

TEACHER'S CERTIFICATE

I hereby certify on honor that the within semiannual report of attendance is true and correct.

Ute Mountain

Boarding
(Boarding or Day)

School,

Located at Lowa

Colorado

Consolidated Ute, Agency,

FOR THE

Year ended May 31, 1934

Semiannual Boarding School Report
(Boarding or Day)

PHYSICIAN'S CERTIFICATE

I hereby certify that I have examined all pupils who entered the Ute Mountain Boarding School during this period and find them in good health and satisfactory physical condition.

June 30, 1934

SUPERINTENDENT'S CERTIFICATE

I have carefully examined the within semiannual report, and hereby certify on honor that it is true and correct.

July 9, 1934

GENERAL INSTRUCTIONS

This report is for all schools—boarding, day, Government, or contract except public schools. It must be prepared and forwarded to the Indian Office IMMEDIATELY after December 31 and June 30 of each year. A duplicate will be retained at the school or agency.

The names of all boys must be grouped at the beginning of the report in alphabetical order, and then followed by the girls similarly grouped. The information called for under each heading must be supplied in every case. If for any exhibit there is nothing to report, the word "None" should be substituted.

The principal of each school must prepare this report and sign the "Teacher's Certificate." During vacation or temporary suspension of a school, reports must be made stating the fact. Whenever required the physician's certificate must be executed.

The superintendent must carefully examine this report and see that it is a correct statement of pupils and attendance, and forward one copy to the Commissioner of Indian Affairs.

STATISTICS

No.	NAME	AGE	TRIBE	DEGREE OF INDIAN BLOOD	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days attendance this school year	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year				
(b) (6)																	
1		7	Navajo	4/4	Northern Navajo	9/1	9-32	0	18	none	B	1	2		273		1
2		16	"	4/4	Eastern Navajo	9/6	9-30	12	44	Blacksmithing	2	6	7		222	Deserted May 1,	2
3		8	"	4/4	"	9/6	9-33	0	9	none	B	B	1		268		3
4		11	"	4/4	"	9/6	9-32	18	36	none	2	3	4		267		4
5		12	"	4/4	"	9/4	9-30	12	48	none	3	4	5		270		5
6		12	"	4/4	"	9/6	9-30	27	36	none	3	3	4		268		6
7		11	"	4/4	"	9/6	9-33	27	36	none	3	3	4		268		7
8		8	"	4/4	"	9/6	9-33	18	27	none	2	2	3		267		8
9		8	"	4/4	"	9/6	9-33	0	9	none	B	B	1		268		9
10		16	"	4/4	"	9/6	9-32	18	31	none	2	3	3		76	Excused Nov. 21	10
11		6	"	4/4	Eastern Navajo	9/7	9-32	0	18	none	B	B	1		267		11
12		11	Piute	4/4	Con. Ute	9/13	9-32	0	18	none	B	1	2		254		12
13		20	Navajo	4/4	Northern Navajo	9/9	9-30	16	51	Blacksmithing	2	7	8		265		13
14		14	"	4/4	"	9/9	9-30	12	45	Farming	3	6	7		265		14
15		6	Ute	4/4	Con. Ute	9/1	9-33	0	8	none	B	B	B		243		15
16		6	Navajo	4/4	Eastern Navajo	9/4	9-33	0	9	none	B	B	B		270		16
17		8	"	4/4	Eastern Navajo	9/6	9-32	0	18	none	B	1	2		268		17
18		10	"	4/4	"	9/6	9-30	0	31	none	B	2	3		267		18
19		15	"	4/4	"	9/4	9-30	9	41	Engineering	2	5	6		270		19
20		14	"	4/4	"	9/6	9-33	63	72	Farming	5	6	7		268		20
21		12	"	4/4	"	9/2	9-32	9	27	none	1	2	3		271		21
22		8	Ute	4/4	Con. Ute	9/5	9-32	0	17	none	B	1	1		218	Excused Apr. 11	22
23		6	"	4/4	"	9/10	9-33	0	8	none	B	B	1		242		23
24		6	Navajo	4/4	Eastern Navajo	9/7	9-30	0	18	none	B	B	1		267		24
25		10	Ute	4/4	Con. Ute	9/9	9-30	0	36	none	B	2	3		265		25
26		15	Navajo	4/4	Eastern Navajo	9/3	9-33	0	36	Engineering	4	5	6		271		26
27		13	"	4/4	Northern Navajo	9/6	9-29	0	42	none	B	4	5		258		27
28		13	"	4/4	Eastern Navajo	9/8	9-33	18	27	none	2	2	3		266		28
29		6	"	4/4	"	9/10	9-33	0	9	none	B	B	B		264		29
30		11	"	4/4	Northern Navajo	9/1	9-33	45	54	Blacksmithing	5	5	6		273		30
															7679		

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days attendance this school year	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.	BROUGHT FORWARD.		
31	(b) (6)	16	Ute	4/4	Con. Ute	9/14	9-33	36	45	none	4	4	5		260		31
32	(b) (6)	8	Ute	4/4	Con. Ute	9/10	9-33	0	9	none	B	B			264		32
33	(b) (6)	14	Navajo	4/4	Eastern Navajo	9/1	9-31	9	35	Farming	2	5	6		218	Deserted May 1,	33
34	(b) (6)	9	"	4/4	"	9/1	9-30	0	32	none	B	2	3		266	To do	34
35	(b) (6)	13	"	4/4	"	9/4	9-30	0	27	none	B	2	3		269		35
36	(b) (6)	14	Ute	4/4	Con. Ute	9/1	9-33	45	46	Slairing	5	5			29	To Ignacio Oct 1	36
37	(b) (6)	18	Navajo	4/4	Northern Navajo	9/10	9-33	54	56	Carpentry	6	6	6		74	Excused Nov 11	37
38	(b) (6)	6	Ute	4/4	Con. Ute	9/22	9-33	0	8	none	B	B	1		252		38
39	(b) (6)	14	"	4/4	"	9/9	9-27	0	62	Truck	B	6	7		264		39
40	(b) (6)	8	"	4/4	"	9/9	9-32	0	18	none	B	1	2		265		40
41	(b) (6)	7	"	4/4	"	9/1	9-33	0	8	none	B	B			243		41
42	(b) (6)	16	Navajo	4/4	Northern Navajo	9/14	9-33	27	35	none	3	3	4		260		42
43	(b) (6)	12	"	4/4	Eastern Navajo	9/1	9-32	27	45	none	3	4	5		268		43
44	(b) (6)	14	"	4/4	"	9/1	9-32	27	45	none	3	4	5		270		44
45	(b) (6)	11	"	4/4	"	9/1	9-30	12	48	Truck	2	5	6		270		45
46	(b) (6)	14	"	4/4	Northern Navajo	9/3	9-33	45	54	Carpentry	5	5	6		271		46
47	(b) (6)	16	Ute	4/4	Con. Ute	9/1	9-28	0	54	Truck	B	6	7		269		47
48	(b) (6)	6	Navajo	4/4	Eastern Navajo	9/1	9-33	0	9	none	B	B	1		268		48
49	(b) (6)	8	"	4/4	"	9/1	9-30	0	36	none	B	1	2		268		49
50	(b) (6)	16	Ute	4/4	Con. Ute	9/14	9-33	54	63	Engineering	6	6	7		235	Excused May 5	50
51	(b) (6)	7	Navajo	4/4	Northern Navajo	9/1	9-32	0	18	none	B	B	1		268		51
52	(b) (6)	13	"	4/4	"	9/1	9-32	0	45	Farming	B	5	6		258		52
53	(b) (6)	7	Ute	4/4	Con. Ute	9/12	9-32	0	18	none	B	1	2		272		53
54	(b) (6)	6	"	4/4	"	9/1	9-33	0	8	none	B	B	1		240		54
55	(b) (6)	6	Navajo	4/4	Eastern Navajo	9/1	9-33	0	9	none	B	B	1		270		55
56	(b) (6)	11	Ute	4/4	Con. Ute	9/5	9-30	0	36	none	B	2	3		268		56
57	(b) (6)	9	"	4/4	"	9/2	9-30	0	37	none	B	2	3		272		57
58	(b) (6)	12	Navajo	4/4	Eastern Navajo	9/1	9-31	9	35	none	B	2	3		269		58
59	(b) (6)	14	"	4/4	"	9/1	9-30	9	45	Truck	2	5	6		270		59
60	(b) (6)	6	Ute	4/4	Con. Ute	9/16	9-33	0	8	none	B	B	1		258		60

CARRIED FORWARD

Ute Mountain Boarding
(Name.) (Boarding or Day.)

SCHOOL.

REPORT OF ATTENDANCE, Period ending May 31, 1934

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.			
1	(b) (6)	18	ute	4/4	Con. Ute	9/14	9/14-33	50	59	Engineering	6	6	7		16700		1
2	(b) (6)	11	Navajo	4/4	Northern Navajo	9/2	9/2-33	27	36	none	3	3	4		259		2
3	(b) (6)	13	"	4/4	Eastern Navajo	9/2	9/2-31	9	36	none	2	4	5		272		3
4	(b) (6)	10	"	4/4	"	9/2	9/2-30	0	36	none	13	2	3		271		4
5	(b) (6)	14	"	4/4	Northern Navajo	9/14	9/14-32	54	71	Farming	6	7	8		220		5
6	(b) (6)	13	"	4/4	Eastern Navajo	9/2	9/2-30	18	45	Carpentry	3	6	7		271		6
7	(b) (6)	16	"	4/4	"	9/2	9/2-30	18	45	Farming	3	7	8		270		7
8	(b) (6)	13	"	4/4	"	9/2	9/2-31	18	45	Blacksmithing	3	5	6		272		8
9	(b) (6)	9	ute	4/4	Con. Ute	10/10	10/10-33	0	8	none	13	13	1		252		9
10	(b) (6)	13	Navajo	4/4	Eastern Navajo	9/2	9/2-30	9	45	Farming	2	5	6		271		10
11	(b) (6)	6	"	4/4	"	9/10	9/10-33	0	9	none	13	13	1		264		11
12	(b) (6)	7	"	4/4	"	9/2	9/2-32	0	18	none	13	1	2		272		12
13	(b) (6)	9	"	4/4	"	9/2	9/2-33	9	18	none	1	1	2		272		13
14	(b) (6)	14	"	4/4	"	9/14	9/14-32	45	63	Carpentry	5	6	7		270		14
15	(b) (6)	18	"	4/4	"	9/6	9/6-32	63	81	"	6	7	8		268		15
16	(b) (6)	10	"	4/4	"	9/6	9/6-30	0	31	none	15	3	4		267		16
17	(b) (6)	6	"	4/4	"	9/6	9/6-30	0	9	none	13	13	1		268		17
18	(b) (6)	7	"	4/4	"	9/4	9/4-30	0	9	none	13	13	1		269		18
19	(b) (6)	13	"	4/4	"	9/5	9/5-30	12	44	Truck	2	5	6		268		19
20	(b) (6)	10	"	4/4	"	9/6	9/6-33	18	27	none	2	2	3		267		20
21	(b) (6)	12	ute	4/4	Con. Ute	9/2	9/2-28	0	54	none	13	4	5		271		21
22	(b) (6)	6	"	4/4	"	10/10	10/10-33	0	8	none	13	13			234		22
23	(b) (6)	14	Navajo	4/4	Eastern Navajo	9/14	9/14-31	45	72	Truck	5	7	8		260		23
24	(b) (6)	10	"	4/4	"	9/2	9/2-32	9	27	none	1	2	3		272		24
25																	25
26																	26
27																	27
28																	28
29																	29
30																	30

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

Ute Mountain
(Name.)Boarding
(Boarding or Day.)

SCHOOL.

REPORT OF ATTENDANCE, Period ending May 31, 1934

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home. Miles.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
1	(b) (6)	8	Navajo	4/4	Eastern Navaho	9/2	9-30	0	36	none	B	2	2		272		1
2	(b) (6)	10	"	4/4	Northern "	9/8	9-28	0	36	none	B	4	5		266		2
3	(b) (6)	9	"	4/4	Eastern "	9/1	9-33	18	27	none	2	2	3		273		3
4	(b) (6)	8	"	4/4	" "	9/1	9-33	18	27	none	2	2	3		273		4
5	(b) (6)	13	"	4/4	Northern Navajo	9/8	9-31	18	32	Home Economics	3	5	5		36	Excused by Physician	5
6	(b) (6)	15	"	4/4	" "	9/12	9-29	0	44	" "	B	5	6		262		6
7	(b) (6)	11	"	4/4	Eastern Navajo	9/2	9-32	9	27	none	1	2	3		272		7
8	(b) (6)	9	"	4/4	" "	9/4	9-32	0	17	none	B	2	3		270		8
9	(b) (6)	9	"	4/4	" "	9/2	9-32	9	27	none	1	2	3		272		9
10	(b) (6)	13	"	4/4	" "	9/6	9-32	27	45	none	3	3	4		268		10
11	(b) (6)	7	Ute	4/4	Conv. Ute	9/2	9-32	0	18	none	B	1	2		272		11
12	(b) (6)	15	Navajo	4/4	Eastern Navajo	9/2	9-30	24	60	Home Economics	3	6	7		272		12
13	(b) (6)	9	"	4/4	" "	9/2	9-30	0	36	none	B	1	2		272		13
14	(b) (6)	11	Ute	4/4	Conv. Ute	9/9	9-28	0	63	none	B	4	5		255		14
15	(b) (6)	13	"	4/4	" "	9/2	9-27	0	63	Home Economics	B	6	7		264		15
16	(b) (6)	9	"	4/4	" "	9/2	9-32	0	18	none	B	1	2		265		16
17	(b) (6)	13	Navajo	4/4	Northern Navajo	9/16	9-29	0	50	none	B	4	5		258		17
18	(b) (6)	9	"	4/4	Eastern "	9/2	9-33	9	16	none	1	1			224	Deceased Apr. '4	18
19	(b) (6)	11	Ute	4/4	Conv. Ute	9/22	9-29	0	45	none	B	4	5		243		19
20	(b) (6)	13	Navajo	4/4	Eastern Navajo	9/8	9-31	9	36	none	1	3	4		266		20
21	(b) (6)	6	"	4/4	Northern Navajo	9/12	9-33	0	9	"	B	B			262		21
22	(b) (6)	12	"	4/4	" Navajo	9/12	9-33	54	63	Home Economics	6	6	7		262		22
23	(b) (6)	10	"	4/4	Eastern Navajo	9/2	9-30	1	34	none	B	2	3		272		23
24	(b) (6)	10	"	4/4	" "	9/2	9-30	1	36	none	B	2	3		272		24
25	(b) (6)	12	"	4/4	" "	9/6	9-30	0	32	none	B	3	4		268		25
26	(b) (6)	6	Ute	4/4	Conv. Ute	9/22	9-33	0	8	none	B	B			252		26
27	(b) (6)	6	"	4/4	" "	9/1	9-33	0	8	none	B	B			243		27
28	(b) (6)	11	"	4/4	" "	9/9	9-28	0	53	Home Economics	B	5	6		241		28
29	(b) (6)	15	"	4/4	" "	9/6	9-28	0	49	" "	B	6	7		268		29
30	(b) (6)	11	Navajo	4/4	Eastern Navajo	9/6	9-31	9	36	none	B	3	4		268		30

CARRIED FORWARD

ALL SHEETS MUST BE NUMBERED.

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
														Miles.	BROUGHT FORWARD,		
31	(b) (6)	10	Navajo	4/4	Eastern Navajo	9/2	9-30	0	46	none	13	2	3		272		31
32	(b) (6)	6	Ute	4/4	Con. Ute	1/4	1-33	0	8	none	13	13	13		219		32
33	(b) (6)	11	Navajo	4/4	Eastern Navajo	9/10	9-33	36	45	none	4	4	5		264		33
34	(b) (6)	10	"	4/4	"	9/4	9-32	9	27	none	1	2	3		270		34
35	(b) (6)	15	"	4/4	"	9/4	9-32	18	31	none	2	3	4		269		35
36	(b) (6)	8	Ute	4/4	Con. Ute	9/13	9-33	0	4	none	13	13	13		110	Excused Jan 1,	36
37	(b) (6)	11	Ute	4/4	"	9/9	9-29	0	45	Home Economics	13	5	6		263		37
38	(b) (6)	12	"	4/4	"	9/5	9-29	0	45	"	13	5	6		258		38
39	(b) (6)	16	Navajo	4/4	Eastern Navajo	9/6	9-33	45	54	"	4	6	7		268		39
40	(b) (6)	8	"	4/4	Northern Navajo	9/2	9-32	0	18	none	13	1	2		272		40
41	(b) (6)	11	"	4/4	"	9/1	9-28	0	53	none	13	2	5		273		41
42	(b) (6)	15	"	4/4	"	9/8	9-28	0	45	Home Economics	13	5	6		265		42
43	(b) (6)	6	Ute	4/4	Con. Ute	9/16	9-33	0	8	none	13	13	13		258		43
44	(b) (6)	11	"	4/4	"	9/2	9-29	0	40	none	13	4	5		260		44
45	(b) (6)	6	"	4/4	"	9/2	9-33	0	9	none	13	13	1		272		45
46	(b) (6)	15	Navajo	4/4	Eastern Navajo	9/7	9-30	18	49	Home Economics	3	6	7		267		46
47	(b) (6)	17	"	4/4	"	9/7	9-30	18	49	"	3	6	7		266		47
48	(b) (6)	6	Ute	4/4	Con. Ute	9/2	9-33	0	9	none	13	13	1		272		48
49	(b) (6)	6	Navajo	4/4	Eastern Navajo	9/2	9-33	0	9	none	13	13	1		272		49
50	(b) (6)	7	"	4/4	"	9/2	1-30	0	42	none	13	2	3		272		50
51	(b) (6)	11	"	4/4	"	9/2	1-30	1	34	none	13	3	4		272		51
52	(b) (6)	9	"	4/4	"	9/2	9-33	27	36	none	3	3	4		272		52
53	(b) (6)	10	"	4/4	Northern Navajo	9/2	9-32	0	18	none	13	1	2		272		53
54	(b) (6)	8	"	4/4	Eastern Navajo	9/2	9-32	0	18	none	13	1	2		272		54
55	(b) (6)	9	"	4/4	"	9/2	9-32	0	18	none	13	1	2		272		55
56	(b) (6)	9	"	4/4	"	9/2	9-30	0	36	none	13	3	4		272		56
57	(b) (6)	15	"	4/4	"	9/10	9-33	54	62	Home Economics	6	6	7		110	Deserted Dec. 31	57
58	(b) (6)	20	"	4/4	"	9/4	9-31	0	31	"	13	1	1		116	Deserted Dec. 31	58
59	(b) (6)	13	"	4/4	"	9/4	9-31	18	36	none	1	8	4		270		59
60	(b) (6)	13	Ute	4/4	Con. Ute	9/4	9-27	0	63	Home Economics	13	6	6		265		60
															15218		

CARRIED FORWARD

Ute Mountain Boarding SCHOOL.
(Name.) (Boarding or Day.)

REPORT OF ATTENDANCE, Period ending May 31, 1934

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
														Miles.			
1	(b) (6)	13	Navajo	4/4	Eastern Navajo	9/2	10/4-30	0	35	none	B	2	3		272		1
2	(b) (6)	8	Ute	4/4	Con. Ute	11/30	11/20-33	18	24	none	B	B	1		183		2
3	(b) (6)	14	"	4/4	"	9/11	9/1-30	0	45	none	B	4	5		253		3
4	(b) (6)	6	"	4/4	"	10/2	10/2-33	0	8	none	B	B	1		242		4
5	(b) (6)	10	Navajo	4/4	Eastern Navajo	9/6	9/1-30	0	36	none	B	3	4		268		5
6	(b) (6)	11	Ute	4/4	Con. Ute	9/6	9/9-31	0	44	none	B	4			223	Deceased Apr 25	6
7	(b) (6)	10	"	4/4	"	9/13	9/1-30	0	45	none	B	2	3		251		7
8	(b) (6)	18	Navajo	4/4	Eastern Navajo	9/6	9/1-32	45	63	Home Economics	6	7	8		268		8
9	(b) (6)	14	"	4/4	"	9/6	9/1-33	36	45	none	4	4	5		268		9
10	(b) (6)	15	"	4/4	"	9/6	9/1-32	18	36	none	2	3	4		268		10
11	(b) (6)	15	"	4/4	"	9/6	9/1-32	45	63	Home Economics	5	6	7		268		11
12	(b) (6)	13	"	4/4	"	9/6	9/1-31	18	45	"	2	5	6		268		12
13	(b) (6)	10	"	4/4	"	9/6	9/1-33	9	18	none	1	1	2		268		13
14	(b) (6)	7	"	4/4	"	9/6	9/1-33	0	9	"	B	B	1		268		14
15	(b) (6)	6	"	4/4	"	9/6	9/1-33	0	9	"	B	B	1		268		15
16	(b) (6)	13	"	4/4	"	9/6	9/1-33	27	36	"	3	3	4		268		16
17	(b) (6)	13	"	4/4	"	9/2	10/4-30	0	35	"	B	3	4		272		17
18	(b) (6)	6	Ute	4/4	Con. Ute	9/9	9/9-33	0	9	"	B	B	1		265		18
19	(b) (6)	7	"	4/4	"	9/30	9/9-32	0	17	"	B	B	1		201	Deceased Apr 19	19
20	(b) (6)	8	"	4/4	"	10/1	9/1-32	0	17	"	B	1	2		212		20
21	(b) (6)	12	"	4/4	"	9/5	9/1-28	0	54	"	B	4	5		257		21
22	(b) (6)	8	"	4/4	"	9/5	9/5-33	9	18	"	1	2	3		264		22
23	(b) (6)	18	Navajo	4/4	Eastern Navajo	9/2	9/1-30	0	31	Home Economics	B	3	4		118	Deserted Dec. 31	23
24	(b) (6)	9	"	4/4	"	9/2	9/1-30	0	36	none	B	1	2		272		24
25	(b) (6)	14	Ute	4/4	Con. Ute	10/31	9/1-26	0	63	Home Economics	B	5	5		76	Jan. 10	25
26																	26
27																	27
28																	28
29																	29
30																	30

CARRIED FORWARD

ALL SHEETS MUST BE NUMBERED.

No.	NAMES OF PUPILS DROPPED FROM ROLLS DURING THE YEAR.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	DATE DROPPED.	CAUSE. (State specifically the cause of dropping the pupil, and, if transferred, state to what school.)
1	(b) (6)	16	Navajo	4/4	5/1	Deserted
2		16	Navajo	4/4	11/21	Excused
3		8	Ute	4/4	7/11	Excused by Physician
4		14	Navajo	4/4	5/1	Deserted
5		18	"	4/4	11/21	Excused
6		14	Ute	4/4	10/1	In Ignorance
7		14	"	4/4	5/8	Excused by Physician
8		13	Navajo	4/4	12/4	Excused by Physician
9		9	"	4/4	4/14	Deceased
10		6	Ute	4/4	5/8	Excused by Physician
11		8	Ute	4/4	1/1	" " " "
12		15	Navajo	4/4	12/31	Deserted
13		20	"	4/4	12/31	Deserted
14		11	Ute	4/4	4/25	Deceased
15		7	"	4/4	4/19	"
16		18	Navajo	4/4	12/31	Deserted
17		14	Ute	4/4	1/5	Excused
18		14	Navajo	4/4	9/2	Deserted
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						

*The names of pupils dropped from the rolls during the year must be entered here in alphabetical order, grouped separately by sexes. The names of all pupils here recorded must also appear on the preceding pages, in their proper places, in order that the school may receive credit for the number of days they were in attendance.
If a pupil is withdrawn and returns during the same quarter the name should not be included, as he is not considered "dropped." Pupils who remain at the school during vacation and leave before the session actually opens should not be included. Make a separate report for such vacation pupils.

Form 5-246
(July, 1929)

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

REPORT OF ATTENDANCE, Period ending May 31, 1934

RECAPITULATION FOR DECEMBER SEMIANNUAL ATTENDANCE REPORT

1. Total enrollment: Boys _____; Girls _____; Total _____
2. Average attendance Boys _____; Girls _____; Total _____
(Total days attendance divided by number of days school is in session.)

RECAPITULATION FOR JUNE ANNUAL ATTENDANCE REPORT

1. Number of days school was in session during the year _____
2. Total enrollment for year: Boys 84; Girls 85; Total 169
3. Average attendance for year (compute as directed): Boys 78.5; Girls 77.8; Total 156.4
4. Number dropped: Sickness 8; Expulsion _____; Desertion 6;
Other reasons 4; Total 18

SPECIAL INSTRUCTIONS

- The number of days school is in session corresponds in boarding schools to the number of days from the authorized opening day in September until the authorized closing day at the end of the school year. In day schools the number corresponds to the number of days in the school year less Saturdays, Sundays, and authorized holidays.
- Prepare a separate report for any full-blood white pupils attending the school.

Exhibit A.—Number of pupils in each grade.				Exhibit D.—Ages.				Exhibit F.—Tribes and Reservations.					
Grade.	Boys.	Girls.	Total.	Age.	Boys.	Girls.	Total.	Name of Tribe.	Number.	Reservation.	Name of Tribe.	Number.	Reservation.
Primary:				5				Navajo	96	Eastern Navajo	Brought forward		
Beginners	22	15	37	6	14	11	25	Navajo	22	Northern Navajo			
First grade	9	12	21	7	6	4	10	Ute	50	Ute mt.			
Second grade	13	15	28	8	8	9	17	Pine	1	Ute mt.			
Third grade	7	14	21	9	4	9	13						
Revocational:				10	6	9	15						
Fourth grade	7	10	17	11	7	11	18						
Fifth grade	12	10	22	12	6	4	10						
Sixth grade	9	8	17	13	9	11	20						
Occupational:				14	11	3	14						
First year	5	1	6	15	2	9	11						
Second year				16	7	1	8						
Third year				17	0	1	1						
Fourth year				18	3	2	5						
Total*	84	85	169	19	0	0	0						
Exhibit B.—Degree of Indian blood.†				20	1	1	2						
Blood.	Boys.	Girls.	Total.	21									
Full	84	85	169	22									
Three-quarters†				23									
One-half				24									
One-quarter													
One-eighth													
Less than one-eighth													
Total*	84	85	169										
				Total*				84	85	169	Carried forward		
Exhibit C.—Number of outing pupils.								Exhibit E.—Number of pupils transported during year at Government expense.					
Boys _____								To the school _____					
Girls _____								From the school _____					
Total\$ _____								Total _____					
								Total* 169					

(*) Report after "Three-quarters" includes Indians of three-quarter blood and those having more than three-quarters blood.

