## **REGISTRATION AND STATEMENT OF ORGANIZATION**

			☐ New Re	gistration		Amendme	ent		
1.) 2. [ 3. [	elective office Political Cor Political Fur	es) (See regis mmittee (See nd (See regist	tration form inst registration forn tration form instr	ructions.) Com n instructions.) uctions.) Com	plete Items 4 Complete it plete items 4	-10 and 12-13. ems 4-7, 10, 12 -7, 10-13.	2-13.	ounty Government	
4.	Nаме о <b>г</b> Соммі	TTEE OR FUND:	UNITE	DFO	DR 6	TEPHA	NIE_		—
5.	MAILING ADDRESS OF COMMITTEE OR FUND (Include City, State, Zip Cople):  3318 FHOMAS AVE NORTH, MINNEAPOLIS, MN 55412								
6.	E-MAIL ADDRESS:								
7.	TELEPHONE OF COMMITTEE OR FUND: 612-203-4694								
8.	NAME OF CANDIDATE - If Principal Campaign Committee: STEPHANLE GASCA  CANDIDATE'S ADDRESS: 3318 THOMAS AVENUE NORTH , MPLS, MNSSH								
							JORTH, 1	YPIS, MNS	<u> </u>
	CANDIDATE'S PH	HONE:	012-20	13-46	094			tennepin County	
9.	OFFICE SOUGHT	OR HELD BY C	ANDIDATE:				19X5aAc	er Services	
	Bloomington:	☐ Mayor	Council D	istrict No	<del></del>		NAL	10 2017	
	Brooklyn Park:	☐ Mayor	Council D	istrict No.		· -	Fog	DEL DEL	<u> </u>
	Minneapolis:	☐ Mayor	Council V	Vard No.	<u></u> □ L	ibrary Board	☐ Park	Board District No	
	☐ Minneapolis School District #1 District No.(1-6 OR at Large) ☐ Board of Estimate/								'n
	Hennepin County:	Attorney	☐ Shei	riff	Comm	issioner District	No		
		☐ Three Riv	vers Park Distric	ot No					
10.	COMMITTEE OFF		NAME			ESS FOR COMMIT		PHONE	
	Chair: TAYLE	or SHEV					IN 55407		
	Treasurer: SHANNON BADE 3845'4" AVES, MPIS MN 55409 773-330-3118								
	E-mail address Shanmleebode @ gmail.com								
	Deputy Treasurer (if any):								
11.	Associations Supporting a Political Fund:								
12.	2. DEPOSITORY/BANK (Location of Committee Funds): WINGS FINANCIAL CREDIT UNION								
	Address: 14	985 (	3LAZIER	LAKE	APPLE	VALLEY	MN	55124	
13.	CERTIFICATION: Any individual who signs and certifies to be true a statement which the individual knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.								
	I, (Print Name) PADE, The Treasurer CERTIFY THAT THE INFORMATION CONTAINED ON THIS FORM IS COMPLETE, TRUE AND CORRECT. Once submitted, all information within this form is public data.								
	<del>\</del> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	(Signature	e of Treasurer)	JP			(Date)		