

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. MIKE TUPPER FOR MPLS COUNCIL
(Name of Committee or Fund)
2. GEORGE DOHEMY
(Treasurer's Name)
3. 15561 WILDWOOD CIRCLE PRIOR LAKE MN 55372
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: (952) 447-6013

(E-mail Address)

Received by Hennepin County
Taxpayer Services

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☒ Termination of Committee: All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.

JAN 21 2011

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8. **2010 ANNUAL REPORT DUE Monday, January 31st, 2011**

REPORTING PERIOD: (check one)

☐ 2010 Candidates on the ballot

And Political Funds or Committees:

From: 10/20/2010

Through: 12/31/2010

☐ Candidates NOT on the ballot in 2010:

From: 1/1/2010

Through: 12/31/2010

9. BEGINNING CASH BALANCE THIS REPORT: \$ 3.22
(Insert Ending Cash Balance from last report)

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

10. ADDITIONS:
\$.00
(Column C, Line 10 from Last Reporting period.)
11. SUBTRACTIONS:
\$.00
(Column C, Line 11 from Last Reporting period.)
12. ENDING CASH BALANCE THIS REPORT: \$ 3.22
(Line 9 + line 10(column B) - line 11(column B))

+ \$
(Insert amount from line 25)

\$
(Insert total of line 10, columns A + B)

- \$
(Insert amount from line 34)

\$
(Insert total of line 11, columns A + B)

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

13. In-Kind Donations Received:
\$ + \$ \$
(Column C, Line 13 from Last Reporting period.) (Insert total from line 36) (Insert total of line 13, columns A + B)
14. Goods/Services Given to Others:
\$ - \$ \$
(Column C, Line 14 from Last Reporting period.) (Insert total from line 39) (Insert total of line 14, columns A + B)
15. Current Balance of Outstanding Loans Receivable (loaned to others) >
\$
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you) >
(Amount from Last Report: \$.00) \$
(Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit >
(Amount from Last Report: \$.00) \$
(Insert total Amount Owed from line 46)

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.
I, (Print Name) GEORGE DOHEMY CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: George Dohemy

DATE: Jan 19, 2011

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152