March Tradition and Concept of the Month with checklists*

Tradition Three

Our membership ought to include all who suffer from alcoholism. Hence we may refuse none who wish to recover. Nor ought A.A. membership ever depend upon money or conformity. Any two or three alcoholics gathered together for sobriety may call themselves an A.A. group, provided that, as a group, they have no other affiliation.

- In my mind, do I prejudge some new AA members as losers?
- Is there some kind of alcoholic whom I privately do not want in my AA group?
- Do I set myself up as a judge of whether a newcomer is sincere or phony?
- Do I let language, religion (or lack of it), race, education, age, or other such things interfere with my carrying the message?
- Am I overimpressed by a celebrity? By a doctor, a clergyman, an ex-convict? Or can I
 just treat this new member simply and naturally as one more sick human, like the rest of
 us?
- When someone turns up at AA needing information or help (even if he can't ask for it aloud), does it really matter to me what he does for a living? Where he lives? What his domestic arrangements are? Whether he had been to AA before? What his other problems are?

Concept Three

To insure effective leadership, we should endow each element of A.A. —the Conference, the General Service Board and its service corporations, staffs, committees, and executives—with a traditional "Right of Decision."

- Do we understand what is meant by the "Right of Decision"? Do we grant it at all levels of service or do we "instruct"?
- Do we trust our trusted servants G.S.R., D.C.M., area delegate, the Conference itself?

^{*} The traditions checklists were published in The Grapevine in conjunction with a series on the Twelve Traditions that began in November 1969 and ran through September 1971. The Concepts checklists were originally developed by an A.A. group and further developed by the trustees' Literature Committee to be distributed by the General Service Office. The version used is the revision dated July, 2002. This handout brought to you by the District 15 Love and Service Committee.