CAMITAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

| <u>Ali</u> | INFORMATION ON THIS REPORT IS PUBLIC. | TYPE OR PRINT IN BLACK INK. | RETAIN A COPY OF THIS REPORT FOR YOUR FILES. |
|------------|--|---|--|
| 1. | Neighbors for Cam Gordon | | • |
| 2. | (Name of Committee or Fund) Ruth Hvidston | rhy | vidston@gmail.com |
| | (Treasurer's Name) | | (E-mail Address) |
| 3. | 2744 41 st Ave S, Minneapolis (Treasurer's Mailing Address for Committee Busin | 200 | Λ |
| | • | | \eD |
| | | 310.1046 | nt of Organization") Mended |
| 5. | _ | ress, Phone. (Attach new "Registration & Stateme | nt of Organization") |
| 6. | No activity since last Report. (Insert Beginning | , | 1 7. |
| | · · · · · · · · · · · · · · · · · · · | nis reporting period. (Complete lines #9-#12 as ap | oplicable) |
| 7. | | paid and Ending Balance can be no more than \$10 | Termination of committee registration. |
| ۰ | If your committee is a state committee, please or | | Receive-L |
| 8. | | February 1, 2016 | Received by Hennepin Count Taxpayer Services Through: 12/31/2015 Through: 12/31/2015 |
| | REPORTING PERIOD: (check one) | | axpayer Services |
| | 2015 Candidates on the ballot And Political Funds or Committees | s: From: 10/21/2015 | Through: 12/31/2015 JIIN 2 4 2010 |
| | ☐ Candidates NOT on the ballot in 20 | | Through: 12/31/2015 |
| | | | NB |
| 9. | BEGINNING CASH BALANCE THIS REPORT: | \$ 1189.29 | PMDEI |
| | COLUMN A | (Insert Ending Cash Balance from last report) | The second secon |
| | Activity Reported this year, | COLUMN B | COLUMN C |
| _ | In previous reporting periods. | ACTIVITY IN THIS REPORTING PERIOD | A + B =Total Activity for This Calendar Year |
| 10. | ADDITIONS: \$ 0.00 | + \$ 4,923.00 | \$ 4,923.00 |
| | (Column C, Line 10 from Last Reporting period.) | (Insert amount from line 25) | (Insert total of line 10, columns A + B) |
| 11 | SUBTRACTIONS: | , | |
| | \$ 0.00 | - \$ 1,082.58 | \$ 1,082.58 |
| | (Column C, Line 11 from Last Reporting period.) | (Insert amount from line 34) | (Insert total of line 11, columns A + B) |
| 12 | ENDING CASH BALANCE THIS REPORT: | = \$ 5,029.71 | |
| | | (Line 9 + line 10(column B) - line 11(column B | B) |
| SU | MMARY OF IN-KIND DONATIONS & OUTSTANDING | G LOANS RECEIVABLE: | · |
| | COLUMN A | COLUMN B | COLUMN C |
| | Activity Reported on Last Report | ACTIVITY IN THIS REPORTING PERIOD | A + B =Total Activity for This Calendar Year |
| 13. | In-Kind Donations Received: | | |
| | \$ 0.00 | +\$ 0.00 | \$ 0.00 |
| | (Column C, Line 13 from Last Reporting period.) | (Insert total from line 36) | (Insert total of line 13, columns A + B) |
| 14. | Goods/Services Given to Others: | | |
| | | - \$ 0.00 | \$ 0.00 |
| | (Column C, Line 14 from Last Reporting period.) | (Insert total from line 39) | (insert total of line 14, columns A + B) |
| 15. | Current Balance of Outstanding Loans Receive | rable (loaned to others)> | \$ 0.00 (Insert total Current Balance from line 45) |
| _ | | | (insert total Current Balance from line 45) |
| | MMARY OF OUTSTANDING DEBT: Current Balance of Outstanding Loans Payable (I | caned to you) | \$ 188.00 |
| 10. | (Amount from Last Report: \$ 188.00) | caried to your | (Insert total Current Balance from line 42) |
| 17. | Current Balance of Outstanding Unpaid Bills/Adva | ance of Credit> | \$ 157.96 |
| ••• | (Amount from Last Report: \$ 157.96) | | (Insert total Amount Owed from line 46) |
| 18. | CERTIFICATION: Any person who signs and certifies | s to be true a report or statement which the person | knows contains false information or who knowingly omits |
| | required information is guilty of a gross misdemeanor. | · | |
| | I, (Print Name) Kuth Hvidston | _, CER FIFY TH AT THIS REPORT IS COMPI | LETE, TRUE AND CORRECT. |
| SIG | NATURE OF TREASURER: PUTA | 1d Th | DATE: 6/31/16 |

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

| NAME OF COMMITTEE OR FUND: Neighbors for Cam Gordon | | | DATE: <u>1.28.16</u> |
|---|--|--|---|
| AD | DITIONS: (Income) | | |
| 19. | Total ITEMIZED Contributions: | \$ 1,725.00 (Insert total from line 35) | |
| 20. | Total NON-ITEMIZED Contributions: | \$ 3,198.00 | \$ 4,923.00 (Subtotal: lines 19 + 20) |
| 21. | Income from bank dividends, interest, etc: | \$ 0.00 | |
| 22. | New Loans Payable (loaned to you): | \$ 0.00 (Insert total from line 40) | |
| 23. | New Repayments on Loans Receivable: (loaned to others/repaid to you) | \$ 0.00 (Insert total from line 44) | |
| 24. | Other: | \$ 0.00 | \$ 0.00 (Subtotal: lines 21+22+23+24) |
| 25. | TOTAL INCOME: | \$ 4873.00 (TOTAL lines 19 through 24. 1 | Transfer this amount to Line 10, Column B.) |
| SUI | BTRACTIONS: (Expenditures) | | |
| 26. | Total ITEMIZED Contributions to Others: | \$ 0.00 (Insert total from line 38) | |
| 27. | Total NON-ITEMIZED Contributions to Others: | \$ 0.00 | \$ 0.00 (Subtotal: lines 26 + 27) |
| 28. | Total ITEMIZED Operating Expenditures: | \$ 1,029.88 (Insert total from line 37) | |
| 29. | Total NON-ITEMIZED Operating Expenditures: | \$ 0.00 | \$ 1,029.88 (Subtotal: Lines 28 + 29) |
| 30. | Bank service charges, etc., paid by you: | \$ 52.70 | |
| 31. | New Repayments on Loans Payable: (loaned to you/repaid to lender) | \$ 0.00 (Insert total from line 41) | |
| 32. | New Loans Receivable (loaned to others): | \$ 0.00 (Insert total from line 43) | |
| 33. | Other: | \$ 0.00 | \$ 52.70 (Subtotal: lines 30+31+32+33) |
| 34. | TOTAL EXPENDITURES: | \$ 1,082.58 (Total lines 26 through 33. Tra | ensfer this amount to Line 11. Column B.) |

| Division. A | nformation: Addresses submitted on t s a convenience, Hennepin County als contributors to be displayed on the we | o displays Schedule A on the | e Hennepin County web site | . Please check the | box and initial the | form on the line pro | ovided if you do no |
|---------------|--|---|------------------------------------|---------------------------------|----------------------------|----------------------------------|--------------------------------------|
| SCHEDU | ILE A: INCOME FROM CASH | (MONETARY) CONT | RIBUTIONS and IN- | KIND DONATIO | ONS | | |
| NAME OF | COMMITTEE OR FUND: Neighbo | rs for Cam Gordon | | | С | OATE: <u>5.27.16</u> | |
| | sclose the date and amount of each mon r fund that made the monetary contribution | | | | contributor, exceeds | \$100 *, the name an | d address of the ind |
| (**In the cas | e of a contributor who is self-employed, tributor's occupation.) | | • • | | ation, partnership, | or other entity, includir | ng a branch of gover |
| | nds must itemize contributions of membe t a typed or computer-generated list, all it | · | | A Attach additi | | | |
| n you subm | t a typed or computer-generated list, all it | ems must be in the same orde | r as they appear on Schedule | A. Attach addition | List contribut | ions here for the | |
| | | | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| Date Rcvd. | ALPHABETICAL ORDER! Contributor Name & Address | Contributor's Employer** | Description of In-Kind Donation | Previous Total For This Year | \$ Received This Period | \$ Value of In- Kind Donation | Total from Source Year to Date |
| 12/28/15 | Elizabeth Bender, 2433 Dupont Ave S, Minneapolis, 55405 | City of Minneapolis | | 0.00 | 200.00 | | 200.00 |
| 12/29/15 | Betsy Brock | Association for Nonsmokers-Minnesota | | 0.00 | 125.00 | | 125.00 |
| 12/29/15 | Christine Coughlin, 2615 34th Ave S, Minneapolis, 55406 | Humane Society of the US | | 0.00 | 200.00 | | 200.00 |
| 12/29/15 | J. Kimberly Flisrand and Ethan Cherin, 2112 Dupont Ave S, Mpls, Mn, 55405 | Flisrand Consulting/St Paul Public Schools | | 0.00 | 300.00 | | 300.00 |
| 12/29/15 | Robin Garwood, 2816 39th Ave S, Mpls, Mn, 55406 | City of Minneapolis | | 0.00 | 250.00 | | 250.00 |
| 12/29/15 | Ruhel Islam, 5728 44th Ave S, Mpls, Mn, 55417 | Gandhi Mahal Restaurant | | 0.00 | 200.00 | | 200.00 |

0.00

0.00

250.00

200.00

250.00

200.00

| Subtotal ITEMIZED Monetary Contributions received this period: | \$ 1,725.00 |
|--|-------------|
| Subtotal ITEMIZED Monetary Contributions received this period listed on previous page: | \$ 0.00 |
| 35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) | \$ 1,725.00 |

The Red Sea

Restaurant

Dilla's Ethiopian

12/29/15

12/29/15

Russom Solomon, 4625 Beacon

Beko Tufa, 115 W 31st St Apt 2007, Minneapolis, MN, 55408

Hill Rd, Eagan, Mn, 55122

| Subtotal ITEMIZED In-Kind Donations received this period: | \$ 0.00 |
|---|---------|
| Subtotal ITEMIZED In-Kind Donations received this period listed on previous page: | \$ 0.00 |
| Subtotal NON-ITEMIZED In-Kind Donations Received This Period: | \$ 0.00 |
| 36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B) | \$ 0.00 |

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

| NAME OF COMMITTEE OR FUND: Neighbors for Cam Gordon | | | | DATE: <u>1.28.16</u> | | | | |
|---|--|----------------------------|---------------------------------|---------------------------|-------------------------|------------------------------------|-----------------|--|
| the year, an | sclose the name and address of each individual, business or co d the amount, date and specific purpose of the expenditure. it a typed or computer-generated list, all items must be in the sa ional pages as necessary. | | | s have been made | e, in an aggregate | amount in excess | of \$100 within | |
| | , and pages as insected j. | | | | res here for the | |] | |
| | | | COLUMN A | current reporti | COLUMN B1 | COLUMN C | - | |
| Date Paid | ALPHABETICAL ORDER! Vendor or Recipient Committee Name and Address | Purpose for Expenditure | Previous Total For This Year | Operating Expenditures | Contributions to Others | Total to Source Year to Date | | |
| 12/29/15 | Gandhi Mahal Restaurant, 3009 27th Ave S, Minneapolis, MN, 55406 | Catering | 0.00 | 797.88 | | 797.88 | | |
| 5/19/15 | In the Heart of the Beast, 1500 E Lake St, Minneapolis, Mn, 55407 | Advertising | 0.00 | 152.00 | | 152.00 | | |
| 10/26/15 | Internet Domain Name Services, 924 Bergen Avenue, Suite 289, Jersey City, NJ, 07306 | Website | 0.00 | 80.00 | | 80.00 | | |
| | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | | | | | | | 7 | |
| | | | | | | | _ | |
| | | | | | | | | |
| Subtota | Il ITEMIZED Operating Expenditures this period: | | | \$ 1,029.88 | 7 | | | |
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page: \$ 0.00 | | | | | | | | |
| 37. TOTAL | ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Tra | nsfer this amount to | o Line 28) | \$ 1,029.88 | | | | |
| Subtota | I ITEMIZED Contributions to Others this period: | | | | \$ 0.00 | | | |
| Subtota | I ITEMIZED Contributions to Others this period listed on previo | us page: | | | \$ 0.00 | | | |
| 38. TOTAL | ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Tr | ansfer this amount | to Line 26) | • | \$ 0.00 | | | |

| NAME OF COMMITTEE OR FUND: Neighbors for Cam Gordon | DATE: 1,28,16 | |
|---|-----------------|--|
| NAME OF COMMUNICATE OR FUNCTING MAIGRIPORS FOR COM GORDON | 11011-177816 | |
| NAME OF COMMITTEE ON FOND, NEIGHBOIS IOLCAIL COIDDI | DA I L. 1.20.10 | |

SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

| | | | | Goods & Service | es + Cash = \$100+ | |
|-----------|-------------------------------|------------------------------|--------------------|-----------------|--------------------|-----------------|
| | | | | Given in C | urrent Period | |
| | Alphabetical Order! | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| | Name & Address of | Description of | Previous Total | | Value of Goods | Recipient Total |
| Date | Recipient | Goods and Services | for This Year | Cash Given | & Services | Year to Date |
| | | | | | | |
| | | | | | | |
| 39. Total | l Goods and Services given in | n this period: (Transfer thi | s amount to Line 1 | l4, Column B) | \$ | |

SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

| | | | 1 | r Repaid by You in porting Period | |
|-------------|--|-------------------|--------------|--------------------------------------|-----------------|
| | Alphabetical Order! | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 |
| | | Loan Balance | Add New Loan | Subtract Loan | Current Balance |
| Date | Name, Address & Employer of Lender | Last Report | \$ Received | \$ Repaid | Owed by You |
| 8/31/06 | Cam Gordon, 914 E Franklin Terrace, 55406, City of Minneapolis | 188.00 | 0.00 | 0.00 | 188.00 |
| 40. Total N | lew Loans Payable this period: (Transfer this amoun | t to Line 22) | \$ 0.00 | | |
| | epayment of Loans Payable this period: (Transfer thi | | 31) | \$ 0.00 | |
| 42. Curren | t Balance of Outstanding Loans Payable: (Transfer th | is amount to Line | 16) | | \$ 188.00 |

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

| | | | 1 | r Repaid to You in | |
|--|---|-----------------|--------------|--------------------|-----------------|
| | | | Current Rep | orting Period | |
| | Alphabetical Order! | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 |
| | | Loan Balance | Add New Loan | Subtract Loan | Current Balance |
| Date | Name, Address & Employer of Recipient of Loan | Last Report | \$ Given | \$ Repaid | Owed to You |
| | | | | | |
| 43. Total I | New Loans Receivable this period: (Transfer this amo | unt to Line 32) | \$ | | |
| 44. Total I | 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) \$ | | | \$ | |
| 45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15) | | | | \$ | |

SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

| Date | Alphabetical Order! Name & Address of Vendor of Goods or Services Received But Not Paid For | Current Balance Owed by You |
|-------------|--|--------------------------------|
| 10/30/01 | Kim Middendorf, 1957 Sheridan St, St Paul, Mn | 157,98 |
| 46. Current | Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) | \$ 157.98 |

| 47. | The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE |
|-----|--|
| | (Make notations on Schedules B or C where independent Expanditures are itemized.) |

| INDEPENDENT EXPENDITURE: SWORN STATEMEN | NDEPENDENT | EXPENDITURE: | SWORN | STATEMEN |
|---|------------|--------------|-------|----------|
|---|------------|--------------|-------|----------|

I, (Print Name) — Ruth Ak (), hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.