

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Eberhard, Howard ?
(Name of Committee or Fund)

2. Howard Eberhard
(Treasurer's Name)

3. 3603 Snelling Ave S Minneapolis MN
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: 612-250-8880

Howard Eberhard 4ward ? @ Gmn: !
(E-mail Address) 612-250-8880

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.

8. **2011 ANNUAL REPORT DUE Tuesday, January 31st, 2012**

Received by Hennepin County
Taxpayer Services

REPORTING PERIOD: (check one)

- ☐ **2011 Candidates on the ballot
And Political Funds or Committees:**
- ☐ **Candidates NOT on the ballot in 2011:**

From: 10/26/2011
From: 1/1/2011

Through: 12/31/2011
Through: 12/31/2011

201 APR 30 2012

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 225.54
(Insert Ending Cash Balance from last report)

Log DB
PM DEL 43012

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

10. **ADDITIONS:**
\$ _____
(Column C, Line 10 from Last Reporting period.)

+ \$ 0
(Insert amount from line 25)

\$ _____
(Insert total of line 10, columns A + B)

11. **SUBTRACTIONS:**
\$ _____
(Column C, Line 11 from Last Reporting period.)

- \$ 0
(Insert amount from line 34)

\$ _____
(Insert total of line 11, columns A + B)

12. **ENDING CASH BALANCE THIS REPORT:** = \$ 225.54
(Line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

13. **In-Kind Donations Received:**
\$ _____
(Column C, Line 13 from Last Reporting period.)

+ \$ _____
(Insert total from line 36)

\$ _____
(Insert total of line 13, columns A + B)

14. **Goods/Services Given to Others:**
\$ _____
(Column C, Line 14 from Last Reporting period.)

- \$ _____
(Insert total from line 39)

\$ _____
(Insert total of line 14, columns A + B)

15. **Current Balance of Outstanding Loans Receivable** (loaned to others) >

\$ _____
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. **Current Balance of Outstanding Loans Payable (loaned to you)** >
(Amount from Last Report: \$ _____)

\$ _____
(Insert total Current Balance from line 42)

17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit** >
(Amount from Last Report: \$ 518 150.00)

\$ 518 150.00
(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) _____ CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: _____

DATE: 5/1/12

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152