REGISTRATION AND STATEMENT OF ORGANIZATION

(All data on this form is public information.)

| | | New Registration | | ☐ Amendment | | | | |
|--|--|--|------------------------------|--|--------------|-----------------|--------------|--|
| 1. [2 2. [3. [| registration form in Political Committee | ign Committee (Cities of Blooming nstructions.) Complete Items 4-10 a tee (See registration form instructio ee registration form instructions.) C | nd 12-13. ns.) Complete i | tems 4-7, 10, 12-13. | Governm | ent elective of | fices) (See | |
| 4. | NAME OF COMMITTEE | OR FUND: Tuthill for 10th Ward | | | | | | |
| 5. MAILING ADDRESS OF COMMITTEE OR FUND (Include City, State, Zip Code): | | | | | | | | |
| | 2420 Bryant Avenue | South, Minneapolis, MN 55405 | | | | | - County | |
| 6. | E-MAIL ADDRESS: me | gfor10thward@gmail.com | | Received by Hennepin County Taxpayer Services | | | | |
| 7. | TELEPHONE OF COMM | TTEE OR FUND: 612-377-5238 | | | | | | |
| 8. | NAME OF CANDIDATE | - If Principal Campaign Committee: | Meg Tuthill | eg Tuthill | | NOV 12 2008 | | |
| | CANDIDATE'S ADDRES | s: 2420 Bryant Avenue South | | - | .og | DB DEL J | 17/201 | |
| | CANDIDATE'S PHONE: | 612-377-3123 | | | PM | | | |
| 9. | OFFICE SOUGHT OR H | ELD BY CANDIDATE: | | | | | | |
| | Bloomington: | Mayor Council District | No | | | | | |
| | Minneapolis: | ☐ Mayor ☐ Council Ward N | o. <u>10</u> | ☐ Library Board ☐ Park Board District No | | | | |
| | | ☐ Minneapolis Special School Di | strict No. 1 | ☐ Board of Estima | te/Taxatic | on · | | |
| | Hennepin County: | Attorney Sheriff | | ☐ Commissioner District No ☐ Soil and Water Conservation District No | | | | |
| | | Three Rivers Park District No. | | | | | | |
| 10. | COMMITTEE OFFICERS | S: NAME | MAILING ADDR | ESS FOR COMMITTEE BUS | INESS | Phoni | <u> </u> | |
| | Chair: | | 4 | | | · | ··· | |
| | Treasurer: Vivian Ma | ason | 2420 Bryant | 2420 Bryant Avene South | | | 612-377-5238 | |
| | E-mail address vivianmason@earthlink.net | | | | | | | |
| | Deputy Treasurer (if | any): | | | | | | |
| 11. | Associations Supporting a Political Fund: | | | | | | | |
| 12. | . Depository/Bank (Location of Committee Funds): <u>US Bank</u> | | | | | | | |
| | Address: 2546 Hennepin Avenue - Uptown Office | | | | | | | |
| 13. | CERTIFICATION: Any individual who signs and certifies to be true a statement which the individual knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor. | | | | | | | |
| | I, (Print Name) Me c) Tutti , The Treasurer CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS COMPLETE, TRUE AND CORRECT. Once submitted, all information within this form is public data. | | | | | | | |
| | - 11 (9) | Signature of Treasurer) | | (Date | <u></u> ;) | | | |