

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. McLaughlin for Mayor  
(Name of Committee or Fund)
2. Debra N. Evans  
(Treasurer's Name) (E-mail Address)
3. 3807 ZENITH AVENUE S Minneapolis MN 55410  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 860-2526
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.  
If your committee is a state committee, please contact our office regarding termination.
8. **2015 ANNUAL REPORT DUE Monday, February 1, 2016**

## REPORTING PERIOD: (check one)

- ☐ **2015 Candidates on the ballot  
And Political Funds or Committees:**
- ☐ **Candidates NOT on the ballot in 2015:**

From: 10/21/2015  
From: 1/1/2015

Through: 12/31/2015  
Through: 12/31/2015

Received by Hennepin County  
Taxpayer Services

JAN 23 2016

9. BEGINNING CASH BALANCE THIS REPORT: \$ 568.38  
(Insert Ending Cash Balance from last report)

### COLUMN A

Activity Reported this year,  
In previous reporting periods.

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

Log DB  
PM DEL

### COLUMN C

A + B = Total Activity for This Calendar Year

- |  |   |  |
|--|---|--|
| 10. ADDITIONS:<br>\$ .00<br>(Column C, Line 10 from Last Reporting period.)    | + \$<br>(Insert amount from line 25)                            | \$<br>(Insert total of line 10, columns A + B) |
| 11. SUBTRACTIONS:<br>\$ .00<br>(Column C, Line 11 from Last Reporting period.) | - \$<br>(Insert amount from line 34)                            | \$<br>(Insert total of line 11, columns A + B) |
| 12. ENDING CASH BALANCE THIS REPORT:   | = \$ 568.38<br>(Line 9 + line 10(column B) - line 11(column B)) |  |

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

### COLUMN A

Activity Reported on Last Report

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

### COLUMN C

A + B = Total Activity for This Calendar Year

- |  |                                     |   |
|--|-------------------------------------|---|
| 13. In-Kind Donations Received:<br>\$<br>(Column C, Line 13 from Last Reporting period.)     | + \$<br>(Insert total from line 36) | \$<br>(Insert total of line 13, columns A + B)    |
| 14. Goods/Services Given to Others:<br>\$<br>(Column C, Line 14 from Last Reporting period.) | - \$<br>(Insert total from line 39) | \$<br>(Insert total of line 14, columns A + B)    |
| 15. Current Balance of Outstanding Loans Receivable (loaned to others) >                     |                                     | \$<br>(Insert total Current Balance from line 45) |

## SUMMARY OF OUTSTANDING DEBT:

- |   |   |
|---|---|
| 16. Current Balance of Outstanding Loans Payable (loaned to you) ><br>(Amount from Last Report: \$ .00 )  | \$<br>(Insert total Current Balance from line 42) |
| 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit ><br>(Amount from Last Report: \$ .00 ) | \$<br>(Insert total Amount Owed from line 46)     |

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Debra N. Evans, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER:

*Debra N. Evans*

DATE:

1/23/16

FILE THIS REPORT WITH:

HENNEPIN COUNTY ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152