

Fort Lapwai Sanatorium

Boarding School,
(Boarding or Day)

Located at Lapwai, Idaho

, Agency,

FOR THE

Year ended December 31, 1933

Semiannual Boarding School Report
(Boarding or Day)

STATISTICS

TEACHER'S CERTIFICATE

I hereby certify on honor that the within semiannual report of attendance is true and correct.

December 31

, 1933

Mamie B. Seales, Teacher.

PHYSICIAN'S CERTIFICATE

I hereby certify that I have examined all pupils who entered the Sanatorium School during this period and find them in good health and satisfactory physical condition. Tuberculosis

Jan 6, 1934

C. H. Kuntz, M. D.

SUPERINTENDENT'S CERTIFICATE

I have carefully examined the within semiannual report, and hereby certify on honor that it is true and correct.

Jan 6, 1934

C. H. Kuntz, Supt.

GENERAL INSTRUCTIONS

This report is for all schools—boarding, day, Government, or contract except public schools. It must be prepared and forwarded to the Indian Office IMMEDIATELY after December 31 and June 30 of each year. A duplicate will be retained at the school or agency.

The names of all boys must be grouped at the beginning of the report in alphabetical order, and then followed by the girls similarly grouped. The information called for under each heading must be supplied in every case. If for any exhibit there is nothing to report, the word "None" should be substituted.

The principal of each school must prepare this report and sign the "Teacher's Certificate." During vacation or temporary suspension of a school, reports must be made stating the fact. Whenever required the physician's certificate must be executed.

The superintendent must carefully examine this report and see that it is a correct statement of pupils and attendance, and forward one copy to the Commissioner of Indian Affairs.

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.			
1	(b) (6)	12	Muckelshoot	1/4	Wapato, Wash.	7-1-33	9-11-27	10	63		2	6			184		1
2	(b) (6)	17	"	"	"	"	"	70	106		6	9			184		2
3	(b) (6)	17	Yakima	4/4	Toppenish, Wash.	"	"	70	101		6	8			184		3
4	(b) (6)	6	Nez Perce	"	Gifford, Ida.	"	8-13-32	0	3		B	B			184		4
5	(b) (6)	7	"	"	Lapwai, Ida.	10-3-33		9	11		B	1			89		5
6	(b) (6)	12	Colville	3/4	Boyd, Wash.	7-1-33	9-10-30	10	11		1	5			184		6
7	(b) (6)	14	"	"	"	"	"	30	60		2	5			184		7
8	(b) (6)	17	Shoshone	4/4	Owyhee, Nev.	8-5-33		60	62		5	5			116	Home improved.	8
9	(b) (6)	18	"	"	"	12-1-33		70	70		6	6			31		9
10	(b) (6)	9	Blackfeet	"	Browning, Mont.	9-18-33	9-2-32	10	20		1	2			104		10
11	(b) (6)	11	"	"	"	"	"	50	62		4	4			104		11
12	(b) (6)	8	"	"	"	"	"	20	30		2	3			104		12
13	(b) (6)	16	Klamath	1/2	Klamath Falls, Ore.	7-1-33	5-22-27	90	90		10	10			184		13
14	(b) (6)	14	Yakima	4/4	Toppenish, Wash.	9-11-33	6-19-32	70	82		5	6			112		14
15	(b) (6)	15	Klamath	1/4	Fortuna, Cal.	7-1-33	5-2-23	90	94		9	9			184		15
16	(b) (6)	15	Sioux	4/4	Poplar, Mont.	9-4-33		80	80		8	8			56	Home	16
17	(b) (6)	12	Nez Perce	3/4	Lenore, Ida.	10-14-33		50	57		4	4			88		17
18	(b) (6)	11	"	1/4	Lapwai, Ida.	9-4-33	8-25-30	10	37		1	4			118		18
19	(b) (6)	16	"	"	"	7-1-33	"	70	84		7	8			137	Sent to Tacoma	19
20	(b) (6)	13	Yakima	"	Toppenish, Wash.	"	7-16-31	50	68		4	6			184		20
21	(b) (6)	10	"	"	"	"	"	20	31		2	4			184		21
22	(b) (6)	7	Nez Perce	"	Lapwai, Ida.	"	"	0	20		B	1			184		22
23	(b) (6)	13	"	"	"	"	6-3-32	50	54		4	5			33	Died 8/2/33	23
24	(b) (6)	6	"	"	Kamiah, Ida.	9-6-33		0	12		B	B			116		24
25	(b) (6)	8	Kootenia	"	Bonniers Ferry, Ida.	7-1-33	6-6-33	0	4		B	B			184		25
26	(b) (6)	8	Nez Perce	3/4	Owyhee, Nev.	12-29-33		20	20		2	2			3		26
27	(b) (6)	7	Coeur d'Alene	4/4	Desmet, Ida.	7-1-33	8-25-32	10	19		1	1			184		27
28	(b) (6)	13	Nez Perce	"	Lapwai, Ida.	"	9-10-30	40	71		4	7			184		28
29	(b) (6)	9	Yakima	1/4	Toppenish, Wn.	"	8-3-32	20	32		2	3			184		29
30	(b) (6)	10	Shoshone	4/4	Owyhee, Nev.	8-5-33		30	30		3	3			47	In for examination	30
															4018		

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

No.	NAME. (Name.)	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL— YEAR AND MONTH.	Months in school before enroll- ment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home. Miles.	Number days in attendance during school year. BROUGHT FORWARD, 4018 115	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enroll- ment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
31	(b) (6)	12	Blackfeet	4/4	Browning, Mont.	9-7-33	9-4-31	20	39		2	3					31
32	(b) (6)	14	"	"	" "	"	"	40	59		4	5			115		32
33	(b) (6)	8	"	"	" "	"	"	20	24		2	2			115		33
34	(b) (6)	11	Nez Perce	"	Lapwai, Idaho.	7-1-33	4-1-32	40	47		4	5			184		34
35	(b) (6)	6	" "	"	" "	8-25-33		0	4		B	B			128		35
36	(b) (6)	8	" "	"	" "	9-13-33	7-1-32	0	20		B	1			109		36
37	(b) (6)	6	" "	"	" "	"	"	0	11		B	2			109		37
38	(b) (6)	19	Wasco	"	WarmSpring, Ore.	7-1-33	9-4-30	70	79		6	8			184		38
39	(b) (6)	15	Shoshone	"	Elko, Nev.	12-1-33		70	70		6	6			31		39
40	(b) (6)	10	"	"	Owyhee, Nev.	8-5-33		30	32		2	2			148		40
41	(b) (6)	8	Nez Perce	"	Lapwai, Idaho.	9-6-33	11-2-27	0	53		B	1			116		41
42	(b) (6)	13	Blackfeet	3/4	Browning, Mont.	7-1-33	9-2-32	60	71		7	7			184		42
43	(b) (6)	11	"	"	" "	"	"	40	51		6	7			184		43
44	(b) (6)	16	Sioux	"	Ft. Peck, Mont.	9-4-33		80	84		7	7			118		44
45	(b) (6)	7	Nez Perce	4/4	Arrow, Idaho	10-5-33		0	4		B	B			87		45
46	(b) (6)	7	Spokane	"	Lincoln, Wash.	7-1-33	2-13-32	0	14		B	B			184		46
47	(b) (6)	10	Nez Perce	"	Culdesac, Idaho	9-2-33	9-2-30	0	24		B	1			110		47
48	(b) (6)	14	" "	"	Ahsahka, "	7-1-33	4-28-33	70	75		6	7			184		48
49	(b) (6)	12	" "	"	Kamiah, Idaho	9-1-33		60	60		5	5			20	Died 9-20-33	49
50	(b) (6)	11	" "	"	Orofino, "	7-1-33	9-2-29	0	46		B	5			184		50
51	(b) (6)	6	" "	"	" "	"	9-3-32	0	3		B	B			184		51
52	(b) (6)	9	Shoshone	"	Owyhee, Nev.	9-20-33		10	14		1	1			102		52
53	(b) (6)	11	Spokane	"	Wellpinit, Wn.	7-1-33	10-8-27	0	54		B	5			184		53
54	(b) (6)	13	"	"	" "	"	"	40	76		2	7			184		54
55	(b) (6)	13	Blackfeet	1/4	Browning, Mont.	"	5-21-33	70	74		9	9			184		55
56	(b) (6)	9	Umatilla	4/4	McKay, Ore.	9-27-33	9-10-31	0	15		B	1			95		56
57	(b) (6)	13	Nez Perce	3/4	Webb, Idaho	10-5-33		60	64		6	6			85		57
58	(b) (6)	13	Sioux	4/4	Poplar, Mont.	9-4-33		70	74		7	7			118		58
59	(b) (6)	8	Nez Perce	"	Lapwai, Idaho	7-1-33	9-25-30	0	25		B	1			184		59
60	(b) (6)	11	Yakima	3/4	White Swan, Wn.	"	9-2-32	50	52		4	4			184		60
															8131		

CARRIED FORWARD

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, cutting, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
														Miles.	8131		
6	(b) (6)	15	Wasco	4/4	Warm Spring, Ore.	7-1-33	5-21-33	80	80		9	9			184		1
7		17	"	"	" " "	"	9-4-32	80	88		8	8			184		2
8		14	Blackfeet	1/4	Browning, Mont.	9-5-33		70	74		8	8			118		3
9		12	Shoshone	4/4	Owyhee, Nev.	9-20-33		50	54		4	4			103		4
10		10	Nez Perce	"	Webb, Idaho	7-1-33	9-5-28	0	20		B	1			184		5
11		11	Blackfeet	1/2	Browning, Mont.	"	9-29-29	9	45		B	3			184		6
12		8	Nez Perce	4/4	Kamiah, Idaho	"	9-14-31	0	15		B	1			184		7
13		6	" "	"	" "	9-22-33		0	4		B	B			101		8
14		6	" "	"	Slickpoo, Idaho	7-1-33	3-27-32	0	6		B	B			184		9
15		8	" "	"	" "	"	"	0	14		B	B			184		10
16		9	" "	"	Lapwai, Idaho	9-4-33	7-6-31	0	16		B	1			119		11
17		13	" "	"	" "	10-9-33		60	64		5	5			83		12
18		13	" "	"	" "	10-5-33		60	64		5	5			87		13
19		13	Blackfeet	1/2	Browning, Mont.	9-5-33		50	54		4	4			118		14
20		12	"	"	" "	"		50	56		4	4			118		15
21																	16
22																	17
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CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

10266

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.			
1	(b) (6)	9	Nez Perce	4/4	Gifford, Idaho	7-1-33	8-30-32	20	26		3	4			184		1
2	(b) (6)	13	"	"	Kamiah, Idaho	9-11-33	9-8-27	24	52		3	6			111		2
3	(b) (6)	9	Spokane	1/2	Plummer "	7-1-33	6-16-33	0	0		B	B			184		3
4	(b) (6)	16	Nez Perce	4/4	Ahsahka "	"	8-13-31	70	89		7	9			184		4
5	(b) (6)	13	"	"	"	"	"	30	50		4	6			184		5
6	(b) (6)	11	"	"	"	"	3-20-33	50	50		6	6			184		6
7	(b) (6)	7	"	"	"	"	8-13-31	0	20		B	2			184		7
8	(b) (6)	13	"	"	Blackfoot, Idaho	"	8-24-32	40	52		4	6			184		8
9	(b) (6)	7	"	"	Lapwai, Idaho	"	6-3-32	20	26		2	2			184		9
10	(b) (6)	6	"	"	Lewiston, Idaho	8-31-33		0	0		B	B			122		10
11	(b) (6)	11	Kootenia	"	Bonniers Ferry, Ida.	7-1-33	6-16-33	40	40		1	1			60	Home improved	11
12	(b) (6)	13	Sioux	"	Poplar, Mont.	"	9-1-32	60	70		6	7			184		12
13	(b) (6)	11	Yakima	"	Toopenish, Wn.	"	6-21-33	50	54		3	3			184		13
14	(b) (6)	9	Shoshone	"	Owyhee, Nev.	12-1-33		0	0		B	B			30		14
15	(b) (6)	7	Nez Perce	"	Kamiah, Idaho	9-11-33	9-8-30	0	18		B	1			111		15
16	(b) (6)	12	Yakima	1/2	Toopenish, Wn.	7-1-33	6-3-29	10	40		B	4			184		16
17	(b) (6)	10	Kootenia	4/4	Bonniers Ferry, Ida.	8-29-33	6-28-29	0	41		B	3			124		17
18	(b) (6)	27	Sioux	1/2	Lapwai, Ida.	7-1-33	8-17-32	120	120		10	10			184		18
19	(b) (6)	12	Coeur d'Alene	3/4	DeSmet, Ida.	8-29-33		60	64		5	5			124		19
20	(b) (6)	10	Piute	4/4	Owyhee, Nev.	7-1-33	7-1-32	30	38		2	3			184		20
21	(b) (6)	7	Nez Perce	"	Lapwai, Ida.	9-11-33	6-5-31	0	20		B	1			111		21
22	(b) (6)	9	"	"	"	9-11-33	"	15	35		2	3			111		22
23	(b) (6)	11	"	"	"	"	"	40	52		2	3			111		23
24	(b) (6)	12	Blackfeet	"	Browning, Mont.	9-5-33	9-7-32	18	38		3	4			115		24
25	(b) (6)	12	Peigan	1/4	Family, Mont.	7-1-33	9-2-30	30	32		2	3			11	Home-parents request	25
26	(b) (6)	16	Nez Perce	4/4	Lapwai, Idaho	7-1-33	2-9-30	10	41		B	5			184		26
27	(b) (6)	7	"	"	Stites, Idaho	9-22-33	9-8-32	0	11		B	B			101		27
28	(b) (6)	10	Blackfeet	1/2	Browning, Mont.	7-1-33	9-2-30	20	44		1	4			184		28
29	(b) (6)	15	Wasco	1/4	Hood River, Ore.	"	1-30-33	0	0		B	B			184		29
30	(b) (6)	10	Nez Perce	"	Lapwai, Ida.	"	3-21-32	8	16		1	1			75	Home improved	30
															4261		

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.				
														Miles.	BROUGHT FORWARD, 4261		
31	(b) (6)	15	Shoshone	4/4	Owyhee, Nev.	8-5-33					5	5			47	In for examination	31
32	(b) (6)	10	Shoshone	"	"	12-1-33		0	0		B	B			30		32
33	(b) (6)	13	Kootenia	"	Bonnors Ferry, Ida.	7-1-33	6-9-33	60	60		4	5			162	Home improved	33
34	(b) (6)	6	Nez Perce	"	Ahsahka, Ida.	9-16-33	8-30-32	0	11		B	B			107		34
35	(b) (6)	11	"	"	Lapwai, Ida.	9-9-33	2-8-30	0	54		B	6			113		35
36	(b) (6)	9	"	"	"	9-2-33	10-3-30	0	29		B	1			120		36
37	(b) (6)	6	"	"	Kamiah, Ida.	9-28-33		0	0		B	B			94		37
38	(b) (6)	7	"	"	"	9-11-33	9-5-32	0	11		B	B			111		38
39	(b) (6)	13	"	"	"	"	4-5-32	50	60		4	6			111		39
40	(b) (6)	8	Yakima,	3/4	Yakima, Wn.	7-1-33	9-1-32	0	6		B	B			184		40
41	(b) (6)	9	"	"	"	"	9-1-31	9	25		B	1			184		41
42	(b) (6)	14	Sioux	1/2	Poplar, Mont.	9-4-33		80	84		7	7			118		42
43	(b) (6)	9	Nez Perce	4/4	Ahsahka, Ida.	7-1-33	8-20-30	0	26		B	3			184		43
44	(b) (6)	6	"	"	"	"	7-1-32	0	11		B	B			184		44
45	(b) (6)	24	"	"	Lapwai, Idaho	"	1-1-33	60	60		6	6			46	Home improved	45
46	(b) (6)	15	Sioux	"	Poplar, Mont.	"	9-2-32	60	68		5	6			184		46
47	(b) (6)	12	"	"	"	"	"	50	60		4	5			184		47
48	(b) (6)	7	Coeur d'Alene	"	DeSmet, Idaho	"	7-28-32	0	4		B	B			184		48
49	(b) (6)	14	Nez Perce	"	Orofino, Idaho	9-6-33	9-3-32	10	71		1	6			116		49
50	(b) (6)	10	"	"	"	"	"	40	44		3	3			116		50
51	(b) (6)	11	Umatilla	"	McKay, Ore.	9-27-33	9-10-31	0	34		B	4			95		51
52	(b) (6)	6	Shoshone	3/4	Owyhee, Nev.	9-20-33		0	0		B	B			102		52
53	(b) (6)	10	Nez Perce	4/4	Lapwai, Idaho	9-18-33		30	34		3	3			104		53
54	(b) (6)	8	"	"	"	10-7-33		18	22		2	2			85		54
55	(b) (6)	6	Coeur d'Alene	3/4	Worley, Idaho	9-8-33		0	0		B	B			114		55
56	(b) (6)	9	Nez Perce	"	Toppenish, Wn.	9-11-33		30	34		3	3			111		56
57	(b) (6)	9	Cayuse	4/4	Pendleton, Ore.	12-9-33		30	31		3	3			22		57
58	(b) (6)	9	Kalispell	"	Coeur d'Alene, Ida.	7-1-33	4-20-32	0	0		B	B			184		58
59	(b) (6)	6	Nez Perce	3/4	Kamiah, Ida.	10-13-33		0	0		B	B			79		59
60	(b) (6)	13	Yakima	"	Toppenish, Wn.	7-1-33	9-1-30	60	60		6	6			184		60
															7920		

CARRIED FORWARD.

No.	NAME.	AGE.	TRIBE	DEGREE OF INDIAN BLOOD.	AGENCY AND RESERVATION; IF NOT ENROLLED ON RESERVATION, POST OFFICE OF FAMILY.	DATE OF ENTRY THIS FISCAL YEAR.	ORIGINAL ENTRY THIS SCHOOL—YEAR AND MONTH.	Months in school before enrollment here.	TOTAL MONTHS ATTENDANCE AT ALL SCHOOLS.	IN WHAT TRADE OR INDUSTRY INSTRUCTED DURING EACH QUARTER SCHOOL WAS IN SESSION.	IN WHAT GRADE.			Distance to nearest public school from pupil's home.	Number days in attendance during school year.	REMARKS. (Temporarily absent, outing, deserters, on sick leave, special authorities for enrollment, etc.)	No.
											On entering here.	At date of this report.	Next Year.	Miles.			
61	(b) (6)	12	Yakima	4/4	Toopnish, Wn.	7-1-33	6-9-32	20	30		2	3			7920		1
2		9	Nez Perce	"	Lapwai, Ida.	"	9-2-30	0	34		B	3			184		2
3		11	Blackfeet	1/4	Browning, Mont.	9-5-33		40	44		3	3			115		3
4		12	Piute	4/4	Owyhee, Nev.	7-1-33	7-1-32	30	40		2	5			184		4
5		10	Shoshone	"	" "	8-5-33		30	34		3	3			148		5
6		13	Nez Perce	"	Lapwai, Ida.	7-1-33	6-5-33	60	64		5	5			184		6
7		7	Umatilla	"	Pendleton, Ore.	10-9-33	7-3-32	10	18		1	1			82		7
8		9	"	"	" "	"	3-9-33	30	34		2	2			82		8
9		12	Coeur d'Alene	1/4	DeSmet, Ida.	9-1-33	8-25-32	50	60		4	5			122		9
70		9	Shoshone	4/4	Owyhee, Nev.	9-20-33		30	32		3	3			55	In for examination	10
71		12	"	"	" "	"		40	42		5	5			55	" " "	11
72		13	Nez Perce	"	Kamiah, Ida.	9-9-33	12-9-27	9	63		1	7			113		12
73		10	" "	"	Slickpoo, Ida.	7-1-33	5-30-31	20	45		1	3			184		13
74		12	Sioux	1/2	Brocton, Mont.	9-4-33		60	64		7	7			118		14
75		10	Blackfeet	4/4	Browning, Mont.	9-13-33	9-4-31	9	29		1	2			109		15
76		15	Cheyenne	"	Lame Deer, Mont.	7-1-33	9-5-31	70	87		8	8			184		16
77		10	Nez Perce	"	Lapwai, Idaho.	10-10-33	3-2-32	30	39		4	5			82		17
18																	18
19																	19
20																	20
21																	21
22																	22
23																	23
24																	24
25																	25
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30																	30

CARRIED FORWARD.

ALL SHEETS MUST BE NUMBERED.

Form 5-246
(July, 1929)DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

REPORT OF ATTENDANCE, Period ending December 31, 1933

Fort Lapwai Sanatorium, Lapwai, Idaho

RECAPITULATION FOR DECEMBER SEMIANNUAL ATTENDANCE REPORT

1. Total enrollment: Boys 75; Girls 77; Total 152
2. Average attendance Boys 55.79; Girls 54.91; Total 110.70
- (Total days attendance divided by number of days school is in session.)

RECAPITULATION FOR JUNE ANNUAL ATTENDANCE REPORT

1. Number of days school was in session during the year
2. Total enrollment for year: Boys; Girls; Total
3. Average attendance for year (compute as directed): Boys; Girls; Total
4. Number dropped: Sickness; Expulsion; Desertion;
- Other reasons; Total

SPECIAL INSTRUCTIONS

1. The number of days school is in session corresponds in boarding schools to the number of days from the authorized opening day in September until the authorized closing day at the end of the school year. In day schools the number corresponds to the number of days in the school year less Saturdays, Sundays, and authorized holidays.
2. Prepare a separate report for any full-blood white pupils attending the school.

8-2015

No.	NAMES OF PUPILS DROPPED FROM ROLLS DURING THE YEAR.	AGE.	TRIBE.	DEGREE OF INDIAN BLOOD.	DATE DROPPED.	CAUSE. (State specifically the cause of dropping the pupil, and, if transferred, state to what school.)
1	(b) (6)	17	Shoshone	4/4	11-29-33	Home improved
2		15	Sioux	"	10-30-33	Home
3		16	Nez Perce	"	11-14-33	Trans. to Tacoma
4		13	" "	"	8-2-33	Died
5		10	Shoshone	"	9-21-33	In for examination
6		12	Nez Perce	"	9-20-33	Died
7		11	Kootenia	"	8-29-33	Home improved
8		13	Peigan	1/4	7-11-33	Home-parents request
9		10	Nez Perce	4/4	9-13-33	Home improved
10					9-21-33	In for examination
11		13	Kootenia	4/4	12-9-33	Home improved
12		9	Shoshone	"	11-14-33	In for examination
13		24	Nez Perce	"	8-15-33	Home improved
14		12	Shoshone	"	11-14-33	In for examination
15						
16						
17						
18						
19						
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25						
26						
27						
28						
29						
30						

*The names of pupils dropped from the rolls during the year must be entered here in alphabetical order, grouped separately by sexes. The names of all pupils here recorded must also appear on the preceding pages, in their proper places, in order that the school may receive credit for the number of days they were in attendance.

If a pupil is withdrawn and returns during the same quarter the name should not be included, as he is not considered "dropped." Pupils who remain at the school during vacation and leave before the session actually opens should not be included. Make a separate report for such vacation pupils.

(*) This total should agree with the total enrollment, Recapitulation of Attendance, on preceding page.
 (†) Prepare a separate report for any full-blood white pupils attending the school.
 (‡) Report after "Three-quarters" includes Indians of three-quarter blood and those having more than three-quarters but less than full blood. Follow this principle in the other fractions.
 (§) Outing pupils must not be included in the "No. of Days in Attendance" on the preceding pages of this report.