

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. TROY PARKER FOR 4TH WARD CITY COUNCIL  
(Name of Committee or Fund)
2. ARDIS GARDNER  
(Treasurer's Name) (E-mail Address)
3. 4933 PENN AVE N MINNEAPOLIS MN 55430  
(Treasurer's Mailing Address for Committee, Business)
4. Treasurer's Daytime Phone Number: (612) 522-9448

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with **383B.041-.058 candidates**, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.  
If your committee is a state committee, please contact our office regarding termination.

8. **2012 ANNUAL REPORT DUE Thursday, January 31<sup>st</sup>, 2013**

Received by Hennepin County  
Taxpayer Services

**REPORTING PERIOD: (check one)**

- ☐ **2012 Candidates on the ballot  
And Political Funds or Committees:**  
☐ **Candidates NOT on the ballot in 2012:**

From: 10/24/2012  
From: 1/1/2012

Through: 12/31/2012  
Through: 12/31/2012

JAN 31 2013

Log DB  
PM DEL 1-30-13

9. BEGINNING CASH BALANCE THIS REPORT: \$ 14.94  
(Insert Ending Cash Balance from last report)

**COLUMN A**

Activity Reported this year,  
In previous reporting periods.

**COLUMN B**

ACTIVITY IN THIS REPORTING PERIOD

**COLUMN C**

A + B = Total Activity for This Calendar Year

10. ADDITIONS:  
\$ .00  
(Column C, Line 10 from Last Reporting period.)

+ \$ 0 S/B 1/31/12 DC  
(Insert amount from line 25)

\$ 0  
(Insert total of line 10, columns A + B)

11. SUBTRACTIONS:  
\$ .00  
(Column C, Line 11 from Last Reporting period.)

- \$ 0 S/B 1/13/12 DC  
(Insert amount from line 34)

\$ 0  
(Insert total of line 11, columns A + B)

12. ENDING CASH BALANCE THIS REPORT: = \$ 14.94  
(Line 9 + line 10(column B) - line 11(column B))

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

**COLUMN A**

Activity Reported on Last Report

**COLUMN B**

ACTIVITY IN THIS REPORTING PERIOD

**COLUMN C**

A + B = Total Activity for This Calendar Year

13. In-Kind Donations Received:  
\$  
(Column C, Line 13 from Last Reporting period.)

+ \$  
(Insert total from line 36)

\$  
(Insert total of line 13, columns A + B)

14. Goods/Services Given to Others:  
\$  
(Column C, Line 14 from Last Reporting period.)

- \$  
(Insert total from line 39)

\$  
(Insert total of line 14, columns A + B)

15. Current Balance of Outstanding Loans Receivable (loaned to others) ..... >

\$  
(Insert total Current Balance from line 45)

**SUMMARY OF OUTSTANDING DEBT:**

16. Current Balance of Outstanding Loans Payable (loaned to you) ..... >  
(Amount from Last Report: \$6,784.45)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit ..... >  
(Amount from Last Report: \$ 838.08)

\$ 5/B 6,784.45  
(Insert total Current Balance from line 42)  
\$ 5/B 838.08 1-31-13 DC  
(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) ARDIS GARDNER Ardis Gardner CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Ardis Gardner

DATE: 1/28/13

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152