

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Bob Miller for Mayor
(Name of Committee or Fund)
2. Debbie Evans
(Treasurer's Name) (E-mail Address)
3. 3807 ZENITH AVE S Minneapolis MN 55410
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 860-2526
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.
8. **2015 ANNUAL REPORT DUE Monday, February 1, 2016**

Received by Hennepin County
Taxpayer Services

REPORTING PERIOD: (check one)

- ☐ 2015 Candidates on the ballot
And Political Funds or Committees:
☒ Candidates NOT on the ballot in 2015:

From: 10/21/2015
From: 1/1/2015

Through: 12/31/2015
Through: 12/31/2015

JAN 26 2016

Log
PM

DB
DEL

9. BEGINNING CASH BALANCE THIS REPORT: \$ 1,340.00
(Insert Ending Cash Balance from last report)

COLUMN A

Activity Reported this year,
in previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

- | | | |
|---|--|--|
| 10. ADDITIONS:
\$ <u>.00</u>
(Column C, Line 10 from Last Reporting period.) | + \$ <u> </u>
(Insert amount from line 25) | \$ <u> </u>
(Insert total of line 10, columns A + B) |
| 11. SUBTRACTIONS:
\$ <u>.00</u>
(Column C, Line 11 from Last Reporting period.) | - \$ <u> </u>
(Insert amount from line 34) | \$ <u> </u>
(Insert total of line 11, columns A + B) |
| 12. ENDING CASH BALANCE THIS REPORT: | = \$ <u>1,340.00</u>
(Line 9 + line 10(column B) - line 11(column B)) | |

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

- | | | |
|--|---|---|
| 13. In-Kind Donations Received:
\$ <u> </u>
(Column C, Line 13 from Last Reporting period.) | + \$ <u> </u>
(Insert total from line 36) | \$ <u> </u>
(Insert total of line 13, columns A + B) |
| 14. Goods/Services Given to Others:
\$ <u> </u>
(Column C, Line 14 from Last Reporting period.) | - \$ <u> </u>
(Insert total from line 39) | \$ <u> </u>
(Insert total of line 14, columns A + B) |
| 15. Current Balance of Outstanding Loans Receivable (loaned to others) > | | \$ <u> </u>
(Insert total Current Balance from line 45) |

SUMMARY OF OUTSTANDING DEBT:

- | | |
|---|---|
| 16. Current Balance of Outstanding Loans Payable (loaned to you) >
(Amount from Last Report: \$47,500.00) | \$ <u> </u>
(Insert total Current Balance from line 42) |
| 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit >
(Amount from Last Report: \$.00) | \$ <u> </u>
(Insert total Amount Owed from line 46) |

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Debbie Evans, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Debbie Evans

DATE: 1/23/16

FILE THIS REPORT WITH:

HENNEPIN COUNTY ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152