

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Friends for Lisa Goodman
(Name of Committee or Fund)
2. John Cairns
(Treasurer's Name) kressds0@yahoo.com
(E-mail Address)
3. 17 Xerxes Ave S Minneapolis, MN 55405
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: 612.384.8190

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.

8. **2014 ANNUAL REPORT DUE Monday, February 2, 2015**

Received by Hennepin County
Taxpayer Services

REPORTING PERIOD: (check one)

- ☐ 2014 Candidates on the ballot
And Political Funds or Committees:
☒ Candidates NOT on the ballot in 2014:

From: 10/22/2014
From: 1/1/2014

Through: 12/31/2014
Through: 12/31/2014

JAN 29 2015

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 89,863.37
(Insert Ending Cash Balance from last report)

Log DB
PM DEL 1-29-15

COLUMN A

Activity Reported this year,
In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

- | | | |
|---|--|--|
| 10. ADDITIONS: \$ (Column C, Line 10 from Last Reporting period.) | + \$ 19,049.66 (Insert amount from line 25) | \$ 19,049.66 (Insert total of line 10, columns A + B) |
| 11. SUBTRACTIONS: \$ (Column C, Line 11 from Last Reporting period.) | - \$ 13,523.29 (Insert amount from line 34) | \$ 13,523.29 (Insert total of line 11, columns A + B) |
| 12. ENDING CASH BALANCE THIS REPORT: | = \$ 95,389.74 (Line 9 + line 10(column B) - line 11(column B)) | |

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

- | | | |
|--|--|--|
| COLUMN A Activity Reported on Last Report | COLUMN B ACTIVITY IN THIS REPORTING PERIOD | COLUMN C A + B = Total Activity for This Calendar Year |
| 13. In-Kind Donations Received: \$ 0.00 (Column C, Line 13 from Last Reporting period.) | + \$ 0.00 (Insert total from line 36) | \$ 0.00 (Insert total of line 13, columns A + B) |
| 14. Goods/Services Given to Others: \$ 0.00 (Column C, Line 14 from Last Reporting period.) | - \$ 0.00 (Insert total from line 39) | \$ 0.00 (Insert total of line 14, columns A + B) |
| 15. Current Balance of Outstanding Loans Receivable (loaned to others) > | | \$ 0.00 (Insert total Current Balance from line 45) |

SUMMARY OF OUTSTANDING DEBT:

- | | |
|--|--|
| 16. Current Balance of Outstanding Loans Payable (loaned to you) > (Amount from Last Report: \$ 0.00) | \$ 0.00 (Insert total Current Balance from line 42) |
| 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit > (Amount from Last Report: \$ 0.00) | \$ 0.00 (Insert total Amount Owed from line 46) |

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) John Cairns, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER:

DATE: 1/27/15

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152

RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLYNAME OF COMMITTEE OR FUND: Friends for Lisa GoodmanDATE: 1/28/15**ADDITIONS: (Income)**

19. Total ITEMIZED Contributions: \$ 12,250.00
(Insert total from line 35)

20. Total NON-ITEMIZED Contributions: \$ 6,750.00 \$ 19,000.00
(Subtotal: lines 19 + 20)

21. Income from bank dividends, interest, etc: \$ 49.66

22. New Loans Payable (loaned to you): \$ 0.00
(Insert total from line 40)

23. New Repayments on Loans Receivable:
(loaned to others/repaid to you) \$ 0.00
(Insert total from line 44)

24. Other: 0 \$ 0.00 \$ 49.66
(Subtotal: lines 21+22+23+24)

25. TOTAL INCOME: \$ 19,049.66
(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)

SUBTRACTIONS: (Expenditures)

26. Total ITEMIZED Contributions to Others: \$ 1,270.00
(Insert total from line 38)

27. Total NON-ITEMIZED Contributions to Others: \$ 0.00 \$ 1,270.00
(Subtotal: lines 26 + 27)

28. Total ITEMIZED Operating Expenditures: \$ 12,163.69
(Insert total from line 37)

29. Total NON-ITEMIZED Operating Expenditures: \$ 89.60 \$ 12,253.29
(Subtotal: Lines 28 + 29)

30. Bank service charges, etc., paid by you: \$ 0.00

31. New Repayments on Loans Payable:
(loaned to you/repaid to lender) \$ 0.00
(Insert total from line 41)

32. New Loans Receivable (loaned to others): \$ 0.00
(Insert total from line 43)

33. Other: 0 \$ 0.00 \$ 0.00
(Subtotal: lines 30+31+32+33)

34. TOTAL EXPENDITURES: \$ 13,523.29
(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website. ☒ If selected, please submit two versions of Schedule A, one with contributors' addresses and one without.

SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS

NAME OF COMMITTEE OR FUND: Friends for Lisa Goodman

You must disclose the date and amount of each monetary contribution or donation in kind within the year that, in aggregate from any contributor, exceeds \$100 *, the name and address of the individual, committee or fund that made the monetary contribution or donation in kind, and the employer of the individual contributor.

(**In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A. Attach additional pages as necessary.

[illegible]

| | |
|--|--------------|
| Subtotal ITEMIZED Monetary Contributions received this period: | \$ 12,250.00 |
| Subtotal ITEMIZED Monetary Contributions received this period listed on previous page: | \$ |
| 35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) | \$ 12,250.00 |

| | |
|---|---------|
| Subtotal ITEMIZED In-Kind Donations received this period: | \$ 0.00 |
| Subtotal ITEMIZED In-Kind Donations received this period listed on previous page: | \$ 0.00 |
| Subtotal NON-ITEMIZED In-Kind Donations Received This Period: | \$ 0.00 |
| 36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B) | \$ 0.00 |

Friends for Lisa Goodman
2014 Finance Report Schedule A - alt.

| Date | fname | lname | employee | fname2 | lname2 | employee 2 | amount |
|------------|---------------------------|---------------|--|----------|----------|---------------|--------|
| 12/18/2014 | Scott | Bader | StevenScott Management | Kerry | Bader | Edina Realty | 250 |
| 12/12/2014 | Joseph | Baier | Pizza Luce | | | | 250 |
| 12/20/2014 | Scott | Benson | Briol & Associates | | | | 250 |
| 12/1/2014 | Andrew | Berton | Self | | | | 150 |
| 12/20/2014 | Thomas | Borman | Maslon Law | | | | 250 |
| 12/12/2014 | Peter | Brown | Self | | | | 250 |
| 12/18/2014 | Barb | Davis | Coldwell Banker Burnet | | | | 250 |
| 12/30/2014 | Eric | Dayton | North Corp | | | | 250 |
| 12/18/2014 | Lisa | Denzer | LI Ventures, LLC | Pat | Denzer | | 250 |
| 12/12/2014 | Mr & Mrs Jd | Farrell | retired | | | | 250 |
| 12/14/2014 | Fire Fighters Association | | | | | | 250 |
| 12/15/2014 | Kieran | Folliard | Kieran's | | | | 250 |
| 12/18/2014 | Stephen | Frenz | JAS Properties | Jennifer | Frenz | | 250 |
| 12/20/2014 | Sue | Greenberg | 614 Companies | Bob | Greenb | 614 Compani | 250 |
| 12/20/2014 | RJ | Hafiz | VP Dejavu | Brenda | Hafiz | Carmines of V | 500 |
| 12/20/2014 | Steward | Hafiz | Sneaky Petes | Tiffany | Hafiz | Sneaky Petes | 500 |
| 12/20/2014 | Peter | Hafiz | Minneapolis Entertainment Inc | | | | 250 |
| 12/20/2014 | Leslie | Hafiz | Minneapolis Entertainment Inc | | | | 250 |
| 12/20/2014 | Eleanor | Hafiz | book-keeper Dejavu | | | | 250 |
| 12/20/2014 | Madison | Hafiz - Ziton | PJ Hafiz Club | | | | 250 |
| 12/18/2014 | Gary | Hallberg | Bar 19 | | | | 250 |
| 12/18/2014 | Bill | Hillsman | Northwoods Adverising | | | | 250 |
| 12/18/2014 | Thomas | Hoch | Hennepin Theater Trust | | | | 250 |
| 12/26/2014 | Al | Hofstede | North State VCP Lobby # 8904 | | | | 250 |
| 12/30/2014 | Jonathan | Holtzman | Village Green | | | | 250 |
| 12/20/2014 | Mr & Mrs P | Jaffe | Alatus Partners | | | | 500 |
| 12/14/2014 | Jeannie | Joas | JB Hudson | | | | 250 |
| 12/29/2014 | Kevin | Johnson | Stoel Rives | | | | 200 |
| 12/20/2014 | Irvan | Kessler | Alatus Partners | Barbara | Anderson | | 500 |
| 12/18/2014 | James | Kriz | self | | | | 250 |
| 12/18/2014 | Kathleen | Lamb | McGrann Shea Carnival Straughn & Lamb Lobbist #7732 | | | | 250 |
| 12/18/2014 | Jeffrey | Laux | self | | | | 150 |
| 12/15/2014 | Kelly | Lindquist | Art Space | | | | 200 |
| 12/20/2014 | Robert | Lux | Alatus Partners | Jodi | Lux | | 500 |
| 12/18/2014 | Bill | McGrann | McGrann Shea Carnival Straughn & Lamb lobbist # 1554 | | | | 250 |
| 12/30/2014 | Brian | Melendez | Fagre & Benson | | | | 150 |
| 12/16/2014 | Robert | Moor | Timberwolves | | | | 200 |
| 12/19/2014 | Tim & Mary | Murray | Murray's | | | | 250 |
| 12/18/2014 | Charlie | Nauen | Lockridge, Grindel, Nauen | | | | 250 |
| 12/18/2014 | Sandra | Nelson | Sanrda Nelson Advertising | | | | 150 |
| 12/18/2014 | Gene | Rerat | Base Management, LLC | | | | 250 |
| 12/15/2014 | Julee | Rimarcik | | John | | | 200 |
| 12/18/2014 | Lee | Sheehy | McKnight Foundation | | | | 200 |
| 12/18/2014 | Ken | Sorensen | Mortenson Constrution | Susan | | | 200 |
| 12/18/2014 | Kam & Sara | Talebi | CRAVE | | | | 250 |
| 12/12/2014 | Mary | Vaughan | retired | | | | 250 |
| 12/18/2014 | Olga | Viso | Walker Art Center | | | | 200 |

DATE: 1/28/15

NAME OF COMMITTEE OR FUND: Friends for Lisa Goodman

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

[illegible]

| | |
|--|--------------|
| Subtotal ITEMIZED Operating Expenditures this period: | \$ 12,163.69 |
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page: | \$ |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$ 12,163.69 |

| | |
|--|--------------------|
| Subtotal ITEMIZED Contributions to Others this period: | \$ 1,270.00 |
| Subtotal ITEMIZED Contributions to Others this period listed on previous page: | \$ |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ 1,270.00 |

Friends for Lisa Goodman
2014 Finance Report Schedule B

| Date | Name/Vendor | Address | Activity/Purpose | amount |
|-------------------------|--------------------------------|--|--------------------------|----------|
| 1/21/2014 | Animal Humane Society | 845 Meadow Ln N Golden Valley, MN 55422 | Visibility - event | -800 |
| 10/30/2014 | Animal Humane Society | 845 Meadow Ln N Golden Valley, MN 55422 | Event sponsorship | -1400 |
| 3/31/2014 | BMNA | Post Office Box 16437 Minneapolis, MN 55416 | Event sponsorship | -150 |
| 8/8/2014 | Brasserie Zentral | 505 Marquette Ave Minneapolis, MN 55402 | Event - visibility | -125 |
| 4/21/2014 | Bryn Mawr Buddle | 505 Cedar Lake Rd Minneapolis, MN 55405 | Advertising | -310 |
| 12/3/2014 | Do-Good Business Mailing | 2300 Kennedy Street Northeast, Minneapolis, MN 55411 | Mailing | -1308.8 |
| 4/28/2014 | Friends for Loring Park | P.O. Box 52074 Minneapolis, MN 55403 | Contribution to others | -120 |
| 2/20/2014 | Hennepin Theater Trust | 615 Hennepin Avenue, Suite 140 Minneapolis, MN 55401 | Event sponsorship | -435 |
| 5/27/2014 | Hennepin Theater Trust | 615 Hennepin Avenue, Suite 140 Minneapolis, MN 55401 | Event sponsorship | -1000 |
| 12/17/2014 | Impact Printing | 1067 Rice Street, Saint Paul, MN 55117 | Printing | -1495.74 |
| 9/17/2014 | Ivey Awards | 615 Hennepin Avenue, Suite 140 Minneapolis, MN 55401 | Event visibility | -250 |
| 10/28/2014 | Kandi Apple & Honey | PO Box 285 Willmar MN 56220 | Campaign Supplies - food | -150 |
| 2/18/2014 | Latte Da | 345 13th Avenue NE, Minneapolis, MN 55413 | Event visibility | -170 |
| 3/10/2014 | Latte Da | 345 13th Avenue NE, Minneapolis, MN 55413 | Event sponsorship | -300 |
| 1/13/2014 | Lisa Goodman | 17 Xerxes Ave S Minneapolis, MN 55405 | Reimbursement | -1096.82 |
| 7/10/2014 | Lisa Goodman | 17 Xerxes Ave S Minneapolis, MN 55405 | Reimbursement | -866 |
| 12/2/2014 | Lisa Goodman | 17 Xerxes Ave S Minneapolis, MN 55405 | Reimbursement | -249.26 |
| 12/30/2014 | Lisa Goodman | 17 Xerxes Ave S Minneapolis, MN 55405 | Reimbursement | -850 |
| 2/24/2014 | Marion for County Commissioner | 2407 Girard Ave S Minneapolis, MN 55405 | Contribution to others | -250 |
| 3/18/2014 | Mark for Mayor | | Contribution to others | -100 |
| 11/18/2014 | MCTC | 1501 Hennepin Avenue, Minneapolis, MN 55403 | Contribution to others | -450 |
| 6/2/2014 | Minneapolis City Council DFL | 350 S 4th St Minneapolis, MN 55415 | Contribution to others | -100 |
| 12/17/2014 | Normandy Hotel | 405 South 8th Street, Minneapolis, MN 55404 | Event - food | -200 |
| 1/21/2014 | Patrick Sadler | 4213 Columbus Ave Minneapolis, MN 55408 | Reimbursement | -260.27 |
| 7/30/2014 | Samuels for Schools | 1542 Hillside Ave N Minneapolis, MN 554 | Contribution to others | -100 |
| 1/21/2014 | Star Tribune | 425 Portland Ave Minneapolis, MN 55488 | Subscription | -286 |
| 6/23/2014 | Walker Art Center | 1750 Hennepin Avenue, Minneapolis, MN 55403 | Event sponsorship | -310.8 |
| 6/13/2014 | Winning Women | 2610 University Ave W St. Paul, MN 55114 | Contribution to others | -150 |
| 4/11/2014 | Women Candidate Development | 550 Rice St St. Paul, MN 55103 | Event sponsorship | -150 |
| Contributions to others | | | | 1270 |
| Operating Expenses | | | | 12163.69 |
| non-itemized | | | | 89.6 |

NAME OF COMMITTEE OR FUND: Friends for Lisa GoodmanDATE: 1/28/15**SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS**

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

| | | | | Goods & Services + Cash = \$100+ Given in Current Period | | |
|--|-----------------------------|-----------------------------------|------------------------------|---|---------------------------|------------------------------|
| | Alphabetical Order! | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| Date | Name & Address of Recipient | Description of Goods and Services | Previous Total for This Year | Cash Given | Value of Goods & Services | Recipient Total Year to Date |
| | | | | | | |
| | | | | | | |
| 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) | | | | | \$ 0.00 | |

SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)

| | | | Loans Given to or Repaid by You in Current Reporting Period | | |
|---|------------------------------------|-----------------------------|--|----------------------------|--------------------------------|
| | Alphabetical Order! | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 |
| Date | Name, Address & Employer of Lender | Loan Balance Last Report | Add New Loan \$ Received | Subtract Loan \$ Repaid | Current Balance Owed by You |
| | | | | | |
| | | | | | |
| 40. Total New Loans Payable this period: (Transfer this amount to Line 22) | | | \$ 0.00 | | |
| 41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) | | | | \$ 0.00 | |
| 42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16) | | | | | \$ 0.00 |

SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)

| | | | Loans Given by or Repaid to You in Current Reporting Period | | |
|--|---|-----------------------------|--|----------------------------|--------------------------------|
| | Alphabetical Order! | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 |
| Date | Name, Address & Employer of Recipient of Loan | Loan Balance Last Report | Add New Loan \$ Given | Subtract Loan \$ Repaid | Current Balance Owed to You |
| | | | | | |
| | | | | | |
| 43. Total New Loans Receivable this period: (Transfer this amount to Line 32) | | | \$ 0.00 | | |
| 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) | | | | \$ 0.00 | |
| 45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15) | | | | | \$ 0.00 |

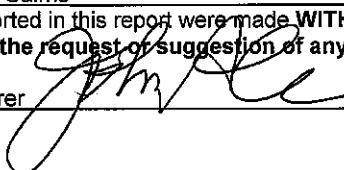
SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)

| | Alphabetical Order! | | Current Balance Owed by You |
|--|---|--|-----------------------------|
| Date | Name & Address of Vendor of Goods or Services Received But Not Paid For | | |
| | | | |
| | | | |
| 46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) | | | \$ 0.00 |

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.
(Make notations on Schedules B or C where Independent Expenditures are itemized.)

INDEPENDENT EXPENDITURE: SWORN STATEMENT

I, (Print Name) John Cairns, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made **WITHOUT** the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer Date 1/28/15