

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. BOB MILLER FOR MAYOR
(Name of Committee or Fund)
2. DEBBIE EVANS
(Treasurer's Name) (E-mail Address)
3. 3807 ZENITH AVE S MINNEAPOLIS MN 55410
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 860-2526
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.
8. **2011 ANNUAL REPORT DUE Tuesday, January 31st, 2012**

REPORTING PERIOD: (check one)

☐ 2011 Candidates on the ballot

And Political Funds or Committees:

From: 10/27/2011

Through: 12/31/2011

☐ Candidates NOT on the ballot in 2011:

From: 1/1/2011

Through: 12/31/2011

9. BEGINNING CASH BALANCE THIS REPORT: \$ 1,340.10
(Insert Ending Cash Balance from last report)

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

- | | | |
|--|---|--|
| <p>10. ADDITIONS:
\$ 0.00
(Column C, Line 10 from Last Reporting period.)</p> | <p>+ \$
(Insert amount from line 25)</p> | <p>\$
(Insert total of line 10, columns A + B)</p> |
| <p>11. SUBTRACTIONS:
\$ 0.00
(Column C, Line 11 from Last Reporting period.)</p> | <p>- \$
(Insert amount from line 34)</p> | <p>\$
(Insert total of line 11, columns A + B)</p> |
| <p>12. ENDING CASH BALANCE THIS REPORT:</p> | <p>= \$ <u>518 1340.10</u>
(Line 9 + line 10(column B) - line 11(column B))</p> | <p><u>OB 2-2-12</u></p> |

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

- | | | |
|---|--|--|
| <p>COLUMN A
Activity Reported on Last Report</p> | <p>COLUMN B
ACTIVITY IN THIS REPORTING PERIOD</p> | <p>COLUMN C
A + B = Total Activity for This Calendar Year</p> |
| <p>13. In-Kind Donations Received:
\$
(Column C, Line 13 from Last Reporting period.)</p> | <p>+ \$
(Insert total from line 36)</p> | <p>\$
(Insert total of line 13, columns A + B)</p> |
| <p>14. Goods/Services Given to Others:
\$
(Column C, Line 14 from Last Reporting period.)</p> | <p>- \$
(Insert total from line 39)</p> | <p>\$
(Insert total of line 14, columns A + B)</p> |
| <p>15. Current Balance of Outstanding Loans Receivable (loaned to others) ></p> | | <p>\$
(Insert total Current Balance from line 45)</p> |

SUMMARY OF OUTSTANDING DEBT:

- | | |
|---|--|
| <p>16. Current Balance of Outstanding Loans Payable (loaned to you) >
(Amount from Last Report: \$47,500.00)</p> | <p>\$ <u>518 47,500.00</u> <u>2-2-12</u>
(Insert total Current Balance from line 42)</p> |
| <p>17. Current Balance of Outstanding Unpaid Bills/Advance of Credit >
(Amount from Last Report: \$0.00)</p> | <p>\$
(Insert total Amount Owed from line 46)</p> |

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) DEBBIE EVANS, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Debbie Evans DATE: 1/29/12

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152