

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. MCLAUGHLIN FOR MAYOR  
(Name of Committee or Fund)
2. DEBRA N. EVANS  
(Treasurer's Name) (E-mail Address)
3. 3807 ZENITH AVENUE S MINNEAPOLIS MN 55410  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 860-2526 \_\_\_\_\_
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.  
If your committee is a state committee, please contact our office regarding termination.
8. **2011 ANNUAL REPORT DUE Tuesday, January 31<sup>st</sup>, 2012**

## REPORTING PERIOD: (check one)

- |   |                  |                     |
|---|------------------|---------------------|
| <input type="checkbox"/> 2011 Candidates on the ballot                    | From: 10/27/2011 | Through: 12/31/2011 |
| <input checked="" type="checkbox"/> And Political Funds or Committees:    | From: 1/1/2011   | Through: 12/31/2011 |
| <input checked="" type="checkbox"/> Candidates NOT on the ballot in 2011: |                  |                     |

9. BEGINNING CASH BALANCE THIS REPORT: \$ 1,568.38  
(Insert Ending Cash Balance from last report)

### COLUMN A

Activity Reported this year,  
In previous reporting periods.

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

### COLUMN C

A + B = Total Activity for This Calendar Year

- |  |  |   |
|--|--|---|
| 10. ADDITIONS:<br><u>\$ 0.00</u><br>(Column C, Line 10 from Last Reporting period.)  | <u>+\$</u><br>(Insert amount from line 25) | <u>\$</u><br>(Insert total of line 10, columns A + B) |
| 11. SUBTRACTIONS:<br><u>\$ 0.00</u><br>(Column C, Line 11 from Last Reporting period.)                                     | <u>-\$</u><br>(Insert amount from line 34) | <u>\$</u><br>(Insert total of line 11, columns A + B) |
| 12. ENDING CASH BALANCE THIS REPORT: <u>= \$ 516 1568.38 DB 2-2-12</u><br>(Line 9 + line 10(column B) - line 11(column B)) |  |   |

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

### COLUMN A

Activity Reported on Last Report

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

### COLUMN C

A + B = Total Activity for This Calendar Year

- |  |   |   |
|--|---|---|
| 13. In-Kind Donations Received:<br><u>\$</u><br>(Column C, Line 13 from Last Reporting period.)  | <u>+\$</u><br>(Insert total from line 36) | <u>\$</u><br>(Insert total of line 13, columns A + B) |
| 14. Goods/Services Given to Others:<br><u>\$</u><br>(Column C, Line 14 from Last Reporting period.)  | <u>-\$</u><br>(Insert total from line 39) | <u>\$</u><br>(Insert total of line 14, columns A + B) |
| 15. Current Balance of Outstanding Loans Receivable (loaned to others) ..... ><br><u>\$</u><br>(Insert total Current Balance from line 45) |   |   |

## SUMMARY OF OUTSTANDING DEBT:

- |  |  |
|--|--|
| 16. Current Balance of Outstanding Loans Payable (loaned to you) ..... ><br>(Amount from Last Report: \$0.00)  | <u>\$</u><br>(Insert total Current Balance from line 42) |
| 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit ..... ><br>(Amount from Last Report: \$0.00) | <u>\$</u><br>(Insert total Amount Owed from line 46)     |

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) DEBRA N. EVANS, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Debra N. Evans

DATE: 1/29/12

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152