

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. BOB MILLER FOR MAYOR
(Name of Committee or Fund)
2. DEBBIE EVANS
(Treasurer's Name) debranevans@comcast.net
(E-mail Address)
3. 3807 ZENITH AVENUE SOUTH MINNEAPOLIS MN 55410
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: (612) 860-2526
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.
8. **2013 ANNUAL REPORT DUE Friday, January 31st, 2014**

REPORTING PERIOD: (check one)

- ☐ 2013 Candidates on the ballot
And Political Funds or Committees:
- ☒ Candidates NOT on the ballot in 2013:

From: 10/23/2013
From: 1/1/2013

Through: 12/31/2013
Through: 12/31/2013

Received by Hennepin County
Taxpayer Services

JAN 31 2014

9. BEGINNING CASH BALANCE THIS REPORT: \$ 1,340.10
(Insert Ending Cash Balance from last report)

Log DB
PM DEL

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

- | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 10. ADDITIONS:
\$ _____
(Column C, Line 10 from Last Reporting period.) 11. SUBTRACTIONS:
\$ _____
(Column C, Line 11 from Last Reporting period.) | <ol style="list-style-type: none"> 10. <u>+\$</u> _____
(Insert amount from line 25) 11. <u>-\$</u> _____
(Insert amount from line 34) | <ol style="list-style-type: none"> 10. <u>\$</u> _____
(Insert total of line 10, columns A + B) 11. <u>\$</u> _____
(Insert total of line 11, columns A + B) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
12. ENDING CASH BALANCE THIS REPORT: =\$ 1,340.10
(Line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

- | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 13. In-Kind Donations Received:
\$ _____
(Column C, Line 13 from Last Reporting period.) 14. Goods/Services Given to Others:
\$ _____
(Column C, Line 14 from Last Reporting period.) | <ol style="list-style-type: none"> 13. <u>+\$</u> _____
(Insert total from line 36) 14. <u>-\$</u> _____
(Insert total from line 39) | <ol style="list-style-type: none"> 13. <u>\$</u> _____
(Insert total of line 13, columns A + B) 14. <u>\$</u> _____
(Insert total of line 14, columns A + B) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
15. Current Balance of Outstanding Loans Receivable (loaned to others)>
\$ _____
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> 16. Current Balance of Outstanding Loans Payable (loaned to you)>
(Amount from Last Report: \$ 47,500.00) 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit.....>
(Amount from Last Report: \$ 0.00) | <ol style="list-style-type: none"> 16. <u>\$ SB 47,500 1-31-14 DB</u>
(Insert total Current Balance from line 42) 17. <u>\$</u> _____
(Insert total Amount Owed from line 46) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) DEBBIE EVANS

CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Debbie Evans

DATE: 1/30/14

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152