

Seminole

BOARDING

(Boarding or Day)

School,

Located at **Tahlequah, Okla.**

Agency,

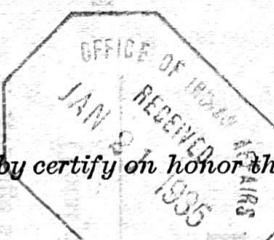
FOR THE

Year ended **December 31, 1934****Semiannual BOARDING School Report**

(Boarding or Day)

STATISTICS

FEB 4
1935

**TEACHER'S CERTIFICATE**

I hereby certify on honor that the within semiannual report of attendance is true and correct.

Webster G. Pannell, Teacher.

January 9, 1934

PHYSICIAN'S CERTIFICATE

I hereby certify that I have examined all pupils who entered the

School during this period and find them in good health and satisfactory physical condition.

Jan 13

, 1935

J. S. Austin, M. D.

SUPERINTENDENT'S CERTIFICATE

I have carefully examined the within semiannual report, and hereby certify on honor that it is true and correct.

Jan. 16, 1935

Jack T. Brown, Supt.

GENERAL INSTRUCTIONS

This report is for all schools—boarding, day, Government, or contract except public schools. It must be prepared and forwarded to the Indian Office IMMEDIATELY after December 31 and June 30 of each year. A duplicate will be retained at the school or agency.

The names of all boys must be grouped at the beginning of the report in alphabetical order, and then followed by the girls similarly grouped. The information called for under each heading must be supplied in every case. If for any exhibit there is nothing to report, the word "None" should be substituted.

The principal of each school must prepare this report and sign the "Teacher's Certificate." During vacation or temporary suspension of a school, reports must be made stating the fact. Whenever required the physician's certificate must be executed.

The superintendent must carefully examine this report and see that it is a correct statement of pupils and attendance, and forward ONE copy to the Commissioner of Indian Affairs.

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS SCHOOL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days attendance this school year	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.	
											On entering here.	At date of this report.	Next Year					
1	(b) (6)	8	Cherokee	1	Heminy, Oklahoma	9/10/34	1/23/32		0	26	Broken Home	1	3	1	113	1		
2		12	"	"	"	"	"		23	49	"	3	6	1	113	2		
3		15	Choctaw	Full	Hochatown	"	9/3/30		18	58	Full	3	7	3	113	3		
4		10	Cherokee	3	Locust Grove	"	9/20/31		0	31	Broken Home	1	4	2	113	4		
5		15	"	"	"	"	"		00	31	"	1	4	2	113	5		
6		17	"	Full	Echota	"	9/1/25		0	62	Half	1	8	1	113	6		
7		9	"	2	Hulbert	"	12/1/32		3	22	"	1	3	2	113	7		
8		8	"	Full	Locust Grove	"	10/27/33		0	13	"	1	1	1½	113	8		
9		20	"	1	Tahlequah	"	4/1/32		42	69	Full	5	Voc.	1	113	9		
10		15	"	Full	Locust Grove	"	9/3/30		5	36	Half	1	4	1	113	10		
11		13	"	"	"	"	"		5	36	"	1	4	1	113	11		
12		15	"	"	Stilwell	9/28/34	9/28/34	(FOLD HERE.)	17	20	Full	2	2	1	34	Deserted	12	
13		20	"	½	Fayetteville, Ark.	9/18/34	9/6/32		72	90	"	9	11	1	21	Deserted	13	
14		13	"	1	Pawhuska	"	9/11/33		27	40	Half	4	5	2	113	14		
15		15	"	½	"	"	"		36	45	"	5	5	2	113	15		
16		12	"	Full	Stilwell	9/28/34	9/28/34		7	8	"	2	2	1	34	Deserted	16	
17		16	"	"	"	10/13/34	10/13/33		0	2	"	1	1	2	18	Deserted	17	
18		8	"	1	Pawhuska	9/10/34	9/11/33		9	22	"	3	4	2	113	18		
19		10	"	½	Eucha	"	9/10/34		0	4	"	1	1	2	113	19		
20		9	"	½	"	"	"		9	13	"	2	1	2	113	20		
21		22	Choctaw	Full	Koeta	"	9/1/29		32	85	Full	5	10	2	113	21		
22		9	"	"	"	"	9/1/31		0	31	"	1	2	2	113	22		
23		13	Cherokee	13/16	Bunch	11/9/34	11/9/34		6	8	Half	1	1	2	53	23		
24		12	"	½	Tahlequah	9/10/34	10/25/29		0	48	Full	1	6	1	113	24		
25		17	"	2	Hulbert	"	12/4/31		12	40	Half	2	5	1	113	25		
26		19	"	Full	Vian	"	9/5/37		36	93	"	5	11	1	113	26		
27		11	"	½	Christie	"	9/8/31		0	31	"	1	4	1	113	27		
28		9	"	Full	Welling	"	4/23/33		0	12	Full	1	2	3	113	28		
29		17	"	½	Barber	"	9/5/28		27	85	Half	2	10	1	113	29		
30		19	Choctaw	Full	Bennington	"	9/3/27		27	94	Full	4	11	1	82	30		
															2954			

No. 2	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION, IF NOT ENROLLED ON RESERVATION, Post Office or Family.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENROLLMENT IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days attendance this school year	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities enrollment, etc.)	No. 1
											On enrolle. here.	At date of this report.	Next Year.				
31	(b) (6)																
32	15	Cherokee	Full	Hulbert, Okla	9/10/34	9/6/34	27	85	"	Half	8	7	1	113	Temporarily absent	31	
33	18	"	"	"	"	"	8	57	"	"	1	6	1	113	Temporarily absent	32	
34	29	"	"	"	"	12/8/26	0	49	"	Broken Home	1	5	2	113	Deserted, married	33	
35	11	"	"	"	"	"	8	39	"	Food Lard	2	5	1	113	Temporarily absent	34	
36	16	"	"	Westville	"	10/25/29	18	59	"	"	3	7	2	113	Temporarily absent	35	
37	17	"	"	Welling	9/22/34	9/22/34	49	50	"	Food Lard	8	8	1	40	Deserted	36	
38	11	"	"	Stilwell	9/10/34	12/15/35	16	23	"	Food Lard	3	3	1½	113	Temporarily absent	37	
39	6	"	2	Hulbert	11/11/34	11/11/34	0	2	"	Broken Home	1	1	1	51	Temporarily absent	38	
40	9	"	Full	Afton	9/10/34	9/11/35	8	21	"	Food Lard	2	2	2	113	Not enrolled	39	
41	13	Greek	"	Eufaula	"	"	63	76	Full	Jarroll	8	9	1	113	Not enrolled	40	
42	6	Cherokee	"	Jay	"	"	0	13	Half	"	1	2	3	113	Deserted, married	41	
43	14	"	2	Church	"	9/8/31	8	36	"	Food Lard	1	3	1	52	Deserted, married	42	
44	12	"	2	"	"	"	8	36	"	Food Lard	1	3	1	52	Deserted	43	
45	14	"	Full	Stilwell	"	1/1/33	18	36	"	Food Lard	2	4	1	113	Temporarily absent	44	
46	17	"	"	South West City Mo.	"	9/26/27	0	67	"	"	1	7	1	113	Temporarily absent	45	
47	17	Greek	2	Salina, Kansas	"	9/9/26	16	81	Full	Food Lard	3	10	2	113	Temporarily absent	46	
48	20	Creek	1½	"	"	"	42	103	"	"	5	12	2	113	Temporarily absent	47	
49	20	Cherokee	Full	Barber, Okla	"	9/8/21	70	97	Half	Food Lard	9	12	1½	113	Temporarily absent	48	
50	20	Choctaw	"	Eagletown	"	9/2/25	6	91	"	Food Lard	1	12	6	113	Temporarily absent	49	
51	13	Cherokee	"	Vian	"	9/3/30	9	49	"	"	1	5	1	113	Temporarily absent	50	
52	14	"	1½	Eldon	"	4/18/31	6	37	"	Food Lard	1	4	1	113	Temporarily absent	51	
53	12	"	2	"	"	"	6	37	"	"	1	4	1	113	Temporarily absent	52	
54	18	"	2	Welling	"	9/6/26	9	93	Broken Home	"	2	11	1	113	Temporarily absent	53	
55	12	"	Full	Perrum	"	9/1/29	0	49	Half	Food Lard	1	6	1	113	Temporarily absent	54	
56	14	"	"	Tish	"	"	0	49	"	Food Lard	1	6	1	113	Temporarily absent	55	
57	10	"	"	Hulbert	"	9/10/34	0	4	"	Food Lard	1	1	1	113	Temporarily absent	56	
58	12	"	"	"	"	"	18	22	"	Food Lard	3	3	1	113	Temporarily absent	57	
59	16	"	"	Cline	"	"	32	36	"	Food Lard	5	5	1	113	Temporarily absent	58	
60	10	"	1½	Tahlequah	"	"	0	13	"	Food Lard	1	1	2	113	Temporarily absent	59	
61	17	"	Full	Stilwell	9/28/34	9/28/34	6	7	"	Food Lard	2	2	2	34	Deserted	60	
CARRIED FORWARD															6008		

Sequoysah C. I.

SCHOOL.

(Name)

REPORT OF ATTENDANCE, Period ending December 31, 1934

No. 3	NAME	AGE	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OR FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS YEAR AND MONTH.	Months in school but not enroll- ment here.	TOTAL MONTHS ATTENDED IN ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, specific authorities for enrollment, etc.)	No. 1	
											On entering here.	At date of this report.	Next Year.					
61	(b) (6)	10	Cherokee	Full	Stilwell, Okla	9/10/34	9/11/33	0	13	Full	1	1	1	6008	113		1	
62		14	"	"	"	"	"	0	13	"	1	2	1	113			2	
63		10	"	"	Hulbert	"	9/3/30	0	40	Half	1	4	2	113			3	
64		12	"	"	"	"	"	0	40	"	1	5	2	113			4	
65		8	"	"	"	"	9/11/33	0	13	Full	1	2	1	113			5	
66		18	"	"	Tahlequash	"	9/27/25	36	103	Half	3	12	1	113			6	
67		15	"	"	Echota	"	9/1/29	0	58	"	1	7	1	113			7	
68		12	"	"	"	"	"	0	58	"	1	6	1	113			8	
69		14	"	"	Centrahoma	"	9/10/34	36	40	Full	5	5	1	113			9	
70		11	"	"	Rose	"	9/10/34	32	36	Half	4	4	3½	113			10	
71		9	"	"	"	"	"	28	32	"	4	4	3½	113			11	
72		14	"	"	Stilwell	9/28/34	9/28/34	8	9	"	2	2	2	95			12	
73		11	"	½	Porum	9/10/34	9/3/30	9	49	"	1	6	2½	113			13	
74		14	"	½	"	"	"	0	16	65	"	3	7	2½	113			14
75		14	Semihole	Full	Hazel	10/10/34	10/10/34	40	44	Full	6	5	2	83			15	
76		12	Cherokee	11/16	Yonkers	9/10/34	9/10/34	27	31	Half	4	3	2	113			16	
77		19	"	Full	Hulbert	"	9/6/32	72	93	"	9	11	4	113			17	
78		16	"	"	"	"	9/28/29	0	49	"	1	6	1	113			18	
79		19	"	"	Tahlequah	"	6/6/26	9	80	"	2	10	1	113			19	
80		24	"	"	Locust Grove	"	9/18/23	36	112	Full	5	Voc.	2	113			20	
81		17	"	1/64	Muskogee	"	9/4/28	36	90	Half	5	11	½	32	Died Oct., 10th		21	
82		16	"	"	"	"	"	27	85	"	4	10	½	113	I.O. Letter A-S 39557		22	
83		9	"	Full	Saline	"	10/10/33	13	13	Full	1	1	½	113			23	
84		10	"	"	"	"	"	0	13	"	1	1	½	113			24	
85		13	"	½	Amarillo, Texas	"	9/11/33	31	40	"	4	4	½	113			25	
86		15	"	Full	Park Hill, Okla	"	9/10/34	36	38	Half	4	4	1	52	Deserted		26	
87		11	"	½	Teresite	"	10/17/29	0	48	"	1	5	4	113			27	
88		6	Choctaw	Full	Bokoshe	"	9/10/34	0	4	"	1	1	1	113			28	
89		15	Cherokee	½	Moodys	"	9/11/33	35	48	"	6	7	1	113			29	
90		17	"	½	Tahlequash	"	9/5/27	9	76	"	2	9	6	113			30	

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

No. 4	NAME	AGE	TRIBE	DEGREE INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRANCE SCHOOL— YEAR AND MONTH.	Months IN SCHOOL before enrol- ment here.	TOTAL ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRIBES OR INDIAN INSTITUTIONS DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.	
											On entering here.	At date of this report.	Next Year.					
91	(b) (6)	15	Cherokee	½	Tahlequah, Okla	9/10/34	9/5/27	9	76	Half	2	9		6	113		31	
92	"	11	Full	Full	Hulbert	"	9/11/33	0	13	"	1	2		1	113		32	
93	"	21	"	"	Stilwell	"	9/1/26	9	85	"	2	10		1	113		33	
94	"	11	"	"	Leach	"	9/20/29	0	49	"	1	3		2	113		34	
95	"	9	"	½	Braggs	"	9/8/31	0	31	Full	1	4		2	113		35	
96	"	13	"	Full	Vian	"	9/8/31	0	31	Half	1	4		2	113		36	
97	25	Ghooctaw	½	Wardville	"	9/20/30	17	57	"	Vocational	1½	113					37	
98	15	Cherokee	½	Moodys	"	9/5/25	0	76	"	1	10		1	113		38		
99	"	12	"	Full	Salina	"	9/2/30	6	46	"	1	5		½	113		39	
100	"	13	"	"	Peggs	10/1/34	9/11/33	0	13	Full	1	2		1	93		40	
101	"	12	"	½	Allewee	9/10/34	9/3/30	6	55	Half	1	6		½	113		41	
102	17	Greek	½	Claremore	"	9/6/26	12	80	Full	1	Vocational	2½	113				42	
103	7	Cherokee	½	Tahlequah	12/12/34	12/12/34	6	7	Half	2	1		1½	20		43		
104	"	22	"	Full	Stilwell	9/10/34	9/5/27	0	27	81	"	1	9		3	113		44
105	"	7	"	"	Proctor	10/19/34	10/19/34	0	21	"	1	1		1	73		45	
106	"	15	"	7/8	"	9/10/34	9/8/31	18	49	"	2	6		1½	113		46	
107	"	10	"	7/8	"	"	"	1	31	"	1	4		1½	113		47	
108	"	13	"	7/8	"	"	"	18	49	"	2	5		1½	113		48	
109	"	23	"	Full	Stilwell	"	9/1/26	0	85	"	1	10		3	113		49	
110	"	21	"	"	Cookson	"	9/3/28	28	94	"	5	11		2	113		50	
111	"	17	"	"	Kenwood	11/3/34	11/3/34	40	42	"	6	6		3	59		51	
112	"	18	"	"	Cookson	9/10/34	9/6/25	0	85	"	1	9		2	113		52	
113	"	12	"	"	Eucha	10/24/34	10/24/34	6	8	Full	1	1		1	69		53	
114	"	22	"	½	Barber	9/10/34	9/6/26	27	93	Half	3	11		1	113		54	
115	"	17	"	½	Yonkers	"	9/1/26	18	84	"	2	10		1	113		55	
116	"	14	"	½	"	"	"	0	76	"	1	8		1	113		56	
117	"	22	"	½	Perk Hill	"	9/5/28	54	93	Full	6	11		1½	113		57	
118	"	8	"	½	Yonkers	"	9/19/34	0	4	Half	1	1		2	113		58	
119	"	20	"	Full	Locust Grove	"	9/2/26	6	85	Full	1	9		3	113		59	
120	"	8	"	"	Tahlequah	"	10/29/33	0	12	"	1	1		2½	113		60	

Sequoyah O. T.

SCHOOL.

REPORT OF ATTENDANCE, Period ending December 31, 1934

No. 5	NAME	AGE	TRIBE	DEGREE INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from parent's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserter, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
	(b) (6)																
121	14	Cherokee	Full	Locust Grove	9/10/34	9/3/30	0	40		Half	1	5	1	113	12347		1
122	20	"	"	Braggs	"	9/1/25	9	93	"	"	1	11	2	113			2
123	21	"	"	Barber	"	9/5/25	4	93	"	"	1	10	3	113			3
124	17	"	7/8	"	"	9/26/30	18	58	"	"	3	7	3	113			4
125	11	"	15/32	"	"	9/8/31	0	31	"	"	1	4	3	113			5
126	14	"	½	Locust Grove	"	9/11/29	18	58	Full	Full	1	7	3	113			6
127	16	"	Full	Barber	"	9/5/25	0	76	Half	Half	1	9	3	113			7
128	19	"	"	Proctor	"	10/7/24	0	89	"	"	1	10	2	113			8
129	8	"	"	Stilwell	"	6/15/31	0	81	Full	Full	1	2	1	113			9
130	10	"	½	"	"	9/11/33	0	13	Half	Half	1	2	1	113			10
131	10	"	Full	Spavinaw	"	9/8/31	0	31	"	"	1	3	½	113			11
132	13	"	"	Leach	"	9/8/30	9	40	"	"	1	5	3	113			12
133	11	"	"	Spavinaw	"	0/8/31	4	40	"	"	1	4	3	113			13
134	22	"	"	Stilwell	"	9/6/26	8	98	"	"	1	9	1	113			14
135	12	"	"	Hulbert	"	9/3/20	13	53	"	"	2	4	1	113			15
136	18	"	"	Tahlequah	"	9/1/25	9	94	"	"	4	11	1	113			16
137	21	"	½	Stilwell	9/29/34	9/5/26	27	94	"	"	3	11	1	94			17
138	19	"	½	Jay	9/10/34	11/18/27	35	101	"	"	4	11	1	113			18
139	8	"	Full	Stilwell	"	9/28/33	0	13	"	"	1	2	2½	113			19
140	14	"	"	Porum	"	9/1/29	4	53	"	"	1	6	½	113			20
141	15	"	½	Barrow	"	9/3/28	18	76	"	"	3	9	2	113			21
142	19	"	½	Echota	12/1/34	12/1/34	56	57	"	Vocational	3	31					22
143	18	"	Full	Rose	9/10/34	7/6/28	0	58	"	"	1	7	4	113			23
144	17	"	7/8	Hominy	"	9/1/25	9	94	"	"	2	11	3	113			24
145	20	"	7/8	"	"	"	36	112	"	"	4	Grad. - Voc.	113			25	
146	12	"	½	Stilwell	"	9/10/34	6	10	"	"	1	1	2	113			26
147	7	"	½	"	"	"	0	4	"	"	1	1	2	113			27
148	16	"	Full	Tahlequah	"	9/13/30	54	92	"	"	7	11	½	113			28
149	23	"	"	Rose	"	12/4/25	21	100	"	"	3	11	3	113			29
150	21	"	"	"	"	"	21	100	"	"	3	11	3	52	Transferred		30

CARRIED FORWARD...

ALL SHEETS MUST BE NUMBERED.

15575

Schoo

SCHOOL.

REPORT OF ATTENDANCE, Period ending December 31, 1934

No. 6	NAME:	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, owing, deserters, on sick leave, special authorities for enrollment, etc.)	
											On entering here.	At date of this report.	Next Year.	Miles.	BROUGHT FORWARD,		
151	(b) (6)	14	Cherokee	Full	Rose, Okla	9/10/34	12/4/34	0	78	Half	1	7	3	113	155.75	31	
152		16	"	"	"	"	"	18	86	"	3	9	3	113		32	
153	11	Chickasaw	"		Melburn	10/6/34	10/6/34	9	13	Full	2	2	1	86		33	
154	15	"	"	"	"	"	"	9	13	"	2	2	1	86		34	
155	16	Cherokee	"		Moodys	9/10/34	11/10/34	6	44	Half	1	4	2	113		35	
156	11	"	"		Watts	"	10/17/34	18	29	"	3	2	1½	113		36	
157	7	"	"	"	"	"	10/12/34	0	10	"	1	1	½	113		37	
158	18	"	"		Moodys	"	11/10/34	10	48	"	1	Vocational	2	113		38	
159	16	Choctaw	"		Hartshorn	"	9/10/34	81	85	"	10	10	1	113		39	
160	17	Cherokee	½		Eldon	"	9/6/26	9	76	"	1	8	1	113		40	
161	18	"	Full		Stilwell	9/24/34	9/6/26	6	71	"	1	9	1	99		41	
162	10	Choctaw	½		Ardmore	"	2/13/31	6	31	"	1	4	½	113		42	
163	11	"	½	"	"	"	10/2/29	0	48	"	1	6	½	113		43	
164	16	Cherokee	Full		Stilwell	"	9/1/29	0	18	Full	1	7	1	113		44	
165	13	"	"		Gore	"	9/10/34	0	27	Half	4	4	2	113		45	
166	11	"	½		Proctor	"	9/11/34	0	13	"	1	2	2	113		46	
167	24	Choctaw	Full		Egletown	"	9/2/23	9	97	Full	9	Vocational	3	113		47	
168	14	Cherokee	"		Skiatook	"	9/6/32	28	49	Half	3	6	1	113		48	
169	13	"	"		Skiatook	"	"	28	49	"	3	6	1	113		49	
170	14	"	"		Tehlequah	"	10/10/29	24	55	"	2	7	½	113		50	
171	23	"	"	"	"	"	"	40	79	"	6	9	½	113		51	
172	8	"	"		Skiatook	"	9/6/32	0	22	"	1	3	1	113		52	
173	9	"	"	"	"	"	"	0	22	"	2	1	1	113		53	
174	7	"	½		Gore	"	11/2/33	9	22	"	3	3	1	113		54	
175	9	"	½	"	"	"	"	20	31	"						55	
57																	56
58																	57
59																	58
60																	59
																	60

Sequoiahs C. I.

SCHOOL.

REPORT OF ATTENDANCE, Period ending December 31, 1934

No. 7	NAME (Name.)	AGE. (Boarding or Day.)	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OR FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in school absence during school year.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enroll- ment, etc.)	No. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30
											On enrol- ling here.	At date of this report.	Next Year.				
1	(b) (6)	19	Cherokee	Full	Marble City	9/10/34	9/6/26	18	94	Half	3	10	2	113			1
2	"	15	"	"	Stilwell	"	9/27/29	0	48	Full	1	5	1	113			2
3	Choctaw	13	"	"	Stratford	"	9/6/32	45	58	Half	3	6	2	113			3
4	"	15	"	"	"	"	"	45	58	"	5	Voc.	2	113			4
5	Cherokee	17	"	"	Jay	"	9/3/30	35	75	"	4	9	3	113			5
6	Choctaw	17	"	"	Weather	"	9/10/34	81	85	Full	10	10	1	113			6
7	Cherokee	14	½	Briggs	"	9/3/28	9	67	Half	1	7	2	113			7	
8	"	19	Full	Echota	"	9/4/24	9	94	Full	1	11	1	113			8	
9	"	17	½	Gore	"	9/2/22	0	103	Half	1	12	2	113			9	
10	"	14	Full	Warner	"	9/1/29	27	76	Full	3	8	1	113			10	
11	"	6	½	Pawhuska	"	9/10/34	0	4	Half	1	1	2	113			11	
12	"	13	Full	Stilwell	"	9/11/23	6	9	"	2	3	2	113			12	
13	"	8	"	Braggs	"	10/24/33	0	21	"	1	2	1	113			13	
14	"	15	½	Oklahoma City	"	11/3/26	16	76	"	3	10	1	113			14	
15	"	17	½	"	"	"	"	31	94	"	4	11	1	113			15
16	Choctaw	14	Full	Ada	"	9/6/28	9	67	Full	1	7	1	113			16	
17	"	13	"	"	"	"	"	9	67	"	1	7	1	113			17
18	Cherokee	15	½	Hulbert	11/11/34	11/11/34	27	30	Half	4	4	1	52			18	
19	"	8	½	"	"	"	"	9	18	"	2	2	1	52			19
20	"	12	Full	"	9/10/34	9/10/34	6	10	"	1	1	1	113			20	
21	"	11	½	Christie	"	9/8/31	9	50	"	2	5	1	113			21	
22	"	18	Full	Stilwell	"	9/13/28	28	86	Full	3	Voc.	1	113			22	
23	"	17	½	Barber	"	9/8/31	16	42	"	3	6	3	113			23	
24	"	14	Full	Eucha	"	9/10/34	18	22	Half	3	2	2	113			24	
25	"	17	"	Hulbert	"	9/1/25	0	94	Half	1	11	1	113			25	
26	"	"	"	"	"	9/8/31	0	31	Full	1	4	1	113			26	
27	"	19	½	Stilwell	"	9/2/23	9	112	"	1	12	1	113			27	
28	"	12	½	Muskogee	"	9/6/31	45	76	Half	5	8	2	113			28	
29	"	14	½	"	"	"	"	45	76	"	6	9	2	113			29
30	"	20	Full	Porum	"	9/6/26	31	109	Full	5	12	1	113			30	

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

3268

(Name.)

(Boarding or Day.)

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION, IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent; cutting, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
8	(b) (6)														Miles.	BROUGHT FORWARD, 3268	
14	Cherokee	Full	Vian, Okla.		9/10/34	9/6/24		0	76	Half	1	8	1	113			31
16	"	49/64	Stilwell		"	9/11/33		24	37	"	3	Voc.	2	113			32
8	"	Full	Eucha		"	9/10/34		0	4	"	1	1	1	113			33
7	"	"	Afton		"	9/11/33		0	13	"	1	1	4	113			34
14	"	"	Moody's		"	9/6/32		0	22	"	1	3	1	113			35
15	"	"	"		"	"		0	22	"	1	2	1	113			36
15	Creek	"	Eufaula		"	9/11/33		72	85	Full	9	10	2	113			37
12	Cherokee	"	Jay		11/16/34	11/16/34		32	34	Half	5	5	1	46			38
15	"	"	"		"	"		48	50	"	7	7	1	46			39
15	"	Full	Rose		9/20/24	2/1/32		22	46	"	3	5	2	102			40
11	"	"	"		"	"		4	29	"	1	3	2	102			41
16	"	"	"		"	"		31	56	"	4	7	2	102			42
10	"	"	Stilwell		9/10/34	1/1/33		0	18	"	1	3	2	113			43
17	"	2	Seminole		"	9/6/22		0	103	"	1	12	1	113			44
16	"	Full	Vian		"	9/1/26		0	85	"	1	10	1	113			45
14	"	"	Henryetta		"	9/10/34		63	67	"	8	8	1	113			46
13	Choctaw	2	Bokoshe		"	12/19/29		18	67	"	2	8	3	113			47
17	"	2	"		"	"		40	98	"	4	10	3	113			48
15	"	2	"		"	"		36	76	"	4	8	3	113			49
9	"	2	"		"	9/8/31		0	31	"	1	3	3	113			50
8	Cherokee	49/64	Stilwell		"	9/11/33		0	13	"	1	2	3	113			51
14	"	Full	Tahlequah		"	9/3/29		27	76	"	3	9	1	113			52
17	"	"	"		"	"		36	103	"	5	12	1	113			53
14	"	"	Hulbert		"	9/10/34		36	40	"	5	5	1	113			54
18	"	"	"		"	"		63	67	"	8	8	1	113			55
18	"	"	Stilwell		"	7/10/31		9	40	Full	2	Voc.	2	113			56
10	"	"	Eldon		"	14/18/31		6	38	Half	1	3	1	113			57
20	"	"	"		"	4/18/31		53	85	"	5	9	1	113			58
13	"	2	Tahlequah		"	9/10/34		9	19	"	2	3	1	113	I.O.L. 34625-35		59
14	"	Full	Eldon		"	4/18/31		52	55	"	3	6	3	113			60
6491																	

No. 9	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
61	(b) (6)	15	Cherokee	Full	Washilla, Okla	9/10/34	9/3/30	16	53	Half	3	7	2	113	6491		1
62		16	"	2	Welling	"	9/1/26	0	76	Broken Home	1	9	1	113			2
63		19	"	Full	Forum	"	9/1/29	21	70	Half	4	9	3½	113			3
64		20	"	"	"	"	"	21	70	"	4	9	3½	113			4
65		17	"	"	Stilwell	11/18/34	9/8/31	9	40	"	2	Voc.	3	145			5
66		11	"	1	Christie	10/6/34	9/11/33	0	13	"	1	2	2	87			6
67		11	"	2	Kenwood	9/10/34	9/8/31	9	40	"	2	4	3	113			7
68		17	"	Full	Spavinaw	"	10/12/30	2	49	"	1	5	1	113			8
69		19	"	"	"	1/1/28		31	94	"	4	11	2	113			9
70		14	"	1	Hulbert	"	9/8/31	9	40	"	1	4	3	113			10
71		19	"	Full	Stilwell	"	9/1/29	18	67	"	3	8	4	113			11
72		19	Choctaw	2	Hartshorn	"	9/3/27	36	103	"	4	12	1	113			12
73		16	Cherokee	2	Keota	"	9/3/25	18	76	"	3	9	6	113			13
74		19	"	"	Salina	"	9/3/24	0	103	"	1	12	1	113			14
75		13	"	"	"	"	12/1/29	12	67	"	2	8	1	113			15
76		12	"	"	Stilwell	"	9/11/33	6	19	Full	2	3	1	113			16
77		7	Choctaw	2	Genteshoma	"	9/10/34	0	4	"	1	1	2	113			17
78		8	"	"	"	"	"	9	13	"	2	1	2	113			18
79		7	Cherokee	9/16	Proctor	"	"	0	4	Half	1	1	1	113			19
80		9	"	"	"	"	"	9	13	"	2	2	1	113			20
81		7	"	"	"	10/1/34	10/1/34	0	3	"	1	1	1	92			21
82		9	"	7/8	Rose	9/10/34	9/10/34	24	28	"	4	4	3½	113			22
83		17	"	Full	Salina	"	12/1/29	21	76	"	3	8	1	113			23
84		14	"	1	Tulsa	"	12/1/27	9	58	"	1	6	1	113			24
85		15	"	2	"	"	9/24/31	18	48	"	3	6	1	113			25
86		12	"	Full	Wagoner	"	1/13/33	4	22	Full	1	2	1	113			26
87		9	Choctaw	1	Atoka	"	9/8/31	0	31	Half	1	4	1	113			27
88		19	Cherokee	Full	Marble City	11/18/34	10/2/26	0	86	"	1	12	1	13	Dropped- Physical Cond.		28
89		22	"	"	Hulbert	9/10/34	9/1/26	0	112	"	1	Voc.	1	113			29
90		12	"	"	"	"	9/3/30	0	40	"	1	5	1	113			30

CARRIED FORWARD.....

ALL SHEETS MUST BE NUMBERED.

Sequoys Co., T.
(Name.)

SCHOOL.

REPORT OF ATTENDANCE, Period ending December 31, 1934

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENT AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OR FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in absence during school year.	REMARKS (Temporarily absent, outing, deserters, on sick leave, special authorities foreclosed, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
10	(b) (6)														Miles.	BROUGHT FORWARD, 19666	
91	Cherokee	15	17/32	Bartlesville	9/10/34	11/23/33	72	110		Half	7	11		1	113		31
92	Seminole	2	2	Seminole	10/1/34	10/1/34	18	21	"		3	4		2	92		32
93	"	2	2	"	"	"	36	40	"		5	3		2	92		33
94	Cherokee	5/8	Stilwell	11/3/34	11/3/34	40	44	"			6	6		1	59		34
95	Creek	Full	Eufaula	9/10/34	9/10/34	81	85	"			10	10		2	113		35
96	Choctaw	"	Bokoshe	"	"	0	4	"			1	1		3	113		36
97	Cherokee	"	Salina	"	"	36	40	"			5	3		2	113		37
98	"	"	Kansas	"	10/30/33	3	12	Full			1	3		2	113		38
99	Choctaw	½	Bennington	"	9/6/32	81	103	Half			10	12		8	113		39
100	Cherokee	½	Teresita	"	10/17/29	0	44	"			1	6		4	113		40
101	"	"	"	"	"	10	58	"			3	8		4	113		41
102	"	½	"	"	"	9	57	"			2	7		4	113		42
103	"	½	"	"	"	0	44	"			1	6		4	113		43
104	"	5/8	Moodys	"	2/26/33	24	40	"			3	4		3	113		44
105	"	9/16	"	"	9/11/35	0	13	"			1	1		1½	113		45
106	"	"	"	"	(F. HERE.)	0	13	"			1	2		1½	113		46
107	"	5/8	"	"	2/26/33	15	31	"			3	5		3	113		47
108	"	Full	Eldon	"	9/24/31	36	67	Full			5	Voc.		3	113		48
109	"	½	Marble City	"	2/3/30	56	92	Half			6	11		1½	113		49
110	"	½	Tahlequah	"	9/1/29	2	47	"			1	6		1	113		50
111	Creek	½	Eufaula	"	9/3/28	36	103	"			5	11		1	113		51
112	"	½	"	"	"	27	80	"			4	10		1	113		52
113	Cherokee	½	Leach	"	8/29/29	0	47	"			1	6		1	113		53
114	Creek	Full	Muskogee	"	9/3/23	36	105	Full			1	12		1	113		54
115	Cherokee	"	Vian	"	9/8/31	18	49	Half			3	6		2	113		55
116	Choctaw	½	Bennington	"	9/2/24	6	97	Full			1	12		1	113		56
117	"	½	"	"	"	0	94	"			1	11		1	113		57
118	"	"	Haileyville	"	9/5/27	0	67	Half			1	8		1	113		58
119	"	½	"	"	"	9	76	"			2	8		1	113		59
120	"	½	"	"	"	0	76	"			2	9		1	113		60

CARRIED FORWARD.

12960

Sequoyah C. T.

SCHOOL.

(Name.)

(Boarding or Day.)

REPORT OF ATTENDANCE, Period ending December 31, 1934

No. 11	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OR FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
121	(b) (6)	9	Cherokee	½	Bunch, Okla	9/10/34	9/2/24	0	94	Full	1	11	1	113	12960		1
122	"	4	Farmington, Ark	"	"	9/8/28	"	6	64	Half	1	7	1½	113			2
123	4	w	Full	Yonkers, Okla	"	"	"	9	58	"	1	6	1	113			3
124	1	w	"	Gore	"	10/23/33	"	0	12	Full	1	1	1	113			4
125	5	w	"	Peggs	"	"	"	24	36	Half	3	5	1	55	Dropped Nov.		5
126	10	w	"	"	10/1/34	10/29/38	"	0	12	Full	1	3	1	92			6
127	9	w	"	"	9/10/34	10/12/33	"	0	12	"	1	2	1	113			7
128	17	w	"	Euchee	"	1/3/27	"	6	75	Half	1	9	1	113			8
129	26	w	"	Tahlequah	"	9/1/21	"	32	125	"	2	Voc	2	113			9
130	15	w	"	Alluvius	"	10/1/29	"	18	58	"	2	8	1	113			10
131	14	Choctaw	2	Stiglar	"	12/27/33	"	40	49	"	6	7	1	113			11
132	10	Creek	Full	Eufaula	"	9/11/34	"	0	13	"	1	1	1½	113			12
133	12	Choctaw	"	Ardmore	"	12/18/28	"	0	72	"	1	8	1	113			13
134	12	w	w	"	"	"	"	0	72	"	1	8	1	113			14
135	18	Cherokee	Full	Stilwell	"	9/1/25	"	0	85	"	1	10	2	113			15
136	21	w	w	"	"	"	"	0	85	"	1	Voc	2	113			16
137	11	w	w	Euchee	10/24/34	10/24/34	8	12	"	1	1	3	169			17	
138	8	w	w	"	"	"	"	0	4	"	1	1	3	169			18
139	21	w	w	Stilwell	9/10/34	9/6/27	27	93	"	4	11	4	113			19	
140	18	Chickasaw	w	Connerville	"	9/11/23	81	94	"	10	11	3	113			20	
141	17	Cherokee	w	Tahlequah	"	9/6/26	"	0	76	Full	1	9	1	113			21
142	14	w	w	"	"	1/1/29	"	0	40	"	1	4	5	113			22
143	16	w	w	Locust Grove	"	9/3/33	"	16	46	Half	3	7	5	113			23
144	9	w	w	"	"	"	"	0	40	"	1	4	1	113			24
145	18	w	w	Stilwell	"	9/6/26	"	28	93	"	4	11	2	113			25
146	13	w	15/32	Barber	"	9/8/31	"	0	31	"	1	4	3	113			26
147	25	w	Full	"	"	9/8/29	"	20	106	"	4	12	3	113			27
148	19	w	w	Robbin	"	9/8/31	"	0	29	"	1	4	2	113			28
149	14	w	w	Tahlequah	"	9/8/31	"	0	29	"	1	4	2	113			29
150	17	w	w	Hulbert	"	9/3/30	"	0	37	"	1	5	1	113			30

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

16183

No. 12	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OR FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL YEAR AND MONTH.	Months in school since enrollment last month.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, owing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
151	(b) (6)	11	Cherokee	Full	Tahlequah, Okla	9/10/34	9/8/31	0	31	Fall	1	4	1½	113	16183	31	
152	"	"	"	"	Loonan Grove	"	9/3/30	0	40	"	1	4	1	113		32	
153	"	"	"	"	Grove	"	9/3/28	18	67	Half.	3	8	2½	113		33	
154	"	"	"	"	"	"	"	27	76	"	4	9	2½	113		34	
155	"	"	"	"	Stilwell	"	9/9/30	16	49	"	3	5	½	113		35	
156	8	"	15/16	"	"	"	9/10/34	9	13	"	1	1	1	113		36	
157	6	"	"	"	"	"	"	0	4	"	1	1	1	113		37	
158	10	"	Full	"	"	"	9/28/33	0	13	"	1	2	2½	113		38	
159	12	"	15/16	"	"	"	9/10/34	9	13	"	2	2	1	113		39	
160	14	"	"	"	"	"	"	45	49	"	6	5	1	113		40	
161	17	"	Full	Eldon	"	11/8/32	"	4	31	Full	1	Voc.	1½	113		41	
162	7	"	2	Stilwell	10/4/34	10/4/34	"	0	3	Half	1	1	1	113		42	
163	14	"	Full	Porum	9/10/34	9/1/29	"	9	59	"	1	7	2	113		43	
164	9	"	3/8	Muskogee	"	1/1/33	"	28	46	"	4	6	½	113		44	
165	16	"	"	"	"	"	9/3/30	36	94	"	5	11	½	113		45	
166	8	"	Full	Yonkers	"	9/10/34	"	9	13	"	2	1	3	113		46	
167	13	"	"	Sperry	"	11/16/33	"	24	55	"	4	3	1	113		47	
168	17	"	"	Porum	"	9/3/30	"	24	65	"	1	8	1	113		48	
169	10	"	2	Stilwell	"	2/4/30	"	16	24	"	3	3	1	113		49	
170	7	"	½	"	"	9/10/34	"	0	4	"	1	1	2	113		50	
171	13	"	Full	Tahlequah	"	9/13/30	"	28	77	"	5	9	½	113		51	
172	19	"	"	Rose	"	12/2/26	"	27	90	"	4	12	1	113		52	
173	12	"	"	"	"	"	9/3/27	6	59	"	1	7	1	113		53	
174	13	"	"	Moody's	"	11/10/30	"	0	40	"	1	5	2	113		54	
175	10	"	"	"	"	"	"	0	40	"	1	5	2	113		55	
176	10	"	½	Proctor	"	9/11/33	"	0	13	"	1	3	2	113		56	
177	17	"	Full	"	"	9/8/31	"	18	49	Full	3	6	2½	113		57	
178	12	Che	½	Ardmore	"	10/2/29	"	0	49	Half	1	7	½	113		58	
179	13	Cherokee	½	Catoosa	"	9/10/29	"	9	49	"	1	6	1½	113		59	
180	9	"	Full	Gore	"	9/10/34	"	0	4	Half	1	1	1	113		60	
														19548			

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF START THIS FISCAL YEAR.	ORIGINAL ENTITY THE SCHOOL— YEAR AND MONTH.	Months in school before enrollment members.	TOTAL MONTHS ATTENDANCE SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTANT DURING WHICH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during each year.	REMARKS. (Temporarily absent, owing, deserters, on sick leave, special authorities for enrol- ment, etc.)	No.
											On enrolling date.	At date of this report.	Next Year.				
13															Miles.		
181	(b) (6)	16	Cherokee	Full	Gore, Okla	9/10/34	9/10/34	32	36	"	5	5		1	19548 113		1
182		7	"	"	"	"	"	0	4	"	1	1		1	113		2
183		19	"	½	Welling	"	9/5/27	40	103	Full	4	12		1	113		3
184		15	"	Full	Avent	"	9/6/32	48	65	Broken Home	6	7		1½	113		4
185		17	Choctaw	"	Lane	"	10/8/29	9	58	Full	1	6		1	113		5
186		13	Cherokee	"	Wagoner	10/29/34	10/29/34	54	54	Half	7	7		2	64		6
187		9	"	"	Vian	9/10/34	9/10/34	0	4	"	1	1		1	113		7
188		11	"	"	"	"	"	27	31	"	4	3		1	113		8
189		19	Creek	"	Castle	"	9/10/34	45	49	"	6	6		1	113		9
10																	10
11																	11
12																	12
13																	13
14																	14
15																	15
16																	16
17																	17
18																	18
19																	19
20																	20
21																	21
22																	22
23																	23
24																	24
25																	25
26																	26
27																	27
28																	28
29																	29
30																	30

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

20516

Sequoiah O. T. School

(Name.) (Boarding or Day.)

SCHOOL.

No.	NAMES OF PUPILS DROPPED FROM ROLLS DURING THE YEAR.		AGE.	TRIBE.	DEGREE INDIAN BLOOD.	DATE DROPPED.	CAUSE. (State specifically the cause of dropping the pupil, and, if transferred, state to what school)
1	(b)	(6)	20	Cherokees	½	10/1/34	Deserted
2			12	"	Full	11/1/34	"
3			16	"	"	"	"
4			15	"	"	"	"
5			12	"	"	"	"
6			19	Choctaw	"	"	"
7			12	Cherokee	"	"	"
8			14	"	"	"	"
9			17	"	"	"	"
10			17	"	1/64	10/10/34	Died
11			15	"	Full	11/1/34	Deserted
12			21	"	"	11/1/34	Transferred to Santa Fe
13							
14							
15			19	Cherokee	Full	12/1/34	Physical Condition - Dropped
16			15	"	"	11/1/34	Dropped - Ill
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							

*The names of pupils dropped from the rolls during the year must be entered here in alphabetical order, grouped separately by sexes. The names of all pupils here recorded must also appear on the preceding pages, in their proper places, in order that the school may receive credit for the number of days they were in attendance.

If a pupil is withdrawn and returns during the same quarter the name should not be included, as he is not considered "dropped." Pupils who remain at the school during vacation and leave before the session actually opens should not be included. Make a separate report for such vacation pupils.

Form 5-246
(July, 1928)DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

REPORT OF ATTENDANCE, Period ending December 31, 1934

SEQUOYAH O. T. SCHOOL

RECAPITULATION FOR DECEMBER SEMIANNUAL ATTENDANCE REPORT

1. Total enrollment: Boys 175; Girls 189; Total 364

2. Average attendance Boys 152.22; Girls 181.55; Total 343.77

(Total days attendance divided by number of days school is in session.)

RECAPITULATION FOR JUNE ANNUAL ATTENDANCE REPORT

1. Number of days school was in session during the year

2. Total enrollment for year: Boys _____; Girls _____; Total _____

3. Average attendance for year (compute as directed): Boys _____; Girls _____; Total _____

4. Number dropped: Sickness _____; Expulsion _____; Desertion _____;

Other reasons _____; Total _____

SPECIAL INSTRUCTIONS

1. The number of days school is in session corresponds in boarding schools to the number of days from the authorized opening day in September until the authorized closing day at the end of the school year. In day schools the number corresponds to the number of days in the school year less Saturdays, Sundays, and authorized holidays.

2. Prepare a separate report for any full-blood white pupils attending the school.

Mr. Jack Brown,
Supt., Sequoyah Training School.

Dear Mr. Brown:

In reviewing the semi-annual attendance report for your school, we have found several discrepancies. First, in the column headed "In what trade or industry (pupils are) instructed during each quarter school was in session," you have given the extent to which each child is an orphan. This column should show the information called for.

The report shows 23 pupils listed as 21 years of age or over. Kindly cite Office authority for enrollment of over-age pupils in accordance with section 53 of the School Rules.

Exhibit B shows four children of one-fourth degree Indian blood, one of one-eighth degree, and two of less than one-eighth degree Indian blood. If you have similar enrollments this year, will you please inform us of your authority for accepting them.

We are returning the report. Will you have the changes made and further data shown, and return to us immediately as the information is needed here.

Sincerely yours,

(Signed) John Collier
Commissioner.

Enclosure 668306

10 FMB 2

Initiating Copy for file

OCT -2 1935
Collier

Ed.
GLK

Mr. Jack Brown,

JAN 25 1935

Collier

Superintendent, Sequoyah Training School.

My dear Mr. Brown:

Enclosed is the semi-annual attendance report for the first semester of the current school year, which you recently submitted to us.

Please have your principal fill in the blanks in exhibit A on the last page of this report and then return it to us as soon as possible.

Sincerely yours,

(Sgd) PAUL L. FICKINGER
Assistant Director of Education
(Administrative)

Encl. 428646

1-JE-24

Carbon for Indian Office

