CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

| ALL | As required by the Henne INFORMATION ON THIS REPORT IS PUBLIC. | epin County Financial Disclosure Law: Minne Type or Print in Black ink. | | OPY OF THIS REPORT FOR YOUR FILES. |
|-----------|--|--|--|---|
| 1. | Neighbors for Cam Gordon | | | |
| 2 | (Name of Committee or Fund) | | | |
| 2. | Arthur P. LaRue (Treasurer's Name) | | aplarue@bitstream (E-mail Address) | .net |
| 3. | 630 Cedar Ave S #1106, Minneapol (Treasurer's Mailing Address for Committee Busin | | %eri Ti | nended |
| 4. | Treasurer's Daytime Phone Number: 612-376-0 | 0885 | 1 | |
| 5. | ☐ Change in Committee or Officer's Name, A | ddress, Phone. (Attach new "Registration | & Statement of Organization | ived by Hennepin Count |
| 6. | ☐ No activity since last Report. (Insert Beginni | ing and Ending Balance at #9 & #12 below) | Carrier Control Contro | Taxpayer Services |
| 6a | . No activity with M.S. 383B.041058 candi | dates this reporting period. (Complete li | nes #9-#12 as applicable) | OCT 27 2009 |
| 7. | ☐ Termination of Committee; Termination of | Committee registration | | 001 2 1 Z00J |
| 8. | TYPE OF REPORT: FILING DAT | TE: REPORTING PERIO | DD: Log | DB / |
| - | PRE-PRIMARY: 9/8/2009 | From: 1/1/2009 | Through: 9/1/2009 | DEL 10-276 |
| | | | | |
| 9. | BEGINNING CASH BALANCE THIS REPORT: | \$ 184.64 (Insert Ending Cash Balance from last rep | port) | |
| /C/ | olumn A not applicable for this most | COLUMN B | | DLUMN C |
| Į Ct | olumn A not applicable for this report) | ACTIVITY IN THIS REPORTING PERIO | (Total Activity Rep | ported for This Calendar Year) |
| 10. | ADDITIONS: | + \$ 3,885.00 (Insert amount from line 25) | \$ 3,885.00 | ine 10, column B) |
| | | (magazamount nom mie 25) | (moent total of the | ine 10, calaini <i>by</i> |
| 11. | SUBTRACTIONS: | - \$ 5,011.23 | \$ 5,011.23 | |
| | | (Insert amount from line 34) | (Insert total of I | ine 11, column B) |
| 12. | ENDING CASH BALANCE THIS REPORT: | = \$ -941.59 (line 9 + line 10(column B) - line 11(column | n B) | |
| <u>su</u> | MMARY OF IN-KIND DONATIONS & OUTSTAND | ING LOANS RECEIVABLE: | | |
| (Ca | olumn A not applicable for this report) | COLUMN B ACTIVITY IN THIS REPORTING PERIO | = = | OLUMN C ported for This Calendar Year) |
| 13. | In-Kind Donations Received: | + \$ 0.00 (Insert total from line 36) | \$ 0.00 (Insert total of li | ne 13, column B) |
| 14. | Goods/Services Given to Others: | - \$ 0.00 (Insert total from line 39) | \$ 0.00 (Insert total of li | ne 14, column B) |
| 15. | Current Balance of Outstanding Loans Receive | able (loaned to others) | | rent Balance from line 45) |
| SUI | MMARY OF OUTSTANDING DEBT: | · · · · · · · · · · · · · · · · · · · | | |
| 16. | Current Balance of Outstanding Loans Payable (Idamount from Last Report: \$ 188.00) | oaned to you) | | тепt Balance from line 42) |
| 17. | Current Balance of Outstanding Unpaid Bills/Adva (Amount from Last Report: \$ 157.98) | ince of Credit | | ount Owed from line 46) |
| 18. | CERTIFICATION: Any person who signs and certifies required information is guilty of a gross misdemeanor. I, (Print Name) <u>Arthur P. LaRue</u> | · | | ation or who knowingly omits |
| SIGI | NATURE OF TREASURER: AUTWO F. 6 | La Vul | DATE: 10/25/09 | |

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

| NA | ME OF COMMITTEE OR FUND: Neighbors for C | DATE: <u>10/25/09</u> | |
|-----|--|---|---|
| AD | DITIONS: (Income) | | |
| 19. | Total ITEMIZED Contributions: | \$ 1,550.00 (Insert total from line 35) | |
| 20. | Total NON-ITEMIZED Contributions: | \$ 2,335.00 | \$ 3,885.00 (Subtotal: lines 19 + 20) |
| 21. | Income from bank dividends, interest, etc: | \$ 0.00 | |
| 22. | New Loans Payable (loaned to you): | \$ 0.00 (Insert total from line 40) | |
| 23. | New Repayments on Loans Receivable: (loaned to others/repaid to you) | \$ 0.00 (Insert total from line 44) | |
| 24. | Other: | \$ | \$ 0.00 (Subtotal: lines 21+22+23+24) |
| 25. | TOTAL INCOME: | \$ 3,885.00 (TOTAL lines 19 through 24. Tr | ansfer this amount to Line 10, Column B.) |
| SU | BTRACTIONS: (Expenditures) | | |
| 26. | Total ITEMIZED Contributions to Others: | \$ 0.00 (Insert total from line 38) | |
| 27. | Total NON-ITEMIZED Contributions to Others: | \$ 0.00 | \$ 0.00 (Subtotal: lines 26 + 27) |
| 28. | Total ITEMIZED Operating Expenditures: | \$ 4,916.70 (Insert total from line 37) | |
| 29. | Total NON-ITEMIZED Operating Expenditures: | \$ 73.00 | \$ 4,989.70 (Subtotal: Lines 28 + 29) |
| 30. | Bank service charges, etc., paid by you: | \$ 21.53 | |
| 31. | New Repayments on Loans Payable: (loaned to you/repaid to lender) | \$ 0.00 (Insert total from line 41) | |
| 32. | New Loans Receivable (loaned to others): | \$ 0.00 (Insert total from line 43) | |
| 33. | Other: | \$ | \$ 21.53 (Subtotal: lines 30+31+32+33) |
| 34. | TOTAL EXPENDITURES: | \$ 5,011.23 (Total lines 26 through 33. Tran | sfer this amount to Line 11, Column B.) |

| | | ennepin County web site. Please check the box and initial the form on selected, please submit two versions of Schedule A, one with |
|--|---|--|
| SCHEDULE A: INCOME FROM CASH | (MONETARY) CONTRIBUTIONS and IN-KIN | ID DONATIONS |
| NAME OF COMMITTEE OR FUND: Neighbors for | or Cam Gordon | DATE: <u>10/25/09</u> |
| | ary contribution or donation in Kind within the year that, in aggreentribution or Donation in Kind, and the employer of the individ | egate from any contributor, exceeds \$100 *, the name and address of the ual contributor. |
| (**In the case of a contributor who is self-employed, the government, you must list that contributor's occupation. | | oyee of a corporation, partnership, or other entity, including a branch of |
| *Political Funds must itemize contributions of members | that, in aggregate in the year, exceed \$50. | |
| If you submit a typed or computer-generated list, all iter | ns must be in the same order as they appear on Schedule A. | Attach additional pages as necessary. |
| | | List contributions here for the |

| | | | | | List contribut | ons here for the ing period | |
|---------------|---|--|------------------------------------|---------------------------------|----------------------------|----------------------------------|--------------------------------------|
| | | | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| Date Rcvd. | ALPHABETICAL ORDERI Contributor Name & Address | Contributor's Employer** | Description of In-Kind Donation | Previous Total For This Year | \$ Received This Period | \$ Value of In- Kind Donation | Total from Source Year to Date |
| 5/1/09 | Ross & Jennifer Abbey, 128 W 27 th St, Minneapolis, MN, 55408 | Robins, Kaplan, Miller & Ciresi LLP / Carmichael Lynch | | 0.00 | 400.00 | 0.00 | 400.00 |
| 3/28/09 | Lisa Boyd, 3618 E 38 th St #C, Minneapolis, MN, 55406 | Beckerwood Cooperative | | 0.00 | 200.00 | 0.00 | 200.00 |
| 6/12/09 | Christopher DeAngelis, 2405 Winsor Drive #5, Eau Claire, WI 54703 | Food Co-op | | 0.00 | 150.00 | 0.00 | 150.00 |
| 6/12/09 | Robin Garwood, 2816 39th Ave S, Mpls MN 55406 | City of Minneapolis | | 0.00 | 300.00 | 0.00 | 300.00 |
| 6/24/09 | Tony Patterson, 2235 French Creek Circle, Wayzata, MN, 55391 | Sally's Saloon and Eatery | | 0.00 | 300.00 | 0.00 | 300.00 |
| 1/17/09 | Claudia Wondra, 4243 44 th Ave S, Minneapolis, MN, 55406 | U.S. Fish & Wildlife Service | | 0.00 | 200.00 | 0.00 | 200.00 |
| | | | | | | | |
| | | | | | | | |

| ĺ | Subtotal ITEMIZED Monetary Contributions received this period: | \$ 1,550.00 |
|---|--|-------------|
| | Subtotal ITEMIZED Monetary Contributions received this period listed on previous page: | \$ |
| | 35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) | \$ 1,550.00 |

Page 3 10/25/09

| Subtotal H EMIZED In-Kind Donations received this period: | \$ |
|---|---------|
| Subtotal ITEMIZED In-Kind Donations received this period listed on previous page: | \$ |
| Subtotal NON-ITEMIZED In-Kind Donations Received This Period: | \$ |
| 36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B) | \$ 0.00 |

Page 3

27

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

| NAME OF COMMITTEE OR FUND: Neighbors for Cam Gordon | DATE: 10/25/09 |
|---|----------------|
|---|----------------|

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

| | | | | List expenditu current reporti | res here for the ing period | |
|-----------|---|-------------------------|---------------------------------|-----------------------------------|--|---------------------------------|
| | | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| Date Paid | ALPHABETICAL ORDER! Vendor or Recipient Committee Name and Address | Purpose for Expenditure | Previous Total For This Year | Operating Expenditures | Contributions to Others | Total to Source Year to Date |
| 5/1/09 | In the Heart of the Beast Puppet and Mask Theatre, 1500 East Lake St, Minneapolis, MN, 55407 | Ad | 0.00 | 144.00 | | 144.00 |
| 8/24/09 | Minneapolis Labor Review, 312 Central Ave Ste 542, Minneapolis, MN, 55414 | Ad | 0.00 | 187.50 | | 187.50 |
| 3/25/09 | Shafer & Feld Inc, 2933 North 2nd St, Minneapolis, MN, 55411 | Printing | 0.00 | 1,619.65 | | 1,619.65 |
| 6/3/09 | Shafer & Feld Inc, 2933 North 2nd St, Minneapolis, MN, 55411 | Printing | 1,619.65 | 511.10 | | 2,130.75 |
| 8/24/09 | Shafer & Feld Inc, 2933 North 2nd St, Minneapolis, MN, 55411 | Printing | 2,130.75 | 1,271.45 | | 3,402.20 |
| 3/9/09 | The Bridge Community News, 2600 East Franklin Ave, Minneapolis, MN, 55406 | Ad | 0.00 | 164.00 | | 164.00 |
| 5/1/09 | The Bridge Community News, 2600 East Franklin Ave, Minneapolis, MN, 55406 | Ad | 164.00 | 363.00 | The second secon | 527.00 |
| 5/1/09 | The Bridge Community News, 2600 East Franklin Ave, Minneapolis, MN, 55406 | Ad | 527.00 | 100.00 | | 627.00 |
| 6/16/09 | The Bridge Community News, 2600 East Franklin Ave, Minneapolis, MN, 55406 | Ad | 627.00 | 556.00 | | 1,183.00 |

| Subtotal ITEMIZED Operating Expenditures this period: | \$ 4,916.70 |
|--|-------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page: | \$ 0.00 |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ 4,916.70 |

| Subtotal ITEMIZED Contributions to Others this period: | 1 4 |
|--|----------|
| Subtotal ITEMIZED Contributions to Others this period: | \$ 0.00 |
| | 1 3 0.00 |
| 1 | |

| Subtotal ITEMIZED Contributions to Others this period listed on previous page: | \$ |
|--|---------|
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26 | \$ 0.00 |

SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F) NAME OF COMMITTEE OR FUND: Neighbors for Cam Gordon DATE: 10/25/09 SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given. Goods & Services + Cash = \$100+ Given in Current Period Alphabetical Order! **COLUMN A** COLUMN B **COLUMN B1 COLUMN C** Name & Address of Description of Previous Total Value of Goods Recipient Total Date Recipient Goods and Services for This Year Cash Given & Services Year to Date 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) \$ 0.00 SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You) Loans Given to or Repaid by You in Current Reporting Period Alphabetical Order! **COLUMN A1 COLUMN C1 COLUMN B COLUMN B1** Loan Balance Add New Loan Subtract Loan Current Balance Date Name, Address & Employer of Lender Owed by You Last Report \$ Received \$ Repaid 8/31/06 Cam Gordon, 914 E Terrace, Mpls, 55406; City of 188.00 188.00 Minneapolis 40. Total New Loans Payable this period: (Transfer this amount to Line 22) \$ 0.00 Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) \$ 0.00 42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16) \$ 188,00 SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You) Loans Given by or Repaid to You in Current Reporting Period Alphabetical Order! **COLUMN A1 COLUMN B COLUMN B1 COLUMN C1** Add New Loan Loan Balance Subtract Loan Current Balance Date Name, Address & Employer of Recipient of Loan Last Report \$ Given \$ Repaid Owed to You 43. Total New Loans Receivable this period: (Transfer this amount to Line 32) Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) \$ 0.00 Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15) \$ 0.00 SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid) Alphabetical Order! Current Balance Date Name & Address of Vendor of Goods or Services Received But Not Paid For Owed by You 10/30/01 Kim Middendorf, 1957 Sheridan, St Paul, MN, 55116 157.98 46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) \$ 157.98 47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE. (Make notations on Schedules B or C where Independent Expenditures are itemized.) INDEPENDENT EXPENDITURE: SWORN STATEMENT I, (Print Name) Arthur P. LaRue hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in

Signature of Treasurer

cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Date 10/25/09