CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL	INFORMATION ON THIS REPORT IS PUBLIC.	TYPE OR PRINT IN BLACK INK.	RETAIN A COPY OF THIS REPORT FOR YOUR FILES.	
1.	Bicking for City Council			
2.	(Name of Committee or Fund) David Weisberg		sweisberg@yahoo.com	
۷.	(Treasurer's Name)	<u>u</u>	(E-mail Address)	
3.	2425 E. Franklin Ave. #401, Minneapolis, MN			
	(Treasurer's Mailing Address for Committee Busine	988)		
4.	Treasurer's Daytime Phone Number: 612-	827-7065	<u> </u>	
5.	Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")			
6.	No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)			
6a.	No activity with 383B.041058 candidates, this reporting period. (Complete lines #9-#12 as applicable)			
7.	Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.			
	If your committee is a state committee, please contact our office regarding termination.			
8.	2012 ANNUAL REPORT DUE Thursda	Received by Hennepin Count		
	REPORTING PERIOD: (check one) 2012 Candidates on the ballot And Political Funds or Committee Candidates NOT on the ballot in 20		Taxpayer Services Through 12/31/2012 JAN 1 5 2013 Through: 12/31/2012	
9.	BEGINNING CASH BALANCE THIS REPORT:	\$ 901,23 (Insert Ending Cash Balance from last report)	DAY 172-13 DEL	
	COLUMN A			
	Activity Reported this year, In previous reporting periods.	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C A + B =Total Activity for This Calendar Year	
-10	ADDITIONS:	ACTIVITY IN THIS REPORTING PERIOD	A + b - Total Activity for This Calendar Tear	
10.	\$	\$ 0.00	\$ 0.00	
	(Column C, Line 10 from Last Reporting period.)	(Insert amount from line 25)	(Insert total of line 10, columns A + B)	
11.	SUBTRACTIONS:			
	<u> </u>	-\$ 0.00	\$ 0.00	
	(Column C, Line 11 from Last Reporting period.)	(Insert amount from line 34)	(Insert total of line 11, columns A + B)	
12.	ENDING CASH BALANCE THIS REPORT:	= \$ 901.23 (Line 9 + line 10(column B) - line 11(column	n B)	
SU	MMARY OF IN-KIND DONATIONS & OUTSTANDIN	G LOANS RECEIVABLE:		
	COLUMN A	COLUMN B	COLUMN C	
	Activity Reported on Last Report	ACTIVITY IN THIS REPORTING PERIOD	A + B =Total Activity for This Calendar Year	
13.	In-Kind Donations Received:			
		+\$ 0.00	\$ 0.00	
	(Column C, Line 13 from Last Reporting period.)	(Insert total from line 36)	(Insert total of line 13, columns A + B)	
14.	Goods/Services Given to Others:			
	\$	-\$ 0.00	\$ 0.00	
	(Column C, Line 14 from Last Reporting period.)	(Insert total from line 39)	(Insert total of line 14, columns A + B)	
15.	Current Balance of Outstanding Loans Recei	vable (loaned to others)>	\$ 0.00 (Insert total Current Balance from line 45)	
SUI	MMARY OF OUTSTANDING DEBT:		•	
16.	Current Balance of Outstanding Loans Payable (loaned to you)		\$ 3,500.00 (Insert total Current Balance from line 42)	
17.	Current Balance of Outstanding Unpaid Bills/Advance of Credit		\$ 0.00	
(Amount from Last Report: \$ 0.00) (Insert total Amount Owed from line 46)				
18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor. I, (Print Name) David Weisberg , CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.				
SIG	NATURE OF TREASURER: \mathcal{D} \mathcal{M} . \mathcal{W}	eish	DATE: 01/12/2013	
	/) FILE THIS REPORT WITH:			