

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. BOB MILLER FOR MAYOR  
(Name of Committee or Fund)
2. DEBBIE EVANS  
(Treasurer's Name) (E-mail Address)
3. 3807 ZENITH AVE S MINNEAPOLIS MN 55410  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (612) 232-4550 860-2526
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with **383B.041-.058 candidates**, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of Committee registration  
If your committee is a state committee, please contact our office regarding termination.
8. **2010 ANNUAL REPORT DUE Monday, January 31<sup>st</sup>, 2011**

Received by Hennepin County  
Taxpayer Services

JAN 31 2011

Log DB 1-31-11  
PM DEL

## REPORTING PERIOD: (check one)

☐ 2010 Candidates on the ballot

And Political Funds or Committees:

☒ Candidates NOT on the ballot in 2010:

From: 10/20/2010

Through: 12/31/2010

From: 1/1/2010

Through: 12/31/2010

9. BEGINNING CASH BALANCE THIS REPORT: \$ 1,340.10 ✓  
(Insert Ending Cash Balance from last report)

### COLUMN A

Activity Reported this year,  
In previous reporting periods.

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

### COLUMN C

A + B = Total Activity for This Calendar Year

10. ADDITIONS:  
\$ .00  
(Column C, Line 10 from Last Reporting period.)

+ \$ 0.0 ✓  
(Insert amount from line 25)

\$ 0.0 ✓  
(Insert total of line 10, columns A + B)

11. SUBTRACTIONS:  
\$ .00  
(Column C, Line 11 from Last Reporting period.)

- \$ 0.0 ✓  
(Insert amount from line 34)

\$ 0.0 ✓  
(Insert total of line 11, columns A + B)

12. ENDING CASH BALANCE THIS REPORT: = \$ 1,340.10 ✓  
(Line 9 + line 10(column B) - line 11(column B))

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

### COLUMN A

Activity Reported on Last Report

### COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

### COLUMN C

A + B = Total Activity for This Calendar Year

13. In-Kind Donations Received:  
\$ \_\_\_\_\_  
(Column C, Line 13 from Last Reporting period.)

+ \$ \_\_\_\_\_  
(Insert total from line 36)

\$ \_\_\_\_\_  
(Insert total of line 13, columns A + B)

14. Goods/Services Given to Others:  
\$ \_\_\_\_\_  
(Column C, Line 14 from Last Reporting period.)

- \$ \_\_\_\_\_  
(Insert total from line 39)

\$ \_\_\_\_\_  
(Insert total of line 14, columns A + B)

15. Current Balance of Outstanding Loans Receivable (loaned to others) ..... > \$ \_\_\_\_\_  
(Insert total Current Balance from line 45)

## SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you) ..... > \$ \_\_\_\_\_  
(Amount from Last Report: \$47,500.00 ✓)  
(Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit ..... > \$ \_\_\_\_\_  
(Amount from Last Report: \$ .00 )  
(Insert total Amount Owed from line 46)

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) DEBBIE EVANS, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Debbie Evans

DATE: 1/31/11

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152