

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC.

TYPE OR PRINT IN BLACK INK.

RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Neighbors for Gary Schiff  
(Name of Committee or Fund)

2. Kendal Killian KendalKillian@gmail.com  
(Treasurer's Name) (E-mail Address)

3. 3334 Blaisdell Ave #4, Minneapolis MN 55408  
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: 651-270-3832

5. ☐ Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6. ☐ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a. ☐ No activity with **M.S. 383B.041-.058 candidates** this reporting period. (Complete lines #9-#12 as applicable)

7. ☐ Termination of Committee; Termination of Committee registration

8. **TYPE OF REPORT:** PRE-PRIMARY: **FILING DATE:** 9/8/2009 **REPORTING PERIOD:** From: 1/1/2009 Through: 9/1/2009

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SEP 11 2009

9. **BEGINNING CASH BALANCE THIS REPORT:** \$ 8,391.29  
(Insert Ending Cash Balance from last report)

(Column A not applicable for this report)

10. **ADDITIONS:**

**COLUMN B**  
**ACTIVITY IN THIS REPORTING PERIOD**  
+\$ 16,092.68  
(Insert amount from line 25)

**COLUMN C**  
(Total Activity Reported for This Calendar Year)  
\$ 16,092.68  
(Insert total of line 10, column B)

11. **SUBTRACTIONS:**

-\$ 18,321.87  
(Insert amount from line 34)

\$ 18,321.87  
(Insert total of line 11, column B)

12. **ENDING CASH BALANCE THIS REPORT:** = \$ 6,162.10  
(line 9 + line 10(column B) - line 11(column B))

## SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

(Column A not applicable for this report)

13. **In-Kind Donations Received:**

**COLUMN B**  
**ACTIVITY IN THIS REPORTING PERIOD**  
+\$ Ø  
(Insert total from line 36)

**COLUMN C**  
(Total Activity Reported for This Calendar Year)  
\$ Ø  
(Insert total of line 13, column B)

14. **Goods/Services Given to Others:**

-\$ Ø  
(Insert total from line 39)

\$ Ø  
(Insert total of line 14, column B)

15. **Current Balance of Outstanding Loans Receivable** (loaned to others) ..... >

\$ Ø  
(Insert total Current Balance from line 45)

## SUMMARY OF OUTSTANDING DEBT:

16. **Current Balance of Outstanding Loans Payable (loaned to you)**..... >  
(Amount from Last Report: \$ 1114.66)

\$ 2,639.09  
(Insert total Current Balance from line 42)

17. **Current Balance of Outstanding Unpaid Bills/Advance of Credit**..... >  
(Amount from Last Report: \$)

\$ 1,099.93  
(Insert total Amount Owed from line 46)

18. **CERTIFICATION:** Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.  
I, (Print Name) KENDAL KILLIAN, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Kendal Killian

DATE: 9-8-2009

FILE THIS REPORT WITH:

TAXPAYER SERVICES DEPARTMENT, ELECTIONS DIVISION • A-600 GOVERNMENT CENTER, MINNEAPOLIS, MN 55487-0060 • (612)596-7152

**RECEIPT AND EXPENDITURES WORKSHEET FOR THIS REPORTING PERIOD ONLY**NAME OF COMMITTEE OR FUND: Neighbors for Gary Schiff DATE: 9/8/09**ADDITIONS: (Income)**

19. Total ITEMIZED Contributions: \$ 9,650.00  
(Insert total from line 35)

20. Total NON-ITEMIZED Contributions: \$ 4,918.25 \$ 14,568.25  
(Subtotal: lines 19 + 20)

21. Income from bank dividends, interest, etc: \$ Ø

22. New Loans Payable (loaned to you): \$ 1,524.43  
(Insert total from line 40)

23. New Repayments on Loans Receivable:  
(loaned to others/repaid to you) \$ Ø  
(Insert total from line 44)

24. Other: \$ Ø \$ 1,524.43  
(Subtotal: lines 21+22+23+24)

25. TOTAL INCOME: \$ 16,092.68  
(TOTAL lines 19 through 24. Transfer this amount to Line 10, Column B.)

**SUBTRACTIONS: (Expenditures)**

26. Total ITEMIZED Contributions to Others: \$ 125.00  
(Insert total from line 38)

27. Total NON-ITEMIZED Contributions to Others: \$ 375.00 \$ 500.00  
(Subtotal: lines 26 + 27)

28. Total ITEMIZED Operating Expenditures: \$ 16,497.35  
(Insert total from line 37)

29. Total NON-ITEMIZED Operating Expenditures: \$ 1,219.24 \$ 17,716.59  
(Subtotal: Lines 28 + 29)

30. Bank service charges, etc., paid by you: \$ 105.28

31. New Repayments on Loans Payable:  
(loaned to you/repaid to lender) \$ Ø  
(Insert total from line 41)

32. New Loans Receivable (loaned to others): \$ Ø  
(Insert total from line 43)

33. Other: \$ Ø \$ 105.28  
(Subtotal: lines 30+31+32+33)

34. TOTAL EXPENDITURES: \$ 18,321.87  
(Total lines 26 through 33. Transfer this amount to Line 11, Column B.)

Important information: Addresses submitted on Schedule A are public data pursuant to the Minnesota Government Data Practices Act. This form is retained on file in the Hennepin County Elections Division. As a convenience, Hennepin County also displays Schedule A on the Hennepin County web site. Please check the box and initial the form on the line provided if you do not want the address of contributors to be displayed on the website. ☒ KK If selected, please submit two versions of Schedule A, one with contributors' addresses and one without.

# **SCHEDULE A: INCOME FROM CASH (MONETARY) CONTRIBUTIONS and IN-KIND DONATIONS**

NAME OF COMMITTEE OR FUND: Neighbors for Gary Schiff

DATE: 9/8/09

You must disclose the date and amount of each monetary contribution or donation in kind within the year that, in aggregate from any contributor, exceeds \$100 \*, the name and address of the individual, committee or fund that made the monetary contribution or donation in kind, and the employer of the individual contributor.

(\*\*In the case of a contributor who is self-employed, that is, does not derive earned income as owner, partner, or employee of a corporation, partnership, or other entity, including a branch of government, you must list that contributor's occupation.)

\*Political Funds must itemize contributions of members that, in aggregate in the year, exceed \$50.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule A. Attach additional pages as necessary.

|            |   |                          |                                 | List contributions here for the current reporting period |                         |                              |                                |
|------------|---|--------------------------|---------------------------------|--|-------------------------|------------------------------|--------------------------------|
|            |   |                          |                                 | COLUMN A   | COLUMN B                | COLUMN B1                    | COLUMN C                       |
| Date Rcvd. | ALPHABETICAL ORDER!<br>Contributor Name & Address | Contributor's Employer** | Description of In-Kind Donation | Previous Total For This Year                             | \$ Received This Period | \$ Value of In-Kind Donation | Total from Source Year to Date |
|            | SEE ATTACHED -                                    |                          |                                 |  |                         |                              |                                |
|            | list without addresses                            |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |
|            |   |                          |                                 |  |                         |                              |                                |

|  |          |
|--|----------|
| Subtotal ITEMIZED Monetary Contributions received this period:                           | \$ 9,650 |
| Subtotal ITEMIZED Monetary Contributions received this period listed on previous page:   | \$ 0     |
| 35. TOTAL ITEMIZED CONTRIBUTIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 19) | \$ 9,650 |

|   |      |
|---|------|
| Subtotal ITEMIZED In-Kind Donations received this period:                                     | \$ 0 |
| Subtotal ITEMIZED In-Kind Donations received this period listed on previous page:             | \$ 0 |
| Subtotal NON-ITEMIZED In-Kind Donations Received This Period:                                 | \$ 0 |
| 36. TOTAL IN-KIND DONATIONS RECEIVED THIS PERIOD: (Transfer this amount to Line 13, Column B) | \$ 0 |

| <i>Date</i> | <i>Name (First/Org)</i>              | <i>Lname</i> | <i>Job</i>    | <i>Employer</i>        | <i>Previous</i> | <i>Amount</i> | <i>In-kind</i> | <i>Year Total</i> |
|-------------|--------------------------------------|--------------|---------------|------------------------|-----------------|---------------|----------------|-------------------|
| 2/26/2009   |                                      |              |               |                        |                 | \$ 300.00     |                |                   |
|             | AFSCME                               |              |               |                        | \$ -            |               | \$ -           | \$ 300.00         |
| 5/1/2009    | Amalgamated Transit Union Local 1005 |              |               |                        | \$ -            | \$ 300.00     | \$ -           | \$ 300.00         |
| 3/11/2009   | Bakri,                               | Leanne       |               | Mickman Brothers, Inc. | \$ -            | \$ 200.00     | \$ -           | \$ 200.00         |
| 2/17/2009   | Berg                                 | James        | Dean          | Lake Superior College  | \$ -            | \$ 300.00     | \$ -           | \$ 300.00         |
| 2/26/2009   | Boarman                              | Jack         | Principal     | BKV Group              | \$ -            | \$ 150.00     | \$ -           | \$ 150.00         |
| 2/17/2009   | Boosalis                             | Peter        | Real Estate   | Pembco                 | \$ -            | \$ 300.00     | \$ -           | \$ 300.00         |
| 5/1/2009    | Carpenters Local 851 Political Fund  |              |               |                        | \$ -            | \$ 300.00     | \$ -           | \$ 300.00         |
| 8/24/2009   | Cohen                                | Daniel       | Retired       |                        | \$ -            | \$ 200.00     | \$ -           | \$ 200.00         |
| 3/7/2009    | Dombouy                              | Gary         | Development   | Madeline Island        | \$ -            | \$ 100.00     | \$ -           |                   |
| 3/14/2009   | Dombouy                              | Gary         | Development   | Madeline Island        | \$ -            | \$ 100.00     | \$ -           | \$ 200.00         |
| 2/17/2009   | Doran                                | Kelly        | Chief Manager | Doran Companies        | \$ -            | \$ 300.00     | \$ -           | \$ 300.00         |
| 2/17/2009   | Hoffner                              | Fabian       | Attorney      | The Hoffner Firm, LTD. | \$ -            | \$ 300.00     | \$ -           | \$ 300.00         |
| 5/1/2009    | IATSE Stage Hands PAC Funds          |              |               |                        | \$ -            | \$ 100.00     | \$ -           | \$ 100.00         |

|           |                               |           |                 |                           |    |   |    |        |    |   |    |        |
|-----------|-------------------------------|-----------|-----------------|---------------------------|----|---|----|--------|----|---|----|--------|
| 5/1/2009  | IBEW Local 292 Political Fund |           |                 |                           | \$ | - | \$ | 300.00 | \$ | - | \$ | 300.00 |
| 5/1/2009  | Ironworkers Local Union 512   |           |                 |                           | \$ | - | \$ | 300.00 | \$ | - | \$ | 300.00 |
| 5/1/2009  | IUPAT                         |           |                 |                           | \$ | - | \$ | 100.00 | \$ | - | \$ | 100.00 |
| 2/17/2009 | Krause                        | Marjorie  | Restaurant      | YUM                       | \$ | - | \$ | 300.00 | \$ | - | \$ | 300.00 |
| 2/17/2009 | Krause                        | Steven    | owner           | Minnehaha Liquors         | \$ | - | \$ | 300.00 | \$ | - | \$ | 300.00 |
|           |                               |           |                 |                           |    |   | \$ | 300.00 |    |   |    |        |
| 8/24/2009 | Laborers Political Fund       |           |                 |                           | \$ | - |    |        | \$ | - | \$ | 300.00 |
| 2/26/2009 | Lansing                       | Carol     | Special Counsel | Faegre & Benson LLP       | \$ | - | \$ | 150.00 | \$ | - | \$ | 150.00 |
|           |                               |           |                 |                           |    |   | \$ | 150.00 |    |   |    |        |
| 5/1/2009  | Letter carriers               |           |                 |                           | \$ | - |    |        | \$ | - | \$ | 150.00 |
| 5/1/2009  | Local 49 Operating Engineers  |           |                 |                           | \$ | - | \$ | 300.00 | \$ | - | \$ | 300.00 |
| 2/17/2009 | Mertens                       | Alexandra | Associate       | Fredrikson & Byron, PA    | \$ | - | \$ | 150.00 | \$ | - | \$ | 150.00 |
| 2/17/2009 | Minn                          | Lucy      | Principal       | Lupe Development Partners | \$ | - | \$ | 300.00 | \$ | - | \$ | 300.00 |

|           |  |        |              |                                |      |           |      |           |
|-----------|--|--------|--------------|--------------------------------|------|-----------|------|-----------|
| 2/17/2009 | Minn                                       | Steven | RE Developer | Lupe Development Partners      | \$ - | \$ 300.00 | \$ - | \$ 300.00 |
| 5/1/2009  | Minneapolis Regional Labor Federation      |        |              |                                | \$ - | \$ 300.00 | \$ - | \$ 300.00 |
| 2/26/2009 |  |        |              |                                |      | \$ 300.00 |      |           |
|           | Minnesota Nurses                           |        |              |                                | \$ - |           | \$ - | \$ 300.00 |
| 5/1/2009  | North Central States Council of Carpenters |        |              |                                | \$ - | \$ 300.00 | \$ - | \$ 300.00 |
| 3/7/2009  | Palandri                                   | Gina   | Sales        | Espresso Partners              | \$ - | \$ 50.00  | \$ - |           |
| 3/14/2009 | Palandri                                   | Gina   | Sales        | Espresso Partners              | \$ - | \$ 100.00 | \$ - | \$ 150.00 |
| 3/11/2009 | Rimarcik                                   | Julee  | Consultant   | Masters Restaurant Assoc. Inc. | \$ - | \$ 200.00 | \$ - | \$ 200.00 |
| 2/26/2009 |  |        |              |                                |      | \$ 300.00 |      |           |
|           | SEIU State Council                         |        |              |                                | \$ - |           | \$ - | \$ 300.00 |
| 5/1/2009  | Sheet Metal Workers                        |        |              |                                | \$ - | \$ 300.00 | \$ - | \$ 300.00 |
| 5/1/2009  | Sprinkler Fitters Local 417                |        |              |                                | \$ - | \$ 300.00 | \$ - | \$ 300.00 |
| 5/1/2009  | Teamsters 120 PAC                          |        |              |                                | \$ - | \$ 300.00 | \$ - | \$ 300.00 |
| 5/1/2009  | Teamsters Joint Council DRIVE              |        |              |                                | \$ - | \$ 100.00 | \$ - | \$ 100.00 |
| 8/24/2009 | UNITE HERE                                 |        |              |                                | \$ - | \$ 300.00 | \$ - | \$ 300.00 |

|           |      |           |           |                      |    |   |    |          |    |   |    |          |
|-----------|------|-----------|-----------|----------------------|----|---|----|----------|----|---|----|----------|
| 2/17/2009 | Wall | Frederick | Banker    | Wall Companies       | \$ | - | \$ | 300.00   | \$ | - | \$ | 300.00   |
| 2/17/2009 | Wall | John      | President | Wall Companies       | \$ | - | \$ | 300.00   | \$ | - | \$ | 300.00   |
| 2/26/2009 | Wolf | John      | Owner     | Chicago Lake Liquors | \$ | - | \$ | 300.00   | \$ | - | \$ | 300.00   |
|           |      |           |           |                      |    |   | \$ | 9,650.00 |    |   | \$ | 9,650.00 |

**SCHEDULE B: OPERATING EXPENDITURES and CONTRIBUTIONS MADE TO OTHER COMMITTEES**NAME OF COMMITTEE OR FUND: Neighbors for Gary SchiffDATE: 9/8/09

You must disclose the name and address of each individual, business or committee to whom expenditures/contributions have been made, in an aggregate amount in excess of \$100 within the year, and the amount, date and specific purpose of the expenditure.

If you submit a typed or computer-generated list, all items must be in the same order as they appear on Schedule B.

Attach additional pages as necessary.

|           |   |                         | List expenditures here for the current reporting period |                           |                            |                                 |
|-----------|---|-------------------------|---|---------------------------|----------------------------|---------------------------------|
|           |   |                         | COLUMN A  | COLUMN B                  | COLUMN B1                  | COLUMN C                        |
| Date Paid | ALPHABETICAL ORDER!<br>Vendor or Recipient Committee Name and Address | Purpose for Expenditure | Previous Total<br>For This Year                         | Operating<br>Expenditures | Contributions<br>to Others | Total to Source<br>Year to Date |
|           | SEE ATTACHED  |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |
|           |   |                         |   |                           |                            |                                 |

|  |             |
|--|-------------|
| Subtotal ITEMIZED Operating Expenditures this period:                                    | \$16,497.35 |
| Subtotal ITEMIZED Operating Expenditures this period listed on previous page:            | \$ 0        |
| 37. TOTAL ITEMIZED OPERATING EXPENDITURES THIS PERIOD: (Transfer this amount to Line 28) | \$16,497.35 |

|   |           |
|---|-----------|
| Subtotal ITEMIZED Contributions to Others this period:                                    | \$ 125.00 |
| Subtotal ITEMIZED Contributions to Others this period listed on previous page:            | \$ 0      |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ 125.00 |



| Date      | Name                    | Purpose                              | Previous | Expenditure | Contribution | Total to source |
|-----------|-------------------------|--------------------------------------|----------|-------------|--------------|-----------------|
| 2/2/2009  | Avnet                   | Website                              | 0        | \$480       |              | \$480           |
| 3/25/2009 | Chelsie Glaubitz        | Supplies<br>reimbursment             | 0        | \$150.9     |              | \$150.9         |
| 2/17/2009 | Chelsie Glaubitz        | Postage<br>reimbursment              | 0        | \$535.5     |              | \$535.5         |
| 3/16/2009 | Chelsie Glaubitz        | Office supplies                      | 0        | \$670.76    |              | \$670.76        |
| 3/16/2009 | Chelsie Glaubitz        | Postage                              | 0        | \$856.2     |              | \$856.2         |
| 2/25/2009 | Chelsie Glaubitz        | Postage<br>reimbursmnet              | 0        | \$1092      |              | \$1092          |
| 1/28/2009 | Chelsie Glaubitz        | Salary                               | 0        | \$1250      |              | \$1250          |
| 3/16/2009 | Chelsie Glaubitz        | Salary                               | 0        | \$1250      |              | \$1250          |
| 3/25/2009 | Chelsie Glaubitz        | Salary                               | 0        | \$1250      |              | \$1250          |
| 2/25/2009 | Chelsie Glaubitz        | Salary                               | 0        | \$2500      |              | \$2500          |
| 1/14/2009 | Chelsie Glaubitz        | Toner<br>reimbursment                | 0        | \$266.34    |              | \$266.34        |
| 3/17/2009 | David Barela            | Volunteer<br>appreciation            | 0        | \$228       |              | \$228           |
| 4/10/2009 | DFL                     | DFL Humphrey<br>Dinner               | 0        |             | \$125        | \$125           |
| 7/30/2009 | DFL                     | Voter file access                    | 0        | \$250       |              | \$250           |
| 7/24/2009 | Gary Schiff             | Supplies<br>reimbursment             | 0        | \$114.49    |              | \$114.49        |
| 7/24/2009 | Gary Schiff             | Postage and Mass<br>email remursment | 0        | \$159       |              | \$159           |
| 7/24/2009 | Gary Schiff             | Mass email tool<br>reimbursment      | 0        | \$450       |              | \$450           |
| 2/13/2009 | Gary Schiff             | Supplies<br>reimbursment             | 0        | \$611.07    |              | \$611.07        |
| 4/3/2009  | Impact Printint         |                                      | 0        | \$1702.06   |              | \$1702.06       |
| 2/23/2009 | Qwest                   | Phone                                | 0        | \$115.83    |              | \$115.83        |
| 4/6/2009  | Qwest                   | Phone                                | 0        | \$155.72    |              | \$155.72        |
| 7/31/2009 | RLM Graphics            | T-shirts                             | 0        | \$185.26    |              | \$185.26        |
| 6/24/2009 | Simon Stormberg         | Photography                          | 0        | \$325       |              | \$325           |
| 4/6/2009  | Smartset                | Graphic<br>preperation               | 0        | \$190.04    |              | \$190.04        |
| 1/26/2009 | Take Action Minnesota   | Annual Dinner                        | 0        | \$185       |              | \$185           |
| 7/20/2009 | Todd Foley Design       | Design                               | 0        | \$550       |              | \$550           |
| 6/10/2009 | Tony Nelson Photography | Photography                          | 0        | \$160.73    |              | \$160.73        |
| 6/25/2009 | Union House             | Stickers                             | 0        | \$287.43    |              | \$287.43        |
| 4/7/2009  | Verizon                 | Phone                                | 0        | \$109.69    |              | \$109.69        |
| 5/6/2009  | Verizon                 | Phone                                | 0        | \$207.86    |              | \$207.86        |
| 2/10/2009 | Verizon                 | Phone                                | 0        | \$208.47    |              | \$208.47        |

**SCHEDULES C, D, E, and F (Attach additional pages if necessary for Schedules C, D, E, and F)**NAME OF COMMITTEE OR FUND: Neighbors for Gary Schiff DATE: 9/8/09**SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS**

You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, together with the goods and services, is in excess of \$100 within the year. You must also disclose the date, name and address of the recipient and a description of the goods or services given.

|  |                             |                                   |                              | Goods & Services + Cash = \$100+<br>Given in Current Period |                           |                              |
|--|-----------------------------|-----------------------------------|------------------------------|---|---------------------------|------------------------------|
|  | Alphabetical Order!         |                                   | COLUMN A                     | COLUMN B  | COLUMN B1                 | COLUMN C                     |
| Date   | Name & Address of Recipient | Description of Goods and Services | Previous Total for This Year | Cash Given  | Value of Goods & Services | Recipient Total Year to Date |
|  |                             |                                   |                              |   |                           |                              |
|  |                             |                                   |                              |   |                           |                              |
| 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) |                             |                                   |                              |   | \$                        |                              |

**SCHEDULE D: NOTES AND LOANS PAYABLE (Loaned to You)**

|   |                                    |                             | Loans Given to or Repaid by You in<br>Current Reporting Period |                            |                                |           |
|---|------------------------------------|-----------------------------|--|----------------------------|--------------------------------|-----------|
|   | Alphabetical Order!                |                             | COLUMN A1  | COLUMN B                   | COLUMN B1                      | COLUMN C1 |
| Date  | Name, Address & Employer of Lender | Loan Balance<br>Last Report | Add New Loan<br>\$ Received                                    | Subtract Loan<br>\$ Repaid | Current Balance<br>Owed by You |           |
|   | Gary Schiff                        | 1,114.66                    | 1,524.43   | 0                          | 2,639.09                       |           |
|   | 3215 23rd Ave S. 55407             |                             |  |                            |                                |           |
| 40. Total New Loans Payable this period: (Transfer this amount to Line 22)          |                                    |                             | \$1,524.43   |                            |                                |           |
| 41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) |                                    |                             |  | \$ 0                       |                                |           |
| 42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16) |                                    |                             |  |                            | \$2,639.09                     |           |

**SCHEDULE E: NOTES AND LOANS RECEIVABLE (Loaned by You)**

|   |   |                             |  |                            |                                |
|---|---|-----------------------------|--|----------------------------|--------------------------------|
|   |   |                             | Loans Given by or Repaid to You in<br>Current Reporting Period |                            |                                |
|   | <b>Alphabetical Order!</b>                    | <b>COLUMN A1</b>            | <b>COLUMN B</b>  | <b>COLUMN B1</b>           | <b>COLUMN C1</b>               |
| Date  | Name, Address & Employer of Recipient of Loan | Loan Balance<br>Last Report | Add New Loan<br>\$ Given                                       | Subtract Loan<br>\$ Repaid | Current Balance<br>Owed to You |
|   |   |                             |  |                            |                                |
|   |   |                             |  |                            |                                |
| 43. Total New Loans Receivable this period: <b>(Transfer this amount to Line 32)</b>          |   |                             | \$   |                            |                                |
| 44. Total Repayment of Loans Receivable this period: <b>(Transfer this amount to Line 23)</b> |   |                             |  | \$                         |                                |
| 45. Current Balance of Outstanding Loans Receivable: <b>(Transfer this amount to Line 15)</b> |   |                             |  |                            | \$                             |

**SCHEDULE F: UNPAID BILLS/ADVANCE OF CREDIT (Items or services received but not paid)**

| Date   | Alphabetical Order!<br>Name & Address of Vendor of Goods or Services Received But Not Paid For | Current Balance Owed by You |
|--|--|-----------------------------|
| 9/8  | Impact Printing, St. Paul MN   | 1,099.93                    |
|  |  |                             |
| 46. Current Balance of Outstanding Unpaid Bills/Advance of Credit: (Transfer this amount to Line 17) |  | \$                          |

47. The Treasurer is to sign this statement ONLY IF INDEPENDENT EXPENDITURES WERE MADE.  
(Make notations on Schedules B or C where Independent Expenditures are itemized.)

**INDEPENDENT EXPENDITURE: SWORN STATEMENT**

I, (Print Name) \_\_\_\_\_, hereby certify that all independent expenditures made on behalf of other candidates and reported in this report were made **WITHOUT** the authorization or expressed or implied consent of, or in cooperation or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent.

Signature of Treasurer

Date