CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.   TYPE OR PRINT IN BLACK INK.   RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. *TUTHILL FOR 10TH WARD*
(Name of Committee or Fund)

2. _____   *LAJFOREMAN@gmail.com*
(Treasurer's Name)   (E-mail Address)

3. *2107 Hennepin Ave #2 Mpls, MN 55405*
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: *612-870-1246*

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)

7. ☐ Termination of Committee – All debts must be paid and Ending Balance can be no more than $100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.

8. **2012 ANNUAL REPORT**   DUE Thursday, January 31st, 2013

Received by Hennepin County
Taxpayer Services

JAN 24 2013

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DEL 1-24-13

REPORTING PERIOD: (check one)		
☐ **2012 Candidates on the ballot** **And Political Funds or Committees:**	From: 10/24/2012	Through: 12/31/2012
☒ **Candidates NOT on the ballot in 2012:**	From: 1/1/2012	Through: 12/31/2012

9. **BEGINNING CASH BALANCE THIS REPORT:** $ *10,867.37*
(Insert Ending Cash Balance from last report)

COLUMN A Activity Reported this year, In previous reporting periods.	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C A + B =Total Activity for This Calendar Year
10. ADDITIONS: $ _____ (Column C, Line 10 from Last Reporting period.)	+ $ *18,064.00* (Insert amount from line 25)	$ *18,064.00* (Insert total of line 10, columns A + B)
11. SUBTRACTIONS: $ _____ (Column C, Line 11 from Last Reporting period.)	- $ *1,342.26* (Insert amount from line 34)	$ *1,342.26* (Insert total of line 11, columns A + B)

12. **ENDING CASH BALANCE THIS REPORT:** = $ *27,589.11*
(Line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A Activity Reported on Last Report	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C A + B =Total Activity for This Calendar Year
13. **In-Kind Donations Received:** $ _____ (Column C, Line 13 from Last Reporting period.)	+ $ *62.50* (Insert total from line 36)	$ *62.50* (Insert total of line 13, columns A + B)
14. **Goods/Services Given to Others:** $ _____ (Column C, Line 14 from Last Reporting period.)	- $ _____ (Insert total from line 39)	$ _____ (Insert total of line 14, columns A + B)
15. **Current Balance of Outstanding Loans Receivable** (loaned to others).........................>		$ _____ (Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (**loaned to you**) ....> $ _____
(Amount from Last Report: $ _____)   (Insert total Current Balance from line 42)

17. Current Balance of Outstanding Unpaid Bills/Advance of Credit ....> $ *295.46*
(Amount from Last Report: $ _____)   (Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross/misdemeanor.
I, (Print Name) *FRANCES J GLASS NEWMAN* CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: *Frances Glass Newman*   DATE: *January 19, 2013*

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

NAME OF COMMITTEE OR FUND: _TUTHILL FOR 10th WARD_ DATE: _____

ADDITIONS: (Income)

19. Total ITEMIZED Contributions: $ _____∅_____
(Insert total from line 35)

20. Total NON-ITEMIZED Contributions: $ _18,604.00_ $ _18,604.00_
(Subtotal: lines 19 + 20)

21. Income from bank dividends, interest, etc: $ _____∅_____

22. New Loans Payable (loaned to you): $ _____∅_____
(Insert total from line 40)

23. New Repayments on Loans Receivable: $ _____∅_____
(loaned to others/repaid to you)
(Insert total from line 44)

24. Other: _____ $ _____ $ _____∅_____
(Subtotal: lines 21+22+23+24)

25. **TOTAL INCOME:** $ _18,064.00_
(TOTAL lines 19 through 24. **Transfer this amount to Line 10, Column B.**)

SUBTRACTIONS: (Expenditures)

26. Total ITEMIZED Contributions to Others: $ _____∅_____
(Insert total from line 38)

27. Total NON-ITEMIZED Contributions to Others: $ _____∅_____ $ _____∅_____
(Subtotal: lines 26 + 27)

28. Total ITEMIZED Operating Expenditures: $ _989.00_
(Insert total from line 37)

29. Total NON-ITEMIZED Operating Expenditures: $ _333.26_ $ _1,322.26_
(Subtotal: Lines 28 + 29)

30. Bank service charges, etc., paid by you: $ _20.00_

31. New Repayments on Loans Payable: $ _____∅_____
(loaned to you/repaid to lender)
(Insert total from line 41)

32. New Loans Receivable (loaned to others): $ _____∅_____
(Insert total from line 43)

33. Other: _____ $ _____ $ _20.00_
(Subtotal: lines 30+31+32+33)

34. **TOTAL EXPENDITURES:** $ _1,342.26_
(Total lines 26 through 33. **Transfer this amount to Line 11, Column B.**)

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website. ☐ _____ If selected, please submit two versions of Schedule A, one with contributors' addresses and one without.

SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

NAME OF COMMITTEE OR FUND: _TUTHILL FOR 10th WARD_   DATE: _12/31/2012_

You must disclose the date and amount of each monetary contribution or donation in Kind within the year that, in aggregate from any contributor, exceeds $100 *, the name and address of the individual, committee or fund that made the monetary contribution or Donation In Kind, and the employer of the individual contributor.

(**In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

*Political Funds must itemize contributions of members that, in aggregate in the year, exceed $50.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.   Attach additional pages as necessary.

Date Rcvd.	ALPHABETICAL ORDER! Contributor Name & Address	Contributor's Employer**	Description of In-Kind Donation	COLUMN A Previous Total For This Year	List contributions here for the current reporting period COLUMN B $ Received This Period	COLUMN B1 $ Value of In-Kind Donation	COLUMN C Total from Source Year to Date

Subtotal ITEMIZED Monetary Contributions received this period:	$ 0
Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:	$ 0
35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19)	$ 0

Subtotal ITEMIZED In-Kind Donations received this period:	$ 0
Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:	$ 0
Subtotal NON-ITEMIZED In-Kind Donations Received This Period:	$ 62.50
36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)	$ 62.50

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: _Tuthill for 10th WARD_   DATE: _12/31/2012_

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of $100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

Date Paid	ALPHABETICAL ORDER! Vendor or Recipient Committee Name and Address	Purpose for Expenditure	COLUMN A Previous Total For This Year	COLUMN B Operating Expenditures	COLUMN B1 Contributions to Others	COLUMN C Total to Source Year to Date
6/7/12	MPLS DFL CITY COUNCIL CAUCUS	DONATION		300.00		300.00
9/10/12	POSTMASTER	POSTAGE		315.00		
9/14/12	''	''		90.00		
11/27/12	''	''		90.00		
9/6/12	shafer and Feld	PRINTING		194.00		

Subtotal ITEMIZED Operating Expenditures this period:	$	989.00
Subtotal ITEMIZED Operating Expenditures this period listed on previous page:	$	0
37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)	$	989.00

Subtotal ITEMIZED Contributions to Others this period:	$	0
Subtotal ITEMIZED Contributions to Others this period listed on previous page:	$	0
38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26)	$	0

List expenditures here for the current reporting period

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SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)

NAME OF COMMITTEE OR FUND: _Tuthill For 10th Ward_   DATE: _12/31/2012_

SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of $100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

Date	Alphabetical Order! Name & Address of Recipient	Description of Goods and Services	COLUMN A Previous Total for This Year	Goods & Services + Cash = $100+ Given in Current Period		COLUMN C Recipient Total Year to Date
				COLUMN B Cash Given	COLUMN B1 Value of Goods & Services	
39. Total Goods and Services given in this period: **(Transfer this amount to Line 14, Column B)**				$		

SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

Date	Alphabetical Order! Name, Address & Employer of Lender	COLUMN A1 Loan Balance Last Report	Loans Given to or Repaid by You in Current Reporting Period		COLUMN C1 Current Balance Owed by You
			COLUMN B Add New Loan $ Received	COLUMN B1 Subtract Loan $ Repaid	
40. Total New Loans Payable this period: **(Transfer this amount to Line 22)**		$			
41. Total Repayment of Loans Payable this period: **(Transfer this amount to Line 31)**			$		
42. Current Balance of Outstanding Loans Payable: **(Transfer this amount to Line 16)**					$

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

Date	Alphabetical Order! Name, Address & Employer of Recipient of Loan	COLUMN A1 Loan Balance Last Report	Loans Given by or Repaid to You in Current Reporting Period		COLUMN C1 Current Balance Owed to You
			COLUMN B Add New Loan $ Given	COLUMN B1 Subtract Loan $ Repaid	
43. Total New Loans Receivable this period: **(Transfer this amount to Line 32)**		$			
44. Total Repayment of Loans Receivable this period: **(Transfer this amount to Line 23)**			$		
45. Current Balance of Outstanding Loans Receivable: **(Transfer this amount to Line 15)**					$

SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

Date	Alphabetical Order! Name & Address of Vendor of Goods or Services Received But Not Paid For	Current Balance Owed by You
12/20/12	Meg Tuthill - Reimburse Postage ($90) and Office Supplies ($6.46)	96.46
12/27/12	Leslie Foreman - Reimburse Website Platform Exp.	199.00
46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: **(Transfer this amount to Line 17)**		$295.46

47. **The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.**
(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) _____ , hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made **WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.**

Signature of Treasurer _____   Date _____