## **CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES**

| ALL INFORMATI    | As required by the He<br>ON ON THIS REPORT IS PUBLIC.  | nnepin County Financial Disclosure Law: Minnesota St<br>TYPE OR PRINT IN BLACK INK. |   | Y OF THIS REPORT FOR YOUR FILES. |
|------------------|--|---|---|----------------------------------|
|                  | Robert Lilligren   |   |   |                                  |
| •                | of Committee or Fund)<br>Watson  | ,   | mbmwatson@aol.com   |                                  |
| (Treas           | urer's Name)   |   | (E-mail Address)  |                                  |
| 3. <u>1815</u>   | 13 <sup>th</sup> Ave S, Minneapolis, MN 55404  |   |   | ed by Hennepin Count             |
| (Treas           | urer's Mailing Address for Committee Busi  | ness)   | Te  | axpayer Services                 |
| 4. Treasure      | er's Daytime Phone Number: 612   | -871-7973   | ····  |                                  |
| 5. 🗌 CI          | nange in Committee or Officer's Name, Ad   | dress, Phone. (Attach new "Registration & Stater                                    | ment of Organization")  | JAN 07 2010                      |
| 6. No            | activity since last Report. (Insert Beginnin   | g and Ending Balance at #9 & #12 below)   | Log   | . DB                             |
| 6a. 🗌 No         | activity with 383B.041058 candidates,  | this reporting period. (Complete lines #9-#12 as                                    | applicable) PM 1-0  | 670 DEI                          |
|                  |  | paid and Ending Balance can be no more than \$                                      |   | e registration.                  |
|                  | your committee is a state committee, please  |   |   |                                  |
| 8. <u>2009 A</u> | NNUAL REPORT DUE Monday  | r, February 1 <sup>st</sup> , 2010  |   | ,                                |
| ] .              | REPORTING PERIOD: (check one)  2009 Candidates on the ballot And Political Funds or Committee Candidates NOT on the ballot in 20 |   | Through: 12/31/2009<br>Through: 12/31/2009                      |                                  |
| 9. <b>BEGINN</b> | ING CASH BALANCE THIS REPORT:  | \$ 7,563.64<br>(Insert Ending Cash Balance from last report)                        | <u>-</u>  |                                  |
| Anti             | COLUMN A   | COLLINAND   | 001   |                                  |
|                  | ivity Reported <u>this year,</u><br>evious reporting periods.  | COLUMN B  ACTIVITY IN THIS REPORTING PERIOD   |   | UMN C<br>for This Calendar Year  |
| 10. ADDITIO      |  |   |   | TOT 13115 CENTINGS (CENT         |
|                  | 7,661.14   | <b>+</b> \$ 1,377.49  | \$ 19,038.63  |                                  |
| (Column          | C, Line 10 from Last Reporting period.)  | (Insert amount from line 25)  | (Insert total of line 10,                                       | columns A + B)                   |
| 11. SUBTRA       | ACTIONS:   |   |   |                                  |
|                  | .060.68  | - \$ 8,190.38   | \$ 29,251.06  |                                  |
| (Column          | C, Line 11 from Last Reporting period.)  | (Insert amount from line 34)  | (Insert total of line 11,                                       | columns A + B)                   |
| 12. ENDING       | CASH BALANCE THIS REPORT:  | = \$ 750.75<br>(Line 9 + line 10(column B) - line 11(column                         | n B)  |                                  |
| SUMMARY O        | F IN-KIND DONATIONS & OUTSTANDIN   | G LOANS RECEIVABLE:   |   |                                  |
|                  | COLUMN A   | COLUMN B  | COL   | JMN C                            |
| Activit          | y Reported on Last Report  | ACTIVITY IN THIS REPORTING PERIOD   |   | for This Calendar Year           |
| 13. In-Kind      | Donations Received:  |   |   |                                  |
| \$ 378.9         |  | +\$ 0.00  | \$ 378.96   |                                  |
| (Column          | C, Line 13 from Last Reporting period.)  | (Insert total from line 36)   | (Insert total of line 13,                                       | columns A + B)                   |
| 14. Goods/S      | Services Given to Others:  |   |   |                                  |
| \$               |  | -\$   | \$  | ·                                |
|                  | C, Line 14 from Last Reporting period.)  | (Insert total from line 39)   | (insert total of line 14,                                       | columns A + B)                   |
| 15. Current      | Balance of Outstanding Loans Received  | vable (loaned to others)>   | \$  | 4                                |
|                  |  |   | (Insert total Current Ba  | alance from line 45)             |
| 16. Current E    | F OUTSTANDING DEBT:<br>Balance of Outstanding Loans Payable (I<br>rom Last Report: \$ 11,536.83 )                                | oaned to you)>  | \$ 11,536.83  |                                  |
| 17. Current E    |  | ance of Credit>   | (insert total Current Ba<br>\$ 657.63<br>(Insert total Amount O |                                  |
| 18. CERTIFIC     | CATION: Any person who signs and certifie  | s to be true a report or statement which the person                                 |   | ·                                |
| requirea ii      | nformation is guilty of a gross misdemeanor.  ame) Mary Watson   |   | EPORT IS COMPLETE, TR   |                                  |
| SIGNATURE O      | F TREASURER:   | Watson  | DATE: 1-06-10   |                                  |
|                  | , (  | FILE THIS REPORT WITH:  |   |                                  |

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • A-600 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152

## RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

| NA  | ME OF COMMITTEE OR FUND: Vote Robert Lill                            | igren   | DATE: <u>01/06/10</u>                    |
|-----|--|---|--|
| AD  | DITIONS: (Income)  |   |  |
| 19. | Total ITEMIZED Contributions:  | \$ 300.00<br>(Insert total from line 35)          |  |
| 20. | Total NON-ITEMIZED Contributions:                                    | \$ 1,075.00                                       | \$ 1,375.00<br>(Subtotal: lines 19 + 20) |
| 21. | Income from bank dividends, interest, etc:                           | \$ 2.49   |  |
| 22. | New Loans Payable (loaned to you):                                   | (Insert total from line 40)                       |  |
| 23. | New Repayments on Loans Receivable: (loaned to others/repaid to you) | \$ (Insert total from line 44)                    |  |
| 24. | Other:   | \$  | \$ 2.49<br>(Subtotal: lines 21+22+23+24) |
| 25. | TOTAL INCOME:  | \$ 1,377.49<br>(TOTAL lines 19 through 24. Tra    | nsfer this amount to Line 10, Column B.) |
| su  | BTRACTIONS: (Expenditures)   |   |  |
| 26. | Total ITEMIZED Contributions to Others:                              | \$(Insert total from line 38)                     |  |
| 27. | Total NON-ITEMIZED Contributions to Others:                          | \$  | \$ (Subtotal: lines 26 + 27)             |
| 28. | Total ITEMIZED Operating Expenditures:                               | \$ 8,190.38<br>(Insert total from line 37)        |  |
| 29. | Total NON-ITEMIZED Operating Expenditures:                           | \$  | \$ 8,190.38<br>(Subtotal: Lines 28 + 29) |
| 30. | Bank service charges, etc., paid by you:                             | \$  |  |
| 31. | New Repayments on Loans Payable: (loaned to you/repaid to lender)    | \$ (Insert total from line 41)                    |  |
| 32. | New Loans Receivable (loaned to others):                             | \$ (Insert total from line 43)                    |  |
| 33. | Other:   | \$  | \$ 0.00<br>(Subtotal: lines 30+31+32+33) |
| 34. | TOTAL EXPENDITURES:  | \$ 8,190.38<br>(Total lines 26 through 33. Transf | er this amount to Line 11, Column B.)    |

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website. contributors' addresses and one without.

# SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

| Vote Robert Lilliarer      |   |
|----------------------------|---|
| Vote                       |   |
| OR FUND:                   | ֡ |
| NAME OF COMMITTEE OR FUND: |   |
| JAME OF C                  |   |

DATE: 1-06-10

You must disclose the date and amount of each monetary contribution or donation In Kind within the year that, in aggregate from any contributor, exceeds \$100 \*, the name and address of the individual, committee or fund that made the monetary contribution or Donation In Kind, and the employer of the individual contributor.

(\*\*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.

| Date ALPHABETICAL ORDER! Contributor's Description of In-Kind Contributor Name & Address Employer**  See attached schedule |   |  | **************************************   |  |  |  | •  |  |
|--|---|--|--|--|--|--|--|--|
| ALPHABETICAL ORDER! Contributor Name & Address Employer** See attached schedule  |   |  |  |  |  | List contributions here for the  | ns here for the  | The state of the s |
| ALPHABETICAL ORDER! Contributor Name & Address Employer** See attached schedule  |   | The state of the s | The state of the s |  |  | current reportin   | ng period  |  |
| ALPHABETICAL ORDER!  Contributor Name & Address Employer**  See attached schedule  |   |  | The state of the s | THE PROPERTY OF THE PROPERTY O | COLUMN A                               | COLUMN B COLUMN B1   | COLUMN B1  | COLUMN C   |
| See attached schedule  | Date                                    | ALPHABETICAL ORDER!  | Contributor's  | Description of In-Kind   | Previous Total                         | \$ Received  | \$ Value of In-  | Total from<br>Source   |
| See attached schedule  | Kcva.                                   | Contributor Name & Address   | Employer**   | Donation   | For This Year                          | This Period  | Kind Donation  | Year to Date   |
| See attached schedule  | :                                       | . Transcription of the state of |  |  |  |  |  |  |
|  |   | See attached schedule  |  |  | 11,000.00                              | 300.00   | The state of the s | 11,300.00  |
|  |   |  |  |  | 100000                                 | THE PARTY OF THE P |  |  |
|  |   |  |  |  | ************************************** | The state of the s |  |  |
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|  |   |  |  |  |  |  |  | Total Control of the  |
|  | 7.77.77.77.77.77.77.77.77.77.77.77.77.7 |  |  | The state of the s |  |  |  | To the second se |
|  |   |  |  |  |  |  |  |  |

| Subtotal ITEMIZED Monetary Contributions received this period:                           | \$ 300.00 |
|--|-----------|
| ) Mon  | 8         |
| 35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) | \$ 300,00 |

| Subtotal ITEMIZED In-Kind Donations received this period:  Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:  Subtotal ITEMIZED In-Kind Donations Received This Period:  \$ 0.00 | THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PR |         |   |
|--|--|---------|---|
|  | Subtotal ITEMIZED In-Kind Donations received this period:  | €       |   |
|  | Subtotal ITEMIZED in-Kind Donations received this period listed on previous page:  | 8       | , |
|  | Subtotal NON-ITEMIZED In-Kind Donations Received This Period:  | \$      | _ |
|  | 3. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B)   | \$ 0.00 |   |

Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

## VOTE ROBERT LILLIGREN

## Page 3 SCHEDULE

| Total<br>for Year          | 100        | 3000                                | 2000                | 200                 | 150                  | 200                     | 150           | 300                | 300                  | 300                         | 150                   | 300           | 200                  | 200                  | 300                     | 200             | 200                                     | 200                  | 300                 | 200                         | 500                                    | 300                          | 300   | 300            | 300                  | 300                            | 300                            | 300                  | 300                        | 300                           | 300                                     | 300                          | 300                             | 300                            | 250                          | 300                           | 300                         | 300                     | 300                           | 300                        | 300                    | ***************************************  |
|----------------------------|------------|-------------------------------------|---------------------|---------------------|----------------------|-------------------------|---------------|--------------------|----------------------|-----------------------------|-----------------------|---------------|----------------------|----------------------|-------------------------|-----------------|---|----------------------|---------------------|-----------------------------|--|------------------------------|---|----------------|----------------------|--------------------------------|--------------------------------|----------------------|----------------------------|-------------------------------|---|------------------------------|---------------------------------|--------------------------------|------------------------------|-------------------------------|-----------------------------|-------------------------|-------------------------------|----------------------------|------------------------|--|
| Previous This Total Deriod | 2          | 3001                                | 200                 | 200                 | 150                  | 200                     |               | 300                | 300                  | 300                         | 150                   | 300           | 200                  | 200                  | 300                     | 200             | 200                                     | 200                  | 300                 | 200                         | 200                                    | 300                          | 300   | 300            | 300                  | 300                            | 300                            | 300                  | 300                        | 300                           | 300                                     | 300                          | 300                             | 300                            | 250                          | 300                           | 300                         | 300                     | 300                           | 300                        | 300                    | ***************************************  |
| Previo                     |            | Unavarable<br>MoGrann Shae Andarenn | Self Employed       | Self Employed       | US Bench             | Community Action        | Self Employed | Self Employed      | Velocity Investments | Lockridge, Grindal, & Nauen | Hennepin County Trust | Self Employed | Retired              | Klodt, Inc.          | Self Employed           | Lavender Inc.   | Retired                                 | Retired              |                     | Lockridge, Grindaf, & Nauen | ************************************** | McGrann Shea Anderson        | AMPA Inc. Lockidae Grindel & Neuen                | unavailable    | Political Fund       | Political Fund                 | Political Fund                 | Political Fund       | Political Fund             | Political Fund                | Political Fund                          | Political Fund               | Political Fund                  | Political Fund                 | Political Fund               | Political Fund                | Political Fund              | Political Fund          | Political Fund                | Political Fund             | Political Fund         | The state of the s |
| ZID                        | 10         |                                     | Ī                   |                     | 55406                | 55401                   | 55416         |                    |                      | 2542                        |                       |               |                      |                      |                         | 2133            | *************************************** | $\neg$               | $\neg$              | 1158                        |  | 55402                        | Ì   |                |                      |                                |                                |                      | †                          | 1087                          |   | 55401                        |                                 |                                |                              |                               |                             | 55414                   | 55114                         | 55109                      | 55414                  |  |
| T                          | 3          | 2 2                                 | Z                   | Ę                   | Ψ                    | Æ                       | Mr            | NΜ                 | NΜ                   | Σ                           | ZΣ                    | NΜ            | Σ                    | Z                    | Σ                       | ₹               | Z                                       | Σ                    | Z                   | Z<br>Z                      | <u> </u>                               | <u> </u>                     | 2 2   | Ş              | Z                    | Z                              | ž                              | ₹                    | Z                          | <b>₹</b>                      | Z :                                     | Z                            | Z                               | Z                              | ž                            | ž                             | Z.                          | Z                       | MN                            | NΜ                         | Ν                      | _  |
| VIII                       | Minnonolio | Minneapolis                         | Minneanolis         | Minneapolis         | Minneapolis          | Minneapolis             | Minneapolis   | New Brighton       | Minneapolis,         | Minneapolis                 | Minneapolis           | Minneapolis.  | Blaine               | Minnepaolis          | Minneapolis             | St. Paul        | Ham Lake                                | Ham Lake             | Edina               | St. Paul                    | Edina                                  | Minneapolis                  | Minneapolis                                       | Minneapolis    | So St. Paul          | Minneapolis.                   | Minneapolis.                   | Minneapolis          | Minneapolis                | Minneapolis                   | St Paul                                 | Minneapolis                  | Fdina                           | St Paul                        | Minneapolis                  | St. Paul                      | Minneapolis                 | Minneapolis             | St. Paul                      | Maplewood                  | Minneapolis            |  |
| ADDRESS                    | 0000       | SOUT Spain Place                    | 4035 Sheridan Ave S | 1216 Sheridan Ave N | 3300 Sneulling Ave S | 401 2nd Ave S Suite 500 |               | 1131 Chelsey Court | 3539 Hennepin Av. S  | 514 River St.               |                       |               | 3661 Pheasant Run NE | 50 Grovefand Terrace | 410 Groveland Ave #1505 | 1610 Palace Ave | 1156 Andover Blvd NE                    | 1156 Andover Blvd NE | 6613 Iroquois Trail | 506 Montrose LN             | 4920 E Sunnyslope Rd                   | 800 Nicollet Mall Suite 2600 | 2411 Pleasant Ave S<br>400 Washington Ave S #2200 | Portland Ave S | 300 Hardman Ave S    | 312 Central Av Room 438        | 4023 E Lake St                 | 9th St #260          |                            | 312 Central Ave. SE Suite 292 | 81 East Little Canada Rd                | 100 Washington Ave S #2200   | 5750 Lincoln Dr                 | 1625 Fnerov Park Dr. Suite 200 | 312 Central Av. SE #444      | 700 Olive St                  | 312 Central Av. S. Room 334 | 312 Central Av Room 356 | 2233 University Ave S Ste 422 | 1681 Cope Ave              | 3001 University Ave SE |  |
| HMANTSAI                   | 11Cx - 0   | Anderson                            |                     | omes                |                      | Davis                   |               | d                  |                      | al                          |                       |               | Hofstede             |                      |                         |                 |   |                      | idge                |                             |  | EL I                         | Nauen   | Oison          |                      |                                |                                |                      |                            | Political Education Fund      |   | Art Old Cain Bund            | 1                               |                                |                              | Council of Carpenters         | ı                           |                         |                               |                            |                        | License  |
| FIRST NAME                 |            | James A                             | Nikki               | Jackie              | Rollie               | William                 | ,             | Chris              | Mark                 | H Theodore                  | Thomas                | Fabian        | Al                   |                      | Daniel                  | D Kevin         | Chuck                                   | Marge                | Mary                | Robert                      | Marikn                                 | William                      | Jonn  |                | AFSCME Mn People PAC | Amalgamated Transit Union 1005 | Carpenters Local 1644 PAC Fund | Downtown Council PAC | Faegre & Benson Gov't Fund | IBEW Local 292                | Laborer's District Councilof Min and ND | Lockridge Grindal Nauen PLLP | 40/40/000 MNI Asso Realtons DAC | MN Ninses Assn Political Fund  | MN St Council of HERE Unions | North Central States Regional | Pipe Fitters Local 539 PAC  | SEUI Local 26 Pol Fund  | SEIU Minn State Council       | Sheet Metal Workers PAC 10 | Teamsters Local 120    |  |
|                            | 1          | R/17/2009                           | Т                   | L                   | ٦                    |                         | 9/18/2009     | ~                  | _                    |                             |                       | 1 1           |                      |                      | 6                       |                 | 9/18/2009                               |                      | $\neg$              | 4/7/2009                    | 丁                                      | 6/17/2009                    |   | T.             | П                    |                                |                                |                      | တ္က                        | T                             | T                                       | 4/7/2009                     | Ī                               | 3/6/2009                       | Т                            |                               | Г                           | Ţ                       | 氚                             | 8/3/2009                   | 8/3/2009               |  |

# SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: Vote Robert Lilligren

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

DATE: 1/06/10

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

|           |  | THE PARTY AND TH |  | List expenditures here for the   | es here for the  | - WOODS AND TO SEE SEE SEE SEE SEE SEE SEE SEE SEE SE |
|-----------|--|--|--|--|--|---|
|           | TON MANAGEMENT AND THE PROPERTY OF THE PROPERT |  |  | current reporting period   | ng period  |   |
|           | TO THE PROPERTY OF THE PROPERT |  | COLUMN A   | COLUMN B   | COLUMN B1  | COLUMN C  |
|           | ALPHABETICAL ORDER!  |  | Previous Total   | Operating  | Contributions  | Total to Source                                       |
| Date Paid | Vendor or Recipient Committee Name and Address   | Purpose for Expenditure  | For This Year  | Expenditures   | to Others  | Year to Date  |
| 9/17/09   | AZIA   | fund raiser  | 902.33   |  |  | 902.33  |
| 6/27/09   | Aztech Graphic   | Ad   | 684.05   | · · · · · · · · · · · · · · · · · · ·  |  | 684.05  |
| 2/24/09   | Black Forest Inn   | Kick Off Party   | 542.32   | 7-   | · · · · · · · · · · · · · · · · · · ·  | 542.32  |
| 12/22/09  | Cooperative Print Solutions  | printing & mailing   | 6,250.30   | 2,700.85   | THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS O | 8,951.15  |
| 2/13/09   | Do-good.biz, Inc.  | mailing  | 530.01   |  |  | 530.01  |
| 11/9/09   | Fabian Hoffner   | fund raiser  | The state of the s | 221.78   |  | 221.78  |
| 9/17/09   | Impact Printing  | printing   | 193.73   | THE PROPERTY AND ADDRESS OF THE PARTY AND ADDR | TOTAL PROPERTY AND ADMINISTRATION OF THE PROPERTY A | 193.73  |
| 4/1/09    | Jordon Stolz   | web design   | 250.00   |  | The second secon | 250   |
| 8/31/09   | Lavender Media Inc   | ads  | 476.34   | T PER  |  | 476.34  |
| 11/9/09   | Matt Sampson   | coordinator, supplies  | 1,817.15   | 1,364.29   |  | 3,181.44  |

| Subtotal ITEMIZED Operating Expenditures this period:                                    | \$ 4,286.92 |
|--|-------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:            | 49          |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ 4,286.92 |

| Subtotal ITEMIZED Contributions to Others this period:                                    | \$ |
|---|----|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:            | \$ |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ |

# SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: Vote Robert Lilligren

DATE: 1/06/09

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

|           |  |                         |  | List expenditures here for | List expenditures here for the |  |
|-----------|--|-------------------------|--|----------------------------|--------------------------------|--|
|           | THE PARTY OF THE P | 7410044                 | COLUMN A   | COLUMN B                   | COLUMN B1                      | COLUMN C   |
| Date Paid | ALPHABETICAL ORDER!  Vendor or Recipient Committee Name and Address  | Purpose for Expenditure | Previous Total<br>For This Year  | Operating<br>Expenditures  | Contributions<br>to Others     | Total to Source  |
| 10/26/09  | Mpls Labor Review  | ad                      | 139.05   | 139.05                     |                                | 278.10   |
| 10/15/09  | Mpls Mad Dads  | door knocking           | 200.00   |                            |                                | 200.00   |
| 11/3/09   | MN DFL   | voter database,workers  | 1,450.00   | 465.00                     |                                | 1,915.00   |
| 9/23/09   | River City Buttons   | printing                | 1,160.16   |                            |                                | 1,160.16   |
| 60/08/9   | Robert Lilligren   | meetings & misc exp     | 249.47   |                            |                                | 249.47   |
| 6/27/09   | Stonewall DFL  | donation                | 250.00   |                            |                                | 250.00   |
| 11/3/09   | Susan Spight   | catering                | 182.20   | 75.43                      |                                | 257.63   |
| 11/17/09  | Todd Foley   | design fees             | 885.00   | 750.00                     |                                | 1,635.00   |
| 4/7/09    | Tom Reid   | printing, manager fees  | 1,518.08   |                            |                                | 1,518.08   |
|           |  |                         | To a second distribution of the second distribut |                            |                                | - Marie Control of the Control of th |

| Subtotal ITEMIZED Operating Expenditures this period:                                    | \$ 1,429.48 |
|--|-------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:            | \$ 4,286.92 |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ 6,716.40 |

| Subtotal ITEMIZED Contributions to Others this period:                                    | \$ |
|---|----|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:            | 4  |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | နှ |

## 1/5/10

# SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

NAME OF COMMITTEE OR FUND: Vote Robert Lilligren

DATE: 1-06-10

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

| *************************************** | SHEETING AND                   |                         |                                 | liet exponditur  | liet exnonditures here for the   |  |
|---|--|-------------------------|---------------------------------|--|--|--|
|   |  |                         |                                 | current reporting period   | ng period  |  |
|   |  |                         | COLUMN A                        | COLUMN B   | COLUMN B1  | COLUMN C   |
| Date Paid                               | ALPHABETICAL ORDER! Vendor or Recipient Committee Name and Address | Purpose for Expenditure | Previous Total<br>For This Year | Operating<br>Expenditures  | Contributions<br>to Others   | Total to Source  |
|   |  |                         |                                 |  |  | Annual Management  |
|   |  |                         |                                 | THE PROPERTY OF THE PROPERTY O |  | The second secon |
|   |  |                         |                                 |  | Administration of the second o |  |
|   |  |                         |                                 |  |  |  |
| 11/3/09                                 | Pancho Villa   | fund raiser             |                                 | 574.24   | WART TO STORY AND ADDRESS OF THE STORY ADDRESS O | 574.24   |
|   |  |                         |                                 |  |  |  |
| 11/15/09                                | Take Action MN   | ad                      |                                 | 650.00   |  | 650.00   |
| 9/17/09                                 | US Postmaster  | postage                 | 2,642.40                        | 1,249.74   |  | 3,892.14   |
| 10/16/09                                | Watson, Mary   | meeting, supplies       | 214.01                          |  | ***************************************  | 214.01   |
|   |  |                         |                                 |  |  |  |

| Subtotal ITEMIZED Operating Expenditures this period:                                    | \$ 2,473.98 |
|--|-------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:            | \$ 6,716.40 |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$8,190.38  |

| Subtotal ITEMIZED Contributions to Others this period:                                    | <del>69</del> |
|---|---------------|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:            | €             |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | <del>S</del>  |

| SCHEDUL   | ES C, D, E, and F (At  | tach additional pages                                    | s if necessary fo                        | or Schedules C                               | , D, E, and F)                            |  |  |  |  |
|---|--|--|--|--|---|--|--|--|--|
| NAME OF C   | NAME OF COMMITTEE OR FUND: Vote Robert Lilligren DATE: 1/06/10   |  |  |  |   |  |  |  |  |
| You must dis<br>together with   | C: GOODS AND SERVIC<br>sclose the total value of go<br>the goods and services, is<br>ption of the goods or service | ods and services given to<br>s in excess of \$100 within | another committee,<br>the year. You must | as well as any othe<br>t also disclose the c | erwise non-itemizat<br>date, name and add | le cash that,<br>ress of the recipient |  |  |  |
|   |  |  |  | Goods & Service                              | s + Cash = \$100+                         | 1                                      |  |  |  |
|   |  |  |  | Given in Current Period                      |   |  |  |  |  |
|   | Alphabetical Orderl  |  | COLUMN A                                 | COLUMN B COLUMN B1  Value of Goods           |   | COLUMN C                               |  |  |  |
| Date  | Name & Address of<br>Recipient   | Description of<br>Goods and Services                     | Previous Total<br>for This Year          | Cash Given                                   | & Services                                | Recipient Total<br>Year to Date        |  |  |  |
|   |  |  |  |  |   |  |  |  |  |
| 39. Total Go  | oods and Services given in   | this period: (Transfer this                              | s amount to Line 1                       | 4, Column B)                                 | \$  |  |  |  |  |
| SCHEDULE  | D: NOTES AND LOANS   | PAYABLE (Loaned to Yo                                    | u)                                       |  |   |  |  |  |  |
|   |  |  |  |  | r Repaid by You in                        |  |  |  |  |
|   | Alphabetical Order!  |  | COLUMN A1                                | COLUMN B                                     | corting Period                            | COLUMN C1                              |  |  |  |
| Date  | Name, Address & Employer of Lender   |  | Loan Balance<br>Last Report              | Add New Loan<br>\$ Received                  | Subtract Loan<br>\$ Repaid                | Current Balance<br>Owed by You         |  |  |  |
| 1/1/09  | Robert Lilligren   |  | 11,536.83                                |  |   | 11,536.83                              |  |  |  |
|   |  |  |  |  |   |  |  |  |  |
| 40 Total Ne   | <br> w_l_pans Pavable this peri  | od: (Transfer this amoun                                 | t to Line 22)                            | \$   |   | \-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\- |  |  |  |
|   |  | e this period: (Transfer th                              |  |  | \$  |  |  |  |  |
| 42. Current   | Balance of Outstanding Lo  | oans Payable: <b>(Transfer th</b>                        | nis amount to Line                       | 16)  |   | \$ 11,536.83                           |  |  |  |
| SCHEDULE  | E: NOTES AND LOANS I   | RECEIVABLE (Loaned by                                    | You)                                     |  |   |  |  |  |  |
|   |  |  |  | Loans Given by C                             | or Repaid to You in<br>porting Period     | n                                      |  |  |  |
|   | Alphabetical Order!  | ***************************************                  | COLUMN A1                                | COLUMN B                                     | COLUMN B1                                 | COLUMN C1                              |  |  |  |
| Date  | Name, Address & Emplo  | yer of Recipient of Loan                                 | Loan Balance<br>Last Report              | Add New Loan<br>\$ Given                     | Subtract Loan<br>\$ Repaid                | Current Balance<br>Owed to You         |  |  |  |
|   |  |  | ~~~~ <u>~~</u>                           |  |   |  |  |  |  |
| 43. Total Ne  | l<br>w Loans Receivable this p   | period: (Transfer this amo                               | unt to Line 32)                          | \$   |   |  |  |  |  |
| 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) \$ |  |  |  |  |   |  |  |  |  |
| 45. Current   | Balance of Outstanding Lo  | pans Receivable: (Transfe                                | r this amount to Li                      | ine 15)                                      |   | \$                                     |  |  |  |
| SCHEDULE  | F: UNPAID BILLS/ADVAI  | NCE OF CREDIT (Items o                                   | r services receive                       | d but not paid)                              |   |  |  |  |  |
| Date  | Alphabetical Order!  Date Name & Address of Vendor of Goods or Services Received But Not Paid For                  |  |  |  |   |  |  |  |  |
| 12/31/09  | Cooperative Printing, Minneapolis, MN 55440  |  |  |  |   | 657.63                                 |  |  |  |
| 46. Current   | <br>Balance of Outstanding Ur  | npaid Bills/Advance of Cred                              | dit: (Transfer this a                    | amount to Line 17)                           | ) — ——————————————————————————————————    | \$ 657.63                              |  |  |  |
|   |  | tement ONLY IF INDEPER                                   |  |  | E.  |  |  |  |  |
| I, (Print N   | NDENT EXPENDITURE:   |  | , hereby certify th                      | eat all independent                          | expenditures made                         | on behalf of other                     |  |  |  |
| or in co  | es and reported in this rep<br>ncert with, or at the requ  | ort were made WITHOUT est or suggestion of any           | candidate. candid                        | or expressed of in<br>late's campaign co     | upuea consent ot,<br>Ommittee or agent    | or in cooperation                      |  |  |  |

Signature of Treasurer

Date