CANTAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFO	RMATION ON THIS REPORT IS PUBLIC.	TYPE OR PRINT IN BLACK INK.	RETAIN A COPY OF THIS REPORT FOR YOUR FILES.	
	obia for City Council			
,	lame of Committee or Fund)	:	haadaman@gmail.com	
	. <u>John Hoedeman</u> (Treasurer's Name)		hoedeman@gmail.com (E-mail Address)	
3. <u>545 N. 1st St. #412, Minneapolis, MN, 55401</u>			(2 mail / mail 555)	
(Treasurer's Mailing Address for Committee Business)				
4. Treasurer's Daytime Phone Number: 213-595-4009				
5.	. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")			
6. 🛚	No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)			
6a. 🔲	No activity with 383B.041058 candidates, this reporting period. (Complete lines #9-#12 as applicable)			
7.	Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.			
	If your committee is a state committee, please contact our office regarding termination.			
8. <u>201</u>	3 ANNUAL REPORT DUE Friday,	January 31 st , 2014		
	REPORTING PERIOD: (check one) 2013 Candidates on the ballot And Political Funds or Committee Candidates NOT on the ballot in 20		Received by Pennepin Cou Through: 12/31/2013 Taxpayer Services Through: 12/31/2013 JAN 3 1 2014	
9. BE	GINNING CASH BALANCE THIS REPORT:	\$ 718.91 (Insert Ending Cash Balance from last report)	DB	
	COLUMN A	(insert Ending Cash Balance non last report)	LOG TOTOEL	
	Activity Reported this year,	COLUMN B	COLUMNOS	
	In previous reporting periods.	ACTIVITY IN THIS REPORTING PERIOD	A + B =Total Activity for This Calendar Year	
	DITIONS:			
	lumn C, Line 10 from Last Reporting period.)	+ \$ 0.00 (Insert amount from line 25)	\$ 0.00 (Insert total of line 10, columns A + B)	
•		(msert amount nom mie 25)	(miser total of line 10, coldinis A · b)	
	BTRACTIONS:	A A A A	Ф 0.00	
(Co	b lumn C, Line 11 from Last Reporting period.)	- \$ 0.00 (Insert amount from line 34)	\$ 0.00 (Insert total of line 11, columns A + B)	
12. EN	DING CASH BALANCE THIS REPORT:	= \$ 718.91 (Line 9 + line 10(column B) - line 11(column	n B)	
SUMMA	RY OF IN-KIND DONATIONS & OUTSTANDIN	IG LOANS RECEIVABLE:	•	
	COLUMN A	COLUMN B	COLUMN C	
	Activity Reported on Last Report	ACTIVITY IN THIS REPORTING PERIOD	A + B =Total Activity for This Calendar Year	
13. i n-	Kind Donations Received:			
\$		+\$	\$	
	lumn C, Line 13 from Last Reporting period.)	(Insert total from line 36)	(Insert total of line 13, columns A + B)	
14. G o	ods/Services Given to Others:			
\$		- \$	\$	
(Co	lumn C, Line 14 from Last Reporting period.)	(Insert total from line 39)	(Insert total of line 14, columns A + B)	
15. C u	rrent Balance of Outstanding Loans Recei	vable (loaned to others)>	. \$	
	3	((Insert total Current Balance from line 45)	
SUMMA	RY OF OUTSTANDING DEBT:			
16. Current Balance of Outstanding Loans Payable (loaned to you)			\$ 0.00 (Insert total Current Balance from line 42)	
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit				
18. CE	RTIFICATION: Any person who signs and certified	es to be true a report or statement which the person	on knows contains false information or who knowingly omits	
req	required information is guilty of a gross misdemeanor. I, (Print Name) <u>John Hoedeman</u> , CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.			
CICNIAT	URE OF TREASURER:		DATE: 1/30/14	
JIGIVA	ONE OF TREASURER.	FILE THIS REPORT WITH:	DATE: 1100/14	
		THE THIS REPORT WITH		

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152