

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. White Workingmans Party  
(Name of Committee or Fund)  
2. Larry Leininger  
(Treasurer's Name)  
3. 1320 7th St SE Mpls, Mn, 55414  
(Treasurer's Mailing Address for Committee/Business)

(E-mail Address)

4. Treasurer's Daytime Phone Number: «Phone» \_\_\_\_\_
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.  
If your committee is a state committee, please contact our office regarding termination.

8. **2015 ANNUAL REPORT DUE Monday, February 1, 2016**

Received by Hennepin County  
Taxpayer Services

**REPORTING PERIOD: (check one)**

- ☐ **2015 Candidates on the ballot  
And Political Funds or Committees:**
- ☐ **Candidates NOT on the ballot in 2015:**

From: 10/21/2015  
From: 1/1/2015

Through: 12/31/2015  
Through: 12/31/2015

FEB 23 2016

Log DB  
PM 2-22-16 DEL

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 0  
(Insert Ending Cash Balance from last report)

**COLUMN A**

Activity Reported this year,  
In previous reporting periods.

**COLUMN B**

ACTIVITY IN THIS REPORTING PERIOD

**COLUMN C**

A + B = Total Activity for This Calendar Year

10. **ADDITIONS:**  
\$ \_\_\_\_\_  
(Column C, Line 10 from Last Reporting period.)
11. **SUBTRACTIONS:**  
\$ \_\_\_\_\_  
(Column C, Line 11 from Last Reporting period.)
12. **ENDING CASH BALANCE THIS REPORT:** = \$ 0  
(Line 9 + line 10(column B) - line 11(column B))

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

**COLUMN A**

Activity Reported on Last Report

**COLUMN B**

ACTIVITY IN THIS REPORTING PERIOD

**COLUMN C**

A + B = Total Activity for This Calendar Year

13. **In-Kind Donations Received:**  
\$ \_\_\_\_\_  
(Column C, Line 13 from Last Reporting period.)
14. **Goods/Services Given to Others:**  
\$ \_\_\_\_\_  
(Column C, Line 14 from Last Reporting period.)
15. **Current Balance of Outstanding Loans Receivable** (loaned to others) ..... > \$ \_\_\_\_\_  
(Insert total Current Balance from line 45)

**SUMMARY OF OUTSTANDING DEBT:**

16. **Current Balance of Outstanding Loans Payable (loaned to you)** ..... > \$ \_\_\_\_\_  
(Amount from Last Report: \$ \_\_\_\_\_)  
(Insert total Current Balance from line 42)
17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit** ..... > \$ \_\_\_\_\_  
(Amount from Last Report: \$ \_\_\_\_\_)  
(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Larry Leininger CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Larry Leininger

DATE: 2/22/2016

FILE THIS REPORT WITH:

HENNEPIN COUNTY ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152