## CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES For Minneapolis Candidates ONLY

ÆEL	As required by the Hienr INFORMATION ON THIS REPORT IS PUBLIC.	nepin County Financial Disclosure Law: Minnesota State  Type OR PRINT IN BLACKINK.	tures 383B/041-383B/058 RETAIN/A COPY OF THIS REPORT FOR YOUR FILES.
1.			
	(Name of Committee or Fund)		
2.	Lynne Crockett	ll was	necrockett01@gmail.com
/dia-r	(Treasurer's Name)	16.7 4.1	(E-mail /Address)
3.	1410 Irving Avenue		Received by Hennepin County
· •	(Tireasurer's Mailing Address for Committee Busine	SS)	Taxpayer Services
æ	Treasurer's Daytime Phone Number:	*	laxhe Selvices
			nt of Corporite at Indian NOV () 1 2013
<b>5</b> .	Change in Committee or Officer's Name, Ad	dress, Phone. ((Attach new "Registration & Statemer	nt of Organization") NOV U 1 2013
€.	No activity since last Report. (Insert Beginnin	g and Ending Balance at #9 & #12 below)	Lon DB
6a.	No activity with Hennepln County candida	tes, ithis reporting period. (Complete lines#9#12 a	e applicable)
7.	Termination of Committee (must be a less that	han \$100.00 cash balance and mo unpaid leans o	IVI Services
٠.	•	,,	a phoj, washindan a somanoo wogo ason
₿.	TYPE OF REPORT: FILING DA		
	2013 PRE-GENERAL: 10/29/2013	From: 8/28/13 Thro	ugh: 10/22/13
9.	BEGINNING CASH BALANCE THIS REPORT:	\$ 631.60	
, <b></b>	THE PROPERTY OF THE PROPERTY O	(Insert Ending Cash Balance from Pre-Primary repor	rt)
	ANI STEELS A	ON BURNIN	OM BURNO
	COLUMN A Activity Reported on Pre-Primary Report	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C A # B =Total Activity for This Calendar Year
	MCHARTAINE PORTECT OF THE STREET OF THE PORT	MCHMAN AN HING-REPORTING-PERIOD	W . D - HOPEL WORKEN HOLE BUILD CONDINGS 1 4081
10.	ADDITIONS:		
	\$ 1,621,00	+\$ 176.00	\$ 1797.00
	(Line 10 from Pre-Primary Report this year.)	(Insert amount from line 25)	(Insert total of line 110, columns A + B)
44	SUBTRACTIONS:		
(F)J.,	\$ 909.40 56 989.45	-\$ 191.00	\$ 1100.40 Sh 1180-45
	(Line 11 from Pre-Primary Report this year.)	(Insert amount from line 34)	(Insert total of line 11, columns A + B) 0 6
	,		
12.	ENDING CASH BALANCE THIS REPORT:	- p 030,00	DV .
,		((Line 9 + Iline 10(column B) - Iline 11(column B)	
SU	MMARY OF IN-KIND DONATIONS & OUTSTAND	ING LOANS RECEIVABLE:	
	COLUMN A	COLUMN B	COLUMN C
A	Activity Reported on Pre-Primary Report	ACTIVITY IN THIS REPORTING PERIOD	A + B =Total Activity for This Calendar Year
	In-Kind Donations Received	-	
ru.	antanu donadona reverseu.		2.22
	(Line 13 from Pre-Primary Report this year.)	+\$ (0/00 (Insert total from line 36)	© (000 ((Insert total of line 13, columns A + B)
		(tappar dominant unio ad)	Marie and all all and and all and and and and
14.	Goods/Services Given to Others:		
	\$	-\$ 0.00	\$ 0.00
	(Line 14 from Pre-Primary Report this year.)	(Insert total from line 39)	(Insert total of line 14, columns A + B)
15.	Current Balance of Outstanding Loans Receive	able (loaned to others)>	\$
1			(Insert total Current Balance from line 45)
SU	MMARY OF OUTSTANDING DEBT:		
	Current Balance of Outstanding Loans Payable (to	aned to you)>	\$ 0.00
	(Amount from Last Report: \$		(Insert total Current Balance from line 42)
17.	Ourrent Balance of Outstanding Unpaid Bills/Adva	nce of Credit>	\$ 0,00
	(Amount from Last Report: 5		(Insert total /Amount Owed from line 46)
i de la companya de l			
118.		s to be true a report or statement which the person kno	ows contains false information or who knowingly omits required
	information is guilty of a gross misdemeanor. II, (Print Name) Lynne Orockett //	CERTIFY THAT THIS REPORT IS COMP	PIETE TRUE AND CORRECT
	of the case carried Thereto Alexander		1 10 10
SIG	NATURE OF TREASURER: VYVV	well	DATTE: 110/29/2013 10/29/13

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Soverrment Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the ine provided if you do not want the addresses and one without.

## SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

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DATE: 10/29/2013

You must disclose the date and amount of each monetary contribution or donation in Kind within the year that, in aggregate from any contributor, exceeds \$100 \*, the name and address of the individual, committee or furthance that made the monetary contribution or Donation in Kind, and the employer of the individual contributor.

(\*\*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list the contributor's occupation.)

Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

Attach additional pages as necessary. If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.

					List contributions here f	List contributions here for the	
				COLUMNA	COLUMN B	COLUMN B1	COLUMN C
Date Reve	ALPHABETICAL ORDER! Contributor Name & Address	Contributor's Employer**	Description of In-Kind Donation	Previous Total For This Year	\$ Received This Period	\$ Value of In- Kind Denation	Total from Source Year to Date
10/19/13	anonymous		Çash	-	30.00		30.00
	Bertha Daniels		Cash	00.0	11.90		21.00
	Raymond Dehn		Check	00'0	25,00		25.00
10/12/13	Lisa Delgado	Retired	eash	00'0	100,00		100.00
10/19/13	Rebecca Smith		gash	0.00	15.00		15.00

Subtotal	Subtotal ITEMIZED Monetary Contributions received this period:	\$ 191.00	
Subtotal	Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:	<b>6</b>	
35. TOTALI	35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19)	\$ 191,00	
Subtotal	Subtotal ITEMIZED In-Kind Donations received this period:		\$ 0.00
Subtotal	Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:		\$ 0.00
Subtotal	Subtotal NON-ITEMIZED In-Kind Donations Received This Period:		\$ 0.00
36. TOTAL II	36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)		\$ 0.00

# SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: Kale for City Council

DATE: 10/29/2013

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 w the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

				List expenditur	List expenditures here for the	
				current reporting period	ng period	
			COLUMN A	COLUMN B	COLUMN B1	COLUMN C
	ALPHABETICAL ORDER!	Purpose for	Previous Total	Operating	Contributions	Total to Source
Date Paid	Vendor or Recipient Committee Name and Address	Expenditure	For This Year	Expenditures	to Others	Year to Date
10/10/13	Aldi's	Supplies for fundraiser	0.00	31.70		31.70
10/12/13	Avenue Eatery	space rental	0.00	100.00		100.00
10/14/13	Broadway Express Chow Mein	Food for mtg	0.00	27.50		27.50
10/10/13	Jeremy Carter	Catering	0,00	25.00		25.00
8/28/13	Fedex	Printing	73,94	11,29		85,23
10/17/13	Fundraising Committee	Fundraising Eent		25.00		25.00
10/10/13	Superamerica	Mileage		25.00		25.00
						The state of the s
					4	

\$ 191.00	<b>5</b>	\$ 191,00
Notal ITEMIZED Operating Expenditures this period:	tal ITEMIZED Operating Expenditures this period listed on previous page:	37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)

49		\$ 0.00
Subtotal ITEMIZED Contributions to Others this period:	Subtotal ITEMIZED Contributions to Others this period listed on previous page:	to Line 26)

### SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F) NAME OF COMMITTEE OR FUND: Kale for City Council DATE: 10/29/2013 SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, its in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given. Goods & Services + Cash = \$100+ Given in Current Period Alphabetical Order! **COLUMN A** COLUMN B **COLUMN B1** COLUMNIC Name & Address of Description of Previous Total Value of Goods Recipient Total Date Recipient Goods and Services for This Year Cash Given & Services Year to Date 0.00 0.00 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) \$0.00 SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You) Loans Given to or Repaid by You in **Current Reporting Period** Alphabetical Order! COLUMN A1 COLUMN B **COLUMN B1** COLUMN C1 Loan Balance Add New Loan Subtract Loan Current Balance Date Name, Address & Employer of Lender Last Report \$ Received \$ Repaid Owed by You 40. Total New Loans Payable this period: (Transfer this amount to Line 22) 41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) \$ 42. Ourrent Balance of Outstanding Loans Payable: (Transfer this amount to Line 18) \$ 0.00 SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You) Loans Given by or Repaid to You in **Current Reporting Period** Alphabetical Order! COLUMN A1 COLUMN B COLUMN B1 COLUMN C1 Loan Balance Add New Loan Subtract Loan Current Balance Date Name, Address & Employer of Recipient of Loan Last Report \$ Given \$ Repaid Owed to You 43. Total New Loans Receivable this period: (Transfer this amount to Line 32) 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) \$ 45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15) \$10.00 SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid) Alphabetical Order! **Current Balance** Date Name & Address of Vendor of Goods or Services Received But Not Paid For Owed by You 46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) \$0.00 47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE. (Make notations on Schedules B or C where Independent Expenditures are itemized.)) INDEPENDENT EXPENDITURE: SWORN STATEMENT

candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert

with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

hereby certify that all independent expenditures made on behalf of other

I, (Print Name) Lynne Crockett

## RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY DATE: 10/29/2013 NAME OF COMMITTIES OR FUND: Kale for City Council ADDITIONS: (Income) 19. Total ITEMIZED Contributions: \$ 191.00 (Insert total from line 35) \$ 191.00 20. Total NON-ITEMIZED Contributions: (Subtotal: lines 19 + 20) 21. Income from bank dividends, interest, etc. \$ 0.00 \$ 0.00 22. New Loans Payable (loaned to you): (Insert total from line 40) \$ 0.00 23. New Repayments on Loans Receivable: (loaned to others/repaid to you) (Insert total from line 44) \$ 0.00 24. Other: \_\_\_\_\_ (Subtotal: lines:21+22+23+24) \$ 191.00 25. TOTAL INCOME: (TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.) SUBTRACTIONS: (Expenditures) 26. Total ITEMIZED Contributions to Others: \$ 0.00 (Insert total from line 38) 27. Total NON-ITEMIZED Contributions to Others: \$ 0.00 \$ 0.00 (Subtotal: lines 26 + 27) 28. Total ITEMIZED Operating Expenditures: \$ 245.49 (Insert total from line 37) 29. Total NON-ITEMIZED Operating Expenditures: \$ 0.00 <u>\$ 245.49</u> (Subtotal: Lines 28 + 29) \$ 0.00

30. Bank service charges, etc., paid by you:

31. New Repayments on Loans Payable: (loaned to you/repaid to lender)

\$ 0.00

(Insert total from line 41)

32. New Loans Receivable (loaned to others):

\$ 0.00

(Insert total from line 43)

33. Other: \_\_\_\_\_

\$ 0.00

\$ 0.00

(Subtotal: lines 30+31+32+33)

34. TOTAL EXPENDITURES:

(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)