

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. WHITE WORKING MANS PARTY  
(Name of Committee or Fund)
2. LARRY LEININGER  
(Treasurer's Name)
3. 1320 7th St SE Minneapolis, MN 55414  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 612-378-0000
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with **M.S. 383B.041-.058 candidates** this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee; Termination of Committee registration

Inciferotto@excite.com  
(E-mail Address)

8. **TYPE OF REPORT:** 2013 PRE-PRIMARY: **FILING DATE:** 8/6/2013 **REPORTING PERIOD:** From: 1/1/2013 Through: 7/30/2013

**Received by Hennepin County  
Taxpayer Services**

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ .00  
(Insert Ending Cash Balance from last report)

JUL 22 2013

(Column A not applicable for this report)

## COLUMN B ACTIVITY IN THIS REPORTING PERIOD

Log PM DB DEC  
(Total Activity Reported for This Calendar Year)

10. **ADDITIONS:** +\$  
(Insert amount from line 25)

\$  
(Insert total of line 10, column B)

11. **SUBTRACTIONS:** -\$  
(Insert amount from line 34)

\$  
(Insert total of line 11, column B)

12. **ENDING CASH BALANCE THIS REPORT:** = \$ .00  
(line 9 + line 10(column B) - line 11(column B))

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

(Column A not applicable for this report)

## COLUMN B ACTIVITY IN THIS REPORTING PERIOD

COLUMN C  
(Total Activity Reported for This Calendar Year)

13. **In-Kind Donations Received:** +\$  
(Insert total from line 36)

\$  
(Insert total of line 13, column B)

14. **Goods/Services Given to Others:** -\$  
(Insert total from line 39)

\$  
(Insert total of line 14, column B)

15. **Current Balance of Outstanding Loans Receivable** (loaned to others) ..... >

\$  
(Insert total Current Balance from line 45)

## SUMMARY OF OUTSTANDING DEBT:

16. **Current Balance of Outstanding Loans Payable (loaned to you)**..... >  
(Amount from Last Report: \$ .00)

\$  
(Insert total Current Balance from line 42)

17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit**..... >  
(Amount from Last Report: \$ .00)

\$  
(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.  
I, (Print Name) LARRY LEININGER, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Larry A Leininger

DATE: 7-20-2013

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152