

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Bicking for City Council
(Name of Committee or Fund)
2. David Weisberg
(Treasurer's Name) dsweisberg@yahoo.com
(E-mail Address)
3. 2425 E. Franklin Ave., #401, Minneapolis, MN 55406
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 612-827-7065
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.
8. **2013 ANNUAL REPORT DUE Friday, January 31st, 2014**

REPORTING PERIOD: (check one)		
<input type="checkbox"/> 2013 Candidates on the ballot And Political Funds or Committees	From: 10/23/2013 Through: 12/31/2013	Through: 12/31/2013
<input checked="" type="checkbox"/> Candidates NOT on the ballot in 2013	From: 1/1/2013	Through: 12/31/2013

Received by Hennepin County
Taxpayer Services

JAN 06 2013

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 901.23
(Insert Ending Cash Balance from last report)

Log DB
PM 13-14 DEL

COLUMN A Activity Reported <u>this year</u> , In previous reporting periods.	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C A + B = Total Activity for This Calendar Year
10. ADDITIONS: \$ <u>0.00</u> (Column C, Line 10 from Last Reporting period.)	<u>\$ 0.00</u> (Insert amount from line 25)	<u>\$ 0.00</u> (Insert total of line 10, columns A + B)
11. SUBTRACTIONS: \$ <u>0.00</u> (Column C, Line 11 from Last Reporting period.)	<u>\$ 0.00</u> (Insert amount from line 34)	<u>\$ 0.00</u> (Insert total of line 11, columns A + B)
12. ENDING CASH BALANCE THIS REPORT: <u>\$ 901.23</u> (Line 9 + line 10(column B) - line 11(column B))		

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A Activity Reported on Last Report	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C A + B = Total Activity for This Calendar Year
13. In-Kind Donations Received: \$ <u>0.00</u> (Column C, Line 13 from Last Reporting period.)	<u>\$ 0.00</u> (Insert total from line 38)	<u>\$ 0.00</u> (Insert total of line 13, columns A + B)
14. Goods/Services Given to Others: \$ <u>0.00</u> (Column C, Line 14 from Last Reporting period.)	<u>\$ 0.00</u> (Insert total from line 39)	<u>\$ 0.00</u> (Insert total of line 14, columns A + B)
15. Current Balance of Outstanding Loans Receivable (loaned to others)..... >		<u>\$ 0.00</u> (Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you)..... > (Amount from Last Report: \$ 3,500.00)	<u>\$ 3,500.00</u> (Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit > (Amount from Last Report: \$ 0.00)	<u>\$ 0.00</u> (Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) David Weisberg, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: David Weisberg

DATE: 1/2/2014

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT ELECTIONS DIVISION • PSI 012 GOVERNMENT CENTER MINNEAPOLIS MN 55487-0012 • (612)596-7152