

Environment and Protection Agency published the Notice of Availability. The public meetings are scheduled at the time. However, public meetings will be scheduled in the future, and will be advertised in the local area of Gunnison and Montrose Counties, Colorado, and on the project's Website, described below.

**ADDRESSES:** The entire Draft RPS/EIS, and a Summary Document will be available for public review and comment on the project's Website, described below; and at the following location in Colorado: (A) Canon National, 102 Elk Creek, Gunnison, CO 81230, telephone: (970) 641-2337; (B) Montrose Public Land Center, 2505 South Townsend Avenue, Montrose, CO 81401, telephone (970) 240-5300; (C) Gunnison Public Library; (D) Montrose Public Library; (E) Hotchkiss Public Library; (F) Delta Public Library; and (G) Grand Junction Public Library.

**FOR FURTHER INFORMATION CONTACT:** (A) Dale Rober, Management Assistant, telephone: (970) 240-5432 (Montrose, CO); (B) Connie Ridd, Superintendent, telephone: (970) 641-2337 ext. 220 (Gunnison, CO); or (C) Jeff Hood, Project Leader, telephone: (303) 969-2835 (Lake Hood, CO).

**SUPPLEMENTARY INFORMATION:** If you wish to comment, you may do so online. In the area: <http://parkplanning.nps.gov>. (Under "Choose a Park," select Canon National, and click on "GO"; then click on "Canon National Recreation Area Resource Protection Study"; then in the left column, click on "Open for Public Comment"; then follow the direction for entering comment.) Or you may mail comment to: Canon National Resource Project Study Comment, Attention: Dale Rober, 2465 South Townsend Avenue, Montrose, CO 81401. If you submit comment via the Internet, you should receive electronic confirmation. If not, contact Dale Rober at (970) 240-5432. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your personal identifying information may be made publicly available at any time. While you can ask in your comment that your personal identifying information be withheld from public review, we cannot guarantee that we will be able to do so.

Date: May 17, 2007.

Michael D. Snyder,

Director, Intermountain Region, National Park Service.

[FR Doc. 07-3487 Filed 7-16-07; 8:45 am]

**BILLING CODE 4310-E4-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Civil Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Civil Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Civil Procedure will hold a one-day meeting. The meeting will be open to public observation by non-participating.

**DATES:** November 8-9, 2007.

Time: 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Rood Marshall Federal Judicial Building, 4th Floor Agency Conference Room, One Columbus Circle, NE., Washington, DC 20544.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Court, Washington, DC 20544, telephone (202) 502-1820.

Date: July 9, 2007.

James Ishida,

Senior Attorney Advisor, Rules Committee Support Office.

[FR Doc. 07-3467 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a one-day meeting. The meeting will be open to public observation by non-participating.

**DATES:** November 12, 2007.

Time: 8:30 a.m. to 5 p.m.

**ADDRESSES:** Fort Sea on Hotel, 7514 Highway 5, Atlanta, Georgia 30309.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of

the United States Court, Washington, DC 20544, telephone (202) 502-1820.

Date: July 9, 2007.

James Ishida,

Senior Attorney Advisor, Rules Committee Support Office.

[FR Doc. 07-3468 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Committee on Rules of Criminal Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Criminal Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a one-day meeting. The meeting will be open to public observation by non-participating.

**DATES:** October 12, 2007.

Time: 8:30 a.m. to 5 p.m.

**ADDRESSES:** Hotel Park City, 2001 Park Avenue, Park City, Utah 84068.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Court, Washington, DC 20544, telephone (202) 502-1820.

Date: July 9, 2007.

James Ishida,

Senior Attorney Advisor, Rules Committee Support Office.

[FR Doc. 07-3469 Filed 7-16-07; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Evidence Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Evidence Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence Procedure will hold a one-day meeting. The meeting will be open to public observation by non-participating.

**DATES:** November 16, 2007.

Time: 8:30 a.m. to 5 p.m.

**ADDRESSES:** The Rood Marshall Federal Judicial Building, Meacham Conference Center, One Columbus Circle, NE., Washington, DC 20544.