

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES
As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Neighbors for John Quincy
(Name of Committee or Fund)
2. Daniel Jacobson
(Treasurer's Name) dan@jacobsontax.com
(E-mail Address)
3. 5157 Oakland Avenue So., Minneapolis, MN 55417
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 612-644-4826
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.
8. **2015 ANNUAL REPORT DUE Monday, February 1, 2016**

REPORTING PERIOD: (check one)

☐ 2015 Candidates on the ballot

And Political Funds or Committees:

☒ Candidates NOT on the ballot in 2015.

From: 10/21/2015

From: 1/1/2015

Through: 12/31/2015

Through: 12/31/2015

Received by Hennepin County
Taxpayer Services
FEB 01 2016

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 1099.77
(Insert Ending Cash Balance from last report)

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

A + B = Total Activity for This Calendar Year

10. **ADDITIONS:**
\$ **+** \$ 13,615.12 **\$ 13,615.12**
(Column C, Line 10 from Last Reporting period.) (Insert amount from line 25) (Insert total of line 10, columns A + B)
11. **SUBTRACTIONS:**
\$ **-** \$ 790.99 **\$ 790.99**
(Column C, Line 11 from Last Reporting period.) (Insert amount from line 34) (Insert total of line 11, columns A + B)
12. **ENDING CASH BALANCE THIS REPORT:** **=** \$ 12,824.13
(Line 9 + line 10(column B) - line 11(column B))

Log DB
PM DEL
COLUMN C

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

13. **In-Kind Donations Received:**
\$ **+** \$ **\$**
(Column C, Line 13 from Last Reporting period.) (Insert total from line 36) (Insert total of line 13, columns A + B)
14. **Goods/Services Given to Others:**
\$ **-** \$ 13,610.00 **\$ 13,610.00**
(Column C, Line 14 from Last Reporting period.) (Insert total from line 39) (Insert total of line 14, columns A + B)
15. **Current Balance of Outstanding Loans Receivable** (loaned to others) > **\$**
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. **Current Balance of Outstanding Loans Payable (loaned to you)**..... > **\$ 2,033.54**
(Amount from Last Report: \$ 58,202.85) (Insert total Current Balance from line 42)
17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit**..... > **\$**
(Amount from Last Report: \$ 00 2-16) (Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.
I, (Print Name) Daniel Jacobson, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: [Signature]

DATE: 1/30/16

FILE THIS REPORT WITH:

HENNEPIN COUNTY ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLYNAME OF COMMITTEE OR FUND: Neighbors for John QuincyDATE: 12/31/2015**ADDITIONS: (Income)**19. Total ITEMIZED Contributions: \$ 8,350.00
(Insert total from line 35)20. Total NON-ITEMIZED Contributions: \$ 5,260.00 \$ 13,610.00
(Subtotal: lines 19 + 20)21. Income from bank dividends, interest, etc: \$ 0.1222. New Loans Payable (loaned to you): \$
(Insert total from line 40)23. New Repayments on Loans Receivable:
(loaned to others/repaid to you) \$
(Insert total from line 44)24. Other: \$ \$ 0.12
(Subtotal: lines 21+22+23+24)25. **TOTAL INCOME:** \$ 13,610.12
(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)**SUBTRACTIONS: (Expenditures)**26. Total ITEMIZED Contributions to Others: \$
(Insert total from line 38)27. Total NON-ITEMIZED Contributions to Others: \$ \$ 0.00
(Subtotal: lines 26 + 27)28. Total ITEMIZED Operating Expenditures: \$ 340.00
(Insert total from line 37)29. Total NON-ITEMIZED Operating Expenditures: \$ 332.82 \$ 672.82
(Subtotal: Lines 28 + 29)30. Bank service charges, etc., paid by you: \$ 118.1731. New Repayments on Loans Payable:
(loaned to you/repaid to lender) \$
(Insert total from line 41)32. New Loans Receivable (loaned to others): \$
(Insert total from line 43)33. Other: \$ \$ 118.17
(Subtotal: lines 30+31+32+33)34. **TOTAL EXPENDITURES:** \$ 790.99
(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website. ☒ If selected, please submit two versions of Schedule A, one with contributors' addresses and one without.

SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

NAME OF COMMITTEE OR FUND: Neighbors for John Quincy

DATE: 12/31/2015

You must disclose the date and amount of each monetary contribution or donation In Kind within the year that, in aggregate from any contributor, exceeds \$100 *, the name and address of the individual, committee or fund that made the monetary contribution or Donation In Kind, and the employer of the individual contributor.

(**In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

***Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.**

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A. Attach additional pages as necessary.

[illegible]

Date	First	Last	Employer	Amount
11/10/2015	Joe	Bagnoli	McGrann Shea	\$250
11/10/2015	Scott	Benson	Briol & Associates	\$250
11/10/2015	Joseph	Bruckner	Lockridge Grindal Nauen P.L.L.P.	\$200
11/10/2015	Joel	Carlson	Minnesota Association for Justice	\$250
11/10/2015	Trent	Clausen	CenturyLink	\$200
11/10/2015	Steve	Cramer	Minneapolis Downtown Council	\$150
11/10/2015	Kelly	Doran	Doran Management LLC	\$250
11/10/2015	Downtown Council PAC			\$250
11/10/2015	Mary	Edwards	Fairview Health Services	\$200
11/10/2015	Faegre Baker Daniels Political Fund			\$250
11/10/2015	Kathy	Farstad	Annunciation Catholic School	\$200
11/10/2015	Bianca	Fine	Fine & Associates	\$250
11/10/2015	Ted	Grindal	Lockridge Grindal Nauen P.L.L.P.	\$250
11/10/2015	Pat	Haggerty	CenturyLink	\$200
11/10/2015	Thomas	Hoch	Hennepin Theatre Trust	\$200
11/10/2015	Cory	Hoeppner	RBC Capital Markets	\$250
11/10/2015	Diane	Hofstede		\$200
11/10/2015	IBEW Local 292		Political Education Fund	\$250
11/10/2015	Ted	Johnson	Minnesota Timberwolves/Lynx	\$250
11/10/2015	Kathleen	Lamb	McGrann, Shea, Carnival, Straughn & Lamb	\$250
11/10/2015	Lockridge Grindal Nauen Political Fund			\$250
11/10/2015	Robert	Lux	Alatus LLC	\$250
11/10/2015	Peter	Mihajlov	Parasole Restaurant Holdings	\$200
11/10/2015	Minneapolis Building and Construction Trades Council			\$250
11/10/2015	Minnesota State Council of UNITE HERE			\$250
11/10/2015	Rob	Moor	Minnesota Timberwolves/Lynx	\$200
11/10/2015	North Central States Regional Council of Carpenters			\$250
11/10/2015	Joan	Peterson	CenturyLink	\$200
11/10/2015	Pipefitters Local 539		Political Action Fund	\$250
11/10/2015	Larry	Redmond	Redmond Associates, Inc	\$250
11/10/2015	Duane	Ring	CenturyLink	\$250
11/10/2015	Andy	Schriner	CenturyLink	\$250
11/10/2015	Ryan	Tanke	Minnesota Timberwolves/Lynx	\$250
11/10/2015	Jason	Topp	CenturyLink	\$200
11/10/2015	John	Wanninger	Sotheby's International Realty	\$250
11/10/2015	Christopher	Wright	Minnesota Timberwolves/Lynx	\$250
				\$8,350

DATE: 12/31/2015

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

[illegible]

Subtotal ITEMIZED Operating Expenditures this period:		\$ 340.00
Subtotal ITEMIZED Operating Expenditures this period listed on previous page:		\$
37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)		\$ 340.00

Subtotal ITEMIZED Contributions to Others this period:		\$
Subtotal ITEMIZED Contributions to Others this period listed on previous page:		\$
38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26)		\$

SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

				Goods & Services + Cash = \$100+ Given in Current Period		
	Alphabetical Order!		COLUMN A	COLUMN B	COLUMN B1	COLUMN C
Date	Name & Address of Recipient	Description of Goods and Services	Previous Total for This Year	Cash Given	Value of Goods & Services	Recipient Total Year to Date
39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B)					\$	

SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

			Loans Given to or Repaid by You in Current Reporting Period		
	Alphabetical Order!	COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Lender	Loan Balance Last Report	Add New Loan \$ Received	Subtract Loan \$ Repaid	Current Balance Owed by You
	John Quincy	2,028.54	5.00		2033.54
40. Total New Loans Payable this period: (Transfer this amount to Line 22)			\$		
41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31)				\$	
42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16)					\$

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

			Loans Given by or Repaid to You in Current Reporting Period		
	Alphabetical Order!	COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Recipient of Loan	Loan Balance Last Report	Add New Loan \$ Given	Subtract Loan \$ Repaid	Current Balance Owed to You
43. Total New Loans Receivable this period: (Transfer this amount to Line 32)			\$		
44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23)				\$	
45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15)					\$

SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

	Alphabetical Order!	
Date	Name & Address of Vendor of Goods or Services Received But Not Paid For	Current Balance Owed by You
46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17)		\$

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.
(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) Daniel Johnson, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer [Signature]Date 1/30/16