

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Cobia for City Council
(Name of Committee or Fund)
2. John Hoedeman
(Treasurer's Name) jhoedeman@gmail.com
(E-mail Address)
3. 545 N. 1st St. #412, Minneapolis, MN, 55401
(Treasurer's Mailing Address for Committee Business)
4. Treasurer's Daytime Phone Number: 213-595-4009
5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with M.S. 383B.041-.058 candidates this reporting period. (Complete lines #9-#12 as applicable)
7. ☐ Termination of Committee; Termination of Committee registration
8. **TYPE OF REPORT:** 2011 PRE-PRIMARY: **FILING DATE:** 8/2/2011 **REPORTING PERIOD:** From: 1/1/2011 Through: 7/26/2011

Received by Hennepin County
Taxpayer Services

FEB 14 2012

Log DB
PM DEL 2-14-12

9. BEGINNING CASH BALANCE THIS REPORT: \$ 718.91
(Insert Ending Cash Balance from last report)

(Column A not applicable for this report)

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

(Total Activity Reported for This Calendar Year)

10. ADDITIONS:

+ \$ 0
(Insert amount from line 25)

\$ 0
(Insert total of line 10, column B)

11. SUBTRACTIONS:

- \$ 0
(Insert amount from line 34)

\$ 0
(Insert total of line 11, column B)

12. ENDING CASH BALANCE THIS REPORT:

= \$ 718.91
(line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

(Column A not applicable for this report)

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

(Total Activity Reported for This Calendar Year)

13. In-Kind Donations Received:

+ \$ 0
(Insert total from line 36)

\$ 0
(Insert total of line 13, column B)

14. Goods/Services Given to Others:

- \$ 0
(Insert total from line 39)

\$ 0
(Insert total of line 14, column B)

15. Current Balance of Outstanding Loans Receivable (loaned to others).....>

\$ 0
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you).....>
(Amount from Last Report: \$)

\$ 0
(Insert total Current Balance from line 42)

17. Current Balance of Outstanding Unpaid Bills/Advance of Credit.....>
(Amount from Last Report: \$)

\$ 0
(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.
I, (Print Name) John Hoedeman, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: John Hoedeman

DATE: 1/31/12

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • PSL 012 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0012 • (612)596-7152