

Fort Lapwai Sanatorium

Boarding

(Boarding or Day)

School,

Located at Lapwai, Idaho

Nez Perce

, Agency,

FOR THE

Year ended December 31, 1931

Semiannual Boarding School Report
(Boarding or Day)

STATISTICS

TEACHER'S CERTIFICATE

I hereby certify on honor that the within semiannual report of attendance is true and correct.

December 31, 19 31

Harrise B. Sayles, Teacher.

PHYSICIAN'S CERTIFICATE

not applicable.

I hereby certify that I have examined all pupils who entered the _____
School during this period and find them in good health and
satisfactory physical condition.

, M. D.

SUPERINTENDENT'S CERTIFICATE

I have carefully examined the within semiannual report, and hereby certify on honor that it
is true and correct.

Jan 1, 19 32

C. H. T. County, Supt.

GENERAL INSTRUCTIONS

This report is for all schools—boarding, day, Government, or contract except public schools. It must be prepared and forwarded to the Indian Office IMMEDIATELY after December 31 and June 30 of each year. A duplicate will be retained at the school or agency.

The names of all boys must be grouped at the beginning of the report in alphabetical order, and then followed by the girls similarly grouped. The information called for under each heading must be supplied in every case. If for any exhibit there is nothing to report, the word "None" should be substituted.

The principal of each school must prepare this report and sign the "Teacher's Certificate."

During vacation or temporary suspension of a school, reports must be made stating the fact.

Whenever required the physician's certificate must be executed.

The superintendent must carefully examine this report and see that it is a correct statement of pupils and attendance, and forward ONE copy to the Commissioner of Indian Affairs.

Fort Lapwai Sanatorium Boarding

SCHOOL.

Boys

REPORT OF ATTENDANCE, Period ending December 31, 1931

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION, IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.			
1	(b) (6)	15	Assinboine	4/4	Wolf Point, Mont.	7-1-31	9-9-29	18	45		2	5			184		1
2	(b) (6)	10	Muckelshoot	1/4	Tacoma, Wash.	"	9-11-27	10	46		2	4			184		2
3	(b) (6)	15	"	"	"	"	"	70	89		6	7			184		3
4	(b) (6)	11	Spokane	3/4	Lincoln, Wash.	9-19-31	8-6-30	30	35		2	3			103		4
5	(b) (6)	9	Colville	4/4	Nespelem, Wash.	8-2-31		20	20		2	2			41	Home parents request	5
6	(b) (6)	15	Yakima	"	Toppenish, Wash.	7-1-31	9-6-30	70	84		6	7			184		6
7	(b) (6)	10	Nez Perce	"	Gifford, Ida.	9-1-31		40	45		5	5			122		7
8	(b) (6)	15	Glovin	"	Glovin Bay, Alaska	7-1-31	6-3-29	70	70		6	6			49	Died	8
9	(b) (6)	11	Colville	3/4	Boyd, Wash.	7-1-31	9-10-30	30	42		2	3			184		9
10	(b) (6)	9	"	"	"	"	"	0	14		B	2			184		10
11	(b) (6)	14	"	4/4	Colville, Wash.	8-4-31		40	45		3	4			149		11
12	(b) (6)	12	Flathead	1/4	Harlem, Mont.	9-18-31		50	53		4	4			102		12
13	(b) (6)	6	Nez Perce	4/4	Lapwai, Idaho	9-24-31		0	5		B	B			98		13
14	(b) (6)	8	Cree	1/4	Browning, Mont.	7-1-31	9-2-30	10	19		1	1			31	Home parents request	14
15	(b) (6)	8	Nez Perce	4/4	Lapwai, Idaho	"	8-25-30	10	15		1	3			184		15
16	(b) (6)	14	"	"	"	"	6-10-31	70	75		7	8			184		16
17	(b) (6)	8	Colville	3/4	Inchelum, Wash.	"	9-10-30	40	49		4	5			184		17
18	(b) (6)	12	"	"	"	"	"	20	33		2	3			184		18
19	(b) (6)	5	Nez Perce	4/4	Lapwai, Idaho	7-16-31		0	4		B	B			168		19
20	(b) (6)	13	"	"	Ahsahka, Idaho	8-13-31		70	74		6	6			140		20
21	(b) (6)	13	Shinook	"	Toppenish, Wash.	7-1-31	9-28-30	70	74		6	6			1	Died	21
22	(b) (6)	10	"	"	"	7-9-31		70	70		6	6			5	Deserter	22
23	(b) (6)	6	Nez Perce	3/4	Owyhee, Nev.	10-9-31		0	2		B	B			83		23
24	(b) (6)	13	"	4/4	Kamiah, Idaho	7-1-31	9-4-30	60	68		6	7			184		24
25	(b) (6)	11	Skagit	"	Chehalis, Wash.	"	2-3-23	0	78		B	6			184		25
26	(b) (6)	11	Nez Perce	"	Lapwai, Idaho	9-1-31	9-10-30	40	54		4	5			122		26
27	(b) (6)	9	Blackfoot	1/2	Browning, Mont.	9-4-31		20	22		2	2			119		27
28	(b) (6)	11	"	"	"	"		40	42		4	4			119		28
29	(b) (6)	9	Nez Perce	4/4	Lapwai, Idaho	7-1-31	8-3-28	0	18		B	1			184		29
30	(b) (6)	11	Assinboine	1/2	White River, Mont.	"	9-9-29	27	47		3	4			23	Home parents request	30
CARRIED FORWARD.															3867		

ALL SHEETS MUST BE NUMBERED.

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
31	(b) (6)	6	Nez Perce	4/4	Lapwai, Idaho	8-18-31		0	5		B	B			3867-135		31
32	(b) (6)	10	"	"	" "	"	9-12-27	30	53		2	3			135		32
33	(b) (6)	18	Wasco	"	Warm Springs, Ore.	7-1-31	9-11-30	70	74		6	7			184		33
34	(b) (6)	6	Nez Perce	"	Kamiah, Idaho	"	6-1-30	0	5		B	B			184		34
35	(b) (6)	8	Umatilla	"	McKay, Ore.	9-15-31	9-2-29	0	27		B	2			107		35
36	(b) (6)	9	Nez Perce	"	Lapwai, Idaho	7-1-31	11-2-27	0	33		B	1			184		36
37	(b) (6)	10	Assinboine	"	Harlem, Mont.	"	7-16-30	0	14		B	1			184		37
38	(b) (6)	11	Blackfoot	"	Browning, Mont.	9-4-31	11-1-25	0	33		B	2			118		38
39	(b) (6)	6	Spokane	3/4	Lincoln, Wash.	7-1-31	8-6-30	0	9		B	B			184		39
40	(b) (6)	12	Nez Perce	"	Ahsahka, Idaho	"	9-9-29	50	71		4	4			184		40
41	(b) (6)	10	Nez Perce	"	" "	8-18-31	9-3-29	0	34		B	1			135		41
42	(b) (6)	7	"	4/4	Ouldesac, Idaho	7-1-31	9-2-30	0	14		B	1			184		42
43	(b) (6)	10	"	"	Kamiah, Idaho	9-7-31	9-6-30	40	50		4	4			115		43
44	(b) (6)	14	Blackfoot	1/4	Browning, Mont.	11-10-31	9-2-30	60	72		6	7			51		44
45	(b) (6)	12	Nez Perce	4/4	Ahsahka, Idaho	11-9-31		50	53		5	5			52		45
46	(b) (6)	12	"	"	Pendleton, Ore.	7-1-31	9-25-30	0	9		B	1			184		46
47	(b) (6)	13	"	"	Kamiah, Idaho	9-14-31		70	73		7	7			108		47
48	(b) (6)	14	"	"	Stites, Idaho	9-15-31	3-1-26	0	57		B	5			107		48
49	(b) (6)	8	"	"	" "	"	10-20-30	30	39		3	3			107		49
50	(b) (6)	12	"	1/4	Ferdinand, Idaho	7-1-31	6-10-31	60	60		5	5			107	Died	50
51	(b) (6)	9	"	"	" "	9-15-31		20	20		2	2			93	Home parents request	51
52	(b) (6)	14	Spokane	4/4	Welpinit, Wash.	7-1-31	10-8-27	50	78		4	6			62	Sent to Chemawa	52
53	(b) (6)	10	"	"	" "	"	"	40	60		2	4			184		53
54	(b) (6)	8	"	"	" "	"	"	0	38		B	2			184		54
55	(b) (6)	12	Blackfeet	1/2	Browning, Mont.	"	9-2-30	60	69		5	6			184		55
56	(b) (6)	8	"	"	" "	"	9-2-30	20	34		2	3			184		56
57	(b) (6)	6	Umatilla	4/4	McKay, Ore.	9-10-31	9-10-31	0	3		B	B			133		57
58	(b) (6)	9	Nez Perce	"	Orofino, Idaho	9-1-31	9-2-28	0	30		B	3			122		58
59	(b) (6)	11	Colville	"	Boyd, Wash.	8-4-31		50	55		5	5			149		59
60	(b) (6)	7	Nez Perce	1/8	Slickpoo, Idaho	8-23-31		9	9		B	B			5	In for treatment	60
CARRIED FORWARD															7916		

REPORT OF ATTENDANCE, ~~Year~~ Period ending December 31, 1931

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No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
1	(b) (6)	10	Kootenia	4/4	Bonnors Ferry, Ida.	8-29-31	8-29-30	0	14		B	B			125		1
2	(b) (6)	13	Sioux	3/4	Wannamaker	7-1-31	3-8-21	0	55		B	4			72	Home improved	2
3	(b) (6)	12	Eskimo	4/4	Nome, Alaska	"	7-3-26	20	65		1	4			184		3
4	(b) (6)	14	Sioux	3/4	Ft. Peck, Mont.	9-5-31		60	65		5	5			117		4
5	(b) (6)	10	Nez Perce	4/4	Kamiah, Idaho	8-28-31	9-8-27	24	47		3	5			126		5
6	(b) (6)	16	Wasco	"	Warm Springs, Ore.	9-2-31		80	80		7	7			121		6
7	(b) (6)	11	Colville	1/2	Inchelum, Wash.	7-1-31	9-10-30	20	60		4	5			31	Home improved	7
8	(b) (6)	6	Nez Perce	4/4	Lapwai, Idaho	7-1-31	6-9-31	0	0		B	B			184		8
9	(b) (6)	13	Assinboine	3/4	Frazier, Mont.	"	8-30-30	70	81		5	6			184		9
10	(b) (6)	11	Quinault	3/4	Tacoma, Wash	"	6-7-27	10	30		1	2			112	Sent to Tacoma San.	10
11	(b) (6)	15	Nez Perce	4/4	Ahsahka, Idaho	8-13-31		70	73		8	8			140		11
12	(b) (6)	10	"	"	"	"		30	35		4	4			140		12
13	(b) (6)	8	"	"	"	"		20	24		4	4			140		13
14	(b) (6)	6	"	"	"	"		0	5		B	B			140		14
15	(b) (6)	9	Nez Perce	3/4	Kamiah, Idaho	"	9-1-30	30	44		3	4			140		15
16	(b) (6)	11	"	"	Kooskia, Idaho	9-3-31		50	54		5	5			121	Home parents request	16
17	(b) (6)	10	"	4/4	Blackfoot, Idaho	7-1-31	7-1-30	40	49		4	5			184		17
18	(b) (6)	11	"	"	Ferdinand, Idaho	8-19-31		40	45		4	4			134		18
19	(b) (6)	8	"	3/4	Owyhee, Nev.	10-9-31		30	32		2	2			83		19
20	(b) (6)	7	"	4/4	Kamiah, Idaho	9-3-31	9-8-30	20	34		2	3			121		20
21	(b) (6)	12	"	"	"	"	"	60	67		6	7			121		21
22	(b) (6)	9	Sioux	3/4	Wolf Point, Mont.	9-5-31	8-30-30	30	44		3	4			117		22
23	(b) (6)	8	Kootenia	4/4	Bonnors Ferry, Ida.	8-29-31	8-29-28	0	24		1	2			125		23
24	(b) (6)	9	Yakima	1/2	Toppenish, Wash.	7-1-31	6-3-29	10	24		1	1			184		24
25	(b) (6)	7	Nez Perce	4/4	Stites, Idaho	8-16-31		10	10		1	1			3	In for Treatment	25
26	(b) (6)	11	Nusick	1/2	Linden, Wash.	7-1-31	3-3-28	30	40		2	3			112	Sent to Tacoma San.	26
27	(b) (6)	12	Peigan	1/4	Family, Mont.	"	9-2-30	50	64		4	5			184		27
28	(b) (6)	10	"	"	"	"	"	30	35		2	3			184		28
29	(b) (6)	7	Nez Perce	4/4	Slickpoo, Idaho	"	6-5-31	15	20		1	1			184		29
30	(b) (6)	5	"	"	"	"	"	0	5		B	B			184		30

CARRIED FORWARD

ALL SHEETS MUST BE NUMBERED.

0-6200

No.	NAME.	Age.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.			
31	(b) (6)	9	Nez Perce	4/4	Slickpoo, Idaho	7-1-31	6-5-31	20	25		2	2			184		31
32	(b) (6)	9	Blackfeet	"	Browning, Mont.	9-4-31		18	23		2	2			118		32
33	(b) (6)	14	Nez Perce	3/4	Sweetwater, Ida.	11-27-31		70	70		6	6			30		33
34	(b) (6)	16	Shoshone	4/4	Ft. Hall, Idaho	7-1-31	7-12-29	60	64		5	5			35	Home improved	34
35	(b) (6)	8	Nez Perce	"	Lapwai, Idaho	"	8-19-30	0	20		B	2			184		35
36	(b) (6)	9	Colville	1/2	Tensed, Ida.	"	9-9-30	30	40		3	3			125	Home improved	36
37	(b) (6)	8	Blackfeet	"	Browning, Mont.	"	9-2-30	20	34		1	2			184		37
38	(b) (6)	13	"	"	"	"	"	60	69		7	8			184		38
39	(b) (6)	13	Spokane	"	Welpinit, Wash.	"	9-28-29	60	77		5	6			184		39
40	(b) (6)	14	Nez Perce	"	Lapwai, Idaho	8-15-31		60	62		5	5			105	In for treatment	40
41	(b) (6)	16	Coeur d'Alene	4/4	Desmet, Idaho	7-1-31	6-28-31	90	90		8	8			55	In for treatment	41
42	(b) (6)	10	Nez Perce	"	Lapwai, Idaho	"	10-3-27	0	40		B	4			184		42
43	(b) (6)	6	"	"	Julietta, Ida.	8-17-31	9-16-30	0	14		B	B			136		43
44	(b) (6)	10	"	"	Lapwai, Idaho	8-17-31	9-8-29	10	46		2	3			136		44
45	(b) (6)	7	Assinboine	"	Frazier, Mont.	9-5-31	8-30-30	10	20		1	2			117		45
46	(b) (6)	7	Yakima	"	Toppenish, Wash.	9-7-31		9	14		1	1			115		46
47	(b) (6)	13	Blackfeet	4/4	Browning, Mont.	9-4-31	11-5-22	0	64		B	5			118		47
48	(b) (6)	12	Nez Perce	"	Ahsahka, Ida.	8-18-31	9-7-27	30	73		2	4			135		48
49	(b) (6)	11	"	"	Lapwai, Idaho	7-1-31	9-2-27	5	49		3	4			184		49
50	(b) (6)	12	Nez Perce	"	Kamiah, Idaho	9-7-31	9-6-30	60	70		6	7			115		50
51	(b) (6)	11	Blackfeet	1/2	Browning, Mont.	8-15-31	9-29-29	40	55		4	5			138		51
52	(b) (6)	6	Nez Perce	4/4	Ahsahka, Idaho	8-18-31	8-20-30	0	14		B	1			135		52
53	(b) (6)	11	Yakima	"	Colville, Wash.	9-2-31	9-28-29	30	42		3	5			121		53
54	(b) (6)	14	Nez Perce	"	Kamiah, Idaho	9-2-31	10-2-28	70	92		6	8			121		54
55	(b) (6)	10	"	"	"	8-28-31	"	20	54		2	4			126		55
56	(b) (6)	8	Umatilla	4/4	McKay, Ore.	9-10-31		0	14		B	1			133		56
57	(b) (6)	7	Nez Perce	1/2	Ahsahka, Idaho	9-1-31		6	33		1	2			142		57
58	(b) (6)	8	"	4/4	Stites, Idaho	9-15-31		0	5		B	B			127		58
59	(b) (6)	10	Spokane	1/2	Worley, Idaho	7-1-31	9-28-29	10	30		1	3			184		59
60	(b) (6)	6	"	4/4	Welpinit, Wash.	"	8-6-30	0	14		B	B			184		60
															8042		

CARRIED FORWARD.

No.	NAME	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION, IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days attendance this school year	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
61	(b) (6)	12	Nez Perce	4/4	Orofino, Ida.	9-1-31	9-1-30	10	55		1	4			122		31
62		6	"	"	"	"	11-18-29	0	20		B	1			122		32
63		12	Blackfeet	1/2	Heart Butte, Mont.	7-1-31	9-15-27	50	50		4	4			184		33
64		12	"	4/4		9-5-31		0	5		B	B			118		34
65		10	Nez Perce	3/8	Slickpoo, Ida.	8-23-31		25	25		2	2			5	In for treatment	35
66		11	"	"	"	"		30	30		3	3			5	" " "	36
67		13	"	4/4	Culdesac, Idaho	7-1-31	6-10-29	50	68		5	7			184		37
68		7	"	"	"	"	9-2-30	0	9		B	B			184		38
69		12	"	1/2	Yakima, Wash.	8-27-31	8-18-26	10	57		1	4			127		39
70		16	Yakima	"	Toppenish, Wash.	8-27-31		80	80		8	8			33	In for treatment	40
71		10	"	"	"	"		40	40		3	3			33	In for treatment	41
72		7	Assinboine	4/4	Wolf Point, Mont.	9-5-31	8-31-30	10	24		1	1			118		42
73		11	Nez Perce	"	Kamiah, Idaho	8-23-31		40	40		6	6			5	In for treatment	43
74		9	"	"	Lapwai, Idaho	9-7-31	9-3-30	8	26		2	3			116		44
75		8	Assinboine	3/4	Wolf Point, Mont.	9-5-31	8-20-30	20	34		2	3			118		45
76		11	Nez Perce	4/4	Lapwai, Idaho	7-1-31	12-29-27	9	47		B	5			184		46
77		8	Blackfeet	1/2	Browning, Mont.	9-4-31	9-29-29	0	19		B	2			120		47
78		14	Cheyenne	4/4	Lame Deer, Mont.	9-5-31		70	72		7	7			118		48
79		13	"	"	"	"		50	50		4	4			118		49
80		7	Blackfeet	"	Browning, Mont.	9-4-31		9	14		1	1			119		50
81		19	Walla Walla	"	Cayuse, Ore.	9-9-31	7-21-30	0	14		B	3			114		51
82		9	Nez Perce	"	Slickpoo, Idaho	7-1-31	5-30-31	20	25		2	2			184		52
83		7	"	"	"	"	"	20	25		2	2			184		53
54																	54
55																	55
56																	56
57																	57
58																	58
59																	59
60																	60
CARRIED FORWARD.															10656		

Fort Lapwai Sanatorium Boarding SCHOOL.
(Name.) (Boarding or Day.)

No.	NAMES OF PUPILS DROPPED FROM ROLLS DURING THE YEAR.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	DATE DROPPED.	CAUSE. (State specifically the cause of dropping the pupil, and, if transferred, state to what school.)
1	(b) (6)	9	Colville	4/4	9-12-31	Home parents request
2		15	Glovin	"	8-18-31	Died
3		8	Cree	1/4	7-23-31	Home parents request
4		13	Shinook	4/4	7-2-31	Died
5		10	"	"	7-13-31	Deserter
6		11	Assinboine	1/2	7-23-31	Home parents request
7		12	Nez Perce	1/4	10-15-31	Died
8		9	"	"	12-17-31	Home parents request
9		14	Spokane	4/4	9-1-31	Sent to Chemawa
10		7	Nez Perce	3/8	8-27-31	In for treatment
11		9	"	"	"	" " "
12		11	Chippewa	1/2	7-23-31	Home parents request
13		13	Sioux	3/4	9-10-31	Home improved
14		11	Colville	1/2	8-1-31	" "
15		11	Quinault	3/4	11-20-31	Sent to Tacoma San.
16		11	Nez Perce	"	12-31-31	Home parents request
17		7	"	4/4	8-19-31	In for treatment
18		11	Nusick	1/2	11-20-31	Trans. to Tacoma San.
19		16	Shoshone	4/4	8-4-31	Home improved
20		9	Colville	1/2	11-2-31	" "
21		14	Nez Perce	"	11-18-31	In for treatment
22		16	Coeur d'Alene	4/4	8-24-31	" " "
23		10	Nez Perce	3/8	8-27-31	" " "
24		11	"	"	"	" " "
25		16	Yakima	1/2	9-30-31	" " "
26		10	"	"	"	" " "
27		11	Nez Perce	4/4	8-27-31	" " "
28						
29						
30						

*The names of pupils dropped from the rolls during the year must be entered here in alphabetical order, grouped separately by sexes. The names of all pupils here recorded must also appear on the preceding pages, in their proper places, in order that the school may receive credit for the number of days they were in attendance.

If a pupil is withdrawn and returns during the same quarter the name should not be included, as he is not considered "dropped." Pupils who remain at the school during vacation and leave before the session actually opens should not be included. Make a separate report for such vacation pupils.

Form 5-246
(July, 1929)

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS



REPORT OF ATTENDANCE, Period ending December 31, 1931

Fort Lapwai Sanatorium Boarding School

RECAPITULATION FOR DECEMBER SEMIANNUAL ATTENDANCE REPORT

1. Total enrollment: Boys 75; Girls 83; Total 158

2. Average attendance Boys 52.97; Girls 57.91; Total 110.88

(Total days attendance divided by number of days school is in session.)

RECAPITULATION FOR JUNE ANNUAL ATTENDANCE REPORT

1. Number of days school was in session during the year _____

2. Total enrollment for year: Boys _____; Girls _____; Total _____

3. Average attendance for year (compute as directed): Boys _____; Girls _____; Total _____

4. Number dropped: Sickness _____; Expulsion _____; Desertion _____;

Other reasons _____; Total _____

SPECIAL INSTRUCTIONS

1. The number of days school is in session corresponds in boarding schools to the number of days from the authorized opening day in September until the authorized closing day at the end of the school year. In day schools the number corresponds to the number of days in the school year less Saturdays, Sundays, and authorized holidays.

2. Prepare a separate report for any full-blood white pupils attending the school.

Exhibit A.—Number of pupils in each grade.				Exhibit D.—Ages.				Exhibit F.—Tribes and Reservations.					
Grade.	Boys.	Girls.	Total.	Age.	Boys.	Girls.	Total.	Name of Tribe.	Number.	Reservation.	Name of Tribe.	Number.	Reservation.
Primary:													
Beginners	12	9	21	5	1	1	2	Assinboine	7	Harlem, Mont.	Brought forward	151	
First grade	9	9	18	6	9	6	15	Blackfeet	19	Browning "	Walla Walla	1	Walla Walla
Second grade	8	13	21	7	3	10	13	Cheyenne	2	Lame Deer "	Yakima	6	Yakima, Wn.
Third grade	10	11	21	8	8	9	17	Chippewa	1	Browning "			
Prevocational:				9	9	8	17	Coeur d'Alene	1	Tensed, Ida.			
Fourth grade	11	15	26	10	10	11	21	Cree	1	Browning, Mont.			
Fifth grade	9	12	21	11	11	11	22	Colville	9	Colville, Wash.			
Sixth grade	7	4	11	12	7	9	16	Eskimo	1	Nome, Alaska			
Vocational:				13	5	7	12	Flathead	1	Flathead, Mont.			
First year	6	5	11	14	5	5	10	Glovin	1	Alaska			
Second year	1	5	6	15	4	1	5	Kootenia	2	Kootenia, Ida.			
Third year	2		2	16	1	4	5	Muckelshoot	2	Tacoma, Wash.			
Fourth year				17	2		2	Nusick	1	Linden, "			
Total*	75	83	158	18				Nez Perce	78	Nez Perce Idaho			
Exhibit B.—Degree of Indian blood.†				19		1	1	Peigan	2	Browning, Mont.			
Blood.	Boys.	Girls.	Total.	20				Quinault	1	Teholah, Wash.			
Full	49	53	102	21				Skagit	1	Skagit, Wash.			
Three-quarters‡	9	10	19	22				Spokane	8	Spokane, Wash.			
One-half	8	16	24	23				Shinook	2	Shinook, Ore.			
One-quarter	9	4	13	24				Sioux	3	Ft. Belknap			
One-eighth				Exhibit C.—Number of outing pupils.				Exhibit E.—Number of pupils transported during year at Government expense.					
Less than one-eighth				Boys				To the school					
Total*	75	83	158	Girls				From the school					
				Total§				Total					
								Total* 158					

(*) This total should agree with the total shown on line 4, Recapitulation of Attendance, on preceding page.

(†) Prepare a separate report for any full-blood white pupils attending the school.

(‡) Report after "Three-quarters" includes Indians of three-quarter blood and those having more than three-quarters but less than full blood. Follow this principle in the other fractions.

(§) Outing pupils must not be included in the "No. of Days in Attendance" on the preceding pages of this report.