### Camp Hartman Project: Areas of Consideration.

1. Statement of Purpose

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- Statement of Organization: Authority of the Committee (Incorporation, By-laws, Association, Authority, Responsibility, etc)
- 3. Statement of Procedures: Exercising of Authority.
- 4. General Developmental Plan with Projected Schedule.
- 5. General Policy for the Use of Camp Hartman.
- 6. Identification of the Program Alternatives for Zones
- 7. Identification of the Services to be Developed and Rendered.
- 8. Financial Procedures
- 9. Contract Forms
- 10. Pamphlets and Publicity
- 11. Use of Camp Hartman by Zones and Buildings
  - 1. Nature of Zones- Description with statement of limitations.
  - 2. Uses (Programs)
  - 3. Available Services
  - 4. Charges
  - 5. Conduct of Groups (Rules and Regulations).
- 12. Methods of Promoting (Acquiring), Selecting, and Loging Group Activities.
- 13. Methods of Enforcing Camp Policies
- Definition of the Relationships between YMCA Camping Priorities and Committee Priorities.

Camp Hartman Committee Meeting: NOTES

1. Statement of Purpose

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The purpose of the Camp Hartman Education Program is to provide a facility, guidance, and services for the promotion of activities and experiences in the humanities, sciences, and in human and natural ecology.

- 2. Components of the "Contract for Use and Services".
  - a. Hold Harmless Clause
  - b. Responsibility and Restoration Clause with Deposit or Guarantee.\*
  - c. Liability Insurance Clause
- 3. Supervision and Guidance.

All groups must have a minimum of one supervising adult for each group of ten individuals under eighteen years of age.

4. Pamphlet

A pamphlet entitled, "Guide to the Use of Camp Hartman" should be written and published.

5. Signs and Rules.

Signs with ground's rules should be posted throughout the Camp.

6. Self-guiding tour trails.

Self-guiding tour trails should be established throughout the camp.

7. Security Plan

A security plan should be established.

(Zoining and County-City involvement will be explored by Dave Byers)

8. Day Rentals

Full Day Rental Charge: .75¢ per-person 2 Day Rental Charge: .50¢ per-person

(Supervisors, instructors, and guests [Schlorship Students] are excluded).

### PROJECT DESCRIPTION:

-	W A. J. C. J A. J
I.	Justification

- a. General Statistics
- b. Collaborative Documents
- c. Surveys and Polls
- e. Statements of Opinion

# II. Project/Program History and Development

## III. Project/Program Objectives

# IV. Project Description

- a. Definition of Project; Including Target Population and Area.
- b. Services
- c. Methods and Procedures
- d. Staff
  - 1. Development and Training
  - 2. Job Descriptions
  - 3. Deployment
  - 4. Personnel Policies
- e. Biographies
- f. Materials
  - 1. Program
  - 2. Administrative
- g. Facilities
- h. Utilities
- i. General Policies
  - 1. Use of Facilities
  - 2. Use of Program
  - 3. Conduct
  - 4. Msc.
- j. Record Keeping Reporting Manual
- k. Einancial Procedures

#### V. Organization and Structure

- a. Board of Directors
  - 1. Authority
  - 2. Composition including appointive and elective procedures
  - 3. Meetings and Minutes
- b. Advisory Boards
  - 1. Areas of Responsibility
  - 2. Authority
  - 3. Composition
  - 4. Procedures

#### c. Organizational Documents

- 1. Articles of Incorporation, Letter of Association.
- 2. By-1893
- 3. Roster
- 4. Copies of all Policies
- 5. Forms and Manuals

### VI. Community Coordination Description

- a. Community Coordination Description
- b. Letters of Support
- V. Budget