

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Cobia for City Council  
(Name of Committee or Fund)
2. John Hoedeman  
(Treasurer's Name) jhoedeman@gmail.com  
(E-mail Address)
3. 545 N. 1<sup>st</sup> St. #412, Minneapolis, MN, 55401  
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 213-595-4009
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.  
If your committee is a state committee, please contact our office regarding termination.
8. **2013 ANNUAL REPORT DUE Friday, January 31<sup>st</sup>, 2014**

**REPORTING PERIOD: (check one)**

☐ 2013 Candidates on the ballot

And Political Funds or Committees:

☒ Candidates NOT on the ballot in 2013:

From: 10/23/2013

From: 1/1/2013

Through: 12/31/2013

Through: 12/31/2013

Received by Hennepin County  
Taxpayer Services  
JAN 31 2014

9. BEGINNING CASH BALANCE THIS REPORT: \$ 718.91  
(Insert Ending Cash Balance from last report)

**COLUMN A**

Activity Reported this year,  
In previous reporting periods.

**COLUMN B**

ACTIVITY IN THIS REPORTING PERIOD

A + B = Total Activity for This Calendar Year

- |   |   |   |
|---|---|---|
| 10. ADDITIONS:<br>\$ _____<br>(Column C, Line 10 from Last Reporting period.)                               | + \$ 0.00<br>(Insert amount from line 25) | \$ 0.00<br>(Insert total of line 10, columns A + B) |
| 11. SUBTRACTIONS:<br>\$ _____<br>(Column C, Line 11 from Last Reporting period.)                            | - \$ 0.00<br>(Insert amount from line 34) | \$ 0.00<br>(Insert total of line 11, columns A + B) |
| 12. ENDING CASH BALANCE THIS REPORT: <u>= \$ 718.91</u><br>(Line 9 + line 10(column B) - line 11(column B)) |   |   |

Log DB  
COLM 1301 DEL

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

- |  |  |  |
|--|--|--|
| <b>COLUMN A</b><br>Activity Reported on Last Report  | <b>COLUMN B</b><br>ACTIVITY IN THIS REPORTING PERIOD | <b>COLUMN C</b><br>A + B = Total Activity for This Calendar Year |
| 13. In-Kind Donations Received:<br>\$ _____<br>(Column C, Line 13 from Last Reporting period.)     | + \$ _____<br>(Insert total from line 36)            | \$ _____<br>(Insert total of line 13, columns A + B)             |
| 14. Goods/Services Given to Others:<br>\$ _____<br>(Column C, Line 14 from Last Reporting period.) | - \$ _____<br>(Insert total from line 39)            | \$ _____<br>(Insert total of line 14, columns A + B)             |
| 15. Current Balance of Outstanding Loans Receivable (loaned to others)..... >                      |  | \$ _____<br>(Insert total Current Balance from line 45)          |

**SUMMARY OF OUTSTANDING DEBT:**

- |  |  |
|--|--|
| 16. Current Balance of Outstanding Loans Payable (loaned to you)..... ><br>(Amount from Last Report: \$ 0.00 )   | \$ 0.00<br>(Insert total Current Balance from line 42) |
| 17. Current Balance of Outstanding Unpaid Bills/Advance of Credit ..... ><br>(Amount from Last Report: \$ 0.00 ) | \$ 0.00<br>(Insert total Amount Owed from line 46)     |

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) John Hoedeman, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: 

DATE: 1/30/14

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152