

E.P.

TEACHER'S CERTIFICATE.

I hereby certify on honor that the within quarterly report of attendance is true and correct.

Jan. 2

, 19 29

J. J. Guyer.

, Teacher.

Principal

Oglala Boarding School,
(Boarding or Day.)

Located at Pine Ridge, S.D.

Pine Ridge Agency,

FOR THE

Period
Quarter ended Dec. 31, 1928

Semi-Annual
Quarterly Boarding School Report.
(Boarding or Day.)

PHYSICIAN'S CERTIFICATE.

I hereby certify that I have examined all pupils who entered the Oglala Boarding period School during this quarter and find them in good health and satisfactory physical condition.

Jan. 2.

, 19 29

M. E. Burgess, M. D.

SUPERINTENDENT'S CERTIFICATE.

I have carefully examined the within quarterly report, and hereby certify on honor that it is true and correct.

Jan. 10.

, 19 29

C. Marash

, Sup't.

GENERAL INSTRUCTIONS.

RECEIVED AT

This report is for all schools—boarding, day, Government, or contract, except public schools. It must be prepared and forwarded to the Indian Office IMMEDIATELY after the close of each quarter. A duplicate will be retained at the school or agency.

The names of all boys must be grouped at the beginning of the report in alphabetical order, and then followed by the girls similarly grouped. The information called for under each heading must be supplied in every case. If for any exhibit there is nothing to report, the word "None" should be substituted.

The principal of each school must prepare this report and sign the "Teacher's Certificate."

During vacation or temporary suspension of a school, reports must be made stating the fact. The reports for the quarters ending September 30 and June 30 should give the number of pupils who remained at the school during the vacation period on separate sheet No. 5-246a, so that the record will agree with accounts papers in the matter of issuing rations to pupils. Rations will be issued to the number of pupils in daily attendance as shown upon this report, less attendance credited on the account of outing pupils.

Whenever required the physician's certificate must be executed.

The superintendent must carefully examine this report and see that it is a correct statement of pupils and attendance, and forward ONE copy to the Commissioner of Indian Affairs.

STATISTICS.

No.	NAME	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL TRANSFER IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE.		Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outlying districts, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.				
1	(b) (6)	8	Sioux	1/4	Pine Ridge	9/3/28	9/3/28	0	1		Bg.	Bg.	4½	27	Dropped Sept. 29.	1
2		10		1/2		"	10/2/23	0	50	(Office) Principal Teacher	Bg.	5	1/2	120		2
3		15		3/8		9/5/28	9/1/24	36	79	Building	5	8	5	118		3
4		12		1/4		9/6/28	3/22/22	0	63	Building	1	7	3	117		4
5		15	Full			10/87/28	9/8/24	42	62	Building	4	5	2½	66		5
6		11		"		9/3/28	11/18/25	3	32		Bg.	2	7	120		6
7		11		"		9/3/28	12/6/23	0	49		Bg.	4	3	120		7
8		9		5/8		9/3/28	9/6/26	0	23		Bg.	2	1½	120		8
9		13		5/8		9/3/28	9/6/25	30	43		2	4	1½	120		9
10		17		1/4		9/6/28	11/11/21	0	78	Farm	Bg.	7	38	120		10
11		15		1/4		9/4/28	10/11/22	0	64	Shoemaking	1	6	4	119		11
12		15	Full			"	9/3/23	8	59	Kitchen	1	6	25	119		12
13		11		"		"	9/1/24	8	51		1	4	7	119		13
14		11		"		"	9/17/26	0	22		Bg.	2	1	119		14
15		10		3/4		9/6/28	9/7/25	0	23		Bg.	3	7	117		15
16		14		"		"	9/10/22	0	81	Engineering	1	7	7	117		16
17		7	Full			"	9/6/28	0	4		Bg.	Bg.	2	117		17
18		11		"		"	11/22/25	0	25		Bg.	B2.	8	117		18
19		18		"		9/11/28	11/23/25	40	68	Shoemaking	3	6	8	112		19
20		15		"		9/18/28	11/11/22	0	75	Farm	1	6	8	105		20
21		11		"		9/6/28	3/23/27	10	25		1	2	16	117		21
22		13		"		9/7/28	9/1/24	4	45		Bg.	3	4	116		22
23		15		"		9/8/28	9/8/28	20	24		1	1	10	115		23
24		8		"		9/6/28	9/6/28	0	4		Bg.	Bg.	-	117		24
25		9		"		9/7/28	9/15/26	0	22		Bg.	2	18	116		25
26		16		"		"	9/9/25	30	52	Building	4	6	18	116		26
27		9	3/4			9/10/28	9/7/27	0	13		Bg.	2	7	113		27
28		12	1/2			9/3/28	9/5/25	0	33		Bg.	3	9	120		28
29		10		"		"	"	0	33		Bg.	2	9	120		29
30		13	Full			9/6/28	10/19/26	10	31		1	4	3	117		30

No.	NAME	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION, IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.		On entering here.	At date of this report.	Distance nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
31	(b) (6)	11	Sioux	Full	Pine Ridge	9/6/28	10/19/26	10	31			1	3	5	117		31
32		12		3/8		9/3/28	9/1/24	8	51			1	3	2	120		32
33		12		Full		9/4/28	9/10/23	0	51			Bg.	4	24	119		33
34		15		"		9/13/28	9/4/21	0	63	Building		Bg.	5	24	110		34
35		18		"		9/4/28	9/6/27	45	58	Building		5	6	11	119		35
36		15		"		"	9/4/28	50	54	Dairying		6	6	3	119		36
37		15		"		9/10/28	4/27/25	10	53	Building		1	5	-	113		37
38		15		"		9/4/28	2/23/25	24	65			2	5	7	88	Dropped Dec. 1, 1928.	38
39		1		"		9/6/28	11/8/27	10	22			Bg.	Bg.	-	117		39
40		7		"		12/1/28	12/1/28	0	1			Bg.	Bg.	-	31		40
41		8		1/2		9/6/28	9/6/28	0	4			Bg.	Bg.	3	117		41
42		12		Full		11/16/28	11/16/28	40	41			4	4	4	46		42
43		49		"		9/3/28	9/3/28	6	10			Bg.	Bg.	12	120		43
44		12		1/4		"	1/2/28	40	49	Building		4	5	1	120		44
45		14		"		"	"	40	49	Laundry		5	5	1	120		45
46		12		3/4		9/4/28	12/28/24	18	61	Building		1	6	4	119		46
47		18		Full		10/22/28	9/4/23	27	75	Farming		2	5	2	71		47
48		14		3/4		9/5/28	9/21/25	18	49	Laundry		4	6	6	118		48
49		12		"		"	"	9	40	"		2	5	6	118		49
50		15		Full		9/10/28	10/24/21	0	61	Principal Teacher (Office)		Bg.	5	9	113		50
51		16		"		9/27/28	2/25/25	27	60	Building		3	5	6	96		51
52		14		"		9/3/28	10/5/20	0	78	Laundry		Bg.	5	16	120		52
53		12		1/2		"	9/8/27	40	53	"		5	5	15	120		53
54		14		1/2		"	11/10/24	28	71	Building		4	7	15	120		54
55		8		5/8		"	9/3/28	0	4			Bg.	Bg.	4	120		55
56		15		3/8		"	9/2/24	27	70	Kitchen		4	7	4	120		56
57		10		3/8		"	11/9/27	0	11			Bg.	1	6	120		57
58		12		1/4		"	9/3/28	50	54	Building		5	5	24	120		58
59		9		1/4		"	"	8	12			3	3	24	120		59
60		12		Full		9/6/28	9/11/22	0	39			Bg.	2	22	117		60

No.	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OR FAMILY.	DATE OF BIRTH THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT GRADE.	Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS.		No.	
31	(b) (6)	12	Sioux	Full	Pine Ridge	9/10/28	9/13/26	0	22	Bg.	3 1/2	113				31
14	SI	12	"	"	"	"	9/23/24	0	43	Building	1	6	2	113		32
32	9	12	"	"	"	9/18/28	9/18/28	0	4	Bg.	Bg.	3	105		33	
14	SI	12	1/2	"	"	9/24/28	9/24/28	30	33	--	3	13	99	admitted	34	
10	SI	12	Full	"	"	10/29/28	10/29/28	0	2	Bg.	Bg.	-	64		35	
10	SI	12	"	"	"	9/4/28	9/6/26	0	23	Bg.	3	22	119		36	
10	SI	12	"	"	"	9/6/28	9/28/26	0	21	Bg.	1	1/2	117		37	
14	SI	12	"	"	"	"	9/7/26	24	47	--	2	3	3/4	117		38
16	SI	12	3/4	"	"	9/8/28	11/7/22	0	66	Farming	1	7	12	115		39
12	SI	12	3/4	"	"	9/2/24	"	2	84	Building	Bg.	5	12	115	school	40
11	SI	12	Full	"	"	9/12/28	9/12/28	40	844	--	4	4	2	111		41
16	SI	12	3/4	"	"	10/23/28	11/19/28	32	80	Shoemaking	3	6	10	70	same, as before	42
16	SI	12	3/4	"	"	11/20/28	3/19/28	40	841	Building	5	5	6	42		43
16	SI	12	3/4	"	"	9/10/28	9/7/26	34	857	Carpentry	4	6	18	113		44
9	SI	12	1/2	"	"	9/3/28	9/6/26	0	23	Bg.	3	4	120	Colored, failed	45	
12	SI	12	3/4	"	"	"	10/15/28	9	58	Building	1	5	1/2	120		46
9	SI	12	3/4	"	"	9/6/27	"	9	22	--	1	1	31	120		47
11	SI	12	3/4	"	"	"	10/15/28	30	8843	--	3	4	31	120	certified, now	48
13	SI	12	3/4	"	"	"	"	48	63	Office (P.T)	4	5	31	120		49
15	SI	12	3/4	"	"	"	"	70	883	Dairying	7	8	31	120		50
15	SI	12	Full	"	"	9/15/28	9/1/24	27	68	Building	3	6	1/2	108		51
15	SI	12	3/4	"	"	9/3/28	9/12/24	0	66	--	Bg.	4	5	120		52
14	SI	12	3/4	"	"	9/14/28	9/14/28	45	849	--	6	6	8	109	Dropped Dec. 25, 1928.	53
14	SI	12	3/4	"	"	9/3/28	9/6/27	40	53	Laundry	4	5	3	120		54
13	SI	12	3/4	"	"	9/6/28	11/2/27	20	31	--	2	2	2	117		55
17	SI	12	3/4	"	"	"	9/10/27	50	63	Dairying	4	6	2	117		56
12	SI	12	3/4	"	"	9/10/28	9/7/26	36	57	--	2	4	6	45	Dropped Oct. 24, 1928.	57
9	SI	12	1/2	"	"	9/11/28	9/12/27	0	13	--	Bg.	2	-	112		58
15	SI	12	3/4	Full	"	9/13/28	9/11/22	15	64	Engineering	1	5	20	110		59
17	SI	12	3/4	"	"	9/17/28	9/13/24	30	62	Dairying	4	6	18	106		60

Oglala Boarding

SCHOOL.

Period Dec. 31, 1928.
Quarter ending

No.	NAME	AGE	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL DATE OF ENROLLMENT IN THIS SCHOOL.	Months in school during enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE.		Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrolment, etc.)	No.
											On entering here.	At date of this report.				
1	(b) (6)	17	Sioux	Full	Pine Ridge	10/22/28	9/3/28	18	69	Building	2	5	7	71		1
2		18		3/8		11/9/28	9/15/19	20	87	Carpentry	3	7	10	53		2
3		10		3/4		9/3/28	9/5/27	7	20		1	2	½	120	dropped out of school	3
4		16		Full		9/11/28	9/11/28	40	44	Building	5	5	6	112		4
5		15		"		9/4/28	10/11/18	0	64		1	4	7	119		5
6		10		"		"	9/6/26	10	33		Bg.	1	7	119	mon 103, 105, 11	6
7		15		"		"	9/8/25	30	53	Dairying	3	6	1	119		7
8		18		5/8		9/8/28	9/1/24	0	43		1	4	2	115		8
9		18		"		"	9/15/22	0	60	Office	1	7	2	115		9
10		9		3/4		9/10/28	9/17/26	0	22		Bg.	2	1½	113		10
11		16		Full		9/11/28	10/19/20	0	67	Engineering	1	8	6	112		11
12		15		1/4		9/19/28	9/6/24	0	44	--	Bg.	5	18	90	Dropped Dec. 17, 1928.	12
13		17		"		11/2/28	11/2/28	60	68	Carpentry	5	5	12	60		13
14		12		Full		9/4/28	12/5/25	4	33		Bg.	3	12	119		14
15		9		"		9/7/28	9/6/26	0	23		Bg.	2	25	116		15
16		13		"		9/17/28	2/13/26	20	47		2	4	18	106		16
17		11		"		"	"	10	37		Bg.	2	18	106		17
18		17		1/4		11/22/28	9/11/22	37	75	--	4	7	½	31	Dropped Dec. 22, 1928	18
19		10		Full		9/3/28	9/1/25	0	33		Bg.	3	1	120		19
20		7		"		"	9/5/27	0	13		Bg.	1	1	120		20
21		17		"		"	9/1/24	18	60	Farming	2	5	20	120	115, 116, 117, 118, 119	21
22		9		"		9/6/28	10/20/27	0	12		Bg.	1	5	117	dropped no 115	22
23		14		"		9/8/28	9/20/22	0	58	Laundry	1	5	25	115	116, 117, 118, 119	23
24		12		"		9/3/28	9/1/24	8	49	Laundry	1	5	5	120		24
25		15		3/4		"	9/15/22	0	61		Bg.	4	9	120		25
26		15		Full		9/12/28	9/6/26	60	83	Farming	6	8	6	111		26
27		15		1/4		9/3/28	9/12/27	50	63	Engineering	6	7	5	120		27
28		9		Full		"	9/5/27	9	22		Bg.	1	4	120		28
29		12		"		"	"	30	43		3	4	4	120		29
30		11		"		9/4/28	1/24/27	12	29		1	3	4	119		30

No.	NAME	AGE	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.		IN WHAT GRADE.	Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment etc.)	No.
										On entering here.	At date of this report.					
31	(b) (6)	10	Sioux	1/2	Pine Ridge	9/3/28	9/6/26	20	43			2	4	1	120	31
32		14	S	"		9/11/28	"	40	63	Kitchen		4	6	1	120	32
33		18	S	"		"	9/7/20	0	79	Carpentry		1	6	1	112	33
34		8	CI	Full		9/3/28	9/6/26	0	23			Bg.	2	1	120	34
35		8	CI	Full		"	9/9/27	0	13			Bg.	1	1	120	35
36		15	-	1/2		9/4/28	9/4/23	36	86	Building		4	7	1	119	36
37		11	S	Full		"	9/12/27	0	13			Bg.	Bg.	1/8	119	37
38		12	S	1/8		9/5/28	9/15/26	30	52	Building		3	5	1/8	118	38
39		9	S	"		"	"	4	26			1	3	1/8	118	39
40		13	S	3/4		9/6/28	9/6/27	30	92	43		3	4	10	117	40
41		16	-	Full		9/17/28	9/15/27	40	53	Farming		4	5	5	106	41
42		9	S	"		9/8/28	9/6/27	40	13			Bg.	1	3	115	42
43		16	S	1/2		"	11/7/21	0	68	Dairying		1	5	3	115	43
44		14	S	"		9/10/28	10/7/24	24	66	Building		1	5	2	113	44
45		18	S	"		9/14/28	9/20/24	60	83	Building		3	5	2	109	45
46		18	S	"		9/17/28	9/4/25	54	96	Building		4	6	1	106	46
47		14	S	"		"	9/17/28	50	51			4	4	1	38	Dropped Oct. 24, 1928.
48		8	S	"		"	"	27	28			2	2	1	38	Dropped Oct. 24, 1928.
49		8	S	3/4		9/21/28	9/21/28	0	3			Bg.	Bg.	14	102	49
50		11		Full		10/1/28	10/1/28	0	2			Bg.	Bg.	-	65	Dropped Dec. 4, 1928.
51		15		"		9/3/28	9/18/22	0	80	Kitchen		1	6	15	120	51
52		12		1/2		"	9/6/25	30	53	Shoemaking		3	5	1	120	52
53		15		1/2		9/17/28	9/17/28	54	56	---		6	6	31	55	Dropped Nov. 8, 1928.
54		11	S	1/2		9/3/28	3/14/27	20	83	34		2	4	16	120	54
55		12	CI	Full		9/4/28	9/3/25	0	53			Bg.	4	5	119	55
56		8	S	"		"	9/5/27	0	13			"	1	5	119	56
57		9	S	"		"	9/17/27	0	13			"	1	-	119	57
58		17	S	5/8		11/1/28	9/4/25	60	80	Carpentry		6	8	31	61	58
59		11		Full		9/4/28	9/6/24	0	33			Bg.	4	41	119	59
60		10		"		9/5/28	9/1/25	0	33			Bg.	3	3	118	60

No.	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF OPTIONAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE.		Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS (Temporarily absent, outing, deserters, on sick leave, special authorities for enrolment, etc.)	No.
											On entering here.	At date of this report.				
1	(b) (6)	8	Sioux	Full	Pine Ridge	9/6/28	9/6/28	0	4		Bg.	Bg.	3	117		1
2		17	"	"		"	9/12/27	40	52	Building	4	6	8	117		2
3		14	"	"		"	9/6/28	54	58	Building	5	5	8	117		3
4		15	"	"		9/7/28	9/2/24	36	78	Laundry	4	8	10	116	Enrolment, and so on	4
5		13	3/4			9/12/28	9/12/28	50	54	Office	5	5	18	111		5
6		9	1/2			9/15/28	10/3/27	0	12		Bg.	1	-	108		6
7		17	Full			9/27/28	9/27/28	50	53	Carpentry	6	6	½	96		7
8		12	"	"		"	"	16	19		3	2	½	96		8
9		16	1/2			11/9/28	5/10/20	0	71	Carpentry	1	8	5	53		9
10		15	Full			11/16/28	9/15/25	27	85	Building	3	6	4	46		10
11		11	"			11/26/28	11/26/28	0	1		2	2	-	36		11
12		14	"			9/3/28	9/4/25	18	51		Bg.	4	½	120		12
13		9	1"			"	9/6/26	1	23		Bg.	1	½	120		13
14		11	3/4			9/5/28	11/29/26	0	19		Bg.	3	4½	118		14
15		8	"			"	9/6/27	0	85		Bg.	Bg.	4½	118		15
16		11	Full			9/6/28	10/24/25	0	81		Bg.	2	5½	117		16
17		17	"			"	9/15/25	25	56	Dairying	3	6	5½	117		17
18		19	"			9/14/28	9/15/25	25	58	Carpentry	4	7	5½	109		18
19		12	6/4			9/6/28	10/20/26	10	820		Bg.	2	3	118		19
20		13	Full			9/17/28	9/1/25	12	45		1	4	3	106		20
21		18	"			"	9/7/27	0	13		1	1	3½	106		21
22		11	"			"	0	13		Bg.	1	3½	106		22	
23		8	"			"	0	13		Bg.	1	3½	106		23	
24		19	3/4			11/23/28	9/12/21	18	66	Shoemaking	2	8	8	59		24
25		10	Full			9/3/28	9/1/25	0	80		Bg.	3	10	120		25
26		13	"			"	9/1/24	80	51	Building	1	5	10	120		26
27		10	1/4			"	2/24/28	14	21		2	3	1/8	120		27
28		8	"			"	"	14	21		2	2	1/8	120		28
29		14	3/4			9/4/28	2/19/24	20	67	Building	3	7	1/4	119		29
30		17	Full			"	9/1/25	40	73	Engineering	3	6	18	119		30

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

No.	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IF IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE.		Distances to nearest post office or school from pupils' home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enrollment, etc.)	No.	
											On entering here.	At date of this report.	Miles.	BROUGHT FORWARD,			
31	(b) (6)	16	Sioux	Full	Pine Ridge	9/10/28	9/1/24	27	70	Building	2	5	5	113		31	
32		18	"	"		10/15/28	12/1/24	40	63	Engineering	3	5	25	78		32	
33		13	"	"		9/6/28	"	20	64		3	4	25	117		33	
34		6	"	"		"	9/6/28	0	4		Bg.	Bg.	25	117		34	
35		16	"	"		9/5/28	9/17/21	0	74	Shoemaking	1	6	10	118		35	
36		14	"	"		9/3/28	9/7/20	0	65		"	1	7	12	120		36
37		16	3/4			9/4/28	10/24/21	35	83	Farming	2	7	4	119		37	
38		7	5/8	"		9/4/28		6	10		Bg.	Bg.	5½	119		38	
39		10	Full			9/8/28	9/8/28	8	12		1	1	18	115		39	
40		12	"	"		9/14/28	9/1/24	0	43		Bg.	4	8	109		40	
41		7	"	"		12/26/28	12/26/28	0	0		Bg.	Bg.	-	5		41	
42		7	3/4			12/18/28	12/18/28	0	0		Bg.	Bg.	-	14		42	
43																43	
44																44	
45																45	
46																46	
47																47	
48																48	
49																49	
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57																57	
58																58	
59																59	
60																60	

No.	NAME	AGE	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION IF NOT ENROLLED ON RESERVATION, POST OFFICE OR FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE.		Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS (Temporarily absent, outing, deserter, on sick leave, special authorities for enrollment, etc.)	No.	
											On entering here.	At date of this report.					
1	(b) (6)	11	Sioux	Full	Pine Ridge	9/6/28	9/14/27	20	33		2	3	6	117		1	
2		8		"		"	"	10	23		1	1	6	117		2	
3		6		"		"	9/6/28	0	4		Bg.	Bg.	6	117		3	
4		17		"		9/4/28	9/3/28	27	68	Sewing Room	3	7	4	119		4	
5		10		1/4		9/6/28	9/15/28	0	34		Bg.	3	3	117		5	
6		15		3/8		9/22/28	10/10/28	6	77	School Kitchen	1	8	30	101		6	
7		14		3/8		9/22/28	"	6	77	Sewing Room	1	8	30	101		7	
8		12		"		"	9/27/28	0	40		1	4	30	101		8	
9		9		"		"	9/15/28	0	21		1	3	30	101		9	
10		9		1/2		12/15/28	12/15/28	12	12		2	2	1½	17		10	
11		7		"		"	"	12	12		3	3	1½	17		11	
12		8		1/4		9/3/28	12/8/27	0	10		Bg.	2	1	120		12	
13		6		"		"	4/2/28	0	6		Bg.	Bg.	1	120		13	
14		15		"		"	9/9/28	0	61		Laundry	1	7	6	120		14
15		8		3/8		"	9/6/28	0	18		Bg.	2	5	117		15	
16		13		"		"	9/1/28	27	70	Dining Room	4	6	5	120		16	
17		18		Full		9/10/28	9/8/28	48	91	Bakery	4	8	2½	118		17	
18		14		"		9/3/28	9/3/28	40	44		4	4	6	120		18	
19		13		1/2		"	12/27/27	40	49	Laundry	5	5	1	120		19	
20		6		Full		"	9/3/28	10	14		Bg.	Bg.	2	120		20	
21		11		5/8		"	9/6/28	10	38		1	4	1½	120		21	
22		10		Full		9/7/28	9/23/28	0	23		Bg.	3	-	116		22	
23		12		1/4		9/4/28	11/9/25	10	39		1	4	½	119		23	
24		9		"		"	"	0	29		Bg.	3	½	119		24	
25		8		Full		9/5/28	9/5/28	0	4		Bg.	Bg.	1	118		25	
26		18		"		9/8/28	9/22/28	0	83	Hospital	1	8	22	115		26	
27		15		"		"	"	0	83	Sewing Room	1	6	22	115		27	
28		11		"		"	9/1/28	12	55		Bg.	4	22	115		28	
29		16		"		9/5/28	9/1/28	0	-	School Kitchen	4	6	2	118		29	
30		7		"		9/10/28	9/10/28	0	4		Bg.	Bg.	2	113		30	

No.	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE.		Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enrollment, etc.)	No.	
											On entering here.	At date of this report.					
31	(b) (6)	9	Sioux	Full	Pine Ridge	9/5/28	10/16/28	0	21		Bg.	1	-	118	11		31
32		6		"		"	"	0	21		Bg.	2	-	118			32
33		17		3/4		9/6/28	9/10/28	10	73	Club Kitchen	2	8	7	117			33
34		10		Full		9/1/25	9/1/25	0	33		Bg.	3	2	117	12		34
35		8		"		"	9/12/27	0	13		Bg.	1	20	117			35
36		15		"		"	10/8/21	0	54	Kitchen	Bg.	6	5	117			36
37		15		"		"	9/5/27	20	33			3	3	16	117		37
38		17		"		9/7/28	9/6/28	30	53			2	3	11	116		38
39		16		3/4		12/5/28	9/21/24	0	64	Sewing Room	4	7	3/4	27		39	
40		11		Full		9/7/28	9/8/25	0	43			1	4	18	116		40
41		13		"		"	"	24	57	Laundry	2	5	18	116		41	
42		15		3/4		9/10/28	10/23/28	20	71	Sewing Room	2	6	7	113		42	
43		13		"		"	9/1/28	40	73	Kitchen	3	6	7	113		43	
44		18		Full		"	9/3/28	27	68	Sewing Room	3	6	½	113		44	
45		18		"		"	9/1/24	45	88	Kitchen	4	8	6	113		45	
46		6		"		9/22/28	9/22/28	0	3		Bg.	Bg.	18	101		46	
47		15		1/2		9/3/28	9/30/28	0	73	House	1	7	9	120		47	
48		14		"		"	"	0	73	House	1	6	9	120		48	
49		8		"		"	9/5/27	0	13		Bg.	1	9	120			49
50		6		Full		9/6/28	9/6/28	0	4		Bg.	Bg.	5	117		50	
51		11		1/2		9/22/28	9/22/28	60	63	Dining Room	7	7	1½	101		51	
52		9		"		"	"	40	43			4	4	1½	101		52
53		8		3/8		9/3/28	4/24/28	9	5		Bg.	Bg.	2	120		53	
54		10		Full		9/6/28	11/8/27	0	13		Bg.	1	-	117			54
55		9		1/2		"	9/6/28	0	4		Bg.	Bg.	4	117		55	
56		16		Full		9/7/28	9/1/25	40	73	Kitchen	4	7	16	116		56	
57		11		"		9/5/28	9/1/25	0	33		Bg.	2	5	118			57
58		18		"		9/13/28	10/13/28	0	87	Sewing Room	1	8	8	110		58	
59		16		"		"	10/29/28	10/29/28	70	72	"	8	8	-	64		59
60		14		"		9/7/28	9/7/28	52	56		"	6	6	1	116		60

No.	NAME	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENROLLMENT IN THIS SCHOOL.	Months in school prior to enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE.		Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.	
											On entering here.	At date of this report.					
(b) (6)																	
31		17	Sicoux	1/2	Pine Ridge	9/10/28	9/1/28	32	71	Laundry	4	7	2½	113		31	
32		11		1/2		11/28/28	9/8/28	0	19		Bg.	2	3	35		32	
33		13		"		9/17/28	9/20/28	2	60	Kitchen	1	5	3	107		33	
34		9		1/4		9/5/28	1/2/28	30	39		3	4	½	120		34	
35		8		"		"	"	20	29		3	2	½	120		35	
36		7		"		"	"	0	9		Bg.	1	½	120		36	
37		10		Full		9/10/28	9/12/28	0	13		Bg.	1	-	113		37	
38		12		1/4		11/5/28	11/5/28	30	32		4	4	1½	57		38	
39		14		Full		9/6/28	9/12/28	14	53	Dining Room	1	5	17	119		39	
40		12		"		9/8/28	12/8/28	0	42		1	4	22	115		40	
41		13		1/2		9/4/28	9/10/28	0	62	Laundry	1	5	18	119		41	
42		17		Full		9/7/28	11/1/28	0	85	Sewing Room	1	7	3½	116		42	
43		13		"		10/10/28	9/14/28	20	83		3	3	13	82		43	
44		11		"		"	"	20	33		1	3	13	82		44	
45		9		"		"	"	0	23		Bg.	1	13	82		45	
46		8		1/4		9/3/28	9/3/28	0	4		Bg.	Bg.	2½	120		46	
47		11		1/2		"	"	40	44	Dining Room	5	5	½	120		47	
48		7		Full		9/18/28	9/18/28	0	4		Bg.	Bg.	3	105		48	
49		15		"		9/4/28	9/3/28	0	79	Laundry	1	8	22	119		49	
50		13		"		"	11/14/28	0	50	House	1	5	22	119		50	
51		17		"		"	9/6/28	9/21/28	40	73	Kitchen	5	6	4	117		51
52		13		"		9/10/28	9/15/28	27	59	Dining Room	2	5	3	113		52	
53		8		"		9/12/28	9/12/28	16	20		2	2	2	111		53	
54		15		"		"	9/3/28	27	68	Sewing Room	4	7	20	111		54	
55		14		"		9/10/28	9/14/28	0	69	Kitchen	1	7	6	113		55	
56		15		7/8		"	9/9/28	0	61	House	Bg.	6	7	113		56	
57		10		Full		9/3/28	9/16/28	8	29		1	3	-	120		57	
58		8		3/4		9/4/28	9/6/28	0	12		Bg.	1	½	119		58	
59		13		"		"	9/6/28	40	63	Kitchen	3	5	½	119		59	
60		15		Full		9/10/28	9/8/28	30	53		2	4	6	113		60	

No.	NAME	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF COMMENCE- MENT IN THIS SCHOOL.	Months in school before enrol- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE,		Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On enrolling here.	At date of this report.				
1	(b) (6)	17	Sioux	Full	Pine Ridge	9/3/28	10/11/20	27	79	Bakery	2	7	5	120		1
2				"		"	11/26/21	0	61	Sewing Room	2	7	5	120		2
3				"		"	9/10/27	0	18		Bg.	Bg.	10	120		3
4				"		9/4/28	9/18/25	16	67		Bg.	4	20	119		4
5				"		"	9/1/24	0	42		Bg.	3	20	119		5
6				1/2		9/12/28	9/20/26	20	43	House	3	5	-	111		6
7				"		"	"	10	33		1	3	-	111		7
8				3/4		9/10/28	9/5/27	0	13		Bg.	2	5	113		8
9				"		"	9/10/28	0	4		Bg.	Bg.	5	113		9
10				Full		11/27/28	11/27/28	48	49		5	5	1	25		10
11				"		9/10/28	9/4/28	24	75	Sewing Room	3	7	15	113		11
12				"		9/8/28	9/8/28	10	41		Bg.	Bg.	2	115		12
13				"		9/6/28	9/6/28	10	4		Bg.	Bg.	-	117		13
14				3/8		9/4/28	9/11/28	29	91	House	3	8	5	119		14
15				Full		9/3/28	9/6/27	9	22		1	2	3	120		15
16				"		9/4/28	9/1/24	20	63		1	4	4	119		16
17				1/2		9/11/28	9/12/27	0	13		Bg.	1	-	118		17
18				1/2		9/4/28	9/3/23	0	63		Bg.	4	7	119		18
19				3/4		9/7/28	9/7/28	10	14		1	1	10	116		19
20				1/4		12/29/28	12/7/21	20	60	Sewing Room	1	6	20	2		20
21				1/2		9/3/28	9/3/23	27	80	" " "	4	8	½	120		21
22				1/2		"	9/6/26	10	33		1	3	½	120		22
23				1/4		9/11/28	9/6/26	10	834		2	4	15	112		23
24				Full		9/5/28	9/8/27	20	29		3	3	4	118		24
25				"		9/3/28	9/2/24	0	41		Bg.	3	22	120		25
26				"		"	9/15/26	0	22		Bg.	1	22	120		26
27				"		"	9/3/28	40	44		5	4	5½	120		27
28				"		"	9/3/23	0	34		3	3	5	120		28
29				"		"	9/30/20	0	77	Club	1	7	1	120		29
30				"		"	9/3/24	0	43		Bg.	4	1	120		30

No.	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION, IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrolment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.		IN WHAT GRADE. On entering here.		Distance travelled from pupil's home.		REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.	
										On entering here.	At date of this report.							
	(b) (6)																	
31	Sioux Full	12	Pine Ridge		9/8/28	9/12/23		0	50			Bg.	4	25	116		31	
32	"	15			9/3/28	9/1/25		40	72	Sewing Room		2	5	2	120		32	
33	"	8	1/2		"	10/7/26		0	21			Bg.	1	$\frac{1}{2}$	120		33	
34	"	16	"		9/4/28	9/16/19		0	92	Kitchen		1	8	$\frac{1}{2}$	119		34	
35	"	13	Full		9/3/28	9/6/26		40	62	Kitchen		5	7	$\frac{1}{2}$	120		35	
36	"	14	"		9/4/28	9/3/24		15	62	House		1	5	3	119		36	
37	"	10	"		9/3/28	9/1/25		0	33			Bg.	3	22	120		37	
38	"	17	"		"	9/8/19		0	88	House		1	8	22	120		38	
39	"	9	"		9/10/28	12/12/26		0	18			Bg.	2	25	113		39	
40	"	9	"		9/6/28	12/1/26		0	19			Bg.	1	25	117		40	
41	"	7	"		"	9/6/28		0	4			Bg.	Bg.	8	117		41	
42	"	15	Sioux Full		9/5/28	10/7/24		12	53	House		1	6	2	118		42	
43	"	16	"		9/26/28	9/1/24	I	40	82	House		4	8	2	97		43	
44	"	13	"		"	10/ "	O	10	42			Bg.	3	2	97		44	
45	"	9	"		"	9/26/28		9	12				2	2	97		45	
46	"	12	"		9/6/28	3/8/23		31	55	House		1	6	20	117		46	
47	"	13	"		9/10/28	9/20/24		0	832			Bg.	2	7	113		47	
48	"	7	1/4		9/17/28	9/17/28		0	4			Bg.	Bg.	4	106		48	
49	"	10	"		"	10/20/27		30	41			A	3	4	4	106		49
50	"	17	"		"	"		50	61	Laundry		6	6	4	106		50	
51	"	13	- 0 Full		9/3/28	10/1/26		10	42			1	4	12	120		51	
52	"	9	"		"	9/21/27		18	813			Bg.	Bg.	18	120		52	
53	"	8	"		9/27/28	9/27/28		80	896			Bg.	Bg.	$\frac{1}{2}$	96		53	
54	"	17	9/1/8	!!	mod 24/28	10/19/28	10/19/28	50	52	Dining Room		6	6	$\frac{1}{2}$	74		54	
55	"	13	"		9/15/28	12/28/27		9	18			1	2	-	110		55	
56	"	14	"		9/5/28	9/7/26		24	27			2	4	16	118		56	
57	"	9	"		"	9/5/28		0	4			Bg.	Bg.	9	118		57	
58	"	14	"		9/6/28	9/7/25		30	62			3	4	8	117		58	
59	"	12	"		9/3/28	9/18/22		0	61	House		1	5	15	120		59	
60	"	12	5/8		"	9/4/25		14	47	Laundry		3	5	$\frac{3}{2}$	120		60	

No.	NAME	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OR FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING QUARTER.	IN WHAT GRADE.		Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.				
1	(b) (6)	14	Sioux	5/8	Pine Ridge	9/3/28	9/4/25	30	63	Kitchen	5	8	3½	120		1
2		15	"	Full		9/4/28	9/1/24	8	50	Library	1	6	20	119		2
3		10	"			9/5/28	9/14/27	10	23		Bg.	Bg.	4	118		3
4		15	"	"		"	10/10/25	40	73	Bakery	5	8	16	118		4
5		9	"	"		9/10/28	9/1/25	0	35		Bg.	3	4	113		5
6		7	"	"		"	9/13/27	0	13		Bg.	Bg.	4	113		6
7		11	"	"		9/19/28	9/1/25	0	33		Bg.	3	4	104		7
8		8	"	"		9/6/28	9/17/26	0	23		Bg.	1	-	117		8
9		16	"	"		9/5/28	9/21/21	15	81	Hospital	1	7	4	118		9
10		13	"	"		10/22/28	10/22/28	40	42	House	4	4	-	71		10
11		13	"	"		9/5/28	9/6/27	30	43	Kitchen	4	5	4	118		11
12		15	"	"		9/3/28	9/4/23	0	52		Bg.	4	½	120		12
13		12	"	"		9/1/24		0	43		Bg.	4	½	120		13
14		7	"	"		12/1/28	12/1/28	0	1		Bg.	Bg.	5½	31		14
15		9	"	"		9/6/28	9/6/28	0	4		Bg.	Bg.	5½	117		15
16		15	"	"		9/15/25		18	51	Dining Room	3	5	5½	117		16
17		13	"	"		9/6/28	9/15/25	18	41		Bg.	4	5½	117		17
18		7	"	"		"	9/14/27	18	814		Bg.	2	-	117		18
19		7	1/2			9/3/28	9/5/27	0	13		Bg.	Bg.	4	120		19
20		14	"	"		9/19/28	10/4/21	6	43		1	4	4	39	Dropped Oct. 18, 1928.	20
21		15	"	"		9/12/28	12/24/27	50	59	Bakery	6	6	-	111		21
22		11	3/4			9/6/28	9/20/26	0	22		Bg.	2	-	117		22
23		17	8	Full		9/7/28	9/6/24	50	893	Sewing Room	3	5	3	116		23
24		15	"	"		9/4/28	9/3/24	40	83	Sewing Room	4	8	10	119		24
25		10	"	"		"	9/6/27	180	13		Bg.	1	4	119		25
26		7	"	"		"	"	30	13		Bg.	Bg.	4	119		26
27		15	"	"		9/6/28	11/1/24	24	50		Bg.	3	25	117		27
28		10	"	"		"	9/5/25	60	34		Bg.	2	25	117		28
29		11	"	"		"	9/16/24	30	34		Bg.	2	25	117		29
30		9	1/2			9/10/28	9/7/26	10	53		1	3	1	113		30

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

No.	NAME.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, Post Office or Family.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrol- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT GRADE.		Distance to nearest public school from pupils home.	Number of days in attendance during quarter.	REMARKS (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
										On entering here.	At date of this report.				
1	(b) (6)	11	Sioux	Full	Pine Ridge	9/3/28	9/1/24	0	35	Bg.	3	5	120		1
2		12		3/4		9/4/28	9/2/24	7	49	Bg.	4	4	119		2
3		15		Full		"	"	36	79	Sewing Room	4	8	½	119	3
4		17		"		"	10/1/18	0	83	Laundry	1	7	8	119	4
5		11		"		9/14/28	9/1/24	0	40		Bg.	3	4	109	5
6		7		"		9/6/28	9/10/27	6	19		Bg.	1	5	117	6
7		18		"		9/10/28	12/3/23	42	84	Sewing Room	4	8	16	113	7
8		16		"		"	9/10/27	30	43		3	4	16	113	8
9		10		"		9/3/28	9/15/25	0	27		Bg.	2	12	120	9
10		16		"		9/15/28	9/1/24	10	53	Kitchen	1	5	8	108	10
11		6		"		"	9/15/28	0	4		Bg.	Bg.	3	108	11
12		9		"		9/3/28	11/14/24	0	19		Bg.	1	8	120	12
13		17		"		9/8/28	10/21/24	30	73	Kitchen	1	5	15	115	13
14		18		"		"	"	35	77	Bakery	4	8	15	115	14
15															15
16															16
17															17
18															18
19															19
20															20
21															21
22															22
23															23
24															24
25															25
26															26
27															27
28															28
29															29
30															30

No.	NAME OF PUPILS DROPPED FROM ROLLS DURING THE QUARTER*	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	DATE DROPPED.	CAUSE. (State specifically the cause of dropping the pupil, and, if transferred, state to what school.)
1	(b) (6)	8	Sioux	1/4	9/19/28	Tr. to Public School
2		15	"	Full	12/1/28	Inveterate Runaway
3		14	"	"	12/25/28	Sent to Sanitorium
4		12	"	"	10/24/28	Tuberculosis
5		15	"	"	12/17/28	"
6		17	"	1/4	12/22/28	Sent to Deadwood, S.D.
7		14	"	Full	10/24/28	Tr. to Day School
8		8	"	"	"	"
9		11	"	"	12/4/28	Died.
10		15	"	1/2	11/8/28	Tr. to Public School
11		14	"	1/2	10/18/28	Tr. to Genoa School
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						

*The names of pupils dropped from the rolls during the quarter must be entered here in alphabetical order, grouped separately by sexes. The names of all pupils heretorecorded must also appear on the preceding pages, in their proper places, in order that the school may receive credit for the number of days they were in attendance.

If a pupil is withdrawn and returns during the same quarter the name should not be included, as he is not considered "dropped." Pupils who remain at the school during vacation and leave before the session actually opens should not be included. Make a separate report for such vacation pupils.

RECAPITULATION. (See Special Instructions Below.)

1. Number of days school was in session 120
2. Total number of pupils on roll during preceding quarters (current fiscal year) -
3. New pupils enrolled during this quarter period 120
4. Total enrollment of different pupils to date (current fiscal year) 386
5. Pupils dropped from rolls during preceding quarters (current fiscal year) -
6. Pupils dropped from rolls during this quarter period 11
7. Total number of pupils dropped to date (current fiscal year) 11
8. Deduct withdrawn pupils returned (preceding quarters ; this quarter)
9. Present enrollment 375
10. Number of pupils in school during the quarter Boys 194, Girls 192, Total 386
11. Average attendance for the quarter Boys 170.9, Girls 178.3, Total 349.2
12. Percentage of attendance Total 99 plus

SPECIAL INSTRUCTIONS.

1. The number of days school is in session corresponds in boarding schools to the number of days in the quarter, except in the quarters during which school is in vacation, when the average attendance for the actual number of days school is in session shall be regarded as the average attendance for that quarter. In day schools the number corresponds to the number of days in the quarter, less Saturdays, Sundays, and authorized holidays.

2. For the first quarter of the year this inquiry will be blank. For each of the last three quarters this entry will agree with item 4 of the preceding quarter.

3. For the first quarter of the fiscal year this should include all pupils in attendance during any portion of the quarter when school was actually in session. If pupils are carried on the rolls during the vacation period and are dropped before the session opens they should not be included. This also applies to all answers to inquiries in this recapitulated statement. (See General Instructions for the method of reporting these pupils.) For the last three quarters of the year report on this line only the new enrollments during the quarter, not including pupils returned who have been withdrawn during some preceding quarter of the current fiscal year. These withdrawn pupils should be reported on line 8.

4. This is the total of 2 and 3, and in every case should represent the actual number of different pupils who have been in school during the year.

5. This inquiry should be blank for the first quarter of the fiscal year. For the remaining quarters of the year it must show the actual number of pupils dropped from the rolls for the preceding quarters, not counting pupils dropped or withdrawn during the vacation period.

Pupils should not be classed as dropped or withdrawn if they leave school and return again during the same quarter.

6. See last paragraph of instructions for Inquiry 5.

7. This is the total of 5 and 6, and should represent the actual number of pupils who have been dropped from the rolls during the current fiscal year.

8. The pupils dropped during the year and who have been returned must be here reported, then deducted from Inquiry 7, and the difference carried to the last column.

9. Deduct the final entry on line 8 from the total on line 4; the result will be the number of pupils on the rolls at the close of the quarter.

10. This inquiry should show the actual number of different pupils in school during any portion of the quarter, and will agree with the total number of names entered in column 2 on the preceding pages. The figures here shown should be equal to the sum of the entries on lines 6 and 9. The difference between Inquiries 4 and 5, plus that of Inquiry 8, should give the same result.

11. The average attendance is obtained by dividing the total number of days in attendance by the number of days school was in session. This must be calculated correctly and carried to one decimal place.

NOTE.—Prepare a separate quarterly report for any full blood white pupils attending the school.

Exhibit A.—Number of pupils in each grade.

Grade.	Boys.	Girls.	Total.
Primary:			
Beginners	19	26	45
First grade	18	18	36
Second grade	21	20	41
Third grade	21	26	47
Prevocational:			
Fourth grade	25	29	54
Fifth grade	38	21	59
Sixth grade	27	16	43
Vocational:			
7th. grade First year	15	17	32
8th. grade Second year	8	21	29
Third year			
Fourth year			
Total*	192	194	386

Exhibit D.—Ages.

Age.	Boys.	Girls.	Total.
5			
6	1	7	8
7	6	14	20
8	13	16	29
9	18	21	39
10	15	19	34
11	19	14	33
12	25	12	37
13	15	20	35
14	18	14	32
15	25	22	47
16	15	13	28
17	12	15	27
18	8	7	15
19	2	0	2
20			
21			
22			

Exhibit F.—Tribes.

Exhibit B.—Degree of Indian blood.

Blood.	Boys.	Girls.	Total.
Full.....	127	132	259
Three-quarters ‡	26	14	37
One-half.....	21	35	56
One-quarter.....	16	16	32
One-eighth.....	2	0	2
Less than one-eighth.....			
Total *	192	194	386

Exhibit C.—Number of outing pupils.

Exhibit E.—Number of pupils transported during quartet at Government expense.

Boys.....

To the school.....

Girolamo Girolami - [View Profile](#) | [Edit Profile](#) | [Logout](#)

From the school

[View all posts by admin](#) | [View all posts in category](#)

Total \$-----

Total _____

Total *-----

(*) This total should agree with the total shown on line 5, Recapitulation of Attendance, on preceding page.

{+ Prepare a separate quarterly report for any full-blood white pupils attending the school.

(1) Report after "Three-quarters" includes Indians of three-quarter blood and those having more than three-quarters but less than full blood. Follow this principle in the other fractions.
(2) Quotations must not be included in the "No. of Days in Attendance" on the preceding pages of this report.

(§) Outing pupils must not be included in the "No. of Days in Attendance" on the preceding pages of this report.