	ennepin County Financial Disclosure Law: Minnesota TYPE OR PRINT IN BLACK INK.	Statutes 383B.041-383B.058	Y OF THIS REPORT FOR YOUR FILE:	
1. Cobia for City Counc	-	TIETAINA COE	TOF THIS REPORT FOR TOUR FILE.	
(Name of Committee or Fund)		. 1		
2. John Hoedeman		jhoedeman	R gmail. com	
(Treasurer's Name)		(E-mail Address)	J	
3. 545 N. 15 St. # 412, (Treasurer's Mailing Address for Committee Br	Minneapolis, MN, 55	401		
4. Treasurer's Daytime Phone Number:	•			
		Deceive	ad by Hannanin Cau	
• —	e, Address, Phone. (Attach new "Registration & Sta	tement of Organization") T	axpayer Services	
	ginning and Ending Balance at #9 & #12 below)		FFD 1 4 0040	
	ndidates this reporting period. (Complete lines #	9-#12 as applicable)	FEB 1 4 2012	
7. Termination of Committee; Termination	of Committee registration	Log _	DB	
B. <u>Type of Report: filing D</u>		PM	DFLタードーフ	
2011 PRE-PRIMARY: 8/2/2011	From: 1/1/2011 Th	rough: 7/26/2011		
	719 91			
9. BEGINNING CASH BALANCE THIS REPOR	(Insert Ending Cash Balance from last report)			
(Column A not applicable for this report)	COLUMN B		UMN C	
Обитт А посаррновые гот ста теропу	ACTIVITY IN THIS REPORTING PERIOD	LI otal Activity Repor	(Total Activity Reported for This Calendar Year)	
0. ADDITIONS:	+\$ 0	<u>\$ </u>		
	(Insert amount from line 25)	(Insert total of line	10, column B)	
4 CURTRACTIONS	c	· 0		
1. SUBTRACTIONS:	(Insert amount from line 34)	(Insert total of line	11. column B)	
C FURNIC CARLES A ANAL THE TRACE	718 91	(· · · · · · · · · · · · · · · · · · ·	
2. ENDING CASH BALANCE THIS REPORT:	(line 9 + line 10(column B) - line 11(column B)			
SUMMARY OF IN-KIND DONATIONS & OUTSTA			· · · · · · · · · · · · · · · · · · ·	
	COLUMN B	COL	UMN C	
Column A not applicable for this report)	ACTIVITY IN THIS REPORTING PERIOD		ted for This Calendar Year)	
		a		
3. In-Kind Donations Received:	+\$	\$ (2	10 1 0	
	(Insert total from line 36)	(Insert total of line	13, column B)	
4. Goods/Services Given to Others:	- s	$_{\mathbf{s}}$		
	(Insert total from line 39)	(Insert total of line	14, column B)	
5. Current Balance of Outstanding Loans Rec	eivable (loaned to others)>	\$		
		(Insert total Currer	nt Balance from line 45)	
UMMARY OF OUTSTANDING DEBT:	a (la consider conse			
 Current Balance of Outstanding Loans Payable (Amount from Last Report: \$) 	e (loaned to you)>	\$ (Insert total Currer	nt Balance from line 42)	
7. Current Balance of Outstanding Unpaid Bills/Ad	dvance of Credit		,	
(Amount from Last Report: \$		(Insert total Amou	nt Owed from line 46)	
8. CERTIFICATION: Any person who signs and cert	ifies to be true a report or statement which the person t	mows contains false information	n or who knowingly omite	
required information is guilty of a gross misdemeanor	ζ.	•		
I, (Print Name) John Hoedeman	, CERTIFY THAT THIS REPO	OHT IS COMPLETE, TRUE	: AND CORRECT.	
GNATURE OF TREASURER: ALL		DATE: 1/31/16		
	FILE THIS REPORT WITH:	, ,		
TAXPAYER SERVICES DEPARTMENT, ELECTIONS	S DIVISION • PSL 012 GOVERNMENT CENTER, N	MINNEAPOLIS, MN 55487-0	0012 • (612)596-7152	

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