

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. TROY PARKER FOR 4TH WARD CITY COUNCIL
(Name of Committee or Fund)
2. ARDIS GARDNER
(Treasurer's Name) (E-mail Address)
3. 4933 PENN AVE N MINNEAPOLIS MN 55430
(Treasurer's Mailing Address for Committee, Business)
4. Treasurer's Daytime Phone Number: (612) 522-9448

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with **383B.041-.058 candidates**, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.

8. **2012 ANNUAL REPORT DUE Thursday, January 31st, 2013**

Received by Hennepin County
Taxpayer Services

REPORTING PERIOD: (check one)

- ☐ **2012 Candidates on the ballot
And Political Funds or Committees:**
☐ **Candidates NOT on the ballot in 2012:**

From: 10/24/2012
From: 1/1/2012

Through: 12/31/2012
Through: 12/31/2012

JAN 31 2013

9. **BEGINNING CASH BALANCE THIS REPORT:**

\$ 14.94

(Insert Ending Cash Balance from last report)

Log DB
PM DEL 1-30-13

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

10. **ADDITIONS:**

\$.00

(Column C, Line 10 from Last Reporting period.)

+

5/B 1/31/12 DC

(Insert amount from line 25)

(Insert total of line 10, columns A + B)

11. **SUBTRACTIONS:**

\$.00

(Column C, Line 11 from Last Reporting period.)

-

5/B 1/13/12 DC

(Insert amount from line 34)

(Insert total of line 11, columns A + B)

12. **ENDING CASH BALANCE THIS REPORT:**

= \$ 14.94

(Line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

13. **In-Kind Donations Received:**

\$

(Column C, Line 13 from Last Reporting period.)

+

(Insert total from line 36)

\$

(Insert total of line 13, columns A + B)

14. **Goods/Services Given to Others:**

\$

(Column C, Line 14 from Last Reporting period.)

-

(Insert total from line 39)

\$

(Insert total of line 14, columns A + B)

15. **Current Balance of Outstanding Loans Receivable** (loaned to others) >

\$

(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. **Current Balance of Outstanding Loans Payable** (loaned to you) >

(Amount from Last Report: \$6,784.45)

5/B 6,784.45

(Insert total Current Balance from line 42)

17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit** >

(Amount from Last Report: \$ 838.08)

5/B 838.08

(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) ARDIS GARDNER *Ardis Gardner* CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: *Ardis Gardner*

DATE: *1/28/13*

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152