

與殘障者的相遇

龔立人

一個反精神學思考的契機

2024-12-11

↳ 統觀偏見/假設, 豐富信介

• Their experiences enrich our understanding

1. 誰人是「與殘障者相遇」

Who am I? 影響和決定相遇的內容

↳ bystander?

↳ caregiver?

service provider? → resources, advocacy, etc

eg. 深度照顧者's concern may not be 形而上的討論, But may be more practical, they may feel burnt out

eg. Luke 10: 25-37

旅舍 = 旁觀者

Not only 路人

↳ 店主接待原因 = ? competition?

But regardless, his role is important

Note: different roles have different perspective, not necessarily one's superior to others.

The 1st step is: Who am I?

Not: Who's the disabled?

Who am I?

旁觀者 → 關懷者 → 服務者 → 照顧者

2. 「殘障者」

A. 殘疾 disability: 失能 in one or more 層面

→ 當與遇到障礙

B. Various names: 殘廢, 身心障礙 20241217-01

Choose
「窮人青
優先」的
殺刀點

Note: the naming should be carefully chosen as different names trigger different feelings

eg. Down's syndrome → "白癡"?

c. 不同模式及其相關回教 (framing)

↳ medical (problem: normal vs abnormal)

↳ societal: not due to defect; but (constituted) by society

↳ Religious / moral

d. "Nothing about us without us":

殘疾人權利公約

E. 挑戰:

我就是這樣一個人 (It's

吾是吾身 / self assurance)

健全主義 (Ableism) 與正常



Cult of
normalcy

Everyone's supposed to be "normal")

⇒ 歧視, 崇拜健全 (cult)

can't tolerate defects; emphasises function + appearance.

自然, 理想化

But can be full of 同情 / 羨慕心的健全主義



But this devalue 殘障者.

eg. Use people's disability to 乞, to get people sympathy

↳ mystery

3. 與異於常人的他者相遇

A. 失語

B. 像生傾向

C. 學習語言

D. 相互性的爭執

E. 接受生命的脆弱

20241217-02

Sharing A: 失語: 與視障者的一次
交鋒

difficult: how to say 在上帝的
恩惠在他們身上顯得更多?

→ End up they shared their difficulties
+ prayers, didn't get the expected
conclusions

Sharing B: pregnant, possibility of Down's
syndromes.

↓
How to understand this?
Image Dei = ?

4. 救贖神學

A. How to understand 救贖?

(a) 賽 5: 4-10

(b) 耶 30: 7-9

← Different experience

no recovery, but 不會跌倒
no barrier

Medical
model

Social
model

↳ How to reconcile?

B. 參照基督的救贖苦難

歌 1: 24 Not to romanticize

C. 豐盛生命的應許 (約 10: 10) 與

Quality of life

D. 教會的象徵: 上帝的禮物

E. 與艱難共存 (Not only being, but becoming)

20241217-03