CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058 ALL INFORMATION ON THIS REPORT IS PUBLIC TYPE OR PRINT IN BLACK INK RETAIN A COPY OF THIS REPORT FOR YOUR FILES. Friends for Dean Zimmermann (Name of Committee or Fund) Jerry Dastych dasti03@aol.com (Treasurer's Name) (E-mail Address) 2809 42<sup>nd</sup> Avenue South Minneapolis MN 55406 (Treasurer's Mailing Address for Committee Business) Received by Hennepin County 4. Treasurer's Daytime Phone Number: \_\_(612) 724-1570\_ Taxpayer Services Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization") 6. No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below) JAN 3 1 2005 6a. 🗍 No activity with Hennepin County candidates, this reporting period. (Complete lines #9-#12 as applicable) Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. If your committee is a state committee, please contact our office regarding termination. DEL PM \_\_\_ 8. 2004 ANNUAL REPORT DUE MONDAY, January 31, 2005 REPORTING PERIOD: (check one) 2004 Candidates on the ballot And Political Funds or Committees: From: 10/19/2004 Through: 12/31/2004 Candidates NOT on the ballot in 2004: From: 1/1/2004 Through: 12/31/2004 BEGINNING CASH BALANCE THIS REPORT: \$3,828.23 (Insert Ending Cash Balance from last report) **COLUMN A** Activity Reported this year. **COLUMN B** COLUMN C In previous reporting periods. **ACTIVITY IN THIS REPORTING PERIOD** A + B =Total Activity for This Calendar Year 10. ADDITIONS: \$ 0.00 + \$ 8.126.87 **\$** 8.126.87 (Column C, Line 10 from Last Reporting period.) (Insert amount from line 25) (Insert total of line 10, columns A + B) 11. SUBTRACTIONS: \$ 0.00 <u>- \$ 6.318.18</u> \$ 6.318.18 (Column C, Line 11 from Last Reporting period.) (Insert amount from line 34) (Insert total of line 11, columns A + B) **≈ \$** 5.636.92 12. ENDING CASH BALANCE THIS REPORT: (Line 9 + line 10(column B) - line 11(column B) SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE: COLUMN A COLUMN B COLUMN C Activity Reported on Last Report ACTIVITY IN THIS REPORTING PERIOD A + B =Total Activity for This Calendar Year 13. In-Kind Donations Received: + \$ 0.00 (Column C, Line 13 from Last Reporting period.) (Insert total from line 36) (insert total of line 13, columns A + B) 14. Goods/Services Given to Others: \$\_0.00 (Column C, Line 14 from Last Reporting period.) (Insert total from line 39) (Insert total of line 14, columns A + B) 15. Current Balance of Outstanding Loans Receivable (loaned to others).......> (Insert total Current Balance from line 45) SUMMARY OF OUTSTANDING DEBT: 16. Current Balance of Outstanding Loans Payable (loaned to you).....> \$ 0.00 (Amount from Last Report: \$ 0 (Insert total Current Balance from line 42) \$ 0.00 (Amount from Last Report: \$ 0 (Insert total Amount Owed from line 46) 18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly ornits

\_, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

DATE: 1/31/2005

required information is guilty of a gross misdemeanor.

I, (Print Name) \_Jerry Dastych

SIGNATURE OF TREASURER:

## RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY

| NA  | ME OF COMMITTEE OR FUND: <u>Friends for Dea</u>                      | n Zimmermann                                   | DATE: <u>1/31/2005</u>                    |
|-----|--|--|---|
| AD  | DITIONS: (Income)  |  |   |
| 19. | Total ITEMIZED Contributions:  | \$ 0.00 (Insert total from line 35)            |   |
| 20. | Total NON-ITEMIZED Contributions:                                    | \$ 8,126.17                                    | \$ 8,126.17<br>(Subtotal: lines 19 + 20)  |
| 21. | Income from bank dividends, interest, etc:                           | \$ 0.70  |   |
| 22. | New Loans Payable (loaned to you):                                   | \$ 0.00<br>(Insert total from line 40)         |   |
| 23. | New Repayments on Loans Receivable: (loaned to others/repaid to you) | \$ 0.00<br>(Insert total from line 44)         |   |
| 24. | Other:   | \$ 0.00  | \$ 0,70<br>(Subtotal: lines 21+22+23+24)  |
| 25. | TOTAL INCOME:  | \$ 8,126.87<br>(TOTAL lines 19 through 24. Tr  | ansfer this amount to Line 10, Column B.) |
| SU  | BTRACTIONS: (Expenditures)   |  |   |
| 26. | Total ITEMIZED Contributions to Others:                              | \$ 0.00<br>(Insert total from line 38)         |   |
| 27. | Total NON-ITEMIZED Contributions to Others:                          | \$ 0.00  | \$ 0.00<br>(Subtotal: lines 26 + 27)      |
| 28. | Total ITEMIZED Operating Expenditures:                               | \$ 5,562.95<br>(Insert total from line 37)     |   |
| 29. | Total NON-ITEMIZED Operating Expenditures:                           | \$ 755.23                                      | \$ 6,318.18<br>(Subtotal: Lines 28 + 29)  |
| 30. | Bank service charges, etc., paid by you:                             | \$ 0.00  |   |
| 31. | New Repayments on Loans Payable:<br>(loaned to you/repaid to lender) | \$ 0.00<br>(Insert total from line 41)         |   |
| 32. | New Loans Receivable (loaned to others):                             | \$ 0.00<br>(Insert total from line 43)         |   |
| 33. | Other:   | \$ 0.00  | \$ 0.00<br>(Subtotal: lines 30+31+32+33)  |
| 34. | TOTAL EXPENDITURES:  | \$ 6,318.18<br>(Total lines 25 through 33 Tenn | efor this amount to Line 44. Column P.)   |

# SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

| NAME OF COMMITTEE OR FUND: Friends for Dean Zimmermann | DATE: 01/31/2005 |
|--|------------------|
|--|------------------|

You must disclose the date and amount of each monetary contribution or donation in Kind within the year that, in aggregate from any contributor, exceeds \$100 \*, the name and address of the individual, committee or fund that made the monetary contribution or Donation in Kind, and the employer of the individual contributor.

(\*\*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

\*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.

Attach additional pages as necessary.

|               |   |  |                                 |                            |                                  | List contributions here for the current reporting period |          |  |
|---------------|---|--|---------------------------------|----------------------------|----------------------------------|--|----------|--|
|               |   |  |                                 | COLUMN A                   | COLUMN B                         | COLUMN B1  | COLUMN C |  |
| Date<br>Rcvd. | ALPHABETICAL ORDERI<br>Contributor Name & Address |  | Previous Total<br>For This Year | \$ Received<br>This Period | \$ Value of In-<br>Kind Donation | Total from<br>Source<br>Year to Date                     |          |  |
|               |   |  |                                 |                            |                                  |  |          |  |
|               |   |  |                                 |                            |                                  |  |          |  |
|               |   |  |                                 | 1                          |                                  |  |          |  |
| <u> </u>      |   |  |                                 |                            |                                  |  |          |  |
|               | Proper services and a proper services             |  |                                 | _                          |                                  |  |          |  |
|               |   |  |                                 |                            |                                  |  |          |  |
|               |   |  |                                 |                            |                                  |  |          |  |

| Subtotal ITEMIZED Monetary Contributions received this period:                           | \$ 0.00 |
|--|---------|
| Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:   | \$ 0.00 |
| 35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) | \$ 0.00 |

| Subtotal ITEMIZED In-Kind Donations received this period:                                     | \$ 0.00 |
|---|---------|
| Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:             | \$ 0.00 |
| Subtotal NON-ITEMIZED In-Kind Donations Received This Period:                                 | \$ 0.00 |
| 36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B) | \$ 0.00 |

# SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

| NAME OF COMMITTEE OR FUND: Friends for Dean Zimmermann | DATE: 01/31/2005 |
|--|------------------|
|--|------------------|

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

|           |  |                         |                                 | List expenditures here for the current reporting period |                         |                                 |
|-----------|--|-------------------------|---------------------------------|---|-------------------------|---------------------------------|
|           |  |                         | COLUMN A                        | COLUMN B  | COLUMN B1               | COLUMN C                        |
| Date Paid | ALPHABETICAL ORDERI Vendor or Recipient Committee Name and Address | Purpose for Expenditure | Previous Total<br>For This Year | Operating<br>Expenditures                               | Contributions to Others | Total to Source<br>Year to Date |
| 4/23/04   | Alliance for Sustainability - 1521 University Ave SE, Mpls         | Ad                      |                                 | 325.00  |                         | 325.00                          |
| 11/19/04  | Baja Riverside Grill - 1501 Sixth Street South, Mpls 55454         | Fundraiser              |                                 | 338.38  |                         | 338.38                          |
| 6/17/04   | Heart of the Beast - 1500 East Lake Street, Mpls 55407             | Ad                      |                                 | 110.00  |                         | 110.00                          |
| 6/17/04   | Hennepin-Lake Liquors - 1200 W. Lake, Mpls 55408                   | Fundraiser              |                                 | 310.53  |                         | 310.53                          |
| 7/22/04   | Jacob's 101 - 101 NE Broadway, Mpls 55413                          | Fundraiser              |                                 | 281.05  |                         | 281.05                          |
| 6/17/04   | Lund's - 1450 West Lake Street, Mpls                               | Fundraiser              |                                 | 417.03  | 1                       | 417.03                          |
| 11/22/04  | Mark O'Melia - 3901 40 <sup>th</sup> Avenue South, Mpls 55406      | Campaign Planning       |                                 | 500.00  | 1                       | 500.00                          |
| 12/12/04  | Mark O'Melia - 3901 40 <sup>th</sup> Avenue South, Mpls 55406      | Compaign Planning       | 500.00                          | 1,000.00  |                         | 1,500.00                        |
| 1/16/04   | Mpls Labor Review - 312 Central Avenue, Mpls 55414                 | Ad                      |                                 | 105.00  |                         | 105.00                          |
| 9/29/04   | Mpls Labor Review - 312 Central Avenue, Mpls 55414                 | Ad                      | 105.00                          | 125.00  |                         | 230.00                          |

| Subtotal ITEMIZED Operating Expenditures this period:                                    |    |  |
|--|----|--|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:            | \$ |  |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ |  |

| Subtotal ITEMIZED Contributions to Others this period:                                    | \$ 0.00 |
|---|---------|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:            | \$ 0.00 |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ 0.00 |

# SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

| NAME OF COMMITTEE OR FUND: Friends for Dean Zimmermann | DATE: 01/31/2005 |
|--|------------------|
|  |                  |

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

|           |   |                         |                                 | List expenditures here for the current reporting period |                         |                                 |
|-----------|---|-------------------------|---------------------------------|---|-------------------------|---------------------------------|
|           |   |                         | COLUMN A                        | COLUMN B  | COLUMN B1               | COLUMN C                        |
| Date Paid | ALPHABETICAL ORDER!  Vendor or Recipient Committee Name and Address | Purpose for Expenditure | Previous Total<br>For This Year | Operating<br>Expenditures                               | Contributions to Others | Total to Source<br>Year to Date |
| 9/18/04   | Peace Foundation  | Ad                      |                                 | 300.00  |                         | 300.00                          |
| 6/14/04   | Rainbow Foods - 2919 26 <sup>th</sup> Avenue South, Mpls 55406      | Fundraiser              |                                 | 258.77  |                         | 258.77                          |
| 6/7/04    | USPS - Minnehaha Station  | Postage                 |                                 | 161.00  |                         | 161.00                          |
| 12/12/04  | USPS - Minnehaha Station  | Postage                 | 161.00                          | 74.00   |                         | 235.00                          |
| 3/17/04   | Women's Press - 771 Raymond Ave., St. Paul 55114                    | Ad                      |                                 | 473.20  |                         | 473.20                          |
| 8/3/04    | Women's Press - 771 Raymond Ave., St. Paul 55114                    | Ad                      | 473.20                          | 57,3.20   |                         | 1,046.40                        |
| 11/4/04   | WW Honsa Printing - 320 Spruce Street, St. Paul 55101               | Printing                | _                               | 210.79  |                         | 210.79                          |
| ·         |   |                         |                                 |   | <u> </u>                |                                 |
|           |   |                         |                                 |   |                         |                                 |
|           |   |                         |                                 |   |                         |                                 |

| Subtotal ITEMIZED Operating Expenditures this period:                                    | \$ 2,050.96 |
|--|-------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:            | \$ 3,511.99 |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ 5,562.95 |

| Subtotal ITEMIZED Contributions to Others this period:                                    | \$ 0.00 |
|---|---------|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:            | \$ 0.00 |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ 0.00 |

## SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)

| NAME OF COMMITTEE OR FUND: Friends | s for Dean Zimmermann | DATE: <u>01/31/2005</u> |
|------------------------------------|-----------------------|-------------------------|

## SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

|           |                             |                                      |                              |               | es + Cash = \$100+<br>urrent Period |                                 |
|-----------|-----------------------------|--------------------------------------|------------------------------|---------------|-------------------------------------|---------------------------------|
|           | Alphabetical Order!         |                                      | COLUMN A                     | COLUMN B      | COLUMN B1                           | COLUMN C                        |
| Date      | Name & Address of Recipient | Description of<br>Goods and Services | Previous Total for This Year | Cash Given    | Value of Goods<br>& Services        | Recipient Total<br>Year to Date |
|           |                             |                                      |                              |               |                                     |                                 |
| 39. Total | Goods and Services given    | in this period: (Transfer th         | is amount to Line            | 14, Column B) | \$ 0.00                             |                                 |

#### SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

|             |  |                             |                             | Repaid by You in<br>orting Period |                                |
|-------------|--|-----------------------------|-----------------------------|-----------------------------------|--------------------------------|
|             | Alphabetical Orderl                                | COLUMN A1                   | COLUMN B                    | COLUMN B1                         | COLUMN C1                      |
| Date        | Name, Address & Employer of Lender                 | Loan Balance<br>Last Report | Add New Loan<br>\$ Received | Subtract Loan<br>\$ Repaid        | Current Balance<br>Owed by You |
|             |  |                             |                             |                                   |                                |
| 40. Total N | New Loans Payable this period: (Transfer this amou | unt to Line 22)             | \$ 0.00                     |                                   |                                |
|             | Repayment of Loans Payable this period: (Transfer  |                             |                             | \$ 0.00                           |                                |
| 42. Curren  | it Balance of Outstanding Loans Payable: (Transfer | this amount to Lin          | e 16)                       |                                   | \$ 0.00                        |

#### SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

|  |  |                             |                          | r Repaid to You in<br>orting Period |                                |
|--|--|-----------------------------|--------------------------|-------------------------------------|--------------------------------|
|  | Alphabetical Order!                                  | COLUMN A1                   | COLUMN B                 | COLUMN B1                           | COLUMN C1                      |
| Date   | Name, Address & Employer of Recipient of Loan        | Loan Balance<br>Last Report | Add New Loan<br>\$ Given | Subtract Loan<br>\$ Repaid          | Current Balance<br>Owed to You |
|  |  |                             |                          |                                     |                                |
|  | New Loans Receivable this period: (Transfer this amo |                             | \$ 0.00                  |                                     |                                |
| 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) \$ 0.00 |  |                             | \$ 0.00                  |                                     |                                |
| 45. Currer   | nt Balance of Outstanding Loans Receivable: (Transfe | r this amount to            | Line 15)                 |                                     | \$ 0.00                        |

## SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

| Date    | Alphabetical Order! Name & Address of Vendor of Goods or Services Received But Not Paid For  | Current Balance<br>Owed by You |
|---------|--|--------------------------------|
|         |  |                                |
| 46. Cum | ent Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) | \$ 0.00                        |

| 47, | The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE. |
|-----|---|
| 1   | (Make notations on Schedules B or C where Independent Expenditures are itemized.)   |

| (Make notations on Schedules B or C where Independent Expenditu    | ires are itemized.)  |
|--|--|
| INDEPENDENT EXPENDITURE: SWORN STATEMENT                           |  |
| i, (Print Name) <u>Jerry Dastych</u>                               | , hereby certify that all independent expenditures made on behalf of |
| other candidates and reported in this report were made WITHOUT to  | he authorization or expressed or implied consent of, or in           |
| cooperation or in concert with, or at the request or suggestion of | of any candidate, candidate's campaign committee or agent.           |
| 11 0   |  |
| Signature of Treasurer   | Date 01/31/2005  |
|  |  |