CAMPAION FINANCE REPURT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B 041-383B 058

| ALL | INFORMATION ON THIS REPORT IS PUBLIC. | Type or print in black ink. | RETAIN A COPY OF THIS REPORT FOR YOUR FILES |
|-----------------|--|---|--|
| 1. | DAN COHEN FOR MAYOR | THE ON THIN BLACK INC. | INSTAIN A COPY OF THIS REPORT FOR YOUR FILES |
| _ | (Name of Committee or Fund) | | ••• · |
| 2. | RANDY MILBRETT (Treasurer's Name) | | randym@cpas-md.com (E-mail Address) |
| 3. | PO BOX 87 MANKATO MN 56002 | | (E-itali Addiess) |
| | (Treasurer's Mailing Address for Committee Busin | ness) | |
| 4. | Treasurer's Daytime Phone Number: 507 | -625-2526 | <u> </u> |
| 5. | Change in Committee or Officer's Name, Add | ress, Phone. (Attach new "Registration & State | ement of Organization") |
| 6. | No activity since last Report. (Insert Beginning | g and Ending Balance at #9 & #12 below) | |
| 6a. | No activity with 383B.041058 candidates, t | his reporting period. (Complete lines #9-#12 a | as applicable) |
| 7. | Termination of Committee - All debts must be | paid and Ending Balance can be no more than | \$100. Termination of committee registration. |
| 8. | If your committee is a state committee, please of 2014 ANNUAL REPORT DUE Monday | | Received by Hennepin County |
| Ο. | | , February 2, 2015 | Taxpayer Services |
| | REPORTING PERIOD: (check one) | | |
| | 2014 Cardification on the ballot Ant. 2 Miles Runds on Committee | 5: From: 10/22/2014 | Through: 12/31/2014 JAN 2.8 2015 |
| | Cangraines MCII on the ballot in 20 | 114: Fram: 1/1/2014 | Through: 12/31/2014 |
| | | | Log |
| 9. | BEGINNING CASH BALANCE THIS REPORT: | \$ 1131.17 (Insert Ending Cash Balance from last repo | PM(-L1-TVEL |
| | COLUMN A | (insert Ending Cash balance from last repo | n) |
| | Activity Reported this year, | COLUMN B | COLUMN C |
| | In previous reporting periods. | ACTIVITY IN THIS REPORTING PERIOD | A + B =Total Activity for This Calendar Year |
| 10. | ADDITIONS: \$ 0.00 | \$ 4,547.00 | Ф 4.547.00 |
| | (Column C, Line 10 from Last Reporting period.) | (Insert amount from line 25) | \$ 4,547.00 (Insert total of line 10, columns A + B) |
| 11. | SUBTRACTIONS: | , | (was a contract of |
| | \$ 0.00 | \$ 5.678.17 | \$ 5,678.17 |
| | (Column C, Line 11 from Last Reporting period.) | (Insert amount from line 34) | (Insert total of line 11, columns A + B) |
| 12. | ENDING CASH BALANCE THIS REPORT: | \$ 0.00 | |
| (adapter stores | | (Line 9 + line 10(column B) - line 11(colu | mn B) |
| SUI | MMARY OF IN-KIND DONATIONS & OUTSTANDIN | G LOANS RECEIVABLE: | and the second s |
| | COLUMN A | COLUMN B | COLUMN C |
| | Activity Reported on Last Report | ACTIVITY IN THIS REPORTING PERIOD | |
| 13. | In-Kind Donations Received: | | |
| | \$ 0.00 | +\$ 0.00 | \$_0.00 |
| | (Column C, Line 13 from Last Reporting period.) | (Insert total from line 36) | (Insert total of line 13, columns A + B) |
| 14. | Goods/Services Given to Others: | | |
| | \$ 0.00 | - \$ 0.00 | \$ 0.00 |
| | (Column C, Line 14 from Last Reporting period.) | (Insert total from line 39) | (Insert total of line 14, columns A + B) |
| 15. | Current Balance of Outstanding Loans Received | /able (loaned to others)> | \$ 0.00 |
| (= | | | (Insert total Current Balance from line 45) |
| | MMARY OF OUTSTANDING DEBT: | | |
| 16. | Current Balance of Outstanding Loans Payable (I (Amount from Last Report: \$ 0.00) 5 \(\begin{cases} \ 3.57 \end{cases} \) | oaned to you)> | \$ 0.00 (Insert total Current Balance from line 42) |
| 17 | • | • | |
| 17. | Current Balance of Outstanding Unpaid Bills/Adva (Amount from Last Report: \$ 0.00) | ande of Credit> | \$ 0.00 (Insert total Amount Owed from line 46) |
| 18. | CERTIFICATION: Any person who signs and certifie | s to be true a report or statement which the per | son knows contains false information or who knowingly omits |
| | required information is guilty of a gross misdemeanor. | | |
| | I, (Print Name) RANDY E. MILBRETT | | IS REPORT IS COMPLETE, TRUE AND CORRECT. |
| SIG | NATURE OF TREASURER: Ranch & M | ull of | DATE: 1/27/15 |

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY NAME OF COMMITTEE OR FUND: DAN COHEN FOR MAYOR DATE: 05/29/2014 ADDITIONS: (Income) 19. Total ITEMIZED Contributions: \$ 0.00 (Insert total from line 35) 20. Total NON-ITEMIZED Contributions: \$ 0.00 \$ 0.00 (Subtotal: lines 19 + 20) 21. Income from bank dividends, interest, etc: 22. New Loans Payable (loaned to you): \$ 2,000.00 (Insert total from line 40) 23. New Repayments on Loans Receivable: \$ 0.00 (loaned to others/repaid to you) (Insert total from line 44) 24. Other: Bank Error \$9; Voided Check \$1419 Advertising Overpayment \$1119 \$ 4547.00 \$ 2,547.00 (Subtotal: lines 21+22+23+24) 25. TOTAL INCOME: \$ 4,547.00 (TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.) SUBTRACTIONS: (Expenditures) 26. Total ITEMIZED Contributions to Others: \$ 0.00 (Insert total from line 38) 27. Total NON-ITEMIZED Contributions to Others: \$ 0.00 \$ 0.00 (Subtotal: lines 26 + 27) 28. Total ITEMIZED Operating Expenditures: \$ 1,730.00 (Insert total from line 37) 29. Total NON-ITEMIZED Operating Expenditures: \$ 247.90 \$ 1,977.90 (Subtotal: Lines 28 + 29) 30. Bank service charges, etc., paid by you: \$ 0.00 31. New Repayments on Loans Payable: \$ 3,700.27 (loaned to you/repaid to lender) (Insert total from line 41) 32. New Loans Receivable (loaned to others): \$ 0.00 (Insert total from line 43) 33. Other: 0.00 \$ 0.00 \$ 3,700.27

34. TOTAL EXPENDITURES:

\$ 5678.17

(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)

(Subtotal: lines 30+31+32+33)

nportant information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections ivision. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the If selected, please submit two versions of Schedule A, one with contributors' addresses and one without. ddress of contributors to be displayed on the website.

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CHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

AME OF COMMITTEE OR FUND: DAN COHEN FOR MAYOR

DATE: 05/29/2014

ou must disclose the date and amount of each monetary contribution or donation In Kind within the year that, in aggregate from any contributor, exceeds \$100 *, the name and address of the individual, ommittee or fund that made the monetary contribution or Donation In Kind, and the employer of the individual contributor.

*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must st that contributor's occupation.)

olitical Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

Attach additional pages as necessary. you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A.

| | | | | | liet contribution | list contributions have for the | |
|------|----------------------------|---------------|------------------------|----------------|--------------------------|---------------------------------|--------------|
| | | | ~ | | current reporting period | ng period | |
| | | | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| | | | | | | | Total from |
| ate | ALPHABETICAL ORDER! | Contributor's | Description of In-Kind | Previous Total | \$ Received | \$ Value of In- | Source |
| cvd. | Contributor Name & Address | Employer** | Donation | For This Year | This Period | Kind Donation | Year to Date |
| | | | | | | | |
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| Subtotal ITEMIZED Monetary Contributions received this period: | \$ 0.00 | |
|---|---------|---------|
| Subtotal ITEMIZED Monetary Contributions received this period listed on previous page: | \$ 0.00 | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) | \$ 0.00 | |
| | | |
| Subtotal ITEMIZED In-Kind Donations received this period: | | \$ 0.00 |
| Subtotal ITEMIZED In-Kind Donations received this period listed on previous page: | | \$ 0.00 |

| 0006 | OO:0 & | mn B) \$ 0.00 | |
|------|---|--|--|
| | Subtotal NON-ITEMIZED In-Kind Donations Received This Period: | 3. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B) | |

SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES

JAME OF COMMITTEE OR FUND: DAN COHEN FOR MAYOR

ou must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within he year, and the amount, date and specific purpose of the expenditure.

DATE: 05/29/2014

f you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

| | | | | | ; | _ |
|-----------|--|-----------------|---------------|---|------------------------------|--------------|
| | | • | | List expenditures here for the current reporting period | es here for the ng period | |
| | | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| | | | | | | Total to |
| | ALPHABETICAL ORDER! | Purpose for | | Operating | Contributions | Source |
|)ate Paid | Vendor or Recipient Committee Name and Address | Expenditure | For This Year | Expenditures | to Others | Year to Date |
| :/6/14 | Milbrett, Dauk & Co. 220 E. Main St. Ste. 200 Mankato MN 56001 | ACCOUNTING FEES | 0.00 | 1,730.00 | | 1,730.00 |
| | | | | | | |
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| Subtotal ITEMIZED Operating Expenditures this period: | \$ 1,730.00 |
|---|-------------|
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page: | \$ 0.00 |
| 7. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ 1,730.00 |

| Subtotal ITEMIZED Contributions to Others this period: | \$ 0.00 |
|---|---------|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page: | \$ 0.00 |
| B TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ 0.00 |

DATE: 05/29/2014

SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

| | | | | | es + Cash = \$100+ urrent Period | |
|-----------|-----------------------------|--|--------------------|--------------|-------------------------------------|-----------------|
| | Alphabetical Order! | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| | Name & Address of | Description of | Previous Total | , | Value of Goods | Recipient Total |
| Date | Recipient | Goods and Services | for This Year | Cash Given | & Services | Year to Date |
| | | | | | | |
| 39. Total | Goods and Services given in | I this period: (Transfer thi | s amount to Line 1 | 4, Column B) | \$ 0.00 | |

SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

| | | | Loans Given to o | r Repaid by You in | |
|-------------|---|--------------------|------------------|--------------------|-----------------|
| | | | Current Rep | orting Period | |
| | Alphabetical Order! | COLUMN A1 | COLUMN B | COLUMN 81 | COLUMN C1 |
| | · | Loan Balance | Add New Loan | Subtract Loan | Current Balance |
| Date | Name, Address & Employer of Lender | Last Report | \$ Received | \$ Repaid | Owed by You |
| 1/6/14 | Dan Cohen 1215 Edlin Pl. Minneapolis MN 55416 | 0.00 | 2,000.00 | 2,500.00 | 358,500.00 |
| 4/29/14 | Dan Cohen 1215 Edlin Pl. Minneapolis MN 55416 | 0.00 | 0.00 | 1,200.27 | 357,299.79 |
| 40. Total N | lew Loans Payable this period: (Transfer this amoun | t to Line 22) | \$ 2,000.00 | | 1 |
| 41. Total F | Repayment of Loans Payable this period: (Transfer th | is amount to Line | 31) | \$ 3,700.27 | - |
| 42. Currer | t Balance of Outstanding Loans Payable: (Transfer the | nis amount to Line | : 16) | | \$0.00 * |

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

* candidate has forgiven this

| | | | i - | r Repaid to You in orting Period | |
|-----------|---|--------------------|--------------|----------------------------------|-----------------|
| | Alphabetical Order! | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 |
| | | Loan Balance | Add New Loan | Subtract Loan | Current Balance |
| Date | Name, Address & Employer of Recipient of Loan | Last Report | \$ Given | \$ Repaid | Owed to You |
| | | | | | |
| 43 Total | New Loans Possivoble this period. (Transfer this per | | # O OO | | |
| | New Loans Receivable this period: (Transfer this amo | | \$ 0.00 | | <u>.</u> |
| | Repayment of Loans Receivable this period: (Transfer | | | \$ 0.00 | <u></u> |
| 45. Curre | int Balance of Outstanding Loans Receivable: (Transfe | r this amount to L | ine 15) | | \$ 0.00 |

SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

| | Alphabetical Order! | Current Balance |
|----------|--|-----------------|
| Date | Name & Address of Vendor of Goods or Services Received But Not Paid For | Owed by You |
| | | |
| | | |
| | | |
| 46. Curr | ent Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) | \$ 0.00 |

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.

(Make notations on Schedules B or C where Independent Expenditures are itemized.)

| INDEPENDENT EXPENDITURE: SWORN STATEMEN |
|---|
|---|

| I, (Print Name) | , hereby certify that all independent expenditures made on behalf of other candidates |
|--|---|
| and reported in this report were made WITHO | OUT the authorization or expressed or implied consent of, or in cooperation or in concert with, |
| or at the request or suggestion of any candidate, candidate's campaign committee or agent. | |