

## TEACHER'S CERTIFICATE

*I hereby certify on honor that the within semiannual report of attendance is true and correct.*

San Carlos

Boarding

(Boarding or Day)

School,

Located at

San Carlos, Arizona

San Carlos Agency, Agency,

FOR THE

Year ended May 26, 19 33

Semiannual School Report

(Boarding or Day)

## STATISTICS

## PHYSICIAN'S CERTIFICATE

*I hereby certify that I have examined all pupils who entered the* San Carlos *Boarding School during this period and find them in good health and satisfactory physical condition.*

May 26, 1933, 19

## SUPERINTENDENT'S CERTIFICATE

*I have carefully examined the within semiannual report, and hereby certify on honor that it is true and correct.*

May 26, 1933, 19

## GENERAL INSTRUCTIONS

This report is for all schools—boarding, day, Government, or contract except public schools. It must be prepared and forwarded to the Indian Office IMMEDIATELY after December 31 and June 30 of each year. A duplicate will be retained at the school or agency.

The names of all boys must be grouped at the beginning of the report in alphabetical order, and then followed by the girls similarly grouped. The information called for under each heading must be supplied in every case. If for any exhibit there is nothing to report, the word "None" should be substituted.

The principal of each school must prepare this report and sign the "Teacher's Certificate." During vacation or temporary suspension of a school, reports must be made stating the fact. Whenever required the physician's certificate must be executed.

The superintendent must carefully examine this report and see that it is a correct statement of pupils and attendance, and forward one copy to the Commissioner of Indian Affairs.

No.	NAME. (Name.)	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.  Miles.	Number days attendance this school year	REMARKS.  (Temporarily absent, outting, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
1	(b) (6)	15	Apache	full	San Carlos	9-5	9-5-24	?		All III B pupils	B	5	5		146		1
2	(b) (6)	9	"	"	"	9-9	9-9-32	-		have had two quarters	B	B	1		146		2
3	(b) (6)	8	"	"	"	9-5	9-15-31	19		day periods per week	B	1	2		146		3
4	(b) (6)	14	"	"	"	9-7	9-20-31	19		in Annual Training	B	1	23		138	Dropped T.B. 5-20	4
5	(b) (6)	16	"	"	"	9-5	1931	-	28	or Home Economics	B	1	2		146		5
6	(b) (6)	11	"	"	"	9-5	9-5-32	-	9	All above III B have	B	B	1		146		6
7	(b) (6)	11	"	"	"	9-6	9-20-31	-	19	had three periods per	B	1	1		146		7
8	(b) (6)	7	"	"	"	9-5	9-5-32	-	9	week.	B	1	1		146		8
9	(b) (6)	11	"	"	"	9-5	1929	10	47		B	2	3		146		9
10	(b) (6)	13	"	"	"	9-15	9-22-31	-	19		B	1	2		146		10
11	(b) (6)	10	"	"	"	9-15	9-22-31	-	19		B	1	1		146		11
12	(b) (6)	13	"	"	"	9-5	1929	-	82		3	6	7		146		12
13	(b) (6)	11	"	"	"	1-31-33	1-31-33	40?			3	3	4		135	Tr. from Day School	13
14	(b) (6)	13	"	"	"	10-15	1927	10	64		1	6	7		146		14
15	(b) (6)	11	"	"	"	9-6	1927	-	55		B	4	5		146		15
16	(b) (6)	13	"	"	"	9-5	1926	-	64		B	4	6		146		16
17	(b) (6)	11	"	"	"	9-5	9-9-31	?	?		3	3	3		146		17
18	(b) (6)	16	"	"	"	9-5	1931	50	63		4	5	6		146		18
19	(b) (6)	7	"	"	"	9-7	9-7-32	-	9		B	B				Deceased 4-15	19
20	(b) (6)	16	"	"	"	9-6	1924	-	77		B	3	4		146		20
21	(b) (6)	12	"	"	"	9-5	1927	12	66		B	4	5		146		21
22	(b) (6)	14	"	"	"	9-5	1930	27	55		3	4	4		146		22
23	(b) (6)	7	"	"	"	9-5	1930	-	28		B	2	3		146		23
24	(b) (6)	10	"	"	"	3-20-33	9-8-31	-	23		B	1	2		68	Tr. From day school	24
25	(b) (6)	14	"	"	"	9-7	1929	64	99		5	5	6		146		25
26	(b) (6)	14	"	"	"	9-5	1927	29	64		3	5	6		146		26
27	(b) (6)	12	"	"	"	9-15	9-15-32	-	9		B	B	1		146		27
28	(b) (6)	6	"	"	"	9-6	9-15-31	-	59		B	B	1		111	Restored 2-5	28
29	(b) (6)	10	"	"	"	9-5	9-5-30	-	24		B	2	3		146		29
30	(b) (6)																30

CARRIED FORWARD

ALL SHEETS MUST BE NUMBERED.

(Name.)

(Boarding or Day.)

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days attendance this school year	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.	BROUGHT FORWARD, 4206		
31	(b) (6)	15	Apache	full	San Carlos	9-8	1928	36	96		4	6	6		146		31
32		11	"	"	"	9-5	9-4-30	27	55		2	3	4		146		32
33		8	"	"	"	9-6	9-8-32		9		B	B	1		146		33
34		11	"	"	"	9-6	9-5-32	?	?		2	2	3		146		34
35		11	"	"	"	9-6	9-1-30	27	55		2	4	5		146		35
36		10	"	"	"	9-5	9-1-30		28		B	2	3		146		36
37		13	"	"	"	9-5	9-3-20	36	64		3	5	6		146		37
38		8	"	"	"	9-5	9-5-32	10	19		B	B	1		146		38
39		8	"	"	"	9-5	9-21-31		19		B	1	1		146		39
40		11	"	"	"	9-7	9-9-31	?	?		2	2	3		146		40
41		12	"	"	"	9-5	1929	12	45		2	3	4		146		41
42		8	"	"	"	9-15	9-15-32		9		B	B	1		146		42
43		10	"	"	"	9-15	9-15-32		9		B	B	1		146		43
44		12	"	"	"	9-6	9-5-30	12	39		1	3	3		146		44
45		7	"	"	"	9-16	9-16-32		9		B	B	1		146		45
46		15	"	"	"	9-5	1925	36	99		3	5	5		146		46
47		7	"	"	"	9-15	9-10-31		19		B	B	1		146		47
48		9	"	"	"	9-15	9-5-30		28		B	1	2		146		48
49		9	"	"	"	9-6	9-1-30		28		B	1	3		146		49
50		13	"	"	"	9-6	1929	40	77		3	6			86	Drop T.B. 3-28	50
51		9	"	"	"	9-7	9-7-31		19		B	1	2		146		51
52		6	"	"	"	9-15	9-15-32		9		B	B	1		146		52
53		11	"	"	"	9-15	9-15-32		9		B	B	1		146		53
54		13	"	"	"	9-5	1929	40	77		3	5	6		146		54
55		10	"	"	"	9-5	9-27-31		19		B	1	2		146		55
56		10	"	"	"	9-8	9-7-31		19		B	1	2		146		56
57		15	"	"	"	9-6	9-4-30	27	35		3	4	4		146		57
58		7	"	"	"	9-5	9-5-32		9		B	B	1		146		58
59		12	"	"	"	9-5	1929	27	64		2	5	4		146		59
60		14	"	"	"	9-7	1927	30	84		1	6	7		146		60

CARRIED FORWARD.

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
														Miles.	8526		
1	(b) (6)	12	Apache	full	San Carlos	9-7	1929	27	64		3	8	6		146		1
2	(b) (6)	7	"	"	"	9-5	9-5-32		9		B	B	1		146		2
3	(b) (6)	10	"	"	"	9-5	1929	10	47		B	3	4		146		3
4	(b) (6)	10	"	"	"	9-5	1929		37		B	2	3		146		4
5	(b) (6)	14	"	"	"	9-5	1927	20	69		1	4	4		146		5
6	(b) (6)	9	"	"	"	9-5	9-5-32	10	19		1	1	2		146		6
7	(b) (6)	14	"	"	"	9-6	9-4-30	36	64		4	6	7		146		7
8	(b) (6)	12	"	"	"	9-5	9-8-31	40	59		4	4	5		146		8
9	(b) (6)	12	"	"	"	9-6	9-3-30	30	58		3	5	7		146		9
10	(b) (6)	13	"	"	"	9-5	1929	20	55		B	4	4		146		10
11	(b) (6)	11	"	"	"	9-6	9-6-32	60	69		4	4	5		146		11
12	(b) (6)	8	"	"	"	9-6	9-2-30		28		B	1	2		146		12
13	(b) (6)	14	"	"	"	9-5	1929	48	85		4	4	5		146		13
14	(b) (6)	10	"	"	"	9-6	9-4-30		28		B	2	2		146		14
15	(b) (6)	7	"	"	"	9-6	9-6-32		9		B	B	B		146		15
16	(b) (6)	11	"	"	"	9-7	1928		47		B	2	3		146		16
17	(b) (6)	8	"	"	"	9-5	9-14-31		19		B	1	1		146		17
18	(b) (6)	8	"	"	"	9-5	9-17-31		19		B	1	2		146		18
19	(b) (6)	10	"	"	"	9-5	1928	2	57		B	3	3		146		19
20	(b) (6)	16	"	"	"	9-5	1928	32	76		3	5	6		146		20
21	(b) (6)	8	"	"	"	9-7	9-7-31		19		B	1	2		146		21
22	(b) (6)	9	"	"	"	9-7	9-7-31		19		B	1	2		146		22
23	(b) (6)	13	"	"	"	9-5	1929	22	59		2	4	5		146		23
24	(b) (6)	8	"	"	"	9-8	9-8-32		9		B	B	1		146		24
25	(b) (6)	12	"	"	"	9-6	1929	10	57		1	3	3		146		25
26	(b) (6)	13	"	"	"	9-6	10-1-30	36	63		4	5	5		146		26
27	(b) (6)	8	"	"	"	9-5	9-8-31		19		B	1	2		146		27
28	(b) (6)	16	"	"	"	9-5	1930	18	46		2	3	4		146		28
29	(b) (6)	12	"	"	"	9-5	9-3-30	45	73		4	5	6		146		29
30	(b) (6)	11	"	"	"	9-9	9-9-32		9		B	B	4		146		30

CARRIED FORWARD

ALL SHEETS MUST BE NUMBERED.

(Name.) (Boarding or Day.)

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.	BROUGHT FORWARD.		
91	(b) (6)	9	Apache	full	San Carlos	9-6	9-6-32	10	19-		1	1	2		146		31
92	(b) (6)	7	"	"	"	9-11	9-11-32	-	9-		B	B	1		146		32
93	(b) (6)	9	"	"	"	9-11	9-11-32		9-		B	B	1		146		33
94	(b) (6)	11	"	"	"	10-1	10-1-32		9-		B	B	1		44	Restored 2-2 and re-	34
95	(b) (6)	14	"	"	"	9-8	9-3-30	36	64		4	6	8		146	turned to day school	35
96	(b) (6)	13	"	"	"	9-5	1929	28	65		1	4	4		146		36
97	(b) (6)	14	"	"	"	9-11	1926	75	71		B	6	6		146		37
98	(b) (6)	11	"	"	"	9-5	1928	-	46		B	4	5		146		38
99	(b) (6)	9	"	"	"	9-6	9-14-31	-	19		B	1	2		146		39
100	(b) (6)	11	"	"	"	9-5	1929	10	47		2	4	4		146		40
101	(b) (6)	13	"	"	"	9-6	1927	-	56		B	3	4		146		41
102	(b) (6)	7	"	"	"	9-16	9-16-32	-	9		B	B	1		146		42
103	(b) (6)	7	"	"	"	9-16	9-16-32	-	9		B	B	1		146		43
104	(b) (6)	16	"	"	"	1-23-33	1-23-33	75	81		3	3	3		123	Tr. from Peridot	44
105	(b) (6)	7	"	"	"	9-7	9-7-32	-	9		B	B	1		146		45
106	(b) (6)	11	"	"	"	9-6	1929	-	37		B	3	3		146		46
107	(b) (6)	11	"	"	"	9-6	1928	-	46		B	2	2		146		47
108	(b) (6)	7	"	"	"	1-18-33	1-18	4	9		B	B	1		188	Tr. from Day S.1-18	48
109	(b) (6)	9	"	"	"	9-23	9-23-32		9		B	B	1		146		49
110	(b) (6)	6	"	"	"	9-20	9-20-32		9		B	B	1		146		50
111	(b) (6)	9	"	"	"	9-6	9-3-30	-	28		B	B	2		146		51
112	(b) (6)	11	"	"	"	9-6	1928	-	46		B	3	4		146		52
113	(b) (6)	8	"	"	"	9-12	9-12-32		9		B	B	1		146		53
114	(b) (6)	11	"	"	"	9-5	10-7-30	-	47		1	3	4		146		54
115	(b) (6)	11	"	"	"	9-7	1928		43		B	2	3		146		55
116	(b) (6)	11	"	"	"	9-15	9-15-32	-	9		B	B	1		146		56
117	(b) (6)	8	"	"	"	9-7	9-15-31	-	19		B	1	2		146		57
118	(b) (6)	12	"	"	"	9-7	9-10-31	50	69		3	4	4		146		58
119	(b) (6)	8	"	"	"	9-13	9-13-32	-	9		B	B	1		146		59
120	(b) (6)	8	"	"	"	9-5	9-8-31	-	19		B	1	2		146		60

CARRIED FORWARD

1697



No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION, IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
121	(b) (6)	9	Apache	Full	San Carlos	9-5	9-4-30	9	37		1	2	3		146		1
122		12	"	"	"	4-3	4-3-33	7	47		2	2	3		54	Tr. from Day S, 4-5	2
123		11	"	"	"	9-6-1929		10	47		B	3	3		146		3
124		9	"	"	"	9-6	9-6-30		28		B	2	3		146		4
125		8	"	"	"	9-25	9-23-32		9		B	B	1		146		5
126		14	"	"	"	9-6	1924		83		B	B	4		146		6
127		16	"	"	"	9-6	1922		102		B	4	4		146		7
128		8	"	"	"	9-6	9-12-31		19		B	B	1		146		8
129		10	"	"	"	9-23	9-22-32		9		B	B	B		146		9
130		9	"	"	"	9-5	9-5-32	10	19		B	B	1		146		10
131		12	"	"	"	9-6	1929		46		B	2	4		146		11
132		10	"	"	"	1-6	1-6-33		40?		2	2	3		141	Tr. from Peridot 1-6	12
133		11	"	"	"	9-7	1928		45		B	2	2		146		13
134		13	"	"	"	9-7	1925		71		B	2	3		146		14
135		16	"	"	"	9-7	1925		73		B	4	4		146		15
136		7	"	"	"	9-6	9-8-31		19		B	1	1		146		16
137		9	"	"	"	9-6	9-2-30		28		B	2	3		146		17
138		9	"	"	"	9-8	9-8-32		9		B	B	B		94	To McDowell 4-5	18
139		8	"	"	"	9-5	1925		33		B	2	3		146		19
140		10	"	"	"	9-5	1929	20	57		1	4	4		146		20
141		7	"	3/4	"	9-20	9-20-32		9		B	B	B		146		21
142		7	"	Full	"	9-7	9-7-32		9		B	B	1		146		22
143		10	"	"	"	9-5	9-3-32	40	49		3	3	4		146		23
144		15	"	"	"	9-5	9-6-32	50	59		2	2	3		146		24
145		11	"	"	"	4-24-33	9-2-30		27		B	1	2		33	Tr. from Day S. 4-24	25
146		14	"	"	"	9-8	9-2-30	36	64		3	3	3		146		26
147		9	"	"	"	9-5	9-2-30		28		B	1	2		146		27
148		11	"	"	"	9-16	1929		37		B	2	4		146		28
149		16	"	"	"	9-16	1926		65		B	4	5		146		29
150		7	"	"	"	9-6	9-7-31		19		B	1	2		146		30

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

No.	NAME.	(Name.)	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
		On entering here.										At date of this report.	Next Year.					
151	(b) (6)		9	Apache	Full	San Carlos	9-6	9-6-32		9		B	B	1		146		31
152		16	"	"	"	"	9-5	1923		36		B	2	3		146		32
153		10	"	"	"	"	9-24	9-24-32		9		B	B	1		146		33
154		15	"	"	"	"	9-5	1929		36		B	2	3		146		34
155		11	"	"	"	"	9-6	1928		45		B	3	4		146		35
156		10	"	"	"	"	10-9	10-9-31		9		B	B	1		146		36
157		10	"	"	"	"	9-7	9-15-31		19		B	1			78	Drop. T.B. 3-20	37
158		13	"	"	"	"	9-8	9-7-31	40	59		4	4	6		146		38
159		9	"	"	"	"	9-6	9-3-30		28		B	3	4		146		39
160		13	"	"	"	"	9-6	10-1-26		69		B	6	8		146		40
161		14	"	"	"	"	9-6	9-7-27	18	77		1	6	8		146		41
162		11	"	"	"	"	9-5	1929	10	46		B	3	4		146		42
163		13	"	"	"	"	9-5	1929	20	57		1	5	6		146		43
164		13	"	"	"	"	9-6	1929	20	57		2	3	4		146		44
165		14	"	"	"	"	9-7	1929	46	82		4	5	5		146		45
166		8	"	"	"	"	9-5	9-15-31		19		B	1	1		146		46
167		11	"	"	"	"	9-5	1929	10	47		1	3	4		146		47
168		11	"	"	"	"	9-5	1929	24	61		2	5	5		146		48
169		13	"	"	"	"	9-7	1928		45		B	4	5		146		49
170		9	"	"	"	"	9-9	9-9-32		9		B	B	B		146		50
171		9	"	"	"	"	9-5	9-5-32		9		B	B	1		146		51
172		12	"	"	"	"	9-6	1929	10	47		1	3	4		146		52
173		9	"	"	"	"	9-6	1929		37		B	2	3		146		53
174		12	"	"	"	"	9-6	9-2-30	27	55		3	4	4		146		54
175		10	"	"	"	"	1-1-33	9-9-29		36		B	2	3		146	Tr. from Day S. 1-1	55
176		7	"	"	"	"	1-1	9-18-32		9		B	B	1		146	Tr. from Day S. 1-1	56
177		7	"	"	"	"	9-6	9-9-31		19		B	1	2		146		57
178		9	"	"	"	"	9-6	9-6-32		9		B	B	1		146		58
179		12	"	"	"	"	9-5	1929		47		B	3	4		146		59
180		10	"	"	"	"	9-5	9-5-32		9		B	B	1		146		60
CARRIED FORWARD														25281				

(Name.) (Boarding or Day.)

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	DATE OF ORIGINAL ENTRY IN THIS SCHOOL.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number of days in attendance during quarter.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.			
181	(b) (6)	16	Apache	Full	San Carlos	9-3	9-4-30	45	73		5	5	6		146		1
182		9	"	"	"	9-5	1929		36		B	2	3		146		2
183		11	"	"	"	10-1	10-1-32		8		B	B	B		146		3
184		16	"	"	"	9-6	9-3-30	45	73		5	6	7		146		4
185		11	"	"	"	9-7	9-8-31	20	39		1	2	3		146		5
186		16	Mojave	"	"	9-7	9-7-31	7	?		3	4	5		146		6
187		15	Apache	"	"	1-1-33	10-14-29		36		B	3	4		146	Tr. from Day S.1-1	7
188		11	Apache	"	"	9-5	9-4-30		28		B	2	3		146		8
189		11	"	"	"	9-6	1929		32		B	2	3		146		9
190		9	"	"	"	9-5	9-5-30		28		B	1	2		146		10
191		11	"	"	"	9-5	9-5-30		28		B	2	3		146		11
192		7	"	"	"	9-20-32	9-20-32		9		B	B	1		146		12
13															27033		13
14																	14
15	Boys 88																15
16	Girls 104																16
17	Total 192																17
18																	18
19																	19
20																	20
21																	21
22																	22
23																	23
24																	24
25																	25
26																	26
27																	27
28																	28
29																	29
30																	30

(FOLD HERE.)

CARRIED FORWARD

ALL SHEETS MUST BE NUMBERED.



No.	NAMES OF PUPILS DROPPED FROM ROLLS DURING THE YEAR.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	DATE DROPPED.	CAUSE. (State specifically the cause of dropping the pupil, and, if transferred, state to what school.)
1	(b) (6)	14	Apache	Full	5-20-33	Tubercular
2		18	"	"	10-3	Tr. to S.C. Day School
3		7	"	"	10-10	"
4		16	"	"	10-13	Excused
5		7	"	"	4-15-33	Deceased
6		11	"	"	10-25	Died
7		12	"	"	10-3	Tr. to S.C. Day School
8		17	"	"	10-10	Tubercular
9		13	"	"	3-28-33	Tubercular
10		10	"	"	10-3	Tr. to S.C. Day School
11		12	"	"	10-17	" " "
12		8	"	"	10-10	" " "
13		12	"	"	12-25	Mentally Defective
14		11	"	"	10-10	Tubercular
15		11	"	"	10-19	Tr. to S.C. Day School
16		11	"	"	3-1933	" " "
17		10	"	"	12-10	Tubercular
18		9	"	"	11-17	Died
19		9	"	"	4-5-33	Deserted
20		10	"	"	10-19	Chorea
21		10	"	"	3-20-33	Tubercular
22		9	"	"	10-31	Tubercular
23		10	"	"	10-3	Tr. to S.C. Day School
24		12	"	"	10-3	" " "
25		7	"	"	10-3	" " "
26						
27						
28						
29						
30						

\*The names of pupils dropped from the rolls during the year must be entered here in alphabetical order, grouped separately by sexes. The names of all pupils here recorded must also appear on the preceding pages, in their proper places, in order that the school may receive credit for the number of days they were in attendance.

If a pupil is withdrawn and returns during the same quarter the name should not be included, as he is not considered "dropped." Pupils who remain at the school during vacation and leave before the session actually opens should not be included. Make a separate report for such vacation pupils.

6-2016

Form 5-246  
(July, 1929)DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRSREPORT OF ATTENDANCE, Period ending May 26, 1933.

## RECAPITULATION FOR DECEMBER SEMIANNUAL ATTENDANCE REPORT

1. Total enrollment: Boys \_\_\_\_\_; Girls \_\_\_\_\_; Total \_\_\_\_\_

2. Average attendance Boys \_\_\_\_\_; Girls \_\_\_\_\_; Total \_\_\_\_\_

(Total days attendance divided by number of days school is in session.)

## RECAPITULATION FOR JUNE ANNUAL ATTENDANCE REPORT

1. Number of days school was in session during the year 2582. Total enrollment for year: Boys 99; Girls 111; Total 2103. Average attendance for year (compute as directed): Boys 88.6; Girls 96.1; Total 164.74. Number dropped: Sickness 9; Expulsion 0; Desertion 1;Other reasons 15; Total 25

## SPECIAL INSTRUCTIONS

1. The number of days school is in session corresponds in boarding schools to the number of days from the authorized opening day in September until the authorized closing day at the end of the school year. In day schools the number corresponds to the number of days in the school year less Saturdays, Sundays, and authorized holidays.

2. Prepare a separate report for any full-blood white pupils attending the school.

6-2016

Exhibit A.—Number of pupils in each grade.				Exhibit D.—Ages.				Exhibit F.—Tribes and Reservations.					
Grade.	Boys.	Girls.	Total.	Age.	Boys.	Girls.	Total.	Name of Tribe.	Number.	Reservation.	Name of Tribe.	Number.	Reservation.
<b>Primary:</b>				5							Brought forward		
Beginners	17	30	47	6	2	1	3				Apaches	191	
First grade	21	14	35	7	8	12	20			Mojave	Apache	1	
Second grade	9	20	29	8	11	8	19						
Third grade	10	17	27	9	26	20	26						
<b>Prevocational:</b>				10	10	8	18						
Fourth grade	12	13	25	11	14	23	37						
Fifth grade	11	5	16	12	10	7	17						
Sixth grade	8	5	13	13	10	8	18						
<b>Vocational:</b>				14	8	6	14						
First year				15	4	3	7						
Second year				16	5	8	13						
Third year				17									
Fourth year				18									
Total*	88	104	192	19									
<b>Exhibit B.—Degree of Indian blood.†</b>				20									
Blood.	Boys.	Girls.	Total.	21									
Full	88	104	192	22									
Three-quarters‡				23									
One-half				24									
One-quarter				Total*	88	104	192	Carried forward.					
One-eighth				<b>Exhibit C.—Number of outing pupils.</b>				<b>Exhibit E.—Number of pupils transported during year at Government expense.</b>					
Less than one-eighth				Boys	0		0	To the school	0	0			
Total*	88	104	192	Girls	0		0	From the school	0	0			
				Totals	0		0	Total	0	0	Total*	192	

(\*) This total should agree with the total shown on line 4, Recapitulation of Attendance, on preceding page.

(†) Prepare a separate report for any full-blood white pupils attending the school.

(‡) Report after "Three-quarters" includes Indians of three-quarter blood and those having more than three-quarters but less than full blood. Follow this principle in the other fractions.

(§) Outing pupils must not be included in the "No. of Days in Attendance" on the preceding pages of this report.