CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B,041-383B,058 ALL INFORMATION ON THIS REPORT IS PUBLIC TYPE OR PRINT IN BLACK INK. RETAIN A COPY OF THIS REPORT FOR YOUR FILES BICKING FOR CITY COUNCIL (Name of Committee or Fund) DIWELTHERE @YAHOO, COM WEISBERG DAVID (Treasurer's Name) 2425 FRANKLIN AVE E Received by Hennepin County MINNEAPOLIS MY JU406 (Treasurer's Mailing Address for Committee Business) Taxpayer Services Treasurer's Daytime Phone Number: 611-817-1065 JAN 23 2008 Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization") No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below) Log No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable) 6a.  $\square$ PM 12208DF Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration. If your committee is a state committee, please contact our office regarding termination. 2007 ANNUAL REPORT DUE Thursday, January 31, 2008 **REPORTING PERIOD: (check one)** 2007 Candidates on the ballot And Political Funds or Committees: From: 10/24/2007 Through: 12/31/2007 Candidates NOT on the ballot in 2007: From: 1/1/2007 Through: 12/31/2007 s 1154.63 **BEGINNING CASH BALANCE THIS REPORT:** (Insert Ending Cash Balance from last report) **COLUMN A** Activity Reported this year, **COLUMN B COLUMN C** In previous reporting periods **ACTIVITY IN THIS REPORTING PERIOD** A + B =Total Activity for This Calendar Year 10. ADDITIONS: 350.00 350,00 (Column C, Line 10 from Last Reporting period.) (Insert amount from line 25) (Insert total of line 10, columns A + B) 11. SUBTRACTIONS: 1000,00 1000,00 (Insert amount from line 34) (Column C, Line 11 from Last Reporting period.) (Insert total of line 11, columns A + B) 504.63 12. ENDING CASH BALANCE THIS REPORT: (Line 9 + line 10(column B) - line 11(column B) SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A  Activity Reported on Last Report	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C  A + B =Total Activity for This Calendar Year
13. In-Kind Donations Received:  \$ Column C, Line 13 from Last Reporting period.)	+\$ 75.00 (Insert total from line 36)	\$ 75,00 (Insert total of line 13, columns A + B)
14. Goods/Services Given to Others:  \$	(Insert total from line 39)	\$ (Insert total of line 14, columns A + B) \$ O (Insert total Current Balance from line 45)
SUMMARY OF OUTSTANDING DEBT:  16. Current Balance of Outstanding Loans Payable (Amount from Last Report: \$5.500.00)	(loaned to you)>	\$ LF 500,00 (Insert total Current Balance from line 42)
<ol> <li>Current Balance of Outstanding Unpaid Bills/Ad (Amount from Last Report: \$ 0 )</li> </ol>	dvance of Credit>	\$ O (Insert total Amount Owed from line 46)
18. CERTIFICATION: Any person who signs and certification is guilty of a gross misdemeand I, (Print Name) DAVID WELSほどの	r.	knows contains false information or who knowingly omit

FILE THIS REPORT WITH:

CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

DATE: (-19-08)

RE	CEIPT AND EXPENDITURES WORKSHEE	T FOR THIS REPORTING P	ERIOD ONLY
NA	ME OF COMMITTEE OR FUND: BICKING F	FOR CITY COUNCIL	DATE: 1-19-08
AD	DITIONS: (Income)		
19.	Total ITEMIZED Contributions:	(Insert total from line 35)	
20.	Total NON-ITEMIZED Contributions:	\$ 350,00	\$ 350,00 (Subtotal: lines 19 + 20)
21.	Income from bank dividends, interest, etc:	\$ O	
22.	New Loans Payable (loaned to you):	\$ (Insert total from line 40)	
23.	New Repayments on Loans Receivable: (loaned to others/repaid to you)	(Insert total from line 44)	
24.	Other:	\$ O	\$ 0 (Subtotal: lines 21+22+23+24)
25.	TOTAL INCOME:	\$ 350.00 (TOTAL lines 19 through 24. Tra	insfer this amount to Line 10, Column B.)
SU	BTRACTIONS: (Expenditures)		=
26.	Total ITEMIZED Contributions to Others:	§ O (Insert total from line 38)	
27.	Total NON-ITEMIZED Contributions to Others:	\$ 0	\$ O (Subtotal: lines 26 + 27)
28.	Total ITEMIZED Operating Expenditures:	\$ O (Insert total from line 37)	
29.	Total NON-ITEMIZED Operating Expenditures:	\$ 0	\$ 0 (Subtotal: Lines 28 + 29)
30.	Bank service charges, etc., paid by you:	\$ 0	
31.	New Repayments on Loans Payable: (loaned to you/repaid to lender)	(Insert total from line 41)	
32.	New Loans Receivable (loaned to others):	(Insert total from line 43)	
33.	Other:	6 *	\$ \ \ 0 \ 0 \ 0 \ . \ 0 \ 0 \ (Subtotal: lines 30+31+32+33)
34.	TOTAL EXPENDITURES:	\$ 1000,00	sfer this amount to Line 11, Column B.)

Hennepin C the line pro	county Elections Division. As a conve vided if you do not want the address s' addresses and one without.	enience, Hennepin County	y also displays Schedule A on the layed on the website.	Hennepin County If selected, please	web site. Please o submit two versi	check the box and in ons of Schedule A, o	itial the form on
SCHEDU	JLE A: INCOME FROM CAS	H (MONETARY) CO	ONTRIBUTIONS and IN-I	CIND DONATIO	ONS		
NAME OF	COMMITTEE OR FUND: BICKI	16 FOR CITY CO	UNCIL			ATE: 1-19-08	
individual, co (**In the cas government *Political Fu	sclose the date and amount of each more ommittee or fund that made the monetar e of a contributor who is self-employed, you must list that contributor's occupation and smust itemize contributions of memb t a typed or computer-generated list, all	y contribution or Donation I that is, does not derive ear on.) ers that, in aggregate in the	n Kind, and the employer of the ind ned income as owner, partner, or e year, exceed \$50.	ividual contributor. mployee of a corpora		r other entity, including	
				·		ons here for the	
<del></del>				001111111	current report	<del></del>	001111111
Date Rcvd.	ALPHABETICAL ORDER! Contributor Name & Address	Contributor's Employer**	Description of In-Kind Donation	Previous Total For This Year	\$ Received This Period	\$ Value of In- Kind Donation	Total from Source Year to Date
	HONE						
							<u> </u>
·							
Subtotal ITEMIZED Monetary Contributions received this period:							
Subtotal ITEMIZED Monetary Contributions received this period listed on previous page: \$							
35. TOTA	LITEMIZED CONTRIBUTIONS RE	CEIVED THIS PERIOD:	(Transfer this amount to Line	19)	\$ 0		
Subtotal ITEMIZED In-Kind Donations received this period:					\$ 0	]	
Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:					\$ 75.00	]	
Subtotal NON-ITEMIZED In-Kind Donations Received This Period:					\$	1	
36. TOTAI	6. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)					\$ 75.00	

## SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF	COMMITTEE OR FUND: BICKING FOR CITY CO	DUNCIL		D	ATE: 1-19-08	
excess of \$	isclose the name and address of each individual, business of 100 within the year, and the amount, date and specific purp it a typed or computer-generated list, all items must be in th	ose of the expenditure.		have been made	, in an aggregate a	mount in
Attach addi	tional pages as necessary.		•			
				List expenditu current reporti	T	
			COLUMN A	COLUMN B	COLUMN B1	COLUMN C
Date Paid	ALPHABETICAL ORDER! Vendor or Recipient Committee Name and Address	Purpose for Expenditure	Previous Total For This Year	Operating Expenditures	Contributions to Others	Total to Source Year to Date
	MORE					
· · · · · · · · · · · · · · · · · · ·						
					<del>-</del>	
			· · · · · · · · · · · · · · · · · · ·			<u> </u>
0.111	LITEMATER A. C.				<del></del>	
	al ITEMIZED Operating Expenditures this period:  al ITEMIZED Operating Expenditures this period listed on pr		<del></del>	\$ 🜣	-	
	ITEMIZED OPERATING EXPENDITURES THIS PERIOD:		28)	\$ O	1	
					J	
	al ITEMIZED Contributions to Others this period:				\$ 0	_
	al ITEMIZED Contributions to Others this period listed on pro				\$	_
38. TOTAL	ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD	: (Transfer this amount to Lin	e 26)		\$ O	]

SCHEDUL	ES C, D, E, and F (At	tach additional pages	s if necessary fo		•	
NAME OF C	OMMITTEE OR FUND: _	BICKING FOR CITY	COUPCIL	DATE: _	1-19-08	<u> </u>
You must dis together with		ods and services given to a is in excess of \$100 within				
				Goods & Services	s + Cash = \$100+	
					rrent Period	
	Alphabetical Order! Name & Address of	Description of	Previous Total	COLUMN B	Value of Goods	Recipient Total
Date	Recipient	Goods and Services	for This Year	Cash Given	& Services	Year to Date
	HONE					
39. Total Go	oods and Services given in	this period: (Transfer this	s amount to Line 1	4, Column B)	\$ 0	
SCHEDULE	D: NOTES AND LOANS	PAYABLE (Loaned to Yo	u)			
			_	Loans Given to o	r Repaid by You in	
<u> </u>				Current Rep	orting Period	
	Alphabetical Orderl	- · · · · · · · · · · · · · · · · · · ·	Loan Balance	Add New Loan	Subtract Loan	COLUMN C1 Current Balance
Date	Name, Address & Emplo	yer of Lender	Last Report	\$ Received	\$ Repaid	Owed by You
11-27-07	DAVE BICKING AUTO HI 3211-320 AVE F, MPLS	Styo 7	5500,00	0	1000,00	4500.00
			•			
40. Total Ne	ew Loans Payable this per	iod: (Transfer this amoun	t to Line 22)	\$ 0		
		le this period: (Transfer thi pans Payable: (Transfer th			\$ 1000.00	\$ 4500.00
SCHEDULE	E: NOTES AND LOANS	RECEIVABLE (Loaned by	You)		or Repaid to You in	
			001111111111111111111111111111111111111		porting Period	
	Alphabetical Order!		Loan Balance	Add New Loan	COLUMN B1 Subtract Loan	COLUMN C1 Current Balance
Date	Name, Address & Emplo	oyer of Recipient of Loan	Last Report	\$ Given	\$ Repaid	Owed to You
			0	0	0	
		period: (Transfer this amo		\$ 0		
		able this period: (Transfer pans Receivable: (Transfe			\$ 0	\$ 0
		NCE OF CREDIT (Items o				
Alphabetical Orderl Date Name & Address of Vendor of Goods or Services F		Received But Not Paid For			Current Balance Owed by You	
46. Current	Balance of Outstanding U	npaid Bills/Advance of Cre	dit: (Transfer this a	mount to Line 17		\$ 0
		itement ONLY IF INDEPE or C where Independent Ex			DE.	
l, (Print f	NOENT EXPENDITURE: Name) tes and reported in this rep	SWORN STATEMENT	, hereby certify the	at all independent or expressed or in	expenditures made	on behalf of other
		est or suggestion of any				
Signatu	re of Treasurer			Dat	te	