•	· · · · · · · · · · · · · · · · · · ·	ANCE REPORT OF RECEIPTS AND	
. <u>All</u>	As required Henri INFORMATION ON THIS REPORT IS PUBLIC.	nepin County Financial Disclosure Law: Minnesota St TYPE OR PRINT IN BLACK INK.	383B.041-383B.058  RETAIN A COPY OF THIS REPORT FOR YOUR FILES.
1.	Neighbors for Gary Schiff		
2.	(Name of Committee or Fund) Gary Schiff		aryschiffmpls@gmail.com
۷.	(Treasurer's Name)		(E-mail Address)
3.	3215 23 <sup>rd</sup> Ave S, Minneapolis MN 55407 (Treasurer's Mailing Address for Committee Busine	ess)	g property of
4.	Treasurer's Daytime Phone Number: 612	673-2209	— Received by Hennepin County
5.	•	ress, Phone. (Attach new "Registration & Statem	Received by Horning Henrices  ent of Organization") Taxpayer Services
6.	No activity since last Report. (Insert Beginning		
6a.		nis reporting period (Complete lines #9-#12 as	JUN 1 0 2011
7.	Termination of Committee All debts must be a	soid and Ending Polance can be no more than \$1	applicable)  20. Termination of committee registra DEL 10:10  PM DEL 10:10
	If your committee is a state committee, please or	ontact our office regarding termination.	00. Termination of committee registration DEL 6:70.7
8.	2010 ANNUAL REPORT DUE Monday	, January 31 <sup>st</sup> , 2011	PM
	REPORTING PERIOD: (check one)		
	2010 Candidates on the ballot		
	And Political Funds or Committee		Through: 12/31/2010
	Candidates NOT on the ballot in 20	<u>10</u> : From: 1/1/2010	Through: 12/31/2010
9.	BEGINNING CASH BALANCE THIS REPORT:	\$ 7988.30	
	COLUMN A	(Insert Ending Cash Balance from last report)	
	Activity Reported this year,	COLUMN B	COLUMN C
	In previous reporting periods.	ACTIVITY IN THIS REPORTING PERIOD	A + B =Total Activity for This Calendar Year
10.	ADDITIONS:	and the second second	××
	\$ 0 (Column C, Line 10 from Last Reporting period.)	+ \$ 0.00 (Insert amount from line 25)	\$ 0 (Insert total of line 10, columns A + B)
		(mocre amount normine 20)	(moon total of mile 10, columne 11 b)
11.	SUBTRACTIONS: \$ 0.00	-\$ 600.00	\$ 600.00
-	(Column C, Line 11 from Last Reporting period.)	(Insert amount from line 34)	(Insert total of line 11, columns A + B)
12	ENDING CASH BALANCE THIS REPORT:	= \$ 7388.30	
		(Line 9 + line 10(column B) - line 11(column	B)
SUN	MARY OF IN-KIND DONATIONS & OUTSTANDING	LOANS RECEIVABLE:	
	COLUMN A	COLUMN B	COLUMN C
	Activity Reported on Last Report	ACTIVITY IN THIS REPORTING PERIOD	A + B =Total Activity for This Calendar Year
13.	In-Kind Donations Received:		
		+\$ 0.00	\$ 0.00
	(Column C, Line 13 from Last Reporting period.)	(Insert total from line 36)	(Insert total of line 13, columns A + B)
14.	Goods/Services Given to Others:		
	\$ 0.00 (Column C, Line 14 from Last Reporting period.)	- \$ 0.00 (Insert total from line 39)	\$ 0 (Insert total of line 14, columns A + B)
15	Current Balance of Outstanding Loans Receive		\$ 0.00
10.	Current balance of Outstanding Loans Received	rable (loaned to others)	(Insert total Current Balance from line 45)
SIII	MARY OF OUTSTANDING DEBT:		. /
	Current Balance of Outstanding Loans Payable (Id	oaned to you)>	\$ 6,474.97
	(Amount from Last Report: \$ 5774.97 )		(Insert total Current Balance from line 42)
17.	Current Balance of Outstanding Unpaid Bills/Adva	ance of Credit>	\$ 2,558.46
	(Amount from Last Report: \$)		(Insert total Amount Owed from line 46)
18.	<b>CERTIFICATION:</b> Any person who signs and certifies required information is guilty of a gross misdemeanor.	to be true a report or statement which the persor	n knows contains false information or who knowingly omits
	I, (Print Name) Gary Schiff	, CERTIFY THAT THIS REI	PORT IS COMPLETE, TRUE AND CORRECT.
010		LIT	DATE: <del>2010</del>
અહી	NATURE OF TREASURER: (My)	// FILE THIS REPORT WITH	DATE: 2010 4/1///

AnnReportP1web.rtf

Page 1

06/09/11

## RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

NA	ME OF COMMITTEE OR FUND: Neighbors for G	ary Schiff	DATE: <u>2010</u>
AD	DITIONS: (Income)		
19.	Total ITEMIZED Contributions:	\$ 0.00 (Insert total from line 35)	
20.	Total NON-ITEMIZED Contributions:	\$ 0.00	\$ 0.00 (Subtotal: lines 19 + 20)
21.	Income from bank dividends, interest, etc:	\$ 0.00	
22.	New Loans Payable (loaned to you):	\$ 700.00 (Insert total from line 40)	
23.	New Repayments on Loans Receivable: (loaned to others/repaid to you)	\$ 0.00 (Insert total from line 44)	
24.	Other:	\$	\$ 700.00 (Subtotal: lines 21+22+23+24)
25.	TOTAL INCOME:	\$ 700 (TOTAL lines 19 through 24. Tra	nsfer this amount to Line 10, Column B.)
SU	BTRACTIONS: (Expenditures)		
26.	Total ITEMIZED Contributions to Others:	\$ 400.00 (Insert total from line 38)	
27.	Total NON-ITEMIZED Contributions to Others:	\$ 0.00	\$ 400 (Subtotal: lines 26 + 27)
28.	Total ITEMIZED Operating Expenditures:	\$ 0 (Insert total from line 37)	
29.	Total NON-ITEMIZED Operating Expenditures:	\$ 0.00	\$ 0.00 (Subtotal: Lines 28 + 29)
30.	Bank service charges, etc., paid by you:	\$ 200.00	
31.	New Repayments on Loans Payable: (loaned to you/repaid to lender)	\$ 0.00 (Insert total from line 41)	
32.	New Loans Receivable (loaned to others):	\$ 0.00 (Insert total from line 43)	
33.	Other:	\$	\$ 200 (Subtotal: lines 30+31+32+33)
34.	TOTAL EXPENDITURES:	\$ 600.00 (Total lines 26 through 33. Trans	sfer this amount to Line 11, Column B.)

# SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: Neighbors for Gary Schiff

**DATE:** 2010

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

COLUMN C		Total to Source	ar to Date							
_			$\dashv$	400					-	
	COLUI	Contrib	to Othe	400.00						
current repo	COLUMN B	Operating Contributions	Expenditures							
	COLUMN A	Previous Total	For Inis Year			,				
		L	Purpose for Expenditure							
			Vendor or Recipient Committee Name and Address	Minneapolis City Council DFL Committee						
Date Paid 6/2010	Date Paid 6/2010	6/2010	6/2010							

Subtotal ITEMIZED Operating Expenditures this period:	\$
Subtotal ITEMIZED Operating Expenditures this period listed on previous page:	\$
37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)	\$ 0.00

Subtotal ITEMIZED Contributions to Others this period:	\$
Subtotal ITEMIZED Contributions to Others this period listed on previous page:	æ
	\$ 400

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on If selected, please submit two versions of Schedule A, one with the line provided if you do not want the address of contributors to be displayed on the website. contributors' addresses and one without.

## SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

NAME OF COMMITTEE OR FUND: Neighbors for Gary Schiff

DATE: 2010

You must disclose the date and amount of each monetary contribution or donation In Kind within the year that, in aggregate from any contributor, exceeds \$100 \*, the name and address of the individual, committee or fund that made the monetary contribution or Donation In Kind, and the employer of the individual contributor.

(\*\*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

\*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

Attach additional pages as necessary. If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.

	1		1		Ţ	T	T		1		7
	COLUMN C	Total from Source									
ns here for the	COLUMN B1	\$ Value of In-	Nina Dollanoi	-				Mary and the second sec		-	
List contributions here for the current reporting period	COLUMN B COLUMN B1	\$ Received	DOID LOS								
	COLUMN A	Previous Total									
		Description of In-Kind									
	The state of the s	Contributor's									
And the second s		ALPHABETICAL ORDER!									
-		Date Royd									

Subtotal ITEMIZED Monetary Contributions received this period:	ક્ક		
Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:	\$		
35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19)	\$ 0.00		
Subtotal ITEMIZED In-Kind Donations received this period:		&	
Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:		\$	
Subtotal NON-ITEMIZED In-Kind Donations Received This Period:		↔	
36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)		\$ 0.00	

### SCHEDULES C, D, E, and F (Att.

### additional pages if necessary for Sche

es C, D, E, and F)

NAME OF COMMITTEE OR FUND: Neighbors for Gary Schiff

DATE: 2010

### SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

					es + Cash = \$100+ urrent Period	
	Alphabetical Order!		COLUMN A	COLUMN B	COLUMN B1	COLUMN C
Date	Name & Address of Recipient	Description of Goods and Services	Previous Total for This Year	Cash Given	Value of Goods & Services	Recipient Total Year to Date
				. 1961		
39. Total	   Goods and Services given in	this period: <b>(Transfer thi</b> s	 s amount to Line 1	4, Column B)	\$ 0.00	

### SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

			r Repaid by You in porting Period		
	Alphabetical Order!	COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
Date	Name, Address & Employer of Lender	Loan Balance Last Report	Add New Loan \$ Received	Subtract Loan \$ Repaid	Current Balance Owed by You
6/2010	Gary Schiff	5,774.97	700.00	0.00	6,474.97
40. Total I	New Loans Payable this period: (Transfer this ar	mount to Line 22)	\$ 700		
	Repayment of Loans Payable this period: (Transf			\$	
	nt Balance of Outstanding Loans Payable: (Trans				\$ 6,474.97

### SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

			Loans Given by C Current Rep		
	Alphabetical Order!	COLUMN A1	COLUMN B	COLUMN B1	COLUMN C1
		Loan Balance	Add New Loan	Subtract Loan	Current Balance
Date	Name, Address & Employer of Recipient of Loan	Last Report	\$ Given	\$ Repaid	Owed to You
43. Total N	New Loans Receivable this period: (Transfer this amo	unt to Line 32)	\$ 0.00		
44. Total F	Repayment of Loans Receivable this period: (Transfer	this amount to Li	ne 23)	\$ 0.00	
45. Curren	t Balance of Outstanding Loans Receivable: (Transfer	r this amount to L	ine 15)		\$0

### SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

Date	Alphabetical Order! Name & Address of Vendor of Goods or Services Received But Not Paid For	Current Balance Owed by You
12/1/10	McGrann Shea Carnival Straughn & Lamb, 800 Nicollet Mall #2600	2,558.46
46. Currer	tt Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17)	\$ 2,558.46

47.	The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES	WERE MAD	Ε.
1	(Make notations on Schedules B or C where Independent Expenditures are itemized.)		

(Make notations on Schedules B or C where Independent Expenditures are itemized.)	
INDEPENDENT EXPENDITURE: SWORN STATEMENT	
I, (Print Name) Gary Schiff	, hereby certify that all independent expenditures made on behalf of
other candidates and reported in this report were made WITHOUT	
cooperation or in concert with, or at the request or suggestion	of any candidate, candidate's campaign committee or agent.
Signature of Treasurer	Date 6 2011
	, and the second se