

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. WHITE WORKING MANS PARTY  
(Name of Committee or Fund)
2. LARRY LEININGER  
(Treasurer's Name) (E-mail Address)
3. 1320 7th St SE Minneapolis MN 55414  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 378-0000
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration  
If your committee is a state committee, please contact our office regarding termination.
8. **2014 ANNUAL REPORT DUE Monday, February 2, 2015**

## REPORTING PERIOD: (check one)

- ☐ **2014 Candidates on the ballot  
And Political Funds or Committees:**
- ☐ **Candidates NOT on the ballot in 2014:**

From: 10/22/2014  
From: 1/1/2014

Through: 12/31/2014  
Through: 12/31/2014

JAN 27 2015

Received by Hennepin County  
Taxpayer Services

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ .00  
(Insert Ending Cash Balance from last report)

### COLUMN A

Activity Reported this year,  
In previous reporting periods.

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

### COLUMN C

A + B = Total Activity for This Calendar Year

- |  |   |  |
|--|---|--|
| <p>10. <b>ADDITIONS:</b><br/>\$ .00<br/>(Column C, Line 10 from Last Reporting period.)</p>    | <p>+ \$<br/>(Insert amount from line 25)</p>                        | <p>\$ 0<br/>(Insert total of line 10, columns A + B)</p> |
| <p>11. <b>SUBTRACTIONS:</b><br/>\$ .00<br/>(Column C, Line 11 from Last Reporting period.)</p> | <p>- \$<br/>(Insert amount from line 34)</p>                        | <p>\$ 0<br/>(Insert total of line 11, columns A + B)</p> |
| <p>12. <b>ENDING CASH BALANCE THIS REPORT:</b></p>   | <p>= \$ 00<br/>(Line 9 + line 10(column B) - line 11(column B))</p> |  |

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

### COLUMN A

Activity Reported on Last Report

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

### COLUMN C

A + B = Total Activity for This Calendar Year

- |  |   |   |
|--|---|---|
| <p>13. <b>In-Kind Donations Received:</b><br/>\$<br/>(Column C, Line 13 from Last Reporting period.)</p>     | <p>+ \$<br/>(Insert total from line 36)</p> | <p>\$<br/>(Insert total of line 13, columns A + B)</p>    |
| <p>14. <b>Goods/Services Given to Others:</b><br/>\$<br/>(Column C, Line 14 from Last Reporting period.)</p> | <p>- \$<br/>(Insert total from line 39)</p> | <p>\$<br/>(Insert total of line 14, columns A + B)</p>    |
| <p>15. <b>Current Balance of Outstanding Loans Receivable</b> (loaned to others) ..... &gt;</p>              |   | <p>\$<br/>(Insert total Current Balance from line 45)</p> |

## SUMMARY OF OUTSTANDING DEBT:

- |   |   |
|---|---|
| <p>16. <b>Current Balance of Outstanding Loans Payable (loaned to you)</b> ..... &gt;<br/>(Amount from Last Report: \$ .00 )</p>  | <p>\$<br/>(Insert total Current Balance from line 42)</p> |
| <p>17. <b>Current Balance of Outstanding Unpaid Bills/Advance of Credit</b> ..... &gt;<br/>(Amount from Last Report: \$ .00 )</p> | <p>\$<br/>(Insert total Amount Owed from line 46)</p>     |

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.  
I, (Print Name) LARRY LEININGER, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Larry Leininger

DATE: 2-23-2015

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152