CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058 RETAIN A COPY OF THIS REPORT FOR YOUR FILES. #2 MPLS, MN 55405 (E-mail Address) (Name of Committee or Fund) NEWMAN FRANCES 2107 HENNEPIN Ave #2 (Treasurer's Mailing Address for Committee Business) Treasurer's Daytime Phone Number: 612-870-1246 Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization") No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below) No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable) 6a. 🗌 Termination of Committee - All debis must be paid and Ending Balance can be no more than \$100. Termination of committee registration. If your committee is a state committee, please contact our office regarding termination. DUE Friday, January 31st, 2014 2013 ANNUAL REPORT

Fram: 10/23/2013

From: 1/1/2013

\$ 24,492.72 (Insert Ending Cash Balance from last report)

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

4, 416,26

28,829,98

(Line 9 + line 10(column B) - line 11(column B)

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

CERTIFICATION: Any person who signs and certifies to be true; a report or statement which the person knows contains false information or who knowingly omits

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152

). (A) AGG - NEW OF THE THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

(Insert total from line 36)

(Insert total from line 39)

79.00

Received by Hennepin County
Taxpayer Services

JAN 29 2014

COLUMN C

A + B =Total Activity for This Calendar Year

COLUMN C

(Insert total of line 14, columns A + B)

(Insert total Current Balance from line 45)

(Insert total Current Balance from line 42)

(Insert total Amount Owed from line 46)

+ B =Total Activity for This Calendar Year

\$ 55,049.07

\$ 82,559.18

Through: 12/31/2013 Through: 12/31/2013

REPORTING PERIOD: (check one)

2013 Candidates on the ballot

BEGINNING CASH BALANCE THIS REPORT:

\$ 50,633.8 (Column C, Line 10 from Last Reporting period.)

\$ 53, 729.20 (Column C. Line 11 from Last Reporting period.)

12. ENDING CASH BALANCE THIS REPORT:

COLUMN A

Activity Reported on Last Report

In-Kind Donations Received:

14. Goods/Services Given to Others:

SUMMARY OF OUTSTANDING DEBT:

(Amount from Last Report: \$

I, (Print Name) KRANGES

(Column C, Line 13 from Last Reporting period.)

(Column C, Line 14 from Last Reporting period.)

required information is guilty of a gross misdemeano

COLUMN A

Activity Reported this year,

In previous reporting periods

10. ADDITIONS:

11. SUBTRACTIONS:

And Political Funds or Committees:

Candidates NOT on the ballot in 2013:

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

Current Balance of Outstanding Loans Receivable (loaned to others)......

16. Current Balance of Outstanding Loans Payable (loaned to you).....>

| | CEIPT AND EXPENDITURES WORKSHEE | | |
|-----|--|---|--|
| NAI | ME OF COMMITTEE OR FUND: TUTHIL | L FOR LOT WAR | D DATE: 12/31/2013 |
| AD | DITIONS: (Income) | 0-00 | |
| 19. | Total ITEMIZED Contributions: | \$ 2,958 - <u>20</u> (Insert total from line 35) | |
| 20. | Total NON-ITEMIZED Contributions: | \$ 1,458,26 | \$\frac{4,416.26}{(Subtotal: lines 19 + 20)} |
| 21. | Income from bank dividends, interest, etc: | \$ \$ | |
| 22. | New Loans Payable (loaned to you): | \$ (Insert total from line 40) | |
| 23. | New Repayments on Loans Receivable: (loaned to others/repaid to you) | (Insert total from line 44) | e C |
| 24. | Other: | \$ | \$ (Subtotal: lines 21+22+23+24) |
| 25. | TOTAL INCOME: | \$ 4,416,26 (TOTAL lines 19 through 24. Te | ransfer this amount to Line 10, Column B.) |
| SUI | BTRACTIONS: (Expenditures) | d | |
| 26. | Total ITEMIZED Contributions to Others: | \$ (Insert total from line 38) | |
| 27. | Total NON-ITEMIZED Contributions to Others: | \$ | \$ (Subtotal: lines 26 + 27) |
| 28. | Total ITEMIZED Operating Expenditures: | \$ 28,609,17 (Insert total from line 37) | |
| 29. | Total NON-ITEMIZED Operating Expenditures: | s 270.81 | \$ 28,829.98 (Subtotal: Lines 28 + 29) |
| 30. | Bank service charges, etc., paid by you: | \$ 0 | |
| 31. | New Repayments on Loans Payable: (loaned to you/repaid to lender) | \$ (Insert total from line 41) | |
| 32. | New Loans Receivable (loaned to others): | \$ (Insert total from line 43) | |
| 33. | Other: | \$ | \$ (Subtotal/lines 30+31+32+33) |
| 34. | TOTAL EXPENDITURES: | \$ 28,829,98 (Total lines 26 through 33. Trai | nsfer this amount to Line 11, Column B.) |

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website.

NATIONS

| NOG QNIX-NI | |
|---|------------------------------------|
| I CASH (MONETARY) CONTRIBUTIONS and IN-KINI | られるその |
| MONETARY) | LL FOR |
| SCHEDULE A: INCOME FROM CASH (| NAME OF COMMITTEE OR FUND: 10+H1LC |

DATE: 12/31/2013

You must disclose the date and amount of each monetary contribution or donation in Kind within the year that, in aggregate from any contributor, exceeds \$100 *, the name and address of the individual, committee or fund that made the monetary contribution or Donation In Kind, and the employer of the individual contributor. (""In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

Attach additional pages as necessary. If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.

| | | | | | 1 | 1 | ! | | 1 | r |
|---------------------------------|-----------|------------------------|----------------------------|------|----------|--------------|---|--|---|---|
| | COLUMN C | Total from Source | Year to Date | | | | | | | |
| ns here for the | COLUMN B1 | \$ Value of In- | Kind Donation | | | | | | | |
| List contributions here for the | COLUMN B | \$ Received | This Period | , | les A | | | | | |
| | COLUMN A | Previous Total | For This Year | , | 18 10 11 | | | | | |
| | | Description of In-Kind | Donation | | rues 1º | | | | | |
| | | Contributor's | Employer** | | 14411 | 0.00-010-1-1 | | | | |
| | | | Contributor Name & Address | (| | 86 | | | | |
| | | Date | Rcvd. | | | | | | | |

| | | | _ | |
|---|---|---|---|---|
| A es | , \$ | ↔ | 8 | , |
| Subtotal ITEMIZED In-Kind Donations received this period: | Subtotal ITEMIZED In-Kind Donations received this period listed on previous page: | Subtotal NON-ITEMIZED In-Kind Donations Received This Period: | 36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B) | |

| | | | Description | | | | Total from |
|------------|--|--|------------------------|---------------------------|------------------------|--|------------------------|
| Date Rec'd | Full Name | Address Employer | of in-kind donation | total for \$ this year pr | > Kec'd this period | Frec'd this 5 value of in- period kind donation | Source Year to Date |
| | rberg | | | 90 | | | 200.00 |
| | Stuart Ackerberg | The Ackerberg Group | | 300.00 | | | 300.00 |
| | AFSCME MN People Comm Council 5 | | | 300.00 | | | 300.00 |
| • | Alan Amis | Riverhouse Design | | 300.00 | | | 300.00 |
| 11/6/2013 | James Anderson | Retired | | | 300.00 | | 300.00 |
| | Sally Anson | Homemaker | | 250.00 | | | 250.00 |
| | Kelly Belanger | St. Paul's Episcopal Parish | | 300.00 | | | 300.00 |
| | - | Hennepin County Medical | | | | | |
| | Michael Belzer | Center | | 175.00 | 00000 | | 125.00 |
| 11/6/2013 | Jerome Berg | Uptown business Center | | 150 071 | 200:000 | | 150 00 |
| | best and rianagan Political Furid | The Wellpers Center | | 2000 | | • | 80.00 |
| | lamer Burns | Self Employed financial trader | der | 300.00 | | | 300.00 |
| | Triby Bisch | Retired | | 150.00 | | | 150.00 |
| | Carpenters Local #322 PAC Fund | | | 300.00 | | | 300.00 |
| | Kurnow Charles N. | Retired | | 300.00 | | | 300.00 |
| | Anders Christensen | Tiger Ox Painting | | 300.00 | | | 300.00 |
| | Dean Coddington | Massage Envy | | 111.81 | | | 111.81 |
| | Dan Cohen | Kelber Catering | | 300.00 | | | 300.00 |
| | Richard or Diane Cohen | Retired | | 300.00 | | | 300.00 |
| 11/6/2013 | Colvin Roy for Council | The second secon | | | 300.00 | | |
| | Robert Corrick | Parkhill Marketing | | 200.00 | | | 200.00 |
| | Bruce Dachis | Five Event Center | | 300.00 | | | 300.00 |
| | Rollie Danielson | ນາua Bench | | 250.00 | | | 250.00 |
| | Robert Diamond, M.D. | Retired | | 300.00 | | | 300.00 |
| | Dennis Ditlove | Retired | | 300.00 | | | 300.00 |
| | Joe Dixon | United Health Group | | 300.00 | | | 300.00 |
| | Hung Do | Great Wall Grocery Store | | 300.00 | | | 300.00 |
| | anodwood sard | Madeline Island Missir Camp | | 300.00 | | | 300.00 |
| | Dominium Political Fund | | | 200.00 | | | 200.00 |
| | Dorsev Political Fund | | | 150.00 | | | 150.00 |
| | Stephen Doyle | Doyle Hance LLC | | 300.00 | | | 300.00 |
| | Toshie Doyle | Lakeland Mortgage | | 300.00 | | | 300.00 |
| | Hung Duong | Great Wall Grocery Store | | 300.00 | | | 300.00 |
| | Lloyd Drilling | Thurstons | | 300.00 | | | 300.00 |
| | Paul Dzubnar | Green Mill Restaurants | | 300.00 | | | 300.00 |
| | i jan Chacitawa | Hawaii State Board of Education | | 300.00 | | | 300.00 |
| | David Evelo | Evelo's B&B | | 125.00 | | | 125.00 |
| | Faggre Banker Daniels Political Fund Fund Reg #30163 | | | | 200.00 | | 200.00 |
| | | Cleary Gotlieb Steen and | | | | | |
| | Alexa Fang | Hamilton | | 200.00 | | | 200.00 |
| | Diane Fenn Nelson | Perrenial Properties | | 300.00 | | | 300.00 |
| | Todd Ferrara | Standard Heating | | 200.00 | | | 200.00 |
| | Fire Fighters Assoc of Minneapolis | | . | 300.00 | | | 300.00 |
| | | | | - | | | |

| | Observe Paradi. | L Land | 00 000 | 00 000 |
|------------|---|---|--------|--------|
| | Shirley Frank | Zeller Reafty Grain | 300.00 | OD COR |
| | Jailes Gealen | The inequality of the state of | 0000 | 00.000 |
| | John Gearen | Nicolson Porter & List | 300 | 300.00 |
| | John Gearen | Mayer Brown | 300 | 300:00 |
| | Mary Gearen | MBG Production | 300.00 | 300.00 |
| | Thomas Gearan | Retired | 300 | 300.00 |
| | Paul Gearan | Nicolson Porter & List | 300 | 300.00 |
| | Lucy Gerold | Jerimiah Program | 300.00 | 300.00 |
| | Charlie Hall | Charlie Hall Disposal | 300.00 | 300.00 |
| | Earnest Harper | Retired | 300.00 | 300.00 |
| | Martha Head | Retired | 300.00 | 300.00 |
| | Thomas Hoch | Hennepin Theater Trust | 200.00 | 200.00 |
| | Fabian Hoffner | The Hoffner Firm, Ltd. | 300.00 | 300.00 |
| | Albert Hofstede | North State Advisors | 300.00 | 300.00 |
| | Diane Hofstede | City of Minneapolis | 200.00 | 200:00 |
| | IBEW Local 292 Political Education Fund | | 300.00 | 300.00 |
| | Warren Kerry | North State Advisors | 300.00 | 300.00 |
| | Andrea Kircher | Homemaker | 300.00 | 300.00 |
| | Robert Kircher | Aspen Waste Systems | 300:00 | 300:00 |
| | Andrew Kozak | North State Advisors | 300.00 | 300.00 |
| | Doug & Jean Kruell | MRI | 200.00 | 200.00 |
| | Bruce Kurnow | Switchback Studios | 300:00 | 300.00 |
| | Charles Kurnow | Retired | 300.00 | 300.00 |
| 11/6/2013 | Christopher Lawrence | Fallon | | |
| | Ben Le | Lake Wine and Cheese | 300.00 | 300.00 |
| | Christine Le | Lake Wine and Cheese | | 300.00 |
| 12/1/2013 | Dung Le | Hudson Nails | 250 | 250.00 |
| 12/1/2013 | Loan Le | Hudson Nails | 250 | 250.00 |
| | Laborers' District Council of MN & ND | | 300.00 | 300.00 |
| | Local No. 49 Engineeers Political Fund | | 300.00 | 300:00 |
| | Vivian Mason | Retired | 300.00 | 300.00 |
| | Bill McGrann | McGrann Shea Carnival | 300.00 | 300.00 |
| | Judith McGrann | Judith McGrann & Friends | 300:00 | 300:00 |
| | Meghan McGrann | Judith McGrann & Friends | 300.00 | 300.00 |
| 11/6/2013 | Christopher McGrann | Banker | | 300.00 |
| | Douglas McMonagle | Retired | 250.00 | 250.00 |
| | John Meldahl | Rental property owner | 300.00 | 300:00 |
| | Peter Mihajlov | Parasole Restaurants | 300.00 | 300.00 |
| | Minneapolis Building and Construction Trades Council | | 300.00 | 300.00 |
| | Minneapolis City Employees Local No.9 | | 300.00 | 300.00 |
| | Minneapolis Pipefitters Local #539 | | 300.00 | 300.00 |
| | Minneapolis Regional Labor Federation, | | - | |
| 10/30/2013 | AFL-CIO Legislative Fund | | | 200.00 |
| | Multi Housing PAC #30124 | | 300.00 | 300.00 |
| | Joseph Muluehill | Retired | 250.00 | 250.00 |
| | Brian Nelson | Fenceline | 300.00 | 300.00 |

| Homemaker | 300.00 | 00: | 300.00 |
|-----------------------------|------------------------|---------------|--------|
| Carlson Companies | 300 | 300.00 | 300:00 |
| Super Nails Server Nails | 250.00 | 250.00 | 250.00 |
| Paramount Collision | 200.00 | 8: 00: | 200:00 |
| Residential designer | 300 | 300.00 | 300:00 |
| Retired | 300 | 300.00 | 300:00 |
| North State Advisors | 300 | 300.00 | 300:00 |
| Homemaker | 300 | 300.00 | 300.00 |
| Self Employed Social Worker | 308 | 300.00 | 300.00 |
| Ryan Company, Inc | 250 | 00' | 250.00 |
| Bunny's Restaurant & Bar | 250 | 250.00 | 250.00 |
| Retired | | 250.00 | |
| Retired | | 250.00 | |
| | 308 | 300.00 | 300.00 |
| Younkin Trucking | 120 | 150.00 150.00 | 300.00 |
| Bowman and Brooke LLP | 300 | 300.00 | 300.00 |
| Hosi | Hosting a Community | _ | |
| | Gathering | 158.00 | 158.00 |
| W J S Consulting Group | 300 | 300.00 | 300.00 |
| University of Minnesota | 200 | 200.00 | 200.00 |
| University of Hawaii | 300 | 300.00 | 300:00 |
| Target Corp. | 300 | 300.00 | 300.00 |
| RW Management | | 300 | 300.00 |
| Heartland Realty Investors | 200 | 200.00 | 200.00 |
| Heartland Realty Investors | 300 | 300.00 | 300.00 |
| Homemaker | 200 | 200.00 | 200.00 |
| Homemaker | 300 | 300.00 | 300.00 |
| Self Employed Art Therapist | 300 | 300.00 | 300.00 |
| North State Advisors | 300 | 300.00 | 300.00 |
| Zeller Realty Group | | 300 | 300.00 |
| | 300 | 300.00 | 300.00 |
| RWS, Inc. | 100 | 100.00 | 100.00 |
| Younkin Trucking | 15(| 150.00 150.00 | 300.00 |
| First Tech | 200 | 200.00 | 200.00 |
| | | 2,958.00 | |

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: JUTHILL FOR LOTE WAS

DATE: 12/31/2013

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

| | | | | List expenditures here for the | es here for the | |
|-----------|--|-------------|----------------|--------------------------------|-----------------|--------------------|
| | | | | current reporting period | ng period | |
| | | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| | ALPHABETICAL ORDER! | Purpose for | Previous Total | Operating | Contributions | Total to Source |
| Date Paid | Vendor or Recipient Committee Name and Address | Expenditure | For This Year | Expenditures | to Others | Year to Date |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 10 4 | | | | | |
| | THE TORS | Soll D | maad | Shall | 1 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Subtotal ITEMIZED Operating Expenditures this period: | \$ 50,0070 |
|--|------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page: | & |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | 11,600,868 |

| Subtotal ITEMIZED Contributions to Others this period: | \$ | |
|---|------------|--|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page: | <i>)</i> s | |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ | |

| | | | | Column A | Column B | Column B1 | Column C |
|-------------------|----------------------------------|--|------------------------------|-----------|--------------|-----------|-------------|
| | | | | , | | . (| |
| | | | | Previous | · | Contribu- | Fotal to |
| | Vendor or Recipient | | | Total for | Operating | tions to | Source year |
| Date Paid | Committee Name | | Purpose for Expenditure | This Year | Expenditures | Others | to Date |
| | Ace Mailing, Inc | 1600 Marshall St. NE, Mpls MN 55413 | Mailing Exp | 3,661.05 | | | |
| 10/23/2013 | 10/23/2013 Ace Mailing, Inc | | Mailing Exp | | 00'299 | | 4,328.05 |
| | Ambassador Printing | 1400 Washington Ave N, Mpls MN 55411 | Printing | 8,715.82 | | | |
| 10/25/2013 | 10/25/2013 Ambassador Printing | | Printing | | 150.89 | | 8,866.71 |
| | | 4450 Minnetonka Blvd #202, St Louis Pk MN | | | | | |
| | Ashley Beireis | 55416 | Design Services | 2,282.50 | | | |
| 11/8/2013 | 11/8/2013 Ashley Beireis | | Design Services | | 975.00 | | 3,257.50 |
| | Bingo Theory | 1229 Tyler St NE #285, Mpls MN 555413 | Website | 900.00 | | | 900.00 |
| | Blasted Consulting | 5320 Northwood Ridge, Mpls MN 55437 | Website | 1,050.00 | | | 1,050.00 |
| | Blindspot Advisors | 10261 Yellow Circle Dr. #200, Mtka MN 55343 | Website | 3,250.00 | | | 3,250.00 |
| | Cadence Film | 3447 Pleasant Ave S Mpls MN 55408 | Photography | 200.00 | | | 200.00 |
| 11/5/2013 | 11/5/2013 Chino Latino | 2916 Hennepin Ave S, Mpls MN 55408 | Food | | 1,916.32 | | 1,916.32 |
| 11/1/2013 | 11/1/2013 Galactic Pizza | 2917 Lyndale Ave S, Mpls MN 55408 | Food | | 101.43 | | 101.43 |
| | George Soule | 4241 E Lk Harriet Pkwy, Mpls MN 55409 | Postage | 138.00 | | | 138.00 |
| | Honsa-Binder Printing | 320 Spruce Street, St. Paul, MN 55101 | Printing | 639.94 | | | |
| 10/29/2013 | 10/29/2013 Honsa-Binder Printing | | Printing | | 177.58 | | |
| 11/3/2013 | 11/3/2013 Honsa-Binder Printing | | Printing | | 6,528.54 | | |
| 11/8/2013 | 11/8/2013 Honsa-Binder Printing | | Printing | | 1,705.86 | | 9,051.92 |
| | It's Greek To Me | 627 W Lake St, Mpls MN 55408 | Food | 1,530.40 | | | |
| 10/29/2013 | 10/29/2013 It's Greek To Me | | | | 317.67 | , | 1,848.07 |
| | Jesse Winkler | 6536 Merrimac Lane N, Maple Grove, MN 55311 Campaign Manager | Campaign Manager | 8,558.31 | | | |
| 11/5/2013 | 11/5/2013 Jesse Winkler | | Campaign Manager | | 500.00 | | 9,058.31 |
| - | Joe Pollock Films | 2434 Dupont Ave S, Apt 33, Mpls MN 55405 | Advertising | 3,379.00 | | | 3,379.00 |
| | Leslie Foreman | 2608 Colfax Ave S, Mpls MN 55408 | Reimburse website exp. | 325.73 | | | |
| 10/31/2013 | 10/31/2013 Leslie Foreman | | Reimburse printing | | 2,307.46 | | |
| 12/22/2013 | 12/22/2013 Leslie Foreman | | Reimburse Office supplies | | 206.30 | | 2,839.49 |
| | rnuds | 1450 W Lake St, Mpls, MN 55408 | Food | 164.60 | | | |
| | Lunds | | Food | | 167.84 | | 332.44 |
| | Meg Tuthill | 2420 Bryant Ave S, Mpls MN 55405 | Reimburse | 970.62 | | | 970.62 |
| 10/30/2013 MN DFL | MN DFL | 255 E Plato Blvd, St. Paul MN 55107 | VAN | 250.00 | | | 250.00 |
| | Morris Leatherman Compan | Morris Leatherman Compan 3128 Dean Ct, Mpls MN 55416 | Telephone Calls | 2,000.00 | | | 2,000.00 |
| | | c/o Tim Bonham, Treasurer 4309 30th Ave S, | | | | | |
| | Mpls DFL | Mpls MN 55406 | Advertising | 700.00 | | | 700.00 |
| | Mpls Labor Review | 312 Central Ave, Suite 542, Mpls MN 55414 | Advertising | 407.00 | | | 407.00 |
| | OfficeMax | 3001 Nicollet Ave, Mpls MN 55408 | Supplies | | 197.27 | 1 | 197.27 |
| | Paypal | www.PayPal.com | PayPal Fees Jan 1 to Oct 22 | 153.64 | | | |
| 10/1/2013 Paypal | Paypal | | PayPal Fees Oct 23 to Dec 31 | | 28.20 |) | 181.84 |
| | | | | | | | |

| | Peggy Clark | 5566 Pillsbury Ave S | Contract Staff | | 1,000.00 | 1,000.00 |
|------------------------|---|---|-----------------|----------|-----------|-----------|
| | Postmaster | MN 55415 | Postage | 1,473.00 | <u> </u> | |
| 10/23/2013 Postmaster | Postmaster | | Postage | | 5,973.97 | |
| 10/24/2013 Postmaster | Postmaster | | Postage | | 1,888.00 | |
| 10/25/2013 Postmaster | Postmaster | | Postage | | 317.00 | |
| 10/29/2013 Postmaster | Postmaster | | Postage | | 3,266.00 | 12,917.97 |
| 10/30/2013 | 10/30/2013 Shafer and Feld | 2933 N 2nd St, Mpls MN 55411 | Printing | 4,069.58 | | 4,069.58 |
| 10/31/2013 | 10/31/2013 Sun Ray Restaurant | 128 W Lake St, Mpls, MN 55408 | Food | 635.00 | | 635.00 |
| | Target | 1650 New Brighton Blvd, Mpls MN 55413 | Supplies | | 106.43 | 106.43 |
| | Tony Doom Supply | 432 Legion Field Rd, Marshall MN 56258 | Buttons | 2,415.49 | | 2,415.49 |
| 10/28/2013 TrailBlazer | TrailBlazer | 620 Mendelssohn Ave N #186, Golden Valley MN Software | Software | 1,582.32 | | 1,582.32 |
| | Type & More | 3336 37th Ave S, Mpls MN 55406 | Design Services | 2,591.25 | | 2,591.25 |
| | | c/o Susan Hagler 3249 Colfax Ave S, Mpis MN | | | | |
| | Uptown Neighborhood New 55408 | 55408 | Advertising | 440.00 | | 440.00 |
| | Walker Place Catering | 3701 Bryant Ave S, Mpls MN 55408 | Food | | 110.41 | 110.41 |
| | | c/o Susan Hagler 3249 Colfax Ave S, Mpls MN | | | | |
| | Wedge Newspaper | 55408 | Advertising | 340.00 | | 340.00 |
| TOTAL ITEMIZED EX | TOTAL ITEMIZED EXPENSES OCT 23 - DEC 31 | | | | 28,609.17 | |

| NAME OF C | OMMITTEE OR FUND: | TUTHILL FO | RIOH W | and DATE: | 12/31/2 | 2013 | | |
|----------------------------------|--|--|--|--|---------------------|----------------------------|--|--|
| You must dis | ervices, is in excess of \$10 | ES GIVEN TO OTHERS ods and services given to a community of the services. You mu | | | | | | |
| | Goods & | | | | s + Cash = \$100+ | | | |
| | | | | Given in Current Period | | | | |
| | Alphabetical Order! | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C | | |
| | Name & Address of | Description of | Previous Total | | Value of Goods | Recipient Total | | |
| Date | Recipient | Goods and Services | for This Year | Cash Given | & Services | Year to Date | | |
| | | | 1 | | | | | |
| | | | | | | | | |
| 39 Total Go | oods and Services given in | this period: (Transfer this | s amount to Line 1 | 4. Column B) | \$ | F | | |
| | | PAYABLE (Loaned to You | | <u> </u> | <u> </u> | 7 | | |
| | | | | Loans Given to o | r Repaid by You in | | | |
| | | | | Current Reporting Period | | | | |
| | Alphabetical Order! | | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 | | |
| | | | Loan Balance | Add New Loan | Subtract Loan | Current Balance | | |
| Date | Name, Address & Emplo | yer of Lender | Last Report | \$ Received | \$ Repaid | Owed by You | | |
| | | | | | | | | |
| | | od: (Transfer this amoun e this period: (Transfer thi | | \$ | \$ | | | |
| | | | | | | | | |
| 42. Current | Balance of Outstanding Lo | oans Payable: (Transfer th | is amount to Line | 16) | | <u> </u> | | |
| SCHEDULE | E: NOTES AND LOANS F | RECEIVABLE (Loaned by | You) | | | <i>l</i> | | |
| | | | | Loans Given by or Repaid to You in Current Reporting Period | | | | |
| | Alphabetical Order! | | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 | | |
| | | | Loan Balance | Add New Loan | Subtract Loan | Current Balance | | |
| Date | Name, Address & Emplo | yer of Recipient of Loan | Last Report | \$ Given | \$ Repaid | Owed to You | | |
| | | | | | | | | |
| 43. Total Ne | w Loans Receivable this p | period: (Transfer this amo | unt to Line 32) | \$ | | Ø, | | |
| 44. Total Re | 9, | | | | | | | |
| 45. Current | • | \$ 7 | | | | | | |
| SCHEDULE | F: UNPAID BILLS/ADVAI | NCE OF CREDIT (Items o | r services receive | d but not paid) | | | | |
| · · · · · | Alphabetical Order! Name & Address of Vendor of Goods or Services Received But Not Paid For | | | | | Current Balance | | |
| Date | Name & Address of Vend | dor of Goods or Services F | Received But Not Pa | aid For | | Owed by You | | |
| | | | | | | | | |
| | | | | | | | | |
| 46. Current | \$ 9 | | | | | | | |
| (Make n INDEPE I, (Print N | otations on Schedules B on Schedules | | penditures are item, hereby certify th | ized.) at all independent e | expenditures made | on behalf of other candida | | |
| and repo | orted in this report were ma | age WITHOUT the author | ization or express | ea or implied cons | sent ot, or in coop | eration or in concert witl | | |

Date

or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer