

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. WHITE WORKING MANS PARTY
(Name of Committee or Fund)
2. LARRY LEININGER
(Treasurer's Name) (E-mail Address)
3. 1320 7th St SE Minneapolis MN 55414
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 378-0000

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)

7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration
If your committee is a state committee, please contact our office regarding termination.

8. **2014 ANNUAL REPORT DUE Monday, February 2, 2015**

REPORTING PERIOD: (check one)

- ☐ **2014 Candidates on the ballot
And Political Funds or Committees:**
- ☐ **Candidates NOT on the ballot in 2014:**

From: 10/22/2014
From: 1/1/2014

Through: 12/31/2014
Through: 12/31/2014

JAN 27 2015

DB

PM

1-26 DEL

9. **BEGINNING CASH BALANCE THIS REPORT:** \$.00
(Insert Ending Cash Balance from last report)

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

- | | | |
|---|---|--|
| 10. ADDITIONS:
\$.00
(Column C, Line 10 from Last Reporting period.) | + \$
(Insert amount from line 25) | \$ 0
(Insert total of line 10, columns A + B) |
| 11. SUBTRACTIONS:
\$.00
(Column C, Line 11 from Last Reporting period.) | - \$
(Insert amount from line 34) | \$ 0
(Insert total of line 11, columns A + B) |
| 12. ENDING CASH BALANCE THIS REPORT: | = \$ 00
(Line 9 + line 10(column B) - line 11(column B)) | |

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

- | | | |
|---|-------------------------------------|---|
| 13. In-Kind Donations Received:
\$
(Column C, Line 13 from Last Reporting period.) | + \$
(Insert total from line 36) | \$
(Insert total of line 13, columns A + B) |
| 14. Goods/Services Given to Others:
\$
(Column C, Line 14 from Last Reporting period.) | - \$
(Insert total from line 39) | \$
(Insert total of line 14, columns A + B) |
| 15. Current Balance of Outstanding Loans Receivable (loaned to others) > | | \$
(Insert total Current Balance from line 45) |

SUMMARY OF OUTSTANDING DEBT:

- | | |
|--|---|
| 16. Current Balance of Outstanding Loans Payable (loaned to you) >
(Amount from Last Report: \$.00) | \$
(Insert total Current Balance from line 42) |
| 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit >
(Amount from Last Report: \$.00) | \$
(Insert total Amount Owed from line 46) |

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) LARRY LEININGER, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Larry Leininger

DATE: 2-23-2015

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152