### **CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES** For Minneapolis Candidates ONLY

| ALL INFORMATION ON THIS REPORT IS PUBLIC.  | Type or print in Black ink.                                     | RETAIN A COPY OF THIS REPORT FOR YOUR FILES.             |
|--|---|--|
| People for Alondra     (Name of Committee or Fund)   |   |  |
| 2. Paul A Lipetzky   | pau   | ıllipetzky@hotmail.com                                   |
| (Treasurer's Name)   |   | (E-mail Address)   |
| 4125 Ottawa Ave. S. ST. LOUIS PARK, MN 5     (Treasurer's Mailing Address for Committee Business)  |   | Received by Hennepin County Taxpayer Services            |
| 4. Treasurer's Daytime Phone Number:   | <u></u>   | raxpayer Services  |
| 5. Change in Committee or Officer's Name, A  | Address, Phone. (Attach new "Registration & States              | ment of Organization") OCT 2 9 2013                      |
| 6.   | ning and Ending Balance at #9 & #12 below)                      |  |
|  | lates, this reporting period. (Complete lines #9-#              | EIA B. C.  |
| 7. Termination of Committee (must have less  | s than \$100.00 cash balance and no unpaid loa                  | ns or bills); termination of Committed Registration      |
| 8. TYPE OF REPORT: FILING DA   |   |  |
| 2013 PRE-GENERAL: 10/29/2013   | From: 8/28/13 Thro  | ugh: 10/22/13  |
| 9. BEGINNING CASH BALANCE THIS REPORT:   |   |  |
| · ·  | (Insert Ending Cash Balance from Pre-Primary rep                | oort)  |
| COLUMN A Activity Reported on Pre-Primary Report   | COLUMN B ACTIVITY IN THIS REPORTING PERIOD                      | COLUMN C A + B =Total Activity for This Calendar Year    |
| Activity Reported on Fre-Frimary Report  | ACTIVITY IN THIS REPORTING PERIOD                               | A + D = Total Activity for This Calendar Tear            |
| 10. ADDITIONS:   | - 6 40 474 00   |  |
| \$ 16,296.00<br>(Line 10 from Pre-Primary Report this year.)   | # \$ 13,174.00<br>(Insert amount from line 25)                  | \$ 29,470.00<br>(Insert total of line 10, columns A + B) |
| 11. SUBTRACTIONS:  | ·   |  |
| <u>\$ 12,460.78</u>  | - \$ 10,205.11  | \$ 22,665.89   |
| (Line 11 from Pre-Primary Report this year.)   | (Insert amount from line 34)                                    | (Insert total of line 11, columns A + B)                 |
| 12. ENDING CASH BALANCE THIS REPORT:   | = \$ 6,804.11<br>(Line 9 + line 10(column B) - line 11(column B | 3)   |
| CLIBERGADY OF IN VIND DONATIONS & OUTSTAN  |   | **************************************                   |
| SUMMARY OF IN-KIND DONATIONS & OUTSTAN  COLUMN A   | · · · · · · · · · · · · · · · · · · ·                           | COLUMN C   |
| Activity Reported on Pre-Primary Report  | COLUMN B  ACTIVITY IN THIS REPORTING PERIOD                     | A + B =Total Activity for This Calendar Year             |
| 13. In-Kind Donations Received:  |   |  |
| <u>\$ 150.00</u>   | + \$  | \$ 150.00  |
| (Line 13 from Pre-Primary Report this year.)   | (Insert total from line 36)                                     | (Insert total of line 13, columns A + B)                 |
| 14. Goods/Services Given to Others:  | •   |  |
| (Line 14 from Pre-Primary Report this year.)   | (Insert total from line 39)                                     | \$ (Insert total of line 14, columns A + B)              |
| 15. Current Balance of Outstanding Loans Recei   | ivable (loaned to others)>                                      | \$   |
|  |   | (Insert total Current Balance from line 45)              |
| SUMMARY OF OUTSTANDING DEBT:   |   |  |
| 16. Current Balance of Outstanding Loans Payable (Amount from Last Report: \$  | (loaned to you)>  | \$ (Insert total Current Balance from line 42)           |
| 17. Current Balance of Outstanding Unpaid Bills/Adv<br>(Amount from Last Report: \$)   | vance of Credit>  | (Insert total Amount Owed from line 46)                  |
| 18. CERTIFICATION: Any person who signs and certi required information is guilty of a gross misdemeanor I, (Print Name) Paul A. Lipetzky |   |  |
| SIGNATURE OF TREASURER: Dan I  | 6/  | DATE: 10/18/13 /0-28-13                                  |
| 7  | File this report with:  | ·  |

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION -- PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152

### RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

| E OF COMMITTEE OR FUND: People for Along                               | 4104   | DATE: <u>10/28/13</u>   | <del></del>  |
|--|--|---|--|
| TIONS: (Income)  |  |   |  |
| otal ITEMIZED Contributions:   | \$ 10,800.00<br>(Insert total from line 35)  |   |  |
| otal NON-ITEMIZED Contributions:                                       | \$ 2,374.00  | \$ 13,174.00<br>(Subtotal: lines 19 + 20)   |  |
| ncome from bank dividends, interest, etc:                              | \$   |   | •  |
| New Loans Payable (loaned to you):                                     | \$ (Insert total from line 40)   |   |  |
| New Repayments on Loans Receivable:<br>loaned to others/repaid to you) | \$ (Insert total from line 44)   |   |  |
| Other:   | \$ 0.00  | \$ 0.00<br>(Subtotal: lines 21+22+23+24)  | en e   |
| OTAL INCOME:   | \$ 13,174.00<br>(TOTAL lines 19 through 24. To   | ransfer this amount to Line 10, Columr  | ı B.)  |
| ractions: (Expenditures)   |  |   |  |
| otal ITEMIZED Contributions to Others:                                 | \$ 0.00<br>(Insert total from line 38)   |   |  |
| otal NON-ITEMIZED Contributions to Others:                             | \$ 0.00  | \$ 0.00<br>(Subtotal: lines 26 + 27)  |  |
| otal ITEMIZED Operating Expenditures:                                  | \$ 9,012.31<br>(Insert total from line 37)   |   |  |
| otal NON-ITEMIZED Operating Expenditures:                              | \$ 1,192.80  | \$ 10,205.11<br>(Subtotal: Lines 28 + 29)   |  |
| Bank service charges, etc., paid by you:                               | \$ 0.00  |   |  |
| New Repayments on Loans Payable:<br>loaned to you/repaid to lender)    | \$ 0.00<br>(Insert total from line 41)   |   |  |
| New Loans Receivable (loaned to others):                               | \$ 0.00<br>(Insert total from line 43)   |   | esservice de la companya de la compa |
| Other: <u>0</u>  | \$ 0.00  | \$ 0.00<br>(Subtotal: lines 30+31+32+33)  |  |
| OTAL EXPENDITURES:   | \$ 10,205.11   | nsfer this amount to Line 11, Column E  |  |
|  | Total ITEMIZED Contributions:  Total NON-ITEMIZED Contributions:  The Loans Payable (loaned to you):  The Repayments on Loans Receivable: Total INCOME:  TRACTIONS: (Expenditures)  Total ITEMIZED Contributions to Others:  Total INCOME:  Total ITEMIZED Contributions to Others:  Total ITEMIZED Operating Expenditures:  Total INON-ITEMIZED Operating Expenditures:  Total NON-ITEMIZED Operating Expenditures: | Total ITEMIZED Contributions:  \$ 10,800.00 (Insert total from line 35)  Total NON-ITEMIZED Contributions:  \$ 2,374.00  The Common Section of Contributions:  \$ 2,374.00  The Common Section of Contributions of Co | total ITEMIZED Contributions:  \$ 10,800,00 (Insert total from line 35)  \$ 2,374,00 \$ 13,174,00 (Subtotal: lines 19 + 20)  Income from bank dividends, interest, etc:    lew Loans Payable (Ioaned to you):  |

|               | ·   | •  | ected, please submit two version  |                                       |                            |                                  |                                      | ٠,٠,٠,٠   |
|---------------|---|--|---|---------------------------------------|----------------------------|----------------------------------|--------------------------------------|-----------|
| SCHED         | ULE A: INCOME FROM CAS  | H (MONETARY) CC  | NTRIBUTIONS and IN-   | KIND DONATIO                          | ONS C                      | 10 A1                            | DOKE                                 | 5_        |
| NAME OF       | COMMITTEE OR FUND: People fo  | r Alondra  | · · · · · · · · · · · · · · · · · · ·                                       | ·                                     | C                          | ATE: <u>10/28/13</u>             |                                      |           |
| You must o    | disclose the date and amount of each mo<br>or fund that made the monetary contribut | netary contribution or donat<br>ion or Donation In Kind, and | ion In Kind within the year that, in<br>d the employer of the individual co | aggregate from any o                  | contributor, exceeds       | \$100 *, the name an             | d address of the ind                 | lividual, |
| ist that cor  | se of a contributor who is self-employed,<br>atributor's occupation.)               |  |   | employee of a corpor                  | ation, partnership,        | or other entity, including       | ng a branch of gove                  | rnment, y |
|               | unds must itemize contributions of memb   |  |   |                                       |                            |                                  |                                      |           |
| f you subn    | nit a typed or computer-generated list, all   | items must be in the same                                    | order as they appear on Schedule  | A. Attach addition                    | onal pages as nece         | ssary.                           | 1.5                                  |           |
|               | ,   |  |   |                                       | current report             |                                  |                                      | 1         |
| <del></del>   |   |  |   | COLUMN A                              | COLUMN B                   | COLUMN B1                        | COLUMN C                             |           |
| Date<br>Rovd. | ALPHABETICAL ORDER!<br>Contributor Name & Address                                   | Contributor's<br>Employer**                                  | Description of In-Kind Donation   | Previous Total<br>For This Year       | \$ Received<br>This Period | \$ Value of In-<br>Kind Donation | Total from<br>Source<br>Year to Date |           |
|               | See attached schedule   |  |   |                                       | THIS CONCE                 | Total Bolleton                   | Tear to Date                         | 1         |
|               |   |  |   |                                       |                            |                                  |                                      | -         |
|               |   |  |   |                                       | <u> </u>                   |                                  |                                      | _         |
|               | ****  |  |   |                                       |                            |                                  |                                      |           |
|               |   |  |   |                                       | <u> </u>                   |                                  |                                      |           |
|               | ·   |  |   |                                       |                            |                                  | -                                    | 7         |
|               |   |  |   |                                       |                            |                                  |                                      | †         |
|               |   |  |   |                                       |                            |                                  |                                      | 1         |
| <del></del>   |   |  |   |                                       |                            |                                  |                                      |           |
|               |   | 1  |   |                                       |                            |                                  |                                      |           |
|               |   |  |   |                                       |                            |                                  | -                                    |           |
|               |   |  |   |                                       |                            |                                  |                                      |           |
|               |   |  |   |                                       |                            | <u> </u>                         | <del></del>                          |           |
|               | tal ITEMIZED Monetary Contribution  |  |   |                                       | \$ 10,800.00               |                                  | * -                                  |           |
|               | tal ITEMIZED Monetary Contribution  |  |   |                                       | \$                         | <u> </u>                         | et e                                 |           |
| 5. TOTA       | L ITEMIZED CONTRIBUTIONS REC  | EIVED THIS PERIOD: (   | Transfer this amount to Line  | 19)                                   | \$ 10,800.00               | _                                |                                      |           |
| Subto         | tal ITEMIZED In-Kind Donations rec  | eived this period:   |   |                                       |                            | \$ 0.00                          | 1 .                                  |           |
|               | ital ITEMIZED In-Kind Donations rec   | <del></del>  | n previous page:  |                                       |                            | \$ 0.00                          | ·                                    |           |
|               | ital NON-ITEMIZED In-Kind Donation  | ······································                       | - <del></del>   | · · · · · · · · · · · · · · · · · · · |                            | \$                               |                                      |           |
|               | L IN-KIND DONATIONS RECEIVED  |  |   | .l 5\                                 |                            | \$ 0.00                          |                                      |           |

ě ,

# People for Alondra Itemized Contribs.

Oct. 22 '13

| 4/24/13 Saaved 7/25/13 Saaved 9/30/13 Saaved 10/16/13 Sabo, 3 10/3/13 Salazal 10/21/13 Sheehy 10/21/13 Sheehy 10/22/13 The Mil 9/25/13 Tobar, 3/2/13 Tock, F 2/7/13 Veldey 4/12/13 Veldey 8/9/13 Veldey 10/4/13 Veldey 9/24/13 Warren 10/7/13 Welling  | c, R. edra, Jorge F. edra, Jorge F. edra, Jorge F. edra, Jorge F. | Mayor Mpls.  Attorney | \$<br>\$<br>\$<br>\$ | 40<br>40<br>50 | \$   | 100   | \$  | 200   |
|--|---|-----------------------|----------------------|----------------|------|-------|-----|-------|
| 10/15/13   Rybak,  2/7/13   Saaved 4/24/13   Saaved 7/25/13   Saaved 9/30/13   Saaved 10/16/13   Sabo, \( \)  10/3/13   Salazai  10/21/13   Sheehy  10/21/13   Shulsta  10/22/13   The Min  9/25/13   Tock, F 10/1/13   Veldey, 4/12/13   Veldey, 4/12/13   Veldey, 9/24/13   Warren  10/7/13   Welling 9/13/13   Wheato | c, R. edra, Jorge F. edra, Jorge F. edra, Jorge F. edra, Jorge F. |                       | \$                   | 40             | \$   | 100   | \$  | 200   |
| 4/24/13 Saaved 7/25/13 Saaved 9/30/13 Saaved 10/16/13 Sabo, 3 10/3/13 Salazai 10/21/13 Sheehy 10/21/13 Shulsta 10/22/13 The Min 9/25/13 Tobar, 3/2/13 Tock, F 10/1/13 Veldey, 4/12/13 Veldey, 10/4/13 Veldey, 10/4/13 Warren 10/7/13 Welling   | edra, Jorge F.<br>edra, Jorge F.<br>edra, Jorge F.                | Attorney              | \$                   | 40             |      |       |     |       |
| 4/24/13 Saaved 7/25/13 Saaved 9/30/13 Saaved 10/16/13 Sabo, 10/3/13 Salazat 10/21/13 Sheehy 10/21/13 Shulsta 10/22/13 The Mit 9/25/13 Tobar, 3/2/13 Tock, F 10/1/13 Veldey, 4/12/13 Veldey, 8/9/13 Veldey, 10/4/13 Warren 10/7/13 Welling  | edra, Jorge F.<br>edra, Jorge F.<br>edra, Jorge F.                |                       |                      |                |      |       | 1   |       |
| 7/25/13 Saaved 9/30/13 Saaved 10/16/13 Sabo, 10/3/13 Salaza 10/21/13 Sheehy 10/21/13 Shulsta 10/22/13 The Mil 9/25/13 Tobar, 3/2/13 Tock, F 10/1/13 Veldey, 4/12/13 Veldey, 8/9/13 Veldey, 10/4/13 Warren 10/7/13 Welting  | edra, Jorge F.<br>edra, Jorge F.                                  |                       | \$                   | 50             |      | j     | 1 . |       |
| 9/30/13 Saaved 10/16/13 Sabo, .  10/3/13 Salazai 10/21/13 Sheehy 10/21/13 Shulsta 10/22/13 The Mi 9/25/13 Tobar, 3/2/13 Tock, F 10/1/13 Tock, F 2/7/13 Veldey, 4/12/13 Veldey, 10/4/13 Veldey, 9/24/13 Warren 10/7/13 Welting  | edra, Jorge F.  |                       |                      |                |      |       |     |       |
| 10/3/13 Salazai 10/21/13 Sheehy 10/21/13 Shulsta 10/22/13 The Min 9/25/13 Tobar, 3/2/13 Tock, F 10/1/13 Tock, F 2/7/13 Veldey, 4/12/13 Veldey, 10/4/13 Veldey, 10/4/13 Warren 10/7/13 Welling  | Julie A.  |                       |                      |                | \$   | 50    | \$  | 180   |
| 10/3/13 Salazai 10/21/13 Sheehy 10/21/13 Shulsta 10/22/13 The Min 9/25/13 Tobar, 3/2/13 Tock, F 10/1/13 Tock, F 2/7/13 Veldey, 4/12/13 Veldey, 10/4/13 Veldey, 10/4/13 Warren 10/7/13 Welling  |   |                       |                      |                | \$   | 100   | \$  | 100   |
| 10/21/13 Sheehy 10/21/13 Shulsta 10/22/13 The Min 9/25/13 Tobar, 3/2/13 Tock, F 10/1/13 Tock, F 2/7/13 Veldey, 4/12/13 Veldey, 8/9/13 Veldey, 10/4/13 Warren 10/7/13 Welling   |   |                       |                      |                |      |       |     |       |
| 10/21/13 Shulsta 10/22/13 The Min 9/25/13 Tobar, 3/2/13 Tock, F 10/1/13 Tock, F 2/7/13 Veldey, 4/12/13 Veldey, 10/4/13 Veldey, 10/4/13 Warren 10/7/13 Welling  | ar, Enrique   | La Loma Rest.         |                      |                | \$   | 300   | \$  | 300   |
| 10/22/13 The Min<br>9/25/13 Tobar,<br>3/2/13 Tock, F<br>10/1/13 Tock, F<br>2/7/13 Veldey,<br>4/12/13 Veldey,<br>8/9/13 Veldey,<br>10/4/13 Warren<br>10/7/13 Welting<br>9/13/13 Wheato  | ıy, Lee E.  | Attorney              |                      |                | \$   | 100   | \$  | 100   |
| 10/22/13 The Min<br>9/25/13 Tobar,<br>3/2/13 Tock, F<br>10/1/13 Tock, F<br>2/7/13 Veldey,<br>4/12/13 Veldey,<br>8/9/13 Veldey,<br>10/4/13 Warren<br>10/7/13 Welling<br>9/13/13 Wheato  |   |                       |                      |                |      |       |     |       |
| 9/25/13 Tobar,  3/2/13 Tock, F 10/1/13 Tock, F  2/7/13 Veldey, 4/12/13 Veldey, 10/4/13 Veldey, 9/24/13 Warren  10/7/13 Welling   | tad, Ronald   |                       |                      |                | \$   | 100   | \$  | 100   |
| 3/2/13 Tock, F 10/1/13 Tock, F 2/7/13 Veldey, 4/12/13 Veldey, 8/9/13 Veldey, 10/4/13 Veldey, 9/24/13 Warren 10/7/13 Welling  | linnesota Chippewa Tribe  | NA                    |                      |                | \$   | 100   | \$  | 100   |
| 10/1/13 Tock, F 2/7/13 Veldey, 4/12/13 Veldey, 8/9/13 Veldey, 10/4/13 Warren 10/7/13 Welling   | , Alejandra   | ·                     |                      |                | \$   | 100   | \$  | 100   |
| 2/7/13 Veldey 4/12/13 Veldey 8/9/13 Veldey 10/4/13 Veldey 9/24/13 Warren 10/7/13 Welling 9/13/13 Wheate  | Rose  |                       | \$                   | 75             |      |       |     |       |
| 4/12/13 Veldey 8/9/13 Veldey 10/4/13 Veldey 9/24/13 Warren 10/7/13 Welling 9/13/13 Wheat   | Rose  |                       |                      |                | \$   | 50    | \$  | 125   |
| 8/9/13 Veldey 10/4/13 Veldey 9/24/13 Warren 10/7/13 Welling 9/13/13 Wheato   | y, Allen  | Retired               | \$                   | 25             |      |       |     |       |
| 9/24/13 Warren 10/7/13 Welling 9/13/13 Wheato  | y, Allen  |                       | \$                   | 20             |      |       |     |       |
| 9/24/13 Warren 10/7/13 Welling 9/13/13 Wheato  | y, Allen  |                       | \$                   | 25             |      |       |     |       |
| 10/7/13 Welling<br>9/13/13 Wheato  | y, Allen  |                       |                      |                | \$   | 30    | \$  | 100   |
| 9/13/13 Wheato   | en, Kerry   | Lobbyist              |                      |                | \$   | 100   | \$  | 100   |
|  | ngton, Stephen Jr.  | Wellington Mgnt.      |                      |                | \$   | 250   | \$  | 250   |
| 04740  | ton, John R.  | Faegre Attns.         |                      |                | \$   | 100   | \$  | 100   |
| 9/17/13 Wilson   | n, Clair  |                       |                      |                | \$   | 50    | -   |       |
| 10/17/13 Wilson  | n, Clair  |                       |                      |                | \$   | 50    | \$  | 100   |
| 6/20/13 Women  | enwinning State PAC   | NA                    |                      |                | \$   | 300   | \$  | 300   |
| 10/17/13 Zagal, i  | , Miguel  | El Loro Rest.         |                      |                | \$   | 300   | \$  | 300   |
|  |   |                       | \$                   | 1,325          | ¢ 1. | 0,800 | Ć 1 | 2,125 |

### People for Alondra Itemized Contribs. Oct. 22 '13

| Date               | Name  | Employer/occupation   | Pre-Prim. | Pre-Gen. | Total  |
|--------------------|---|-----------------------|-----------|----------|--------|
| 10/16/13           |   | Reired                | rie-rim.  |          |        |
| 10/16/13           | Lilly, Diane P.                               | Reirea                |           | \$ 100   | \$ 10  |
| 9/6/13             | Local No. 49 Engineers                        | NA                    |           | \$ 300   | \$ 30  |
| 2/20/13            | Lockhart, Kristin N.                          | Ofc. Of Equality U oM |           | \$ 100   | \$ 10  |
| 10/21/13           | Lockridge Grindal Nauen Fund                  | NA                    |           | \$ 200   | \$ 20  |
| 9/25/13            | Lopez-Lyman, Jessica                          |                       |           | \$ 100   | \$ 10  |
| 10/21/13           | Malcolm, Jan K.                               |                       |           | \$ 100   | \$ 10  |
| 5/1/13             | Mattison, Joseph Blain                        | Mpls. Fire Dept.      | \$ 50     |          |        |
| 8/15/13<br>9/30/13 | Mattison, Joseph Blain Mattison, Joseph Blain |                       | \$ 100    | \$ 50    | \$ 20  |
| 9/21/13            | McFaul, Julian                                |                       |           | \$ 100   | \$ 10  |
| 10/21/13           | McGrann, William R.                           | McGrann, Shea Attns.  |           | \$ 100   | \$ 10  |
| 6/13/13            | Monserate, Alberto                            | Mpls. School Bd.      | \$ 100    |          |        |
| 10/1/13            | Monserate, Alberto                            |                       |           | \$ 100   | \$ 20  |
| 10/14/13           | Moro, Gerardo                                 |                       |           | \$ 100   | \$ 10  |
| 9/25/13            | Mpls. Bldg. & Trades Council                  | NA                    |           | \$ 300   | \$ 30  |
| 8/15/13            | Nordyke, Thomas Lee                           | Self                  |           | \$ 100   | \$ 10  |
| 8/26/13            | O'Rielly, Lize                                |                       | \$ 70     |          |        |
| 9/21/13            | O'Rielly, Lize                                |                       |           | \$ 100   | \$ 170 |
| 10/21/13           | Onofre, Filiberto                             |                       |           | \$ 100   | \$ 10  |
| 10/22/13           | Page, Diane                                   |                       |           | \$ 150   | \$ 15  |
| 9/24/13            | Plato, Andy                                   | Lobbyist              |           | \$ 100   | \$ 10  |
| 8/14/13            | Raffo, Susan                                  | Pfund Foundation      | \$ 50     |          |        |
| 9/25/13            | Raffo, Susan                                  |                       |           | \$ 50    | \$ 100 |
| 10/11/13           | Rondgitsch, Bridgette                         |                       |           | \$ 100   | \$ 10  |

### People for Alondra Itemized Contribs. Oct. 22 '13

| Date     | Name                | Employer/occupation        | Pr | e-Prim.   | Pre | -Gen. | Т  | otal |
|----------|---------------------|----------------------------|----|-----------|-----|-------|----|------|
| 2/27/13  | Hernandez, Mario    | Latino Development Corp.   | \$ | 40        |     |       | _  |      |
| 5/5/13   | Hernandez, Mario    | Lacino Dovelop/Horiz Gorp. | \$ | 40        |     |       |    |      |
| 9/25/13  | Hernandez, Mario    |                            | -  | 70        | \$  | 20    | \$ | 100  |
|          |                     |                            |    |           |     |       |    |      |
| 10/4/13  | Hernandez, Ramiro   | Concord Property           |    |           | \$  | 200   | \$ | 200  |
| 10/21/13 | HGA PAC             | NA                         |    |           | \$  | 100   | \$ | 100  |
| 10/16/13 | Hoch, THomas L.     | Hennepin Theatre Trust     |    |           | \$  | 100   | \$ | 100  |
| 9/24/13  | Hofstede, Al        | Lobbyist                   |    |           | \$  | 200   | \$ | 200  |
| 8/22/13  | IBEW Political Fund | NA I                       |    |           | \$  | 300   | \$ | 300  |
| 10/22/13 | Jimenez, Claudia    |                            |    | :         | \$  | 100   | \$ | 100  |
| 10/4/13  | Jimenez, Henry      | PPL Industries             |    |           | \$  | 100   | \$ | 100  |
| 10/16/13 | Johnson, Tom        | Gray Plant Mooty           |    |           | \$  | 100   | \$ | 100  |
| 9/25/13  | Kaefer, Maria       | HCMC                       |    |           | \$  | 100   | \$ | 100  |
| 10/21/13 | KapLan, Samuel      | Attorney                   | -  |           | \$  | 200   | \$ | 200  |
| 9/4/13   | Keefe, Mary         |                            | -  |           | \$  | 100   | \$ | 100  |
| 8/16/13  | Knabel, Thomas      | Clinical Informatics       | \$ | 200       | +   |       |    |      |
| 10/16/13 | Knabel, Thomas      |                            |    |           | \$  | 100   | \$ | 300  |
| 6/17/13  | Kozak, Andrew V.    | No. State Advisors         | \$ | 100       | -   |       |    |      |
| 9/24/13  | Kozak, Andrew V.    | No. State / tayloons       | Ψ  | 100       | \$  | 50    |    |      |
| 9/30/13  | Kozak, Andrew V.    |                            |    |           | \$  | 100   | \$ | 250  |
|          | 1                   |                            |    |           |     |       |    |      |
| 9/24/13  | Kurnow, Bruce P.    |                            |    | · · · · · | \$  | 100   | \$ | 100  |
| 9/24/13  | Kurnow, Charles N.  |                            |    |           | \$  | 100   | \$ | 100  |
| 10/16/13 | Labovitz, Jennifer  |                            |    |           | \$  | 100   | \$ | 100  |
| 10/21/13 | Lamb, Kathleen      |                            |    |           | \$  | 100   | \$ | 100  |
|          |                     |                            |    |           |     |       |    |      |
| 3/6/13   | Lee, Ana Ruby       | N.W. Area Foundation       | \$ | 100       |     |       |    |      |
| 9/25/13  | Lee, Ana Ruby       |                            |    |           | \$  | 125   | \$ | 225  |

### People for Alondra Itemized Contribs. Oct. 22 '13

| Date     | Name                        | Employer/occupation      | Pre-Prim. | Pre-Gen. | Total  |
|----------|-----------------------------|--------------------------|-----------|----------|--------|
| 9/25/13  | AFL-CIO Fund                | NA                       | ,         | \$ 300   | \$ 300 |
|          |                             |                          |           |          |        |
| 10/21/13 | Alvarado Riera, Imelda      |                          |           | \$ 200   | \$ 200 |
| 10/16/13 | Anderson Kelliher, Margaret | MHTA                     |           | \$ 300   | \$ 300 |
|          |                             |                          |           |          |        |
| 5/7/13   | Benson, Scott               | Briol & Assoc. Attns.    | \$ 100    |          |        |
| 9/23/13  | Benson, Scott               |                          |           | \$ 100   | \$ 200 |
|          |                             |                          |           |          |        |
| 10/17/13 | Cairns, John                | Attorney                 |           | \$ 150   | \$ 150 |
| 10/16/13 | Cameron, Bill & Connie      | Hanson, Efron & Halloren |           | \$ 100   | \$ 100 |
| 9/20/13  | Cassady, Jason              | ,                        |           | \$ 100   | \$ 100 |
| 10/16/13 | Christenson, Andrea         | Cassidy, Turlet Etal.    |           | \$ 100   | \$ 100 |
| 9/24/13  | Cohen, Richard W.           | Attorney                 |           | \$ 100   | \$ 100 |
|          |                             |                          |           |          |        |
| 10/14/13 | Davis, Barbara              | Coldwell Banker          |           | \$ 100   |        |
| 10/16/13 | Davis, Barbara              | ·                        |           | \$ 200   | \$ 300 |
| 10/21/13 | Davis, Fran                 |                          |           | \$ 300   | \$ 300 |
| 9/24/13  | Diamond, Susan              |                          |           | \$ 300   | \$ 300 |
| 9/24/13  | Ditlov, Dennis              |                          |           | \$ 100   | \$ 100 |
| 9/24/13  | Emily's List                | NA                       |           | \$ 300   | \$ 300 |
| 10/16/13 | Goodman, Lisa               | Mpls. City Council       |           | \$ 300   | \$ 300 |
| 10/16/13 | Graham, Anne M.             | Self Employed            |           | \$ 100   | \$ 100 |
|          |                             |                          |           |          |        |
| 9/30/13  | Grathwol, James F.          | Mpls. Public Schools     |           | \$ 100   |        |
| 10/21/13 | Grathwol, James F.          |                          |           | \$ 25    | \$ 125 |
| 10/21/13 | Grindal, H. Theodore        | Lockridge Grindel Attns. |           | \$ 300   | \$ 300 |
| 10/21/13 | Hendrickson, Lawrence       |                          |           | \$ 200   | \$ 200 |
| 9/13/13  | Herman, John R.             | Faegre Attns.            |           | \$ 100   | \$ 100 |
|          |                             |                          |           |          |        |

### SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

| NAME OF COMMITTEE OR FUND: People for Alondra DATE: |
|---|
|---|

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

|           |  |                         |                                 | List expenditu<br>current reporti |                         |                                    |
|-----------|--|-------------------------|---------------------------------|-----------------------------------|-------------------------|------------------------------------|
|           | ALPHABETICAL ORDER!  | Purpose for Expenditure | Previous Total<br>For This Year | Operating Expenditures            | Contributions to Others | Total to<br>Source<br>Year to Date |
| Date Paid | Vendor or Recipient Committee Name and Address See attached schedule | Expenditure             | POI THIS TEAT                   | Expenditures                      | to Others               | Teal to Date                       |
|           |  |                         |                                 |                                   |                         |                                    |
|           |  |                         |                                 |                                   |                         |                                    |
| ,         | ·  |                         |                                 |                                   |                         |                                    |
|           |  |                         |                                 |                                   |                         |                                    |
|           |  |                         |                                 |                                   |                         |                                    |
|           |  |                         |                                 |                                   |                         |                                    |
|           |  |                         |                                 |                                   |                         |                                    |
| <u>.</u>  |  |                         |                                 |                                   |                         |                                    |
|           |  |                         |                                 |                                   |                         |                                    |

| Subtotal iTEMIZED Operating Expenditures this period:                                    | \$ 9,012.31 |
|--|-------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:            | \$          |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ 9,012.31 |

| Subtotal ITEMIZED Contributions to Others this period:                                    | \$ |
|---|----|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:            | \$ |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ |

| Ve Date        | Address                                  | Memo  | <br>Pre_Prim    | Pre-Gen.     | <br>Total       |
|----------------|--|---|-----------------|--------------|-----------------|
| USPS           |  |   |                 |              |                 |
| Various        | Powderhorn station                       | Postage                                       | \$<br>796.09    |              |                 |
| 9/24/13        | postage Powderhorn station               | postage Powderhorn station                    |                 | \$ 73.60     |                 |
| 10/11/13       | . *                                      | 1st GOTV mailerc c/o Ambassador Press         |                 | \$ 643.22    |                 |
| 10/11/13       |  | Post for 2nd GOTV Mailerd/o ambassador Press  |                 | \$ 379.18    |                 |
| 10/22/13       |  | GOTV Mailer #3                                |                 | \$ 372.02    |                 |
| 10/22/13       |  | Mailer #4                                     |                 | \$ 587.78    | s.              |
| 10/22/13       |  | #5 GOTV maiiler                               |                 | \$ 589.62    | \$<br>3,441.51  |
| Wellstone Acti | on                                       |   | <br>            |              |                 |
| 6/7/13         | 2446 University Ave. W.ST PAUL, MN 55114 | Camp Wellstone candidate & campaign Mgr. Trng | \$<br>200.00    |              | \$<br>200.00    |
|                |  | Itemized Totals                               | \$<br>12,007.08 | \$ 9,012.31  | \$<br>21,019.39 |
|                |  | Non-Itemized Totals                           | \$<br>453.70    | \$ 1,192.80  | \$<br>1,646.50  |
|                |  | Total Expenses                                | \$<br>12,460.78 | \$ 10,205.11 | \$<br>22,665.89 |

| Ve_  | Date        | Address                                | Memo                                     |   | P  | re_Prim   | Р  | re-Gen. |    | Total    |
|------|-------------|--|--|---|----|---|----|---------|----|----------|
| Pay  | Pal         |  |  |   |    |   |    |         |    |          |
|      | Various     | 2211 N 1st Street SANTA FE. CA 95131   |  |   | \$ | 160.45  |    | ٠.      |    |          |
|      | Various     | 2212 N 1st Street SANTA FE, CA 95131   |  |   |    |   | \$ | 123.68  | \$ | 284.13   |
| Porr | roy, Andy   |  |  |   |    |   |    |         | •  |          |
|      | 4/12/13     | 2750 Cedar Ave S #104 MPLS MN 55407    | Logo design and identy package           |   | \$ | 250.00  |    |         |    |          |
|      | 5/16/13     | 2750 Cedar Ave S #104 MPLS MN 55407    | Lit design                               |   | \$ | 450.00  |    |         |    |          |
|      | 5/16/13     | 2750 Cedar Ave S #104 MPLS MN 55407    | Inv. dated 5-8-13                        | Х | \$ | 400.56  |    | •       |    |          |
|      | 8/17/13     | 2750 Cedar Ave S #104 MPLS MN 55407    | \$200 Dr Knock piece, \$20 signs update  |   | \$ | 220.00  | ļ  |         | \$ | 1,320.56 |
| Safa | ri Restaura | ant                                    |  |   |    |   |    |         |    | 141      |
|      | 5/9/13      | 3010 - 4th Ave S MPLS MN 55408         | delegate trng                            |   | \$ | 200.00  |    |         | \$ | 200.00   |
| Seve | en Corners  | Printing                               |  |   | •  |   |    |         |    |          |
|      | 2/7/13      | 1099 Snelling Ave. N. ST PAUL MN 55108 | contribution envelopes, 1,000 items      |   | \$ | 243.23  |    |         |    |          |
| ٠    | 5/23/13     | 1099 Snelling Ave. N. ST PAUL MN 55108 | 300 post cards, \$20 design, tax, 15.56  |   | \$ | 219.56  |    |         |    |          |
|      | 8/17/13     | 1099 Snelling Ave. N. ST PAUL MN 55108 | 4000 Dr knock lit pieces                 |   | \$ | 753.38  |    |         |    |          |
|      | 9/25/13     | 1099 Snelling Ave. N. ST PAUL MN 55108 | handout 400 pieces, 500 remit. envelopes |   |    |   | \$ | 443.42  | \$ | 1,659.59 |
| Sign | Rocket      |  |  |   |    | <del>, , , , , , , , , , , , , , , , , , , </del> |    |         |    | ·        |
|      | 8/14/13     | 340 Broadway Ave. ST. PAUL, MN 55071   | 100 Signs, corogated plastic, 2 sides,   |   | \$ | 464.92  |    |         |    |          |
|      | 8/30/13     | 341 Broadway Ave. ST. PAUL , MN 55071  | 250 signs w/stands                       |   |    |   | \$ | 857.00  | \$ | 1,321.92 |
| Syre | eta Wilkins | •                                      |  |   |    |   |    |         |    |          |
|      | 3/31/13     | 3000 W. River Rd. #204 MPLS MN 55407   | email server consult                     |   | \$ | 100.00  |    |         | \$ | 100.00   |
| Unio | n House Ir  | nc.                                    |  |   | •  |   |    |         | •  |          |
|      | 5/10/13     | 26796 Felton Ave. WYOMING MN 55092     | 63 shirts                                |   | \$ | 878.00  |    |         | \$ | 878.00   |

| 9/30/13 4756 Co  Keliy Anthony 6/27/13 3912 Min  Laden, Shawn 5/15/13 2221 Ga  LiTiN 2/6/13 434 E. Ly  Mary Cooley | olumbus Ave S MPLS MN 55407 olumbus Ave S MPLS MN 55407 onnehaha Ave Apt. #4 MPLS MN 55406 orfield Ave S MPLS MN 55405 | J. Garcia Aug.'13 Sept 30 stipend Consultant services for 6-2//6-10-13 | \$ | 500.00       | \$ | 260.00<br>620.00 | \$          | 880.00   |
|--|--|--|----|--------------|----|------------------|-------------|----------|
| 9/30/13 4756 Co  Kelly Anthony 6/27/13 3912 Min  Laden, Shawn 5/15/13 2221 Ga  LiTIN 2/6/13 434 E. Ly  Mary Cooley | nnehaha Ave Apt. #4 MPLS MN 55406  | Sept 30 stipend  | \$ | 500.00       | \$ |                  | <b>\$</b>   | 880.00   |
| Kelly Anthony 6/27/13 3912 Min  Laden, Shawn 5/15/13 2221 Ga  LiTIN 2/6/13 434 E. Ly  Mary Cooley                  | nnehaha Ave Apt. #4 MPLS MN 55406  |  | \$ | 500.00       | \$ | 620.00           | <b>,</b> \$ | 880.00   |
| 6/27/13 3912 Min  Laden, Shawn 5/15/13 2221 Ga  LiTiN 2/6/13 434 E. Ly  Mary Cooley                                |  | Consultant services for 6-2//6-10-13                                   | \$ | 500.00       |    |                  |             |          |
| Laden, Shawn 5/15/13 2221 Ga LiTiN 2/6/13 434 E. Ly Mary Cooley  |  | Consultant services for 6-2//6-10-13                                   | \$ | 500.00       |    |                  |             |          |
| 5/15/13 2221 Ga<br>LiTiN<br>2/6/13 434 E. Ly<br>Mary Cooley  | rfield Ave S MPLS MN 55405   |  |    |              |    |                  | \$          | 500.00   |
| LiTiN 2/6/13 434 E. Ly Mary Cooley   | rfield Ave S MPLS MN 55405   |  |    |              |    |                  |             |          |
| 2/6/13 434 E. Ly   | · ·  | Copy Campaign Lit.   | \$ | 131.30       |    |                  | \$          | 131.30   |
| Mary Cooley  |  |  |    |              |    |                  |             |          |
| • -  | yndale Ave. N. MPLS MN 55405   | paper service itemes for kick off and future use                       | \$ | 108.48       |    |                  | \$          | 108.48   |
| 2/27/13 2521 Mir   |  |  |    |              |    |                  |             |          |
|  | nnesota Ave. #5 Bemidji, MN 56601  | Web page design and build  | \$ | 517.50       |    |                  |             |          |
| 5/30/13 2521 Mir   | nnesota Ave. #5 Bemidji, MN 56601  | site changes and add pages   | \$ | 240.00       | -  |                  | \$          | 757.50   |
| Mathew Musel   |  |  |    |              |    |                  |             |          |
| 4/1/13 4411 Mo   | organ Ave N MPLS MN 55412  | paper, copying Etc. for precaucus mailing                              | \$ | 158.00       |    |                  |             |          |
| 5/16/13  |  | Stipendfor 5/13/13   | \$ | 1,000.00     |    |                  |             |          |
| 5/17/13  |  | OfficeMax  | \$ | 123.88       |    |                  | . *         |          |
| 5/17/13  |  | day of convention copies, FedX   | \$ | 139.34       |    |                  |             |          |
| 5/17/13  |  | Walmart  | \$ | 196.37       |    |                  | \$          | 1,617.59 |
| Minn. DFL  |  |  |    |              |    |                  | 1           |          |
| 2/16/13 255 Plate  | o Blvd. ST PAUL MN 55107   | DFL voter file access  | \$ | 250.00       |    |                  | \$          | 250.00   |
| Mpls. DFL  |  |  | ·  |              |    |                  |             |          |
| •  | 0th Ave S MPLS MN 55407-3710   | Ward 9 convention war Rm and Table rental                              | \$ | 110.00       |    |                  | \$          | 110.00   |
| OfficeMax  |  |  | •  | <del>-</del> |    |                  | •           |          |
| Various 3002 Nic   | collet Ave. MPLS MN 55408  | Various  | \$ | 59.75        |    |                  |             |          |
|  |  | Office supplies  |    |              | \$ | 440.00           |             |          |
| 9/19/13 3001 Nic   | collet Ave. MPLS MN 55408  |  |    |              | Ψ  | 119.60           |             |          |

|                |                                       |                                       |  |         | į  | Amount   | Amount |          |  |  |  |
|----------------|---------------------------------------|---------------------------------------|--|---------|----|----------|--------|----------|--|--|--|
| Ve Date        | Address                               | Memo                                  | F                                      | re_Prim | F  | re-Gen.  |        | Total    |  |  |  |
| A La Salsa     |                                       |                                       |  |         |    |          |        |          |  |  |  |
| 2/6/13         | 920 E. Lake St #155 MPLS MN 55407     | refreshments for Fund raiser          | \$                                     | 250.00  |    |          |        |          |  |  |  |
| 5/1/13         | 920 E. Lake St #155 MPLS MN 55407     | refreshments for Fund raiser          | \$                                     | 172.44  |    |          |        |          |  |  |  |
| 10/21/13       | 920 E. Lake St #155 MPLS MN 55407     | refreshments for Fund raiser          |  |         | \$ | 200.00   | \$     | 622.44   |  |  |  |
| Adam Arling (  | (v)                                   |                                       | -                                      | •       |    |          |        |          |  |  |  |
| 7/31/13        | 2929 E. 26th St. Apt. 1 MPLS MN 55406 | Aug Stipend                           | \$                                     | 500.00  |    |          |        |          |  |  |  |
| 9/14/13        | 2930 E. 26th St. Apt. 1 MPLS MN 55406 | 1/2 Sept stipend                      |  |         | \$ | 750.00   |        |          |  |  |  |
| 9/30/13        | 2930 E. 26th St. Apt. 1 MPLS MN 55406 | Sept 30 stipend                       |  |         | \$ | 750.00   |        |          |  |  |  |
| 10/15/13       | 2930 E. 26th St. Apt. 1 MPLS MN 55406 | 10-15 Stipend                         |  |         | \$ | 750.00   | \$     | 2,750.00 |  |  |  |
| Ambassador I   | Press                                 |                                       |  |         |    |          | •      |          |  |  |  |
| 10/14/13       | 1400 Washington Ave N MPLS MN 55411   | 2 GOTV Lit. Pieces                    |  |         | \$ | 1,374.14 | \$     | 1,374.14 |  |  |  |
| Ashley Sierra  | Design                                | •                                     |  |         |    |          |        |          |  |  |  |
| 5/31/13        | 2750 Cedar Ave S #104 MPLS MN 55407   | 600 pieces mailer post card           | \$                                     | 489.69  |    |          | \$     | 489.69   |  |  |  |
| Bruce Silcox I | Photography                           | ·                                     |  |         |    |          |        |          |  |  |  |
| 3/6/13         | 3505 - 13th Ave S MPLS MN 55407       | candidate photos for file             | \$                                     | 200.00  |    |          | \$     | 200.00   |  |  |  |
| Constant Con   | tact                                  |                                       |  |         |    |          |        |          |  |  |  |
| 1/12/13        | 1601 Trapelo Rd Walyham, MA 02451     | six month prepaid fee                 | \$                                     | 162.00  | -  |          |        |          |  |  |  |
| Various        | 1601 Trapelo Rd Walyham, MA 02451     | Monthly fee                           | \$                                     | 90.45   |    |          |        |          |  |  |  |
| Various        | 1601 Trapelo Rd Walyham, MA 02451     |                                       |  |         | \$ | 70.00    | \$     | 322.45   |  |  |  |
| Google Aps     |                                       |                                       |  |         |    |          |        |          |  |  |  |
| Various        |                                       | Monthly fee                           | \$                                     | 197.60  |    |          |        |          |  |  |  |
| 9/2/13         |                                       |                                       |  |         | \$ | 33.33    | \$ .   | 230.93   |  |  |  |
| Impact Printin | g .                                   |                                       | : :::::::::::::::::::::::::::::::::::: | •       |    | *        | •      |          |  |  |  |
| 2/27/13        | 1067 Rice St. ST PAUL MN 55117        | envelopes & Ltr. head, 2500 Ea.       | \$                                     | 670.50  |    |          |        |          |  |  |  |
| 5/13/13        | 1067 Rice St. ST PAUL MN 55117        | Signs, 2.25 plus tax Ea. (100 pieces) | \$                                     | 242.62  |    |          |        |          |  |  |  |
| 5/13/13        | 1067 Rice St. ST PAUL MN 55117        | buttons, 1000 @\$0.15 Ea plus tax     | \$                                     | 160.97  |    |          | \$     | 1,074.09 |  |  |  |

#### SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)

| NAME OF COMMITTEE OR FUND: People for Alondra |                |
|---|----------------|
|   | DATE: 10/28/13 |

#### SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

|           |                             |                               |                    | Goods & Service | s + Cash = \$100+ |                 |
|-----------|-----------------------------|-------------------------------|--------------------|-----------------|-------------------|-----------------|
|           |                             |                               |                    | Given in Cu     | irrent Period     |                 |
|           | Alphabetical Order!         |                               | COLUMN A           | COLUMN B        | COLUMN B1         | COLUMN C        |
|           | Name & Address of           | Description of                | Previous Total     |                 | Value of Goods    | Recipient Total |
| Date      | Recipient                   | Goods and Services            | for This Year      | Cash Given      | & Services        | Year to Date    |
|           | None                        |                               |                    |                 |                   |                 |
|           |                             |                               |                    |                 |                   |                 |
| 39. Total | Goods and Services given in | n this period: (Transfer this | s amount to Line 1 | 4, Column B)    | \$                |                 |

### SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

|           |  |                         |              | r Repaid by You in<br>orting Period |                 |
|-----------|--|-------------------------|--------------|-------------------------------------|-----------------|
|           | Alphabetical Order!                                | COLUMN A1               | COLUMN B     | COLUMN B1                           | COLUMN C1       |
|           |  | Loan Balance            | Add New Loan | Subtract Loan                       | Current Balance |
| Date      | Name, Address & Employer of Lender                 | Last Report             | \$ Received  | \$ Repaid                           | Owed by You     |
|           | None   |                         |              | F. 4****                            |                 |
| 40 Total  | Novel come Develop this period. /Transfer this per |                         | <b>C</b>     |                                     |                 |
|           | New Loans Payable this period: (Transfer this an   |                         | 1 4          |                                     |                 |
|           | Repayment of Loans Payable this period: (Transf    |                         |              | \$                                  |                 |
| 42. Curre | nt Balance of Outstanding Loans Payable: (Trans    | fer this amount to Line | 16)          |                                     | \$              |

#### SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

|           |   |                    |              | r Repaid to You in<br>orting Period |                 |
|-----------|---|--------------------|--------------|-------------------------------------|-----------------|
|           | Alphabetical Order!                                   | COLUMN A1          | COLUMN B     | COLUMN B1                           | COLUMN C1       |
|           |   | Loan Balance       | Add New Loan | Subtract Loan                       | Current Balance |
| Date      | Name, Address & Employer of Recipient of Loan         | Last Report        | \$ Given     | \$ Repaid                           | Owed to You     |
|           | None  |                    |              |                                     |                 |
|           |   |                    |              |                                     |                 |
| 43. Total | New Loans Receivable this period: (Transfer this amo  | unt to Line 32)    | \$           |                                     |                 |
| 44. Total | Repayment of Loans Receivable this period: (Transfer  | this amount to Li  | ne 23)       | \$                                  |                 |
| 45. Curre | nt Balance of Outstanding Loans Receivable: (Transfer | r this amount to L | ine 15)      | •                                   | \$              |

#### SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

|           | Alphabetical Order!  | Current Balance |
|-----------|--|-----------------|
| Date      | Name & Address of Vendor of Goods or Services Received But Not Paid For                      | Owed by You     |
|           | none   |                 |
|           |  |                 |
| 46. Curre | ent Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) | \$              |

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.

(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) Paul A Lipetzky dated 10/28/13 hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer

in the second se