

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. WHITE WORKING MANS PARTY
(Name of Committee or Fund)

2. LARRY LEININGER
(Treasurer's Name)

luciferotto@excite.com
(E-mail Address)

3. 1320 7th St SE Minneapolis, MN 55414
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: 612-378-0000

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a. ☐ No activity with **M.S. 383B.041-.058 candidates** this reporting period. (Complete lines #9-#12 as applicable)

7. ☐ Termination of Committee; Termination of Committee registration

8. **TYPE OF REPORT:** 2013 PRE-PRIMARY: **FILING DATE:** 8/6/2013 **REPORTING PERIOD:** From: 1/1/2013 Through: 7/30/2013 **Received by Hennepin County Taxpayer Services**

9. **BEGINNING CASH BALANCE THIS REPORT:** \$.00
(Insert Ending Cash Balance from last report)

JUL 22 2013

(Column A not applicable for this report)

COLUMN B ACTIVITY IN THIS REPORTING PERIOD

Log DB
PM COLUMB
DEC
(Total Activity Reported for This Calendar Year)

10. **ADDITIONS:** +\$
(Insert amount from line 25)

\$
(Insert total of line 10, column B)

11. **SUBTRACTIONS:** -\$
(Insert amount from line 34)

\$
(Insert total of line 11, column B)

12. **ENDING CASH BALANCE THIS REPORT:** = \$.00
(line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

(Column A not applicable for this report)

COLUMN B ACTIVITY IN THIS REPORTING PERIOD

COLUMN C
(Total Activity Reported for This Calendar Year)

13. **In-Kind Donations Received:** +\$
(Insert total from line 36)

\$
(Insert total of line 13, column B)

14. **Goods/Services Given to Others:** -\$
(Insert total from line 39)

\$
(Insert total of line 14, column B)

15. **Current Balance of Outstanding Loans Receivable** (loaned to others) >

\$
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. **Current Balance of Outstanding Loans Payable (loaned to you)**..... >
(Amount from Last Report: \$.00)

\$
(Insert total Current Balance from line 42)

17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit**..... >
(Amount from Last Report: \$.00)

\$
(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.
I, (Print Name) LARRY LEININGER, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Larry a Leininger

DATE: 7-20-2013

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152