

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. WHITE WORKING MANS PARTY  
(Name of Committee or Fund)
2. LARRY LEININGER  
(Treasurer's Name) (E-mail Address)
3. 1320 7th St SE Minneapolis MN 55414  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 378-0000
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with **383B.041-.058 candidates**, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.  
If your committee is a state committee, please contact our office regarding termination.
8. **2012 ANNUAL REPORT DUE Thursday, January 31<sup>st</sup>, 2013**

## REPORTING PERIOD: (check one)

- ☐ **2012 Candidates on the ballot  
And Political Funds or Committees:**
- ☐ **Candidates NOT on the ballot in 2012:**

From: 10/24/2012  
From: 1/1/2012

Through: 12/31/2012  
Through: 12/31/2012

Received by Hennepin County  
Taxpayer Services

## 9. BEGINNING CASH BALANCE THIS REPORT:

\$ .00

(Insert Ending Cash Balance from last report)

JAN 08 2013

### COLUMN A

Activity Reported this year,  
In previous reporting periods.

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

Log DB  
COLUMN C DEL

A + B = Total Activity for This Calendar Year

## 10. ADDITIONS:

\$ .00

(Column C, Line 10 from Last Reporting period.)

+ \$

(Insert amount from line 25)

\$

(Insert total of line 10, columns A + B)

## 11. SUBTRACTIONS:

\$ .00

(Column C, Line 11 from Last Reporting period.)

- \$

(Insert amount from line 34)

\$

(Insert total of line 11, columns A + B)

## 12. ENDING CASH BALANCE THIS REPORT:

= \$ .00

(Line 9 + line 10(column B) - line 11(column B))

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

### COLUMN A

Activity Reported on Last Report

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

### COLUMN C

A + B = Total Activity for This Calendar Year

## 13. In-Kind Donations Received:

\$

(Column C, Line 13 from Last Reporting period.)

+ \$

(Insert total from line 36)

\$

(Insert total of line 13, columns A + B)

## 14. Goods/Services Given to Others:

\$

(Column C, Line 14 from Last Reporting period.)

- \$

(Insert total from line 39)

\$

(Insert total of line 14, columns A + B)

## 15. Current Balance of Outstanding Loans Receivable (loaned to others) >

\$

(Insert total Current Balance from line 45)

## SUMMARY OF OUTSTANDING DEBT:

## 16. Current Balance of Outstanding Loans Payable (loaned to you) >

(Amount from Last Report: \$ .00 )

\$

(Insert total Current Balance from line 42)

## 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit >

(Amount from Last Report: \$ .00 )

\$

(Insert total Amount Owed from line 46)

## 18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) LARRY LEININGER

CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Larry Leininger

DATE: 01-05-2013

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152