

Fort Apache Indian

Boarding

School,

(Boarding or Day)

Located at Whiteriver

Arizona

Fort Apache

Agency,

FOR THE

Year ended June 30, 1934, 19

Semiannual Annual School Report  
Boarding

(Boarding or Day)

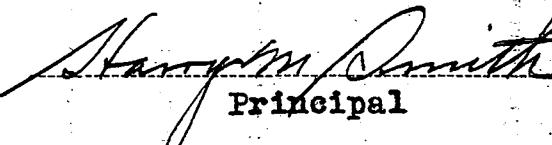
Copy for the  
 Indian Office  
 Superintendent  
 Principal

STATISTICS

## TEACHER'S CERTIFICATE

*I hereby certify on honor that the within semiannual report of attendance is true and correct.*

June 18, 1934, 19



Principal

Teacher.

## PHYSICIAN'S CERTIFICATE

*I hereby certify that I have examined all pupils who entered the Fort Apache Indian Boarding School during this period and find them in good health and satisfactory physical condition.*

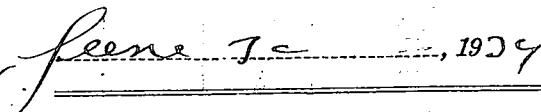
M. D.

, 19

## SUPERINTENDENT'S CERTIFICATE

*I have carefully examined the within semiannual report, and hereby certify on honor that it is true and correct.*


Supt.



## GENERAL INSTRUCTIONS

This report is for all schools—boarding, day, Government, or contract except public schools. It must be prepared and forwarded to the Indian Office IMMEDIATELY after December 31 and June 30 of each year. A duplicate will be retained at the school or agency.

The names of all boys must be grouped at the beginning of the report in alphabetical order, and then followed by the girls similarly grouped. The information called for under each heading must be supplied in every case. If for any exhibit there is nothing to report, the word "None" should be substituted.

The principal of each school must prepare this report and sign the "Teacher's Certificate." During vacation or temporary suspension of a school, reports must be made stating the fact.

Whenever required the physician's certificate must be executed.

The superintendent must carefully examine this report and see that it is a correct statement of pupils and attendance, and forward ONE copy to the Commissioner of Indian Affairs.



## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

, 19

(Name.)

(Boarding or Day.)

No.	NAME. Boys	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.	
											On entering here.	At date of this report.	Next Year.					
1															Miles.		Page -2-	
1	(b) (6)	18	Apache	F	Whiteriver	9-11	9-6-27	1934										Page -2-
2		11	"	F	"	9-11	9-7-30		65	School	B	4	5	10	263		1	
3		14	"	F	"	9-11	9-9-29		44	School	2	3	4	15	263		2	
4		11	"	F	"	9-11	9-9-29		75	School	B	4	5	m5	263	Drop 5/2/34	3	
5		18	"	F	"	9-11	9-1-24		45	School	B	3	4	10	263		4	
6		8	"	F	"	9-11	9-7-31		87	Dairy-	B	8	9	5	263		5	
7		17	"	F	"	9-11	9-2-30		26	School	B	2	3	5	263		6	
8		9	"	F	"	9-11	9-2-30		30	House	B	7	8	10	263		7	
9		15	"	F	"	9-11	9-5-27		71	School	B	3	4	3	263		8	
10		19	"	F	"	9-11	9-3-25		35	Shop	B	5	6	3	263		9	
11		12	"	F	"	9-11	9-3-28		65	Farm	B	7	8	6	263		10	
12		9	"	F	"	9-11	10-1-30		85	Shop	B	5	6	4	263		11	
13		9	"	F	"	9-11	9-5-30		55	School	B	2	3	10	263		12	
14		14	"	F	"	9-11	9-6-26		34	Shop	B	2	3	4	263		13	
15		13	"	F	"	9-11	9-6-29		71	Shop	B	6	7	10	263		14	
16		12	"	F	"	9-11	9-3-28		81	Shop	B	5	6	4	263		15	
17		13	"	F	"	9-11	9-6-29		94	School	B	4	5	5	263		16	
18		12	"	F	"	9-11	9-6-33		55	Shop	B	5	6	8	263		17	
19		13	"	F	"	9-11	9-5-27		65	School	B	3	4	6	5	201 Drop 4/1/34	18	
20		12	"	F	"	9-11	9-6-33		24	40	Shop	3	4	6	5		19	
21		8	"	F	"	9-11	9-7-31		26	School	B	2	3	2	263		20	
22		9	"	F	"	9-11	9-2-30		36	Shop	B	2	3	3	263		21	
23		18	"	F	"	9-11	9-8-24		95	School	B	9	10	10	263		22	
24		14	"	F	"	9-11	9-6-26		76	Shoe shop	B	7	8	5	263		23	
25		14	"	F	"	9-11	9-6-27		76	Bakery	B	6	7	5	240		24	
26		15	"	F	"	9-11	9-6-27		76	Shop	B	4	5	10	263		25	
27		12	"	F	"	9-11	9-6-28		56	School	B	4	5	7	229 Drop 4/18-34		26	
28		17	"	F	"	9-11	9-13-28		40	Bakery	3	7	7	5		27		
29		16	"	F	"	9-11	9-12-29		89	Bakery	3	7	8	5		28		
30		15	"	F	"	9-11	9-3-30		40	Shop	2	6	7	5		29		
31		15	"	F	"	9-11	9-7-31		79	School	2	4	5	5		30		
32		15	"	F	"	9-11	9-6-28		33	Shop	3	4	5	5				
33		11	"	F	"	9-11	9-6-26		61	School	1	6	7	5				
34		15	"	F	"	9-11	9-6-26		36	School								
35		10							48	School								
36		10							86	School								

CARRIED FORWARD

ALL SHEETS MUST BE NUMBERED.

## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
<b>Boys</b>																	
															Miles.		Page -3-
1																	
1	(b) (6)																1
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## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

No.	NAME. Boys	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRICTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
1	Page -8-				1934								Miles.			Page -4	
1	(b) (6)	16	Apache	F	Whiteriver	9-11	9-4-26		76	Engineer	B	6	7	5	263		1
2		19	"	F	"	9-11	9-5-25	10	91	Engineer	1	8	9	5	263		2
3		16	"	F	"	9-11	9-9-29	40	86	House	4	8	9	1	263	Bad Eyes	3
4		14	"	F	"	9-11	9-9-29	36	81	Shop	4	5	6	3	263		4
5		13	"	F	"	9-11	9-3-29		96	school	B	4	5	5	263		5
6		8	"	F	"	9-11	9-6-32		18	School	B	1	2	5	263		6
7		12	"	F	"	9-11	9-3-28		56	School	B	5	6	2	263		7
8		9	"	F	"	9-11	9-6-32	13	31	School	1	2	3	4	263		8
9		14	"	F	"	9-11	9-6-31	24	51	School	3	4	5	5	263		9
10		12	"	F	"	9-11	9-6-32	24	41	School	3	4	5	5	263		10
11		16	"	F	"	9-11	9-7-25		86	Farm	B	8	9	1	263		11
12		18	"	F	#	9-11	19-29	50	94	Shop	3	6	7	1	263		12
13		13	"	F	"	9-11	9-3-28		56	Shop	B	5	6	1	263		13
14		15	"	F	"	9-11	9-3-25		81	Shop	B	6	7	5	263		14
15		14	"	"	"	9-11	9-3-30	27	63	Shop	2	5	6	4	263		15
16		14	"	F	"	9-11	9-9-26	30	72	Shop	B	6	7	1	263		16
17		11	"	F	"	9-11	9-9-29		45	School	B	4	4	1	80	Drop 12/1/33	17
18		16	"	F	"	9-11	9-1-25		86	Engineer	B	8	9	1	263	Bad Eyes	18
19		8	"	F	"	9-11	9-7-31		27	School	B	3	3	1	263		19
20		8	"	F	"	9-11	9-7-31		27	school	B	2	3	1	263		20
21		16	"	F	"	9-11	9-6-26		69	House	B	6	7	7	263		21
22		17	"	F	"	9-11	9-5-25	24	83	House	B	8	9	1	263		22
23		14	"	F	"	9-11	9-6-26		76	School	B	5	6	7	263		23
24		17	"	F	"	9-11	9-2-25		86	Bakery	B	8	9	7	263		24
25		16	"	F	"	9-11	9-7-26		76	Bakery	B	8	9	7	263		25
26		12	"	F	"	9-11	9-7-21	18	41	School	B	3	4	7	263		26
27		7	"	F	"	9-11	9-6-32		18	School	B	1	2	5	263		27
28		13	"	F	"	9-11	9-2-28		56	Shop	B	5	6	1	263		28
29		15	"	F	"	9-11	9-3-30	30	64	Shop	1	5	6	3	180	Truant	29
30		16	"	F	"	9-11	9-12-29	30	74	shop	3	7	7	2	215	truant	30

## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

No.	NAME. Boys	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.	
											On entering here.	At date of this report.	Next Year.					
															Miles.		Page 5-	
1	(b) (6)	13	Apache	F	Whiteriver	9-21	9-2-30	30	54	School	B	5	6	5	230	Truant	1	
2		15	"	F	"	9-11	9-20-27		81	School	B	4	4	5	195	Drop 3/1/34	2	
3		14	"	F	"	9-11	9-2-26		51	School	B	5	6	6	263		3	
4		10	"	F	"	9-11	9-7-31		27	School	B	2	3	2	263		4	
5		12	"	F	"	9-11	9-9-29		45	School	B	4	5	8	263		5	
6		12	"	F	"	9-11	9-6-32	26	45	School	B	4	5	8	263		6	
7		13	"	F	"	9-11	9-5-27		66	Shop	B	6	7	15	263		7	
8		13	"	F	"	9-11	9-9-27		66	Shop	B	5	6	10	263		8	
9		17	"	F	"	9-11	9-1-25		106	dairy	B	8	9	10	263		9	
10		12	"	F	"	9-11	9-3-29		66	shop	B	5	6	10	263		10	
11		9	"	F	"	9-11	9-20-28	18	39	school	B	4	5	1	263		11	
12		15	"	F	"	9-11	9-9-25		36	79	Laundry	4	7	8	4	263		12
13		17	Pima	F	"	9-11	9-6-28		36	71	Shop	B	6	6	2	130	Drop 1/29/34	13
14		10	Pima	F	"	9-11	9-3-29		45	School	B	4	5	2	263		14	
15		16	Apache	F	"	9-11	9-9-25		86	Laundry	B	8	9	5	263		15	
16		7	"	F	"	9-11	9-6-32		18	School	B	1	2	5	263		16	
17		13	"	F	"	9-11	9-9-29		46	Shop	B	5	6	2	263		17	
18		17	"	F	"	9-11	9-11-28		40	94	Shop	3	6	7	5	263		18
19		15	"	F	"	9-11	9-2-29		30	74	Laundry	3	7	8	5	263		19
20		16	"	F	"	9-11	9-1-29		40	85	Shop	1	5	5	5	240		20
21		16	"	F	"	9-11	9-4-29		40	86	House	4	8	9	5	263		21
22		17	"	F	"	9-11	9-4-25		86	Farm	B	8	9	1	263		22	
23		14	"	F	"	9-11	9-6-28		9	Dairy	B	8	9	4	263		23	
24		10	"	F	"	9-11	9-9-30		27	50	School	3	5	6	4	263		24
25		16	"	F	"	9-11	9-9-29		36	51	School	4	5	6	4	263		25
26		16	"	F	"	9-11	9-9-29		40	82	House	3	6	7	2	263		26
27		14	"	F	"	9-11	9-9-29		36	51	School	4	5	6	4	263		27
28		15	"	F	"	9-11	3-13-31		36	68	Shop	3	5	6	3	263		28
29		13	"	F	"	9-11	9-1-29		41	Hospital	B	4	5	4	263	Tubercular	29	
30		8	"	F	"	9-11	9-9-32		18	School	B	1	2	4	263		30	

## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

19

(Name.)

(Boarding or Day.)

No.	NAME. Page 6	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.		
											On entering here.	At date of this report.	Next Year.						
1	Boys				(b) (6)	1934									Miles.		Page -6-	1	
1	19	Apache	F	Whiteriver	9-11	9-6-27		42	108	Farm	4	9	10	4	263			2	
2	12	"	F	"	9-11	9-9-30		30	52	Shop	2	6	7	3	263			3	
3	15	"	F	"	9-11	9-12-29		30	74	Shop	3	6	6	3	170	Drop 3/1/34		4	
4	17	"	F	"	9-11	9-16-25			86	shop	B	7	8	1	263			5	
5	10	"	F	"	9-11	9-2-30		36	36	School	B	2	3	1	263			6	
6	12	"	F	"	9-11	9-9-29			45	School	B	3	4	1	263			7	
7	12	"	F	"	9-11	9-6-27			57	Shop	B	6	7	5	263			8	
8	16	"	F	"	9-11	9-6-26			71	House	B	7	7	6	180	Drop. 3/5/34		9	
9	14	"	F	"	9-11	9-6-28			56	Shop	B	5	6	10	263			10	
10	12	"	F	"	9-11	9-2-29			45	School	B	4	5	5	263			11	
11	11	"	F	"	9-11	9-9-29			46	School	B	4	5	5	263			12	
12	13	"	F	"	9-11	9-9-29			56	School	B	4	5	5	263			13	
13	11	"	F	"	9-11	9-2-28			56	School	B	3	4	5	263			14	
14	7	"	F	"	9-11	9-6-32			18	School	B	1	2	5	263			15	
15	11	"	F	"	9-11	9-9-29			45	School	B	4	5	10	263			16	
16	9	"	F	"	9-11	9-7-31			27	School	B	2	3	10	263			17	
17	14	"	F	"	9-11	9-9-29			45	Shop	B	6	7	10	263			18	
18	9	"	F	"	9-11	9-7-31			27	School	B	2	3	5	263			19	
19	16	"	F	"	9-11	9-9-29			21	82	Shop	2	6	3	5	263			20
20	17	"	F	"	9-11	9-12-27			30	86	Farm	1	8	9	5	263			21
21	11	"	F	"	9-11	9-3-27				66	School	B	4	5	10	263			22
22	13	"	F	"	9-11	9-6-32			36	54	School	3	4	5	10	263			23
23	12	"	F	"	9-11	9-6-32			36	54	School	3	4	5	10	263			24
24	19	"	F	"	9-11	9-6-32			24	110	House	B	9	9	5	80	Drop 11/1/33		25
25	16	"	F	"	9-11	9-9-28				67	Shoe shop	B	6	7	2	190	Truant		26
26	18	"	F	"	9-11	9-12-29				50	95	Farm	5	6	2	180	Drop 3/1/34		27
27	17	"	F	"	9-11	9-9-20				30	55	Shop	4	5	4	240	Truant		28
28	13	"	F	"	9-11	9-9-27				66	shop	B	6	7	2	263			29
29	7	"	F	"	9-11	9-6-32				18	School	B	1	2	2	263			30
30	11	"	F	"	9-11	9-9-29				51	School /	B	4	5	2	263			

## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

No.	NAME. Boys,	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
1															Miles.		Page 7
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CARRIED FORWARD

ALL SHEETS MUST BE NUMBERED.

## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

19

No.	NAME. Girls	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during period.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.		
											On entering here.	At date of this report.	Next Year.						
1	Page 8-														Miles.		Page 8		
1	(b) (6)	10	Apache	F	Whiteriver	9-11	9-2-30		31	School	B	3	4	5	263			1	
2		9	"	F	#	9-11	9-7-31		28	"	B	2	3	5	263			2	
3		15	"	F	"	9-11	9-6-26		76	Home Ec.	B	7	8	10	263			3	
4		8	"	F	"	9-11	9-6-32		18	School	B	1	2	10	263			4	
5		12	"	F	"	9-11	9-3-28		49	School	B	4	5	1	263			5	
6		17	"	F	"	9-11	9-2-25		86	Home Ec.	B	8	9	20	201	Deceased 4/1/34		6	
7		8	"	F	"	9-11	9-7-31		27	School	B	2	3	10	263			7	
8		15	"	F	"	9-11	9-6-26		75	Sewing room	B	7	8	10	263			8	
9		18	"	F	"	9-11	9-3-28		40	91	Home Ec.	4	9	10	10	263			9
10		15	"	F	"	9-11	9-3-30		40	70	School	2	5	6	10	263			10
11		12	"	F	"	9-11	9-6-32		27	45	School	3	4	5	10	263			11
12		14	"	F	"	9-11	9-6-26		76	Laundry	B	7	8	20	263			12	
13		16	"	F	"	9-11	9-10-25		86	Kitchen	B	8	9	10	263			13	
14		13	"	F	"	9-11	9-3-28		52	Seheel	B	4	5	10	263			14	
15		15	"	F	"	9-11	9-7-26		76	Kitchen	B	7	8	10	263			15	
16		11	"	F	"	9-11	9-9-29		45	School	B	4	5	10	263			16	
17		13	"	F	"	9-11	9-3-29		45	School	B	4	5	10	263			17	
18		17	"	F	"	9-11	9-3-25		86	Sewing room	B	7	8	10	263			18	
19		12	"	F	"	9-11	9-9-29		27	72	school	3	7	8	5	263			19
20		18	"	F	"	9-11	9-9-30		27	53	school	3	5	6	4	263			20
21		14	"	F	"	9-11	9-9-29		36	79	School	3	6	7	4	263			21
22		11	"	F	"	9-11	9-6-32		18	36	School	2	3	4	5	263			22
23		15	"	F	"	9-11	9-6-28		10	86	Kitchen	1	8	9	1	263			23
24		17	"	F	"	9-11	9-17-25		17	71	Home Ec	B	6	7	7	263			24
25		17	"	F	"	9-11	9-1-25		86	Home Ec	B	6	7	5	263			25	
26		11	"	F	"	9-11	9-9-29		37	School	B	4	5	5	263			26	
27		19	"	F	"	9-11	9-12-25		106	Laundry	B	8	9	10	263			27	
28		12	"	F	"	9-11	9-7-31		18	45	School	2	4	5	5	263			28
29		15	"	F	"	9-11	9-2-30		20	56	Home Ec.	3	6	7	1	263			29
30		8	"	F	"	9-11	9-6-32		18	School	B	1	2	4	263			30	

## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

19

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during period.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
	Girls														Miles.		Page -8- 9
1																	
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## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

19

No.	NAME. Girls	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during period.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.	
											On entering here.	At date of this report.	Next Year.					
1	(b) (6)	Page 10	17	F	Apache	Whiteriver	1934	9-11	9-9-29	40	86	Home Ec	2	6	7	5	263	Page 10
2	"	"	16	F	"	"	9-11	9-5-27	10	96	Laundry	B	7	8	5	263		
3	"	"	14	F	"	"	9-11	9-6-27	10	76	Home Ec	B	6	7	5	263		
4	"	"	10	F	"	"	9-11	9-6-32	27	40	School	3	4	5	5	263		
5	"	"	17	F	"	"	9-11	9-9-31	31	80	Home Ec	3	5	6	5	263		
6	"	"	17	F	"	"	9-11	9-28-25		86	Home Ec	B	8	9	5	263		
7	"	"	15	F	"	"	9-11	9-9-25		82	Home Ec.	B	8	9	5	263		
8	"	"	11	F	"	"	9-11	9-9-29		45	School	B	4	5	5	263		
9	"	"	10	F	"	"	9-11	9-2-30		36	School	B	2	3	1	263		
10	"	"	11	F	"	"	9-11	9-3-28		55	School	B	4	5	10	263		
11	"	"	12	F	"	"	9-11	9-3-28		55	School	B	5	6	10	263		
12	"	"	14	F	"	"	9-11	9-7-31		20	47	School	2	3	4	5	263	
13	"	"	19	F	"	"	9-11	9-5-27		40	106	Laundry	4	7	8	5	263	
14	"	"	9	F	"	"	9-11	9-7-31		27	School	B	2	3	1	263		
15	"	"	17	F	"	"	9-11	9-9-29		36	79	School	3	5	6	4	263	
16	"	"	11	F	"	"	9-11	9-9-29		45	House	B	4	5	4	263		
17	"	"	17	F	"	"	9-11	9-9-29		40	89	Laundry	B	7	8	4	263	
18	"	"	11	F	"	"	9-11	9-9-29		47	School	B	3	4	1	263		
19	"	"	9	F	"	"	9-11	9-2-30		36	School	B	3	4	1	263		
20	"	"	15	F	"	"	9-11	9-6-26		76	Home Ec.	B	6	7	1	263		
21	"	"	7	F	"	"	9-11	9-6-32		18	School	B	1	2	1	263		
22	"	"	11	F	"	"	9-11	9-9-29		45	School	B	4	5	10	263		
23	"	"	13	F	"	"	9-11	9-5-27		66	School	B	6	7	10	263		
24	"	"	17	F	"	"	9-11	9-5-25		30	76	Laundry	3	7	8	5	263	
25	"	"	13	F	"	"	9-11	9-5-27		75	Home Ec	B	6	7	10	263		
26	"	"	8	F	"	"	9-11	9-7-31		27	School	B	2	3	1	263		
27	"	"	11	F	"	"	9-11	9-9-29		45	School	B	4	5	1	263		
28	"	"	13	F	"	"	9-11	9-29-27		65	School	B	6	7	5	263		
29	"	"	9	F	"	"	9-11	9-9-27		36	School	B	2	3	8	263		
30	"	"	15	F	"	"	9-11	9-9-29		40	86	Laundry	3	7	8	1	263	

## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRICTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authories for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
<b>Girls</b>																	
1															Miles.		
1	Page 11																Page 11
1	(b) (6)																
1	14	Apache	F	Whiteriver		1934			66	Home Ec.	B	6	7	1	263		1
2	19	"	F	"		9-11	2-8-26	6	86	House	B	8	9	8	263		2
3	14	"	F	"		9-11	9-6-27		66	Home Ec.	B	6	7	10	263		3
4	11	"	F	"		9-11	9-9-29		45	School	B	4	5	1	263		4
5	17	"	F	"		9-11	9-9-26		76	Home Ec	B	7	8	1	263		5
6	13	"	F	"		9-11	9-6-27		66	Home Ec	B	6	7	1	263		6
7	10	"	F	"		9-11	9-2-30		36	School	B	3	4	1	263		7
8	7	"	F	"		9-11	9-6-32		18	School	B	1	2	1	263		8
9	11	"	F	"		9-11	9-9-29		45	School	B	4	5	1	263		9
10	20	"	F	"		9-11	9-5-25	14	103	Kitchen	B	8	9	5	263		10
11	16	"	F	"		9-11	9-7-26		66	School	B	5	6	10	263		11
12	13	"	F	"		9-11	9-7-28		56	School	B	4	5	20	263		12
13	9	"	F	"		9-11	9-7-31		27	School	B	2	3	20	263		13
14	13	"	F	"		9-11	9-3-28		57	School	B	2	3	2	263		14
15	9	"	F	"		9-11	9-2-30		36	School	B	2	3	5	263		15
16	17	"	F	"		9-11	9-3-30	40	76	Home Ec	3	6	7	5	263		16
17	18	"	F	"		9-11	1-25-26		81	Dining room	B	7	8	1	263		17
18	9	"	F	"		9-11	9-2-30		31	School	B	2	3	1	263		18
19	17	"	F	"		9-11	9-21-25		86	Home Ec.	B	6	7	1	263		19
20	17	"	F	"		9-11	9-5-32	45	4564	Home Ec	4	5	6	3	263		20
21	17	"	F	"		9-11	9-13-25		86	Home Ec	B	8	9	20	263		21
22	12	"	F	"		9-11	9-6-32	36	56	School	3	4	5	3	263		22
23	14	"	F	"		9-11	9-6-28	16	61	House	B	6	7	1	263		23
24	11	"	F	"		9-11	9-6-32	36	54	Home Ec	5	6	7	1	263		24
25	20	"	F	"		9-11	9-9-28	40	89	Kitchen	4	9	10	4	263		25
26	15	"	F	"		9-11	9-9-29	27	72	Kitchen	3	5	6	4	263		26
27	16	"	F	"		9-11	9-9-29	36	79	Home Ec.	4	5	6	4	263		27
28	15	"	F	"		9-11	9-9-28	16	61	Home Ec.	B	6	7	2	263		28
29	17	"	F	"		9-11	9-1-25		76	Laundry	B	7	8	8	263		29
30	11	"	F	"		9-11	9-3-28		56	School	B	5	6	8	263		30

## SCHOOL.

## REPORT OF ATTENDANCE, Period ending

No.	NAME. Girls	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
															Miles.		Page 12
1		16	Apache	F	Whiteriver	9-11	9-9-29.	40	86	Sewing Room	3	7	8	1	263		
2		20	"	F	"	9-11	9-6-24	\$	92	Sewing Room	B	6	7	10	263		
3		16	"	F	"	9-11	9-6-26		76	Home Ec.	B	5	6	10	263		
4		9	"	F	"	9-11	9-2-30		36	School	B	3	4	1	263		
5		19	"	F	"	9-11	9-1-25		86	Home Ec	B	9	10	1	263		
6		17	"	F	"	9-11	9-9-29	40	89	Kitchen	4	8	9	5	263		
7		15	"	F	"	9-11	9-9-28	18	72	Dining room	2	5	6	5	263		
8		15	"	F	"	9-11	9-2-30	30	66	Home Ec	2	5	6	1	263		
9		18	"	F	"	9-11	3-12-30	24	66	Home Ec	2	5	6	1	263		
10		13	"	F	"	9-11	9-6-32	36	54	School	2	3	4	1	263		
11		10	"	F	"	9-11	2-9-30	9	36	School	B	3	4	1	263		
12		12	"	F	"	9-11	9-9-29		45	School	B	4	5	1	263		
13		17	"	F	"	9-11	9-1-24		96	Home Ec	B	9	10	1	263		
14		9	"	F	"	9-11	9-4-30		36	School	B	3	3	1	263		
15		13	"	F	"	9-11	9-9-29		22	Home Ec.	1	5	6	5	263		
16		13	"	F	"	9-11	9-10-28		56	Home Ec.	B	5	6	10	263		
17		17	"	F	"	9-11	9-7-26		86	Home Ec.	B.	7	8	10	263		
18		11	"	F	"	9-11	9-9-29		45	School	B	3	4	10	263		
19		14	"	F	"	9-11	9-6-27		66	School	B	4	5	10	263		
20		11	"	F	"	9-11	9-9-29		45	School	B	4	5	10	263		
21		15	"	F	"	9-11	9-9-29	459045		house	1	5	6	6	263		
22		15	"	F	"	9-11	9-9-29	40	86	school	B	6	7	5	263		
23		16	"	F	"	9-11	9-6-25	66	79	Home Ec	5	6	7	1	263		
24		15	"	F	"	9-11	9-6-32	72	90	kitchen	7	8	9	1	263		
25		16	"	F	"	9-11	9-7-31	\$	27	school	B	2	3	1	263		
26		8	"	F	"	9-11	9-9-29		46	school	B	4	5	30	263		
27		11	"	F	"	9-11	9-5-26		86	House	B	8	9	1	263		
28		15	"	F	"	9-11	9-5-27		65	Home Ec.	B	5	6	1	263		
29		18	"	F	"	9-11	9-7-31	50	77	House	4	7	7	6	263		
30		17	"	F	"	9-11	9-6-26		76	Laundry	B	7	8	1	263		
31		16	"	F	"	9-11	9-6-26										

CARRIED FORWARD...

ALL SHEETS MUST BE NUMBERED.

No.	NAME. Girls	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
1															Miles.		Page 13
1	(b) (6)	Page 13															1
1	17	Apache	F	Whiteriver	9-11	9-9-29	1934	30	76	Sewing Room	4	6	7	5	263		
2	16	"	F	"	9-11	9-6-29		30	66	Home Ec	3	6	7	1	263		2
3	12	"	F	"	9-11	9-9-29			45	School	B	4	5	20	263		3
4	13	"	F	"	9-11	9-3-28			56	Home Ec.	B	5	6	20	263		4
5	18	"	F	"	9-11	9-3-29			77	Sewing room	B	7	8	20	263		5
6	15	"	F	"	9-11	9-6-26			76	Laundry	B	7	8	q20	263		6
7	8	"	F	"	9-11	9-6-31			27	School	B	2	3	20	263		7
8	17	"	F	"	9-11	9-7-31		36	77	sewing room	B	6	7	6	263		8
9	17	"	F	"	9-11	9-21-28		36	69	laundry	2	5	6	5	263		9
10	15	"	F	"	9-11	289-29		36	69	Home	2	5	6	5	263		10
11	14	2"	F	"	9-11	9-7-26			86	Home	B	5	6	10	263		11
12	13	"	F	"	9-11	9-7-31		30	57	Home Ec	B	5	6	10	263		12
13	16	"	F	"	9-11	9-13-29		40	86	Sewing room	B	7	8	1	146	Drop. 2-4-34	13
14	15	"	F	"	9-11	9-5-27		20	86	Laundry	1	7	8	1	263		14
15	16	"	F	"	9-11	9-2-30		40	72	Home	2	5	6	1	263		15
16	15	"	F	"	9-11	9-3-28		48	95	kitchen	3	8	9	1	263		16
17	18	"	F	"	9-11	9-30-30		30	77	Home Ec.	3	9	10	1	263		17
18	13	"	F	"	9-11	9-2-29			56	School	B	5	6	1	263		18
19	15	"	F	"	9-11	9-6-26			76	School	B	6	7	1	263		19
20	16	"	F	"	9-11	9-9-29		44	71	School	4	6	7	5	263		20
21	17	"	F	"	9-11	9-1-25			78	Home Ec.	B	8	9	10	263		21
22	15	"	F	"	9-11	9-12-39		26	43	School	B	5	6	6	263		22
23	13	"	F	"	9-11	9-5-27			62	House	B	5	6	30	263		23
24	14	"	F	"	9-11	9-5-26			71	Sewing room	B	6	7	20	263		24
25	16	"	F	"	9-11	9-6-26			56	Laundry	B	7	8	30	263		25
26	11	"	F	"	9-11	9-9-29			40	school	B	4	5	30	263		26
27	18	"	F	"	9-11	9-1-25			71	house	B	6	7	1	263		27
28	11	"	F	"	9-11	9-3-30			31	school	B	3	4	2	263		28
29	10	"	F	"	9-11	9-2-30			31	school	B	3	4	1	263		29
30	8	"	F	"	9-11	9-7-31			22	school	B	2	3	10	263		30

SCHOOL.

**REPORT OF ATTENDANCE**, Period ending \_\_\_\_\_

- 19

## SCHOOL

(Name.)

(Boarding or Day.)

No.	NAMES OF PUPILS DROPPED FROM ROLLS DURING THE YEAR.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	DATE DROPPED.	CAUSE. (State specifically the cause of dropping the pupil, and, if transferred, state to what school.)
1	(b) (6)	19	Apache	F	4/1/34	Ill health
2		14	"	F	4/15/34	Desertion
3		14	"	F	5/2/34	Desertion
4		12	"	F	4/1/34	Desertion
5		17	"	F	4/18/34	Desertion
6		19	"	F	2/15/34	Deceased
7		11	"	F	12/1/33	Transfer
8		15	"	F	3/1/34	Desertion
9		17	Pima	F	1/29/34	Desertion
10		15	Apache	F	3/1/34	Desertion
11		16	"	F	3/5/34	Deceased
12		19	"	F	11/1/33	Ill health
13		18	"	F	3/1/34	Desertion
14		18	"	F	1/29/34	Deceased
15		17	"	F	4/1/34	Deceased
16		14	"	F	5/6/34	Deceased
17		19	"	F	12/31/33	Sickness
18		16	"	F	2/4/34	Deceased
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						

\*The names of pupils dropped from the rolls during the year must be entered here in alphabetical order, grouped separately by sexes. The names of all pupils here recorded must also appear on the preceding pages, in their proper places, in order that the school may receive credit for the number of days they were in attendance. If a pupil is withdrawn and returns during the same quarter the name should not be included, as he is not considered "dropped." Pupils who remain at the school during vacation and leave before the session actually opens should not be included. Make a separate report for such vacation pupils.

Form 5-246  
(July, 1929)DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS

REPORT OF ATTENDANCE, Period ending \_\_\_\_\_, 19\_\_\_\_

## RECAPITULATION FOR DECEMBER SEMIANNUAL ATTENDANCE REPORT

1. Total enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; Total \_\_\_\_\_
2. Average attendance Boys \_\_\_\_\_; Girls \_\_\_\_\_; Total \_\_\_\_\_  
(Total days attendance divided by number of days school is in session.)

## RECAPITULATION FOR JUNE ANNUAL ATTENDANCE REPORT

1. Number of days school was in session during the year \_\_\_\_\_ **263**
2. Total enrollment for year: Boys **190**; Girls **186**; Total **376**
3. Average attendance for year (compute as directed): Boys **183**; Girls **185**; Total **368**
4. Number dropped: Sickness **3**; Expulsion **none**; Desertion **8**; Transfer **-1**; Deceased **-6**; Other reasons \_\_\_\_\_; Total **7** **18**

## SPECIAL INSTRUCTIONS

1. The number of days school is in session corresponds in boarding schools to the number of days from the authorized opening day in September until the authorized closing day at the end of the school year. In day schools the number corresponds to the number of days in the school year less Saturdays, Sundays, and authorized holidays.
2. Prepare a separate report for any full-blood white pupils attending the school.

**Exhibit A.—Number of pupils in each grade.**

Grade.	Boys.	Girls.	Total.
<b>Primary:</b>			
Beginners			
First grade			
Second grade	<b>8</b>	<b>6</b>	<b>14</b>
Third grade	<b>18</b>	<b>16</b>	<b>34</b>
<b>Prevocational:</b>			
Fourth grade	<b>14</b>	<b>17</b>	<b>31</b>
Fifth grade	<b>39</b>	<b>33</b>	<b>72</b>
Sixth grade	<b>35</b>	<b>30</b>	<b>65</b>
<b>Vocational:</b>			
First year	<b>32</b>	<b>34</b>	<b>66</b>
Second year	<b>16</b>	<b>25</b>	<b>41</b>
Third year	<b>19</b>	<b>18</b>	<b>37</b>
Fourth year	<b>9</b>	<b>7</b>	<b>16</b>
<b>Total*</b>	<b>190</b>	<b>186</b>	<b>376</b>

#### **Exhibit D.—Ages.**

Age.	Boys.	Girls.	Total.
5			
6			
	6	2	8
7			
	8	8	16
8			
	15	12	27
9			
	5	8	13
10			
	16	18	34
11			
	20	20	40
12			
	22	20	42
13			
	20	13	33
14			
	19	23	42
15			
	22	15	37
16			
	18	27	45
17			
	1	11	20
18			
	8	6	14
19			
	2	3	5
20			
21			
22			

#### **Exhibit F.—Tribes and Reservations.**

(\*) This total should agree with the total shown on line 4, Recapitulation of Attendance, on preceding page.

Prepare a separate report for any full-blood white pupils attending the school.

(1) Prepare a separate report for any Indians having less than three-quarters but more than one-half blood. Follow this principle in the other sections.

~~Outing pupils must not be included in the "No. of Days in Attendance" on the preceding pages of this report.~~