Red Lake

Minnesota

Red Lake

FOR THE

June 30

(Boarding or Day)

Boarding School Report

(Boarding or Day)

School.

Red Lake

Board ing

Located at

Year ended

Semiannual

STATISTICS

6-2015

TEACHER'S CERTIFICATE

,	
I hereby certify on honor that the within semiannual report of attendance is true and correct	rt.
\sim ()()	
Teacher.	
June 20 1932 Teacher.	
, 193 2	
PHYSICIAN'S CERTIFICATE	
I hereby certify that I have examined all pupils who entered the Ked Lake	
Review of certify that I have examined all pupils who entered the 11-52 52 52 52 52 52 52 52 52 52 52 52 52 5	
School during this period and find them in good health and	ıd
satisfactory physical condition. Our Boces., M. D.	
, 1932	
\mathscr{Y}	
SUPERINTENDENT'S CERTIFICATE	
I have carefully examined the within semiannual report, and hereby certify on honor that	44
	u
is true and correct.	
Supt.	
June 30 , 1932 , supt.	
	_

GENERAL INSTRUCTIONS

This report is for all schools—boarding, day, Government, or contract except public schools. It must be prepared and forwarded to the Indian Office IMMEDIATELY after December 31 and June 30 of each year. A duplicate will be retained at the school or agency.

The names of all boys must be grouped at the beginning of the report in alphabetical order, and then followed by the girls similarly grouped. The information called for under each heading must be supplied in every case. If for any exhibit there is nothing to report, the word "None" should be substituted.

The principal of each school must prepare this report and sign the "Teacher's Certificate." During vacation or temporary suspension of a school, reports must be made stating the fact. Whenever required the physician's certificate must be executed.

The superintendent must carefully examine this report and see that it is a correct statement of pupils and attendance, and forward one copy to the Commissioner of Indian Affairs.

CARRIED FORWARD.

-		(Name.)		(Boarding	or Day.)	T		Months	1 1	REFORT OF ATTEN		WHAT GR		Distance	1		
No.	Name.	Age.	Тань	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	In what Teade ob Industry Instructed during each Quarter School was in Session.		At date of this report.	1	to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
_	(1)													Miles.			
	(h) (h)	10	Chippewa		Red Lake	9-14	1930	18	18		В	2	3	1	144	, ,	,
2		10	pr	F	88 88	9-7	1930	18			В	2	3	3	142		2
3		12	₹Ŷ <u></u>	<u></u> -	98 98	9-9	1927		54		В	66	7_	4	142		3
4		11	17	_ ⊉ x	. 17 97	9-7	1930		18		В	11_	2_	12	140		4
5		7	18	1/4 X	- fr fr	9-7	1931		9		В	В	11_	28	144		5
6		9	10	±x	99 99	9-7	1929		18 -		В	В	2	28	144		6
.7		10	# †	<u>1</u> x	99 19	9-7	1927		45		В	2	3	3분	146		. 7
8		6	FP	± <u>x</u>	11 99	9-7	1931		9 -		В	В	11_	3불	146		. 8
9		9	19	<u></u>	99 99	9-7	1929		27		B	1	2	33	146		. 9
10		14	11	4x	£\$ \$\$	9-8	1925		72-		B	5	6	3불	146		. 10
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12		8	\$P	1 <u>X</u> X	97 99	9-7	1929	П	27		<u>B</u>	2	3	호	146	S	. 12
13		10	99	, <u>1</u> x	ft 99	9-7	1929	I	27		В	3	4	1 2	146		13
14		8	49	F	8\$. 68	9-7	1930	۵	18		В	1	2	12	143	<u> </u>	. 14
15		9		<u></u>	91 19	9-7	1930	D	18		В	2	3	3	132		15
16		12	\$P	4x	. 99 99	9-7	1925		63		B	5	6	2	145		16
17		11		₹x	97 99	9-9	1928		36 -		В	3	4	<u></u>	146		17
18		14	†9	F	99	9-10	1925		49 -		B	4	5_	6	124		18
19		10	79	<u></u>	97 99	9-7	1928	-	36 -		В	3	4	3	146		19
20		1.2	11	- åx	11 19	9-7	1925		59 -		B	7	8.	3	146		20
21		14	19	F	99 44	1-4-32	1930	54			5	6	7	2		;	_ 21
22		12	99	F	A1 60	9-7			9 -		В	B	11_	1 2	149		. 23
23		5		- ½ X	Cass Läke	11-20			6		<u>B</u>	B	1_	1 12	140	(23
24		14	AA	<u> </u>	Red Lake	9-7	1927	20			2	66	- 7	<u>ੇ</u>	145	(. 24
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26		12	40	1 1 X	CS 60	9-7	1929	27			b2 4	<u>4</u> 5	5 6		139	<u> </u>	. 26
27		1.3	***	2x	97 co	9-7	1930	31	49		盆			-	146	!	27
28		11.		1 X	40 00	9-7	1930	18			2	3	4	2	146	2	. 28
29		6	TF	‡ X	**	9=7	1931	-	12		B	B	1 1		146		29
30		10	49		99 99	9-6	1920		34		- B	3	4	हि	146		80
		•			CAR	RIED FORWA	ARD		<u> </u>						4261		

	Section as		# 10 MI LD v	DEGREE		DATEOR	DATE OF ORIGINAL	Months in	TOTAL		IN	WHAT GE	ADE.	Distance to nearest	Number of	Remarks.
	NAME	AGE.	TRIBE	INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.		school before enroll- ment here.	Montes Attendance At all Schools.	In what Trade or Industry Instructed during each Quarter School was in Session.	On entering here.	At date of this report.	Next Year.	public school from pupil's home.	days in attendance during quarter.	(Temporarily absent, outing, deserters, on s leave, special authorities for enroll- ment, etc.)
(1-)														Miles.	BROUGHT FORWARD, 4261	•
	1.61	12	Chippewa	±x	Red Lake	9-6	1927		45	·	В	5	6	훙	143	
		7	11	F	88 88	9-17	1931		9		В	В	1	2불	134	
		11	??	F	19 99	9-17	1927		57		В	4	-	2분	65	_
		14	99	ΔX	Cäss Eake	9-6	1927	27	72	·	2	6	7	8	102	•
		14	99	F	Red Lake	9-7	1925		72		В	7 数	8 &	3 3	146	
		11	99	म	19 99	9-7	1926		63		В	5	6	3	146	
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		11	íi	- <u>4</u> x	17 19	9-9	1927		45		В	4	5	1 	145	
		12	. 19	<u>1</u> x	99 99	9 - 7	1926		48	-	В	5	6	2	145	
		10	19	<u></u>	Cass Lake	12-9	1931	12	24	······	2	3	4	12	143	
		12	15	<u>1</u> x	Red Lake	9-7	1926	. 26	62		, B	3	4	1	1 035	,
		8	99	<u></u>	. 88 88	9-8	1930	<u></u>	18		В	2	3	12	146	
		11	17	-½ X	99 81	9-8	1929	9	36		1	3	4	녆	146	
		7	99	<u>1</u> 4X	11 11	9-7	1931	۵	9		В	В	1	5	144	***************************************
		12	99	<u>-</u> ‡x	97 11	9 - 8	1925	0	63	,	В	5	6	<u>1</u>	146	
		13	* f f	F	99 99	9 - 8	1927	<u> 14</u>	59		2	6	7	34	133	
		8	19	1 <u>X</u>	11 99	9 - 6	1929		27		В	2	3		144	
		13	ff	½x	99 98	9-7	1931	27	36	r.	3	3	4	<u>1</u>	133	
		9	Ŷ P	<u>1</u> x	99 99	9-7	1931	18	27		2	2	3	1/2	139	
		10	19	F	99 99	9-7	1928		27		В	2	3	12	140	
		8	f ?	<u></u>	Cäss Lake	9-6	1930		18		В	1	2	3	146	,
		13	P9	±x	R _{ed Lake}	96	1924	18	63		В	6	7	1.5	146	
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		12	99	F	11 19	9-8	1928		54		R	4	5	313	145	

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					DEGREE	1 appear	on Property most was-	DATE OF	DATE OF	Months	TOTAL MONTHS	The way of Marine An Transcense	In	WHAT GE	RADE.	Distance to nearest	Number	Remarks.
	Name.	· 	AGE.	Tribe	DEGREE OF INDIAN BLOOD.	ENROLI POST	ND RESERVATION; IF NOT ED ON RESERVATION, OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	ATTENDANCE AT ALL SCHOOLS.	In what Trade or Industry Instructed during each Quarter School was in Session.	On entering here.	At date of this report.	Next Year	Distance to nearest public school from pupil's home.	Number days attendance this school year	(Temporarily absent, outing, deserters, on significance, special authorities for enrollment, etc.)
(1) (1													Miles.		
(t	(6))]]	11	Chippewa	$\frac{1}{4}X$	Red	Lke	9-10	1928		49		В	4	5	3½	142	
()		<i></i>	7	88 .	<u></u>	11	17	9-7	1931	.	9		В	В	1	율	142	
		-1	13	97	F	19	19	9-7	1929	35	58		2	3	<u> </u>	2	12	
	, ,	-	12	Catts Lake	<u> </u>	19	19	9-7	1926		53		В	5	6	1/2	144	
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 Red	Lake	Boarding	 	SCHOOL.

-	(Na	me.)	(Be	oarding or D	ay.)	SCHOOL.
No.	NAMES OF PUPILS DROPPED FROM ROLLS DURING THE YEAR.	AGE.	Tribe:	DEGREE OF INDIAN BLOOD.	DATE DROPPED.	Cause. (State specifically the cause of dropping the pupil, and, if transferred, state to what school.)
1	(h)	18	Chipp	F	1-20-32	Average Rungway
2		9	71	žχ	1-4-32	Trsf. to Redby Pub.S.
3		9	14	-\x	3-1-32	Subnormal Runaway
4				:		
5		11	99	<u> </u>	1-4-32	Trsf. to Redby Pub.S.
6		11	n	i Ha	3-31-32	Died-T.B.& Influenza
7		15	99	½x.	1-4-32	Undesirable Runaway
8		13	19	F	1-18-32	19 99
9				; .		: 1
10		13	18	F	1-4-32	19 99
11				, ,		,
12	·			. : :		
13	Did not attend this	ve ar	dropped wh	en tl	nev did n	ot return
14					202-1	3-3
15						
16						
17			,			***************************************
18						
19	\					
20			· · · · · · · · · · · · · · · · · · ·			
21	,			**********		
22	***************************************					· /
23						
24						
-						
25			*			
26					:	
27				: :		;
28						
29						·
80						

*The names of pupils dropped from the rolls during the year must be entered here in alphabetical order, grouped separately by sexes. The names of all pupils here recorded must also appear on the preceding pages, in their proper places, in order that the school may receive credit for the number of days they were in attendance.

If a pupil is withdrawn and returns during the same quarter the name should not be included, as he is not considered "dropped." Pupils who remain at the school during vacation and leave before the session actually opens should not be included. Make a separate report for such vacation pupils.

Form 5-246 (July, 1929)

DEPARTMENT OF THE INTERIOR OFFICE OF INDIAN AFFAIRS

	:			
RECAPIT	ULATION FOR	DECEMBER SEMIA	NNUAL ATTENDANCE R	EPORT
. Total enrollm	ent: Boys7	'8 ; Girls	; Total 149	
· .				
. Average atter	idance Boys52	; Girls 60.0	6 ; Total 113.5	-
(Total days	s attendance divide	d by number of days s	chool is in session.)	
REC	CAPITULATION	FOR JUNE ANNUA	L ATTENDANCE REPOR	T
. Number of da	ys school was in se	ession during the year	144	
				•
. Total enrollm	ent for year: Boys	63; Girls	; Total.	127
				4
			57.1; Girls 61; Total	
. Average attend	dance for year (comp	pute as directed): Boys		4

1. The number of days school is in session corresponds in boarding schools to the number of days from the authorized opening day in September until the authorized closing day at the end of the school year. In day schools the number

corresponds to the number of days in the school year less Saturdays, Sundays, and authorized holidays.

2. Prepare a separate report for any full-blood white pupils attending the school.

Exhibit A.—	Number of	pupils in	each grade.		Exhibit	D.—Ages	3 .			Exhibit F.—Tribes	and Reservations	•	
Grade.	Boys.	Girls.	Total.	Age.	Boys.	Girls.	Total.	Name of Tribe.	Number.	Reservation.	Name of Tribe.	Number.	Reservation.
Primary: Beginners	14	14	28	5	0	3	1 3	Chipp.	113	Red Lake Cass Lake	Brought forward-		·
First grade	12	4	16	7	5	5	10	Cree	1	Turtle Mtr	<u> </u>		
Second grade	12	11	23	8	8	7	15						
Third grade	9	12	21	9	12	10	18 19						
Prevocational: Fourth grade	5	6	11	11	9	9	18 15						
Fifth grade	2	8	10	13	8	5	13			1	1		
Sixth grade	3	7	10	14	3	6	9						
Vocational: First year	6	2	8	15	<u>2</u> 3	1	3 3			1			·
Second year				17	1		1			-h			
Third year				19									
Fourth year		i. 		20		~~~~~	-						
Total*	63	64	127	21			-						
Exhibit B.	—Degree	of Indian	blood.†	23									
Blood.	Boys.	Girls.	Total.	24			-						
'ull	12	15	27				-					-	
hree-quarters‡ ne-half				Total*	63	64	127	Carried forward	127			-	
ne-quarter	48	49	97	Exhi	bit C.—Nt	ımber of	outing pupils	Exhibit E.	-Number	of pupils transported			
ne-eighth	3		3				- G F - F	during	year at Go	vernment expense.			
ss than one-eighth				Boys				To the scho	ool	······			
Total*	63	64	127	Girls			<u></u>	From the so	hool	<u> </u>		·	
				To	tal§			Total			Total*		

^(*) This total should agree with the total shown on line 4, Recapitulation of Attendance, on preceding page.
(†) Prepare a separate report for any full-blood white pupils attending the school.
(‡) Report after "Three-quarters" includes Indians of three-quarter blood and those having more than three-quarters but less than full blood. Follow this principle in the other fractions.
(‡) Outing pupils must not be included in the "No. of Days in Attendance" on the preceding pages of this report.