts, etc. are permitted provided such are original equipment for that series.
- 3.** All exhausts must either discharge vertically with a minimum 18" straight pipe or muffler in working condition or discharge through a factory, under slung exhaust system in working condition.
- 4.** Engine RPMs not to exceed 2600 rpm and governor must have a stop.
- 5.** All stock farm tractors will be required to have a stock air filter system including filters, optional.
- 6.** Must have rockshaft and housing or OEM top cover and working hydraulics unless tractor came from factory without. Must have working PTO.
- 7.** Fuel must be pumping #1/#2 diesel only. Soy/biodiesel allowed. Or pump gasoline.
- 8.** Nitrous oxide, propane, alcohol, nitro methane, methanol and all other oxygen carriers and flammables are PROHIBITED.
- 9.** Water injection is not permitted.

### HITCHES:

- 1.** Draw bar height for classes less than 9000 lbs. will be a maximum of 19", and for classes over 9000 lbs. will be a maximum of 21". Minimum length of drawbar is 18" from center line of axle housing for 9000 lb. and less tractors, and a maximum length of 36" from center line of axle housing for 9000 lb. and more tractors. Measured from center line of axle to hook point.
- 2.** Drivers must provide their own hitching device or clevis with a minimum hole size 3" x 3 3/4" - 1" thick steel minimum.

### TIRES:

- 1.** All tractors with rubber tires are permitted. No sharpened or cut tires. Tire studs or chains NOT permitted. Dual tires are required on 2WD tractors in 4WD classes as long as duals are held together by at least 4 connectors.

### ADDED WEIGHT:

- 1.** All weight must be safely secured to the tractor, and not interfere with hitch. Weight is not to exceed 24" forward of the front most portion of the tractor. Any ballast or external parts lost while hooked to the sled will be cause for disqualification. No weights may be moved from one tractor to another competing in the same class during that class. No portion of tractor may interfere with sled or sled hitch during a pull. Hitch needs to be visible for hitching and unhitching.
- 2.** In weight classes of 18,000 lbs. or greater, tractor and driver cannot weigh less than 1,000 lbs. of the maximum weight of that class. (i.e.: in the 18,000 lb. class, tractor and driver cannot weigh less than 17,000 lbs.).



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**WEIGHT CLASSES:**

1. All tractors weighed at event.
2. Weight Classes: 8,000 lbs.; 9,000 lbs.; 11,500 lbs.; 13,000 lbs.  
15,000 lbs.; 16,500 lbs.

**MISC.:**

1. No mixing of classes until 18,000 lb. classes.
2. Tractors not qualifying for the Farm Stock class will be asked to participate in the Hot Farm class with proper safety equipment.

**STREET LEGAL 4 X 4 STOCK - GAS**

**DRIVER ELIGIBILITY:**

1. General Rules apply.
2. Minimum 16 years old licensed driver.

**SAFETY:**

1. OEM seatbelt or better must be worn.
2. Driver must wear a DOT approved helmet with chin strap fastened and remain fastened until vehicle is unhooked from sled.
3. No passengers on track or in pit area.
4. Fire Extinguisher recommended.

**VEHICLE ELIGIBILITY:**

1. Must have current registration.
2. Must have current insurance card.
3. Current inspection and inspectable condition.
4. No jumping of classes.
5. TRUCK LIMITED TO 2 HOOKS PER EVENT

**CHASSIS:**

1. Stock is stock. No exceptions. Motor must be correct to chassis (Ford to Ford, etc.).
2. Trucks must have four wheel working brakes.
3. All trucks must have legal exhaust system (closed exhaust, headers and dual exhaust okay).
4. Must have front and rear factory OEM bumpers. NO roll pans.

**ENGINES/DRIVE LINES:**

1. Factory fuel injection will be allowed.
2. Factory set-ups only. Must be available off assembly line.
3. After market air cleaners allowed.
4. Must have OEM factory equipped transmission, transfer case, front and rear differentials. Transmission brakes are prohibited.
5. Fuel: Gasoline only. NO alcohol, methane, propane, nitrous oxide, or other performance enhancing additive is allowed.

**HITCHES:**

1. Maximum of 26" height. Reese style hitch, minimum class 3 (2x2 receiver), rigid in all directions.
2. 6" riser maximum.
3. No hooks to bumper or ball.
4. Hitch must have a 3 1/2" hole or have a twisted clevis (recommended bolted solid).
5. Hook point must be the furthest point back of the truck.

**SUSPENSION:**

1. No solid blocking must have a workable suspension. Air bags and timbrels allowed.
2. No strapping of suspension.

**TIRES:**

1. Tires must be DOT approved. No modifications allowed i.e., no cutting, grooving etc. After market tires and wheels allowed.
2. No studs, no tire chains, and no duals.

**ADDED WEIGHT:**

1. Weight in pick up box only.
2. No weight up front, under hood or in cab.

**WEIGHT CLASSES:**

6500 lbs. with driver, 7000 lbs. with driver and 7500 lbs. with driver

**\*TRUCK LIMITED TO 2 HOOKS PER EVENT\***

## 4-H & OTHER YOUTH RABBIT SHOWMANSHIP

**Superintendent: Jennifer Kennett Saturday at 4:00 location: Dairy Palace Arena**

Rabbit showmanship is a collective measure of handler skill and rabbit care. Please mail the entry form to: Pam Gevry, 3851 VT Route 22A, Addison, VT 05491

Judging will be based on the following criteria (appropriate for age):

- Clean, neat and professional appearance of both exhibitor and rabbit.
- Knowledge of parts of a rabbit
- General questions on feed, grooming, care and diseases
- Examination of Rabbit
- Rabbits should be exhibited using a harness for the safety of each rabbit.

**CLASSES:** Primary (ages 8-10), Junior (ages 11-13) and Senior (ages 14-18)

Based on entries, classes will be adjusted and divided evenly.

Preparation for this contest is like any other.

Practicing with your rabbit ahead of time will earn you more points on the day of the contest.

Please use an animal that is familiar with being handled and the procedures described.

All animals must arrive in good health and will be checked in with the superintendent.

Please enter your animal and an educational poster in the barnyard and have them both on display for the whole fair week. You can spend as much time as you want with your animal while it's in the barnyard, come hang out and help educate the public.



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# CHILDREN'S BARNYARD

**SUPERINTENDENT: Pam Gevry 373-8069 DIRECTOR: Tricia Foster, 233-2821**

A wonderful place for children of all ages, 9 days to 99 years. See young animals of the barnyard, as well as some unique animals. Cages, pens, food, bedding, and care for the animals is provided by barnyard staff.

We want to thank Paris Farmers Union for donating all the feed for the Children's Barnyard this year.

If you have an animal or bird, you think might be of interest, please contact Pam before August 1st.

All animals eligible for the rabies vaccine MUST have their RABIES immunization at least 30 days before the fair and shots must be current. All out of state equine must have a negative Coggins test.

Poultry must be state pullorum-typhoid tested (which will be done at the fairgrounds upon arrival by the state veterinarian). Sheep and goats must have scrapie tags or be microchipped. All other livestock must have a state

approved 840 or metal ID tag which can be acquired thru the state.

Please Note: copies of negative Coggins and pullorum-typhoid test results and current rabies shots need to be on file at the barn during the fair.

Any animal which, in the judgment of the Field Days veterinarian OR the Barnyard Director shows any sign of illness, disease or poor general fitness, will be refused for exhibit. In addition, if an animal becomes ill during the fair the owner will be called and asked to come and take the animal home.

**Animals must be in place by 8:00 p.m. on Monday and remain on display until 9:00 p.m. Saturday.**

Each Exhibitor will have the ability to purchase a week pass for \$15.

No animals will be available for sale during the Fair.

## EDUCATIONAL DISPLAYS

The Children's Barnyard will have a competition for educational displays again this year. This is a great opportunity for both kids and adults to show off and educate the public about their animals, there are a couple of options of how to do this. Displays may be attended or unattended. The purpose for attended displays is to allow the exhibitors to share with the public their experiences with their animal and to answer any questions about their exhibit. Exhibitors must stay with their animal in the Children's Barnyard area during their attended times.

**Exhibits will be judged on the following criteria:**

1. Clean & neat appearance of handler & overall health of animal
2. Educational content/informational posters
3. Interaction with the public
4. Knowledge of animal
5. Interest in animal & exhibit

**Entries may be entered in the following:**

1. Children's Division (under 8): must be attended ½ hour or more each day.
2. Youth Division (ages 9-13): must be attended 1 hour or more each day.
3. Young Adult (ages 14-17): must be attended 1 hour or more each day.
4. Adult Division (over 18): must be attended 2 hours or more each day.
5. Group Division (Under 18) must be attended 2 hours or more a day by a group of at least one adult and 2 children.

### Premiums

#### UNATTENDED DISPLAYS

Place	Child	Youth	Yng Adult	Adult	Group
1st	\$20	\$20	\$25	\$25	\$25
2nd	\$15	\$15	\$22	\$22	\$22
3rd	\$13	\$13	\$20	\$20	\$20
4th	\$10	\$10	\$18	\$18	\$18

#### ATTENDED DISPLAYS

Place	Child	Youth	Yng Adult	Adult	Group
1st	\$30	\$50	\$80	\$100	\$100
2nd	\$20	\$40	\$70	\$90	\$75
3rd	\$18	\$30	\$60	\$80	\$50
4th	\$15	\$20	\$50	\$70	\$25
5th	\$10	\$10	\$40	\$60	\$20

Prizes will be awarded solely at the discretion of the judges. Displays that are not attended the required time each day will not receive full Premium money. Exhibits must be in place by 8:00 p.m. Monday and remain in place until 9:00 p.m. on Saturday. Please register early, as space will be allotted as entries come in according to the needs of each exhibit. Late exhibits will not be judged!

## FREE YOUTH ACTIVITIES

**DIRECTOR: Tricia Foster, 233-2821 SUPERINTENDENT: Pam Gevry, 373-8069**

Again this year, we will have volunteers from the Vermont Children's Museum running our various free youth activities such as bubble making, try your luck games and many more in the tent by the Childrens Barnyard all day every day. No entry fee or pre-sign up is necessary.

There will also be free activities like arm painting at the following times:

**Tuesday 1-5   Wednesday 10-12 & 2-5   Thursday 1-5   Friday 10-12 & 2-5   Saturday 10-12 & 2-5**



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# ANTIQUE EQUIPMENT EXHIBIT

**DIRECTOR: Bill Roleau, 453-3713**

The Antique area at Addison County Fair and Field Days is one of the finest in New England. Displays are housed in a local barn that was dismantled and reassembled on the grounds in 1993. The Antique area has many motion exhibits which consist of thrashing grain, baling straw, milling corn, sawing shingles on a circular sawmill, cutting firewood with a drag saw powered both by horse and a single cylinder engine.

Also, many outdoor exhibits that are powered by horses. Those include

reaping and binding, sickle bar mowing, tedding hay, raking hay, and using a hay loader. This year the Green Mountain Teamsters will be there to help with the Antique Equipment Area demonstrations. There is also an overflowing tent of local antique tractors. Many of which were and still are used on local farms. A new addition in 2009 was a Blacksmith shop that has daily displays. This area has many new additions each year so make sure you include a stop here during your trip to the fair!!

## KARAOKE TALENT NIGHT

- Location: Show Tent
- Sign-ups at 6:30 p.m.
- Wednesday – 7:00 p.m.

Come, sing your heart out at the Karaoke Talent Night. A true talent night, no screens with words, just the music, you, and a microphone. Chance to win great prizes from our celebrity judges. Adult and kids divisions. Come sing, have fun and be a STAR.

## LADIES IRON SKILLET TOSS

**Wednesday, 1 p.m. – LOCATION: Tractor Pad  
SUPERINTENDENT: Benj Deppman, 734-1381**

Sign up at the Tractor Pad starting at 12:00 p.m.

Test your strength. See how far you can throw. Cast Iron skillets will be provided by Field Days for the throw!

**CLASSES:**

- 11 and under
- 12-17 years old;
- 18 years and older.

## RACK 'N REEL'S SLING SHOT COMPETITION

**Saturday, 1:00 p.m. - LOCATION: Butterfield Arena DIRECTOR: Diane Norris, 989-4295**

Sign up in the Butterfield Arena Noon to 1:00. Sling Shots will be provided by Rack 'N Reel -Ribbons and Prizes will be awarded-CLASSES 5- and 6-year-olds 7-to 9-year-olds 10-to 13-year-olds 14-to 17-year-olds Adult-18 and older.

## PEDAL TRACTOR PULL

**Thursday, 11:00 a.m. Location: Show Tent.  
DIRECTOR: Benj Deppman, (802)734-1381**

Youth ages 4-10 Both girls & boys combined.

Sign up between 10:00 and 11:00 a.m.

The youngster's version of the real thing. Come on down and watch the fun and cheer for your favorite puller. Pulling tractor and sled is provided by Field Days.

## TURKEY CALLING CONTEST

**Saturday, Estimated Time 2:30 p.m.  
LOCATION: Butterfield Arena  
DIRECTOR: Diane Norris, (802) 989-4295**

Sign up in the Butterfield Arena starts at 2:30 p.m. on the 10th Youth and Adult Classes -Ribbons and Prizes will be awarded-

## DUCK AND GOOSE CALLING CONTEST

**Saturday Estimated Time 3:30 p.m.  
LOCATION: Butterfield Arena  
DIRECTOR: Diane Norris, (802) 989-4295**

Sign up in the Butterfield Arena starts at 2:30 p.m. on the 10th Youth and Adult Classes -Ribbons and Prizes will be awarded.

## MEN'S CABER TOSS

**Wednesday, 12:00 p.m.  
LOCATION: Tractor Pad  
SUPERINTENDENT: Benj Deppman, 734-1381**

The caber is a log that men attempt to flip end over end. Test your strength and see how far you can throw! Cabers will be provided by Field Days. Must be 18 years or older to enter the competition.



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# ARMWRESTLING

**Friday, starting at 4pm LOCATION: Show Tent Director: Bill Sinks, 777-3049**

## YOUTH TOURNAMENT

Sign up begins at 4pm. Tournament Begins: 5:00 pm.

## ADULT TOURNAMENT

Weigh Ins begin at 5:00 p.m. – Tournament Begins: 7:00 pm.

Arm-wrestling has been a great success and a lot of fun at Field Days for over 35 years now. The tournaments will be held in the big show tent, which is located at the entrance to the grounds.

This will provide much needed space and accommodate the spectators with bleachers and a stage. Entry for youth is free. Medals to third place will be given and all will receive participant ribbons.

Adult entry fee is \$10. Nice championship jackets will be given to first place winners and trophies to 2nd and 3rd place winners. We continue to add additional classes to accommodate the increased participation.

Come join the fun!

## YOUTH TOURNAMENT CLASSES:

- |  |                          |
|--|--------------------------|
| 1. Age 5 and under BOYS and GIRLS combined | 3. 6- & 7-year-old GIRLS |
| 2. 6 & 7 year old BOYS                     | 4. 8-year-old BOYS       |
|  | 5. 9-year-old BOYS       |

- |                         |                             |
|-------------------------|-----------------------------|
| 6. 10-year-old BOYS     | 12. 12- & 13-year-old GIRLS |
| 7. 11-year-old BOYS     | 13. 14-year-old GIRLS       |
| 8. 8 & 9-year-old GIRLS | 14. 14-year BOYS            |
| 9. 10- & 11-year GIRLS  | 15. 15- & 16-year-old GIRLS |
| 10. 12-year-old BOYS    | 16. 15-year-old BOYS        |
| 11. 13-year-old BOYS    | 17. 16-year-old BOYS        |

## ADULT TOURNAMENT CLASSES:

### Men's Right Hand:

- |            |              |
|------------|--------------|
| 1. 0-143   | 5. 188-198   |
| 2. 144-154 | 6. 199-200   |
| 3. 155-165 | 7. 221 -over |
| 4. 166-1/6 |              |

### Men's Left Hand:

- |            |            |
|------------|------------|
| 1. 0-154   | 4. 199-220 |
| 2. 155-176 | 5. 221+    |
| 3. 177-198 |            |

### Women's Right Hand and Left Hand

- |          |                 |
|----------|-----------------|
| 1. 0-143 | 2. 144 and over |
|----------|-----------------|

# EGG JUDGING

**DIRECTOR: Tricia Foster, 233-2821 SUPERINTENDENT: Pam Gevry, 373-8069**

Eggs must be in place by 8:00 p.m. on Monday and remain on display until 9:00 p.m. Saturday.

For both divisions please bring a fun and creative container to display eggs in during the fair.

## SECTION 1 OPEN ADULTS (OVER 18)

Fresh, Uniform & Clean Eggs are judged on freshness and hairline cracks by candling and for uniformity, cleanliness, quality and display method. One dozen limit per class per exhibitor.

Class	1st	2nd	3rd
One Dozen Brown	\$3	\$2	\$1
One Dozen White	\$3	\$2	\$1
One Dozen Other	\$3	\$2	\$1

## SECTION 2 JUNIOR (17 & UNDER)

Eggs are judged on freshness and hairline cracks by candling and for uniformity, cleanliness, quality and display method. Six egg limit per class per exhibitor.

Class	1st	2nd	3rd
Half Dozen Brown	\$2	\$1.50	\$1
Half Dozen White	\$2	\$1.50	\$1
Half Dozen Other	\$2	\$1.50	\$1

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# 2023 SPONSORSHIP PROGRAM

The sponsorship program that was implemented in 2000 has been a great success. Again, this year we are offering four levels of sponsorship: Gold, Silver, Bronze, and Friends of Field Days. We hope you will take a minute to read over the programs and decide to become a sponsor. Please note that sponsorships must be received by May 15, 2023 to be included in the handbook advertising, all others can be accepted anytime!

**Gold Sponsor:**.....\$2,500 & Up

Monument Farms Michael Barrett Ken Button Alan Clark  
Acker Excavation, LLC Blue Spruce Farm 4-Hills Farm

**Silver Sponsor:**.....\$1,000

Phoenix Feeds WhistlePig MUDD Radio

**Bronze Sponsor:**.....\$500

JP Carrara Bourdeau Bros Bristol Electronics

**Friend of Field Days Sponsor:**.....\$250

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Valleywide Veterinary Services, Inc

# ADDISON COUNTY FAIR & FIELD DAYS ANNUAL GALA RAFFLE

The Addison County Fair & Field Days Gala is held in March annually. This fundraiser is to help raise money for capital improvements to the fairgrounds. We appreciate all the support we have received to make the gala a success. A very special thank you to all who supported us this year.

## 2023 GALA SUPPORTERS

4-Hills Farm	Broughton Farm Supply	Frank Galgano	Linda Forbes	Ruth Hardy
Aaron Ouellette	Bruce & Hilary Hallock	G. Stone Motors	MacIntyre Services, LLC	Sandy Putnam
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ACMSA	Datillio	Greg Wry	Mark & Dana Livingston	Satch Nisun CPA
Adam Minor	Caleb Rockwood	Hannah & Micah Shipman	Mark & Nicky Foster	Seth & Steph Pope
Addison County 4H Foundation	Cara & Paul Mosier	Harold & Margaret Sunderland	Matt & Missy DeBlois	Skip Cray
Agway	Champlain Valley Motorsports	Harold & Patricia Eastman	Matt Broughton	Steve & Cady White
Alan & Debra Bessette	Chase Atkins	Harvey Smith	Matt Senter	Steve & Jessie Norris
Alan & Jean Clark	Cheryl Audet	Herb Fisher	Megan & Clark Sutton	Steve & Sherry Ouellette
Alyson Eastman	Chris & Holly Acker	IPJ Real Estate	Megan Sutton-Child	Summit Landworks
Amanda Vincent	Chris Bessette	Jackman's Of Bristol	Meigs Concession	Susan James
American Legion	Clarence Deering	James & Stephanie Ball	Michael & Amy McLaughlin	Tata Harper
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Anthony Neri	Cloud Nine Charters	Jay & Georgia Best	Mike Moore Heating	Tim & Julie Howlett
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Aubuchon Hardware	Colin Foster	Jeff & Lise Fifield	Monument Farms	Todd Garthaffner
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Benj & Lesley Deppman	Cory & Hilary Foote	Jim Desmond-Scooter's	Packard of Vermont	Tony Neri
Beth Stanway	County Tire Center	Joe Degrady	Pat & Mel Harrison	Tricia Foster
Bhakta Spirits	Courtney Debisschop	John & Michelle Butler	Paul & Brenda Deering	Valleywide Vet
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Bill White	Dennis Newton	Josh Parks	Phoenix Feeds	Wade Acker
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Bob & Nancy Sunderland	Drew Herrman	Kathy & Chuck Kennett	Pratt's Store-Darwin & Sue	West Addison General Store
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Bob Wadsworth & Peg Allen	Earlene Smith	Kim Kayhart	Raymonde Bessette	WhistlePig
Bourdeau Bros, Inc	Earthworks	Kristin Joyal	Reed's Equipment	William Roleau
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Bridport Creamery	Farm Credit East	LedgeHaven Farm	RL Rubbish	
Brisson's Doana Farm	Fetch Transportation	Lee Greenwalt	Robert & Nancy Foster	
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