

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. TUTHILL FOR 10TH WARD
(Name of Committee or Fund)
2. VIVIAN MASON
(Treasurer's Name)
3. 2849 BURNHAM BLVD MINNEAPOLIS MN 55416
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 377-5238

(E-mail Address)

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.

8. **2009 ANNUAL REPORT DUE Monday, February 1st, 2010**

Received by Hennepin County
Taxpayer Services

REPORTING PERIOD: (check one)

☐ 2009 Candidates on the ballot

And Political Funds or Committees:

☐ Candidates NOT on the ballot in 2009:

From: 10/21/2009

Through: 12/31/2009

From: 1/1/2009

Through: 12/31/2009

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9. BEGINNING CASH BALANCE THIS REPORT: \$ 7,851.43

(Insert Ending Cash Balance from last report)

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

10. ADDITIONS:

\$ 32,409.21

(Column C, Line 10 from Last Reporting period.)

+ \$ 5,095.23

(Insert amount from line 25)

\$ 37,504.44

(Insert total of line 10, columns A + B)

11. SUBTRACTIONS:

\$ 34,026.95

(Column C, Line 11 from Last Reporting period.)

- \$ 7,659.17

(Insert amount from line 34)

\$ 41,686.12

(Insert total of line 11, columns A + B)

12. ENDING CASH BALANCE THIS REPORT:

= \$ 5,287.49

(Line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

13. In-Kind Donations Received:

\$ 621.00

(Column C, Line 13 from Last Reporting period.)

+ \$.00

(Insert total from line 36)

\$ 621.00

(Insert total of line 13, columns A + B)

14. Goods/Services Given to Others:

\$.00

(Column C, Line 14 from Last Reporting period.)

- \$.00

(Insert total from line 39)

\$.00

(Insert total of line 14, columns A + B)

15. Current Balance of Outstanding Loans Receivable (loaned to others) >

\$.00

(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you) >

(Amount from Last Report: \$.00)

\$.00

(Insert total Current Balance from line 42)

17. Current Balance of Outstanding Unpaid Bills/Advance of Credit >

(Amount from Last Report: \$.00)

\$.00

(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) VIVIAN MASON

CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER:

Vivian Mason

DATE: 01/25/10

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • A-600 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

NAME OF COMMITTEE OR FUND: Tuthill for 10th Ward

DATE: 01/25/10

ADDITIONS: (Income)

19. Total ITEMIZED Contributions: \$ 2,050.00
(Insert total from line 35)

20. Total NON-ITEMIZED Contributions: \$ 3,045.23 \$ 5,095.23
(Subtotal: lines 19 + 20)

21. Income from bank dividends, interest, etc: \$.00

22. New Loans Payable (loaned to you): \$.00
(Insert total from line 40)

23. New Repayments on Loans Receivable: \$.00
(loaned to others/repaid to you) (Insert total from line 44)

24. Other: \$.00 \$.00
(Subtotal: lines 21+22+23+24)

25. TOTAL INCOME: \$ 5,095.23
(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)

SUBTRACTIONS: (Expenditures)

26. Total ITEMIZED Contributions to Others: \$.00
(Insert total from line 38)

27. Total NON-ITEMIZED Contributions to Others: \$.00 \$.00
(Subtotal: lines 26 + 27)

28. Total ITEMIZED Operating Expenditures: \$ 7,332.16
(Insert total from line 37)

29. Total NON-ITEMIZED Operating Expenditures: \$ 327.01 \$ 7,659.17
(Subtotal: Lines 28 + 29)

30. Bank service charges, etc., paid by you: \$.00

31. New Repayments on Loans Payable: \$.00
(loaned to you/repaid to lender) (Insert total from line 41)

32. New Loans Receivable (loaned to others): \$.00
(Insert total from line 43)

33. Other: \$.00 \$.00
(Subtotal: lines 30+31+32+33)

34. TOTAL EXPENDITURES: \$ 7,659.17
(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)

Important Information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website. ☐ If selected, please submit the form on the line provided if you do not want the address of contributors' addresses and one without.

SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

NAME OF COMMITTEE OR FUND:

DATE: _____

You must disclose the date and amount of each monetary contribution or donation in kind within the year that, in aggregate from any contributor, exceeds \$100*, the name and address of the individual, committee or fund that made the monetary contribution or donation in kind, and the employer of the individual contributor.

*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or unincorporated firm, you must list that contributor's occupation.)

Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50. If you submit a typed or computer-generated list of names of contributors, you must also submit a list of the names of the persons or entities that contributed more than \$50 in the year.

[illegible]

Subtotal ITEMIZED Monetary Contributions received this period:

Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:

TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19)

Subtotal ITEMIZED In-Kind Donations received this period:

Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:

Subtotal NON-ITEMIZED In-Kind Donations Received This Period:

TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)

| Date | Last | First | Address | City | State | Zip | Employer | A- Previous Total | B-Received this Period | B-1 In Kind Donations | C-Year to Date Total |
|------------|--------------|--|------------------------------------|-----------------|-------|-------|---|-------------------------|---------------------------|-----------------------------|-------------------------|
| | Ackerberg | Stuart | 3033 Excelsior Blvd. | Minneapolis | MN | 55416 | The Ackerberg Group | \$300.00 | | | \$300 |
| | Acosta | Rosita | 2215 Humboldt Av. S. | Minneapolis | MN | 55405 | Student | \$300.00 | | | \$300 |
| | Ansolabehere | Paul | 4475 Gaywood Drive | Minnetonka | MN | 55345 | Anagram International | \$200.00 | | | \$200 |
| | Benson | Stephen | 2204 Aldrich Avenue S | Minneapolis | MN | 55405 | Benson Medical | \$300.00 | | | \$300 |
| | Boorman | Jack | 4427 Fremont Av. S. | Minneapolis | MN | 55419 | BKU Group | \$200.00 | | | \$200 |
| | Brown | Hosmer IV | 2703 Lyndale Ave S | Minneapolis | MN | 55408 | Self Theater Owner | \$200.00 | | | \$200 |
| | Burg | Jerry | 3308 Emerson Avenue S | Minneapolis | MN | 55408 | Attorney | \$200.00 | | | \$200 |
| | Burflow | Nick | 2402 Hennepin Avenue S | Minneapolis | MN | 55405 | Isles Auto | \$150.00 | | | \$150 |
| | Cherryhomes | Jackie | 1216 Sheridan Ave N | Minneapolis | MN | 55411 | Self employed Consultant | \$150.00 | | | \$150 |
| | Christensen | Anders | 4347 Garfield Ave S | Minneapolis | MN | 55409 | Tiger Ox Painting | \$200.00 | | | \$200 |
| | Cohen | Richard | 9803 Enclave Dr. | Minnetonka | MN | 55305 | Retired | \$300.00 | | | \$300 |
| | Colich | Phil | 1932 James Avenue S | Minneapolis | MN | 55403 | Hennepin Lake Liquors | \$300.00 | | | \$300 |
| | Cowles | Russell | 2413 Humboldt Av. S. | Minneapolis | MN | 55405 | Retired | \$300.00 | | | \$300 |
| | Danielson | Rollie | 7450 195th St NE | Atwater | MN | 56209 | US Bench | \$150.00 | | | \$150 |
| | De Cosse | Paula | 2270 W Lake of the Isles Pkwy | Minneapolis | MN | 55405 | Retired | \$150.00 | | | \$150 |
| | Doyle | Stephen | 5060 Archer Lane North | Plymouth | MN | 55446 | Doyle Hance LLC | \$300.00 | | | \$300 |
| | Ebesugawa | Liann | 3633 Maunalei Avenue | Honolulu | HI | 96816 | Goodsill, Anderson, Quinn and Stifel | \$300.00 | | | \$300 |
| | Erickson | Frederic | 891 Mendakota CT. | Mendota Heights | MN | 55120 | Self-employed | \$200.00 | | | \$200 |
| 12/29/2009 | | Faegre & Benson LLP Fund Reg #30163 | 2200 Wells Fargo Ctr, 90 S 7th St. | Minneapolis | MN | 55402 | | | \$200.00 | | \$200 |
| | Fenn Nelson | Diane | 2400 Bryant Avenue S | Minneapolis | MN | 55405 | Perennial Management LLC | \$250.00 | | | \$250 |
| | Ferrell Jr. | John | 1785 Emerson Ave S | Minneapolis | MN | 55403 | | \$200.00 | | | \$200 |
| | Ferrara | Todd | 3825 Upton Avenue South | Minneapolis | MN | 55410 | Standard Heating | \$300.00 | | | \$300 |
| | Gearen | James | 4855 Lake Harriet Pkwy. | Minneapolis | MN | 55409 | Zeller Realty Group | \$300.00 | | | \$300 |
| | Gibson | Jo | 205 W. 33rd St. | Minneapolis | MN | 55408 | St. Louis Park Schools | \$150.00 | | | \$150 |
| | Gilman | Roselle | 1781 Maryland Avenue N | Minneapolis | MN | 55427 | Retired | \$300.00 | | | \$300 |
| | Hagen | Al | 2800 Lyndale Av. S. | Minneapolis | MN | 55408 | Yesterday's Auto | \$200.00 | | | \$200 |
| | Hall | Michael | 3119 150th Lane NW | Minneapolis | MN | 55304 | Michael P. Hall, Inc | \$200.00 | | | \$200 |
| | Haverstock | Robert | P.O. Box 98 | Foreston | MN | 56330 | Farmer | \$200.00 | | | \$200 |
| | Head | Douglas | 1616 West 22nd Street | Minneapolis | MN | 55405 | Retired | \$300.00 | | | \$300 |
| | Head | Martha | 1616 West 22nd Street | Minneapolis | MN | 55405 | Retired | \$300.00 | | | \$300 |
| 11/9/2009 | Hofstede | Al | 43 Main St SE, #EH500 | Minneapolis | MN | 55414 | North Star Advisors | \$100.00 | \$100.00 | | \$200 |
| 11/9/2009 | Hornig | David & Barbara | 8 Overholt Pass | Edina | MN | 55439 | Hornig Companies | | \$300.00 | | \$300 |
| | Hunt | Arlon | 1307 Brewster Court | El Cerrito | CA | 94530 | University of California | \$250.00 | | | \$250 |

| | | | | | | | | | | | |
|------------|------------|----------|-----------------------------|---------------|----|-------|-------------------------|----------|----------|--|-------|
| | Huska-Hunt | Donna | 1307 Brewster Court | El Cerrito | CA | 94530 | Retired | | \$250.00 | | \$250 |
| | Huntley | Charles | 4732 17th Avenue South | Minneapolis | MN | 55407 | Unemployed | | \$160.00 | | \$160 |
| | Hylden | Nancy | 4458 35th Av. S. | Minneapolis | MN | 55406 | Faegre & Benson LLP | | \$200.00 | | \$200 |
| | Keane | Tim | 5336 3rd Avenue South | Minneapolis | MN | 55419 | Malkerson Gunn | | \$300.00 | | \$300 |
| | Klodt | Paul | 14807 Timberline Rd. | Minnetonka | MN | 55345 | Klodt Inc. | | \$200.00 | | \$200 |
| | John | Steven | 3307 Tyler Street NE | Minneapolis | MN | 55418 | Blue Cross Blue Shield | | \$200.00 | | \$200 |
| | Mason | Vivian | 2849 Burnham Boulevard | Minneapolis | MN | 55416 | Retired | | \$200.00 | | \$200 |
| | McDonald | Lisa | 4241 East Lake Harriet Pkwy | Minneapolis | MN | 55409 | Cochlear Americas | | \$150.00 | | \$150 |
| | | | | | | | McGrann Shea Carnival | | | | |
| | McGrann | Bill | 33 Summit Place | Minneapolis | MN | 55403 | Chartered | | \$200.00 | | \$200 |
| | McLaughlin | Peter | 4458 35th Avenue South | Minneapolis | MN | 55406 | Hennepin County | | \$150.00 | | \$150 |
| | Meldahl | Deborah | 2620 Humboldt Avenue S | Minneapolis | MN | 55408 | Property owner | | \$300.00 | | \$300 |
| | Meldahl | John | 2620 Humboldt Avenue S | Minneapolis | MN | 55408 | Property owner | | \$300.00 | | \$300 |
| | Metzger | Toshie | 5060 Archer Lane North | Plymouth | MN | 55446 | Lakeland Mortgage | | \$300.00 | | \$300 |
| | Miller | Mike | 5224 Zenith Avenue South | Minneapolis | MN | 55410 | Hennepin County | | \$125.00 | | \$125 |
| | | | | | | | Maslon Edelman | | | | |
| | Mullin | William | 1625 West 25th Street | Minneapolis | MN | 55416 | Borman & Brand, LLP | | \$200.00 | | \$200 |
| | Mullin | Chouhei | 1625 West 25th Street | Minneapolis | MN | 55416 | Minnesota Orchestra | | \$200.00 | | \$200 |
| | | | | | | | Maslon Edelman | | | | |
| | O'Keefe | Rita | 2323 Bryant Ave S | Minneapolis | MN | 55405 | Borman & Brand, LLP | | \$300.00 | | \$300 |
| | Otis | Todd | 1458 W. 35th St. | Minneapolis | MN | 55408 | Ready 4 K | | \$200.00 | | \$200 |
| | Joan | Parks | 2545 Bryant Ave S #4 | Minneapolis | MN | 55405 | UM Physicians | | \$200.00 | | \$200 |
| | | | | | | | Self-employed | | | | |
| | Peters | Josine | 2030 Penn Av. S. #2 | Minneapolis | MN | 55405 | Consultant | | \$300.00 | | \$300 |
| | Pillsbury | Sally | 1300 Bracketts Point Rd | Wayzata | MN | 55391 | Retired | | \$300.00 | | \$300 |
| | | | | | | | United Transportation | | | | |
| 10/26/2009 | Qualy | Philip | 3021 Emerson Av. S. | Minneapolis | MN | 55408 | Union/Union Pacific RR | \$200.00 | | | \$200 |
| | Schwanke | Lawrence | 1977 Kenwood Parkway | Minneapolis | MN | 55405 | Farmer | | \$300.00 | | \$300 |
| | | | | | | | | | | | |
| | Smith | Jacki | 9004 W River Road | Brooklyn Park | MN | 55444 | CGS of Minneapolis, Inc | | \$200.00 | | \$200 |
| | | | | | | | Bowman and Brooke | | | | |
| | Soule | George | 4241 East Lake Harriet Pkwy | Minneapolis | MN | 55409 | LLP | | \$300.00 | | \$300 |
| | | | | | | | Minneapolis Public | | | | |
| | Stern | Gwen | 2401 Humboldt Ave S. | Minneapolis | MN | 55405 | Schools | | \$300.00 | | \$300 |
| | Surdyk | James | 303 East Hennepin Avenue | Minneapolis | MN | 55414 | Surdyk's Liquor | | \$300.00 | | \$300 |
| | Svrugla | Bill | 2115 22nd Avenue South | Minneapolis | MN | 55404 | WJS Consulting | | \$300.00 | | \$300 |
| | Tuthill | Matthew | 3633 Maunalei Avenue | Honolulu | HI | 96816 | University of Hawaii | | \$300.00 | | \$300 |
| | | | | | | | Self Employed-Art | | | | |
| | Ward | Nancy | 3532 Holmes Ave S | Minneapolis | MN | 55408 | Therapist | | \$200.00 | | \$200 |
| | Worm | Roger | 712 W. 40th St. | Minneapolis | MN | 55409 | RWS of Minneapolis | | \$300.00 | | \$300 |
| | Anthony | Waldera | 3673 Townsend Dr | Bloomington | MN | 55431 | | | \$200.00 | | \$200 |

| | | | | | | | | | | | | | | |
|------------|----------|--|---------------------------------|----------------|----|-------|------------------------|--|--|--|------------|--|--|-------|
| | Wyrobek | Kristian | 2840 Sunset Boulevard | Minneapolis | MN | 55416 | Self-employed | | | | \$300.00 | | | \$300 |
| | Youngkin | Dean | 9004 W River Road | Brooklyn Park | MN | 55444 | Youngkin Trucking, Inc | | | | \$200.00 | | | \$200 |
| 11/9/2009 | | 120 PAC, Teamsters Local 120 #80023 | 2635 University Ave W | St. Paul | MN | 55114 | | | | | \$300.00 | | | \$300 |
| | | Laborers District Council of MN & ND | 81 E. Little Canada Rd. | St. Paul | MN | 55117 | | | | | \$300.00 | | | \$300 |
| | | AFSCME MN People Comm Council 5 PAC | 300 Hardman Av. S. | South St. Paul | MN | 55075 | | | | | \$300.00 | | | \$300 |
| | | Firefighters Assoc of Minneapolis-Political Fund | | | | | | | | | \$300.00 | | | \$300 |
| | | AFSCME MN People comm. Council 5 PAC | | | | | | | | | \$300.00 | | | \$300 |
| | | IBEW Local 292 Political Education Fund | | | | | | | | | \$300.00 | | | \$300 |
| 10/26/2009 | | Local no. 49 Engineers Political Fund | 2829 Anthony Lane S. | Minneapolis | MN | 55418 | | | | | \$200.00 | | | \$200 |
| 10/26/2009 | | Mpls Professional Employees Assoc Political Fund | PO Box 15672 | Minneapolis | MN | 55415 | | | | | \$150.00 | | | \$150 |
| | | Mpls Regional Labor Federation AFL-CIO Leg. Fund | 312 Central Ave #542 | Minneapolis | MN | 55414 | | | | | \$200.00 | | | \$200 |
| 11/12/2009 | | Pipefitters Local 539 Political Action Fund | 312 Central Ave #408 | Minneapolis | MN | 55414 | | | | | \$300.00 | | | \$300 |
| 11/12/2009 | | SEIU MN State Council Political Fund | 2233 University Ave W | St. Paul | MN | 55114 | | | | | \$300.00 | | | \$300 |
| | | Sheet Metal Workers' Pac 10 | 1681 Cope Ave | Maplewood | MN | 55109 | | | | | \$300.00 | | | \$300 |
| | | womenwinning: State PAC | 2324 University Av. W Ste. 120B | St. Paul | MN | 55114 | | | | | \$300.00 | | | \$300 |
| | | | | | | | | | | | \$2,050.00 | | | |

NAME OF COMMITTEE OR FUND:

DATE: _____

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

You submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Each additional pages as necessary.

[illegible]

Subtotal ITEMIZED Operating Expenditures this period:

Subtotal ITEMIZED Operating Expenditures this period listed on previous page:

TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28)

Subtotal ITEMIZED Contributions to Others this period:

Subtotal ITEMIZED Contributions to Others this period listed on previous page:

TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26)

| Date Paid | Vendor or Recipient | Purpose | A - Previous total for year | B - Operating expenditures | B1 - Contributions to others | C - Total to source - year to date |
|------------|---|------------------------------|-----------------------------|----------------------------|------------------------------|------------------------------------|
| | Roberta Avidor Grand Ave South Minneapolis, MN 55409 | 3629 Illustration and map | \$250.00 | | | \$250.00 |
| 11/3/2010 | Allan Bernard 1819 West Old Shakopee Road, #308 Bloomington, MN 55431 | Database management | \$5,811.06 | \$275 | | \$5,811.06 |
| 11/9/2010 | Cedar Business Printing Robert St North #211 Paul, MN 55101 | 401 St. Mailing cost | \$1,137.53 | 1137.53 | | \$2,275.06 |
| | Crema 3403 Lyndale Avenue South Minneapolis, MN 55408 | Venue and food | \$340.00 | | | \$340.00 |
| | Decision Resources 3128 Dean Court Minneapolis, MN 55416 | Telephone calls | \$850.00 | | | \$850.00 |
| 11/9/2010 | Leslie Foreman 2608 Colfax Avenue South Minneapolis, MN 55408 | Rebar | \$3,183.63 | \$142.86 | | |
| 11/16/2010 | " | Campaign Manager Stipend | | \$2,000.00 | | \$5,326.49 |
| | Impact Printing Rice Street 55117 | 1067 St. Paul, MN | \$3,174 | | | \$3,174.00 |
| | Erick Lewis 3603 Kipling Avenue St. Louis Park, MN 55416 | Lawn Signs | \$3,250.00 | | | \$3,250.00 |
| | Hill and Lake Press Jean Deatrick Dupont Ave S MN 55403 | c/o 1821 Minneapolis | \$870.00 | | | \$870.00 |
| | Lavender Media 3715 Chicago Avenue South Minneapolis, MN 55407 | Advertisement | \$479.00 | | | \$479.00 |
| 11/3/2010 | Lisa McDonald 4241 E. Lake Harriet Pkwy. Minneapolis, MN 55409 | Equipment Rental | \$215.44 | \$338.79 | | \$215.44 |

| | | | | | | |
|------------|--|---|------------|------------|--|------------|
| | Minneapolis DFL c/o Tim Bonham 4309 - 30th Avenue South Minneapolis, MN 55410 | Ward 10 list, United Democratic Fund Services | \$2,033.10 | | | \$2,033.10 |
| | Minnesota DFL 255 E. Plato Blvd. St. Paul, MN 55109 | Van access, 10th Ward delegates, email service | \$261.00 | | | \$261.00 |
| 12/29/2010 | Minneapolis Regional Labor Fed 312 Central Ave #542 Minneapolis, MN 55414 | Advertisement | \$693.78 | \$125.00 | | \$818.78 |
| | Neighborhood Newspapers c/o Susan Haglar 3249 Colfax Avenue South Minneapolis, MN 55408 | Newspaper advertisements | \$2,214.00 | | | \$2,214.00 |
| | Shafer & Feld, Inc. 2933 North 2nd Street Minneapolis, MN 55411 | Printing | \$4,498.37 | \$752.27 | | |
| 10/22/2009 | " | Printing | | \$161.66 | | |
| 11/4/2010 | " | Printing | | \$1,382.75 | | \$6,795.05 |
| | George Soule E Lake Harriet Pkwy Minneapolis MN 55409 | Printing | \$158.44 | | | \$158.44 |
| 11/3/2010 | Sophie Thaden Aldrich Ave South Minneapolis, MN 55405 | Volunteer Coordinator | | 423.75 | | \$423.75 |
| | Thyme to Entertain 2516 Lyndale Avenue South Minneapolis, MN 55405 | Catering | \$495.57 | | | \$495.57 |
| | Tom Foley Photography 4100 Washburn Avenue South Minneapolis, MN 55410 | Photography | \$315.00 | | | \$315.00 |
| | Tony Doorn Supply, Inc. 1301 Canoga Park Drive, #102 Marshall, MN 56258 | Buttons | \$380.32 | | | \$380.32 |
| 11/9/2010 | Dennis Tuthill 2420 Bryant Avenue South Minneapolis, MN 55405 | Stamps, party supplies | \$441.56 | \$235.05 | | \$676.61 |
| 11/14/2010 | Type & More 3336 - 37th Avenue South Minneapolis, MN 55406 | Design services | \$1,153.75 | \$357.50 | | \$1,511.25 |
| | U.S. Post Office Loring Station Minneapolis, MN 55403-9998 | Stamps | \$596.00 | | | \$596.00 |

SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)

NAME OF COMMITTEE OR FUND: Tuthill for 10th Ward

DATE: 01/25/10

SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

| | | | | Goods & Services + Cash = \$100+ Given in Current Period | | |
|--|-----------------------------|-----------------------------------|------------------------------|--|---------------------------|------------------------------|
| | Alphabetical Order! | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| Date | Name & Address of Recipient | Description of Goods and Services | Previous Total for This Year | Cash Given | Value of Goods & Services | Recipient Total Year to Date |
| | | | | | | |
| | | | | | | |
| 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) | | | | | \$.00 | .00 |

SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

| | | | Loans Given to or Repaid by You in Current Reporting Period | | | |
|---|------------------------------------|-----------------------------|--|----------------------------|--------------------------------|--|
| | Alphabetical Order! | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 | |
| Date | Name, Address & Employer of Lender | Loan Balance Last Report | Add New Loan \$ Received | Subtract Loan \$ Repaid | Current Balance Owed by You | |
| | | | | | | |
| | | | | | | |
| 40. Total New Loans Payable this period: (Transfer this amount to Line 22) | | | \$.00 | | | |
| 41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) | | | | \$.00 | | |
| 42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16) | | | | | \$.00 | |

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

| | | | Loans Given by or Repaid to You in Current Reporting Period | | | |
|--|---|-----------------------------|--|----------------------------|--------------------------------|--|
| | Alphabetical Order! | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 | |
| Date | Name, Address & Employer of Recipient of Loan | Loan Balance Last Report | Add New Loan \$ Given | Subtract Loan \$ Repaid | Current Balance Owed to You | |
| | | | | | | |
| | | | | | | |
| 43. Total New Loans Receivable this period: (Transfer this amount to Line 32) | | | \$.00 | | | |
| 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) | | | | \$.00 | | |
| 45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15) | | | | | \$.00 | |

SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

| Date | Alphabetical Order! Name & Address of Vendor of Goods or Services Received But Not Paid For | Current Balance Owed by You |
|--|--|-----------------------------|
| | | |
| | | |
| 46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) | | \$.00 |

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.
(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) _____, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer

Date