



T i p a r i v a t t a y a	Wisdom of Knowing the truth 1. Birth is suffering. 2. Aging is suffering. 3. Illness is suffering. 4. Death is suffering. 5. Living with displeasing people is suffering. 6. Separation from what is pleasing is suffering. 7. Things not happening as expected is suffering. 8. In brief the five aggregates subject to clinging are suffering(Foam, sensation, perceptions, formations(sanskara), consciousness(mind))	Wisdom of knowing the cause for suffering 1. Wanting for sensual pleasure (Kama Thanha) 2. Wanting to be (Bava Thanha) 3. Wanting not to be (Wibava thanha)  Wisdom of Knowing “Dependent Origination (Cause and Effect), How the “wanting” originated. <b>Patichcha Samuppadaya</b>	Wisdom of achieving Awakening. By distancing from “wanting”(craving/Thanha) in four steps 1. Giving up (Chago) 2. Relinquishing of it (Patinissaggo) 3. Freedom from it (Mutthi) 4. No reliance on it (Analayo)	Wisdom of knowing the Noble Eightfold path 1. Right view(Samma Dhitthi) 2. Right Intension (Samma Sankappa) 3. Right Speech (Samma Wacha) 4. Right Action (Samma Kammanatha) 5. Right Livelihood(Samma Ajeeva) 6. Right effort (Samma Vayama) 7. Right Mindfulness (Samma Sathi-mindfulness on body/feelings/consciousness/elements of consciousness) 8. Right tranquillity (Samma Samadhi)
	Wisdom of need for comprehensively knowing the <b>suffering</b> .	Wisdom of knowing “wanting” <b>has to be eradicated</b> to become awakening	Wisdom of Knowing Awakening is something to be <b>achieved</b> .	Wisdom of need for <b>fulfil</b> the Noble Eightfold path which is by following virtue (Seela), Tranquillity (Samadhi), Wisdom (Pragcha)
	Wisdom of knowing <b>comprehensively understood the suffering</b> .	Wisdom of knowing that “ <b>Wanting</b> ” has been fully eradicated and <b>non-returned</b> .	Wisdom of knowing that being <b>fully Awakened</b> (completely overcome suffering).	Wisdom of knowing that the <b>Noble Eightfold path has been fulfilled</b> .