

**CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES
For Minneapolis Candidates ONLY**

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

All information on this report is public.

Type or print in black ink.

Retain a copy of this report for your files.

1. (Name of Committee or Fund) Mann for Mayor
2. (Treasurer's Name) Farheen Hakeem, Doug Mann (E-mail Address) Mann4mayor@CS.com
3. (Treasurer's Mailing Address for Committee Business) 3706 Logan Ave N,
mpls mn 55412
4. Treasurer's Daytime Phone Number: 612 824-8800
5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. No activity with M.S. 383B.041-.058 candidates this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee; Termination of Committee registration

Received by Hennepin County
Taxpayer Services

NOV 01 2013

8. **TYPE OF REPORT:** 2013 PRE-PRIMARY: **FILING DATE:** 9/3/2013 **REPORTING PERIOD:** From: 1/1/2013 Through: 8/27/2013

Log DB
PM DEL 11-1-13

9. **BEGINNING CASH BALANCE THIS REPORT:**

\$ Amended
(Insert Ending Cash Balance from last report)

(Column A not applicable for this report)

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

10. **ADDITIONS:**

+\$ 100.00
(Insert amount from line 25)

11. **SUBTRACTIONS:**

-\$ 21.95
(Insert amount from line 34)

12. **ENDING CASH BALANCE THIS REPORT:**

= \$ 78.05
(line 9 + line 10(column B) - line 11(column B))

COLUMN C

(Total Activity Reported for This Calendar Year)

\$ 100.00
(Insert total of line 10, column B)

\$ 21.95
(Insert total of line 11, column B)

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

(Column A not applicable for this report)

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

13. **In-Kind Donations Received:**

+\$ 819.17
(Insert total from line 36)

14. **Goods/Services Given to Others:**

-\$
(Insert total from line 39)

15. **Current Balance of Outstanding Loans Receivable** (loaned to others)

COLUMN C

(Total Activity Reported for This Calendar Year)

\$ 819.17
(Insert total of line 13, column B)

\$
(Insert total of line 14, column B)

\$
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. **Current Balance of Outstanding Loans Payable** (loaned to you)

(Amount from Last Report: \$)

17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit**

(Amount from Last Report: \$)

\$
(Insert total Current Balance from line 42)

\$
(Insert total Amount Owed from line 46)

CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Doug Mann, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: [Signature]

DATE: 10-31-2013

File this report with:

Taxpayer Services Department, Elections Division PSL 012 Government Center, Minneapolis, MN 55487-0012 (612)596-7152

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

NAME OF COMMITTEE OR FUND: Mann for Mayor

DATE: 11-1-2013

ADDITIONS: (Income)