

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Friends for Lisa Goodman  
(Name of Committee or Fund)

2. John and Sonia Cairns  
(Treasurer's Name) \_\_\_\_\_ (E-mail Address) \_\_\_\_\_

3. 1227 Hennepin Ave S Minneapolis, MN 55403  
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: (612)334-8532

5. ☒ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a. ☐ No activity with M.S. 383B.041-.058 candidates this reporting period. (Complete lines #9-#12 as applicable)

7. ☐ Termination of Committee; Termination of Committee registration

8. TYPE OF REPORT: PRE-PRIMARY: FILING DATE: 9/6/2005 REPORTING PERIOD: From: 1/1/2005 Through: 8/30/2005

Received by Hennepin County  
Taxpayer Services

SEP 6 2005

Log \_\_\_\_\_ DB \_\_\_\_\_  
PM \_\_\_\_\_ DEL 9/6/05

9. BEGINNING CASH BALANCE THIS REPORT: \$ 100,354.29  
(Insert Ending Cash Balance from last report)

SB 99,229.29

	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C (Total Activity Reported for This Calendar Year)
(Column A not applicable for this report)		
10. ADDITIONS:	<u>+ \$ 49,538.44</u> (Insert amount from line 25)	<u>\$</u> (Insert total of line 10, column B)
11. SUBTRACTIONS:	<u>- \$ 30,340.63</u> (Insert amount from line 34)	<u>\$</u> (Insert total of line 11, column B)
12. ENDING CASH BALANCE THIS REPORT:	<u>= \$ 119,552.10</u> (line 9 + line 10(column B) - line 11(column B))	<u>118 427.10</u>

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

	COLUMN B ACTIVITY IN THIS REPORTING PERIOD	COLUMN C (Total Activity Reported for This Calendar Year)
(Column A not applicable for this report)		
13. In-Kind Donations Received:	<u>+ \$ 1,200.00</u> (Insert total from line 36)	<u>\$</u> (Insert total of line 13, column B)
14. Goods/Services Given to Others:	<u>- \$ 111.00</u> (Insert total from line 39)	<u>\$</u> (Insert total of line 14, column B)
15. Current Balance of Outstanding Loans Receivable (loaned to others).....>		<u>\$ 0.00</u> (Insert total Current Balance from line 45)

## SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you) .....> (Amount from Last Report: \$ _____)	<u>\$ 0.00</u> (Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit .....> (Amount from Last Report: \$ _____)	<u>\$ 0</u> (Insert total Amount Owed from line 46)

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.  
I, (Print Name) John Cairns, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: [Signature]

DATE: 9/6/05

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • A-600 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152