CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

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| ALL | As required by the Henne INFORMATION ON THIS REPORT IS PUBLIC. | epin County Financial Disclosure Law: Minnesota Type or PRINT IN BLACK INK. | Statutes 383B.041-383B.058 RETAIN A COPY OF THIS REPORT FOR YOUR FILES |
|-----------|---|---|--|
| 1. | DIANE HOFSTEDE FOR CITY COUNCIL (Name of Committee or Fund) | | |
| 2. | DOUG DAVIS, TREASURER (Treasurer's Name) | <u> </u> | dougcdavis81@hotmail.com (E-mail Address) |
| 3. | 610 RAMSEY ST NE MINNEAPOLIS MN 5 (Treasurer's Mailing Address for Committee Busin | | |
| 4. | Treasurer's Daytime Phone Number: (612) 789 | | Received by Hennepin County |
| 5. | Change in Committee or Officer's Name. A | ddress, Phone. (Attach new "Registration & Sta | Taxpayer Services |
| 6. | ☐ No activity since last Report. (Insert Beginn | · - | NOV 2 2005 |
| 6a. | No activity with 383.041058 candidates, | this reporting period. (Complete lines #9-#12 | nn I |
| 7. | Termination of Committee - All debts must b | e paid and Ending Balance can be no more than | \$100 |
| 8. | TYPE OF REPORT: FILING DA | | |
| | PRE-GENERAL: 11/1/2005 | From: 8/31/2005 Th | rough: 10/25/2005 |
| 9. | BEGINNING CASH BALANCE THIS REPORT: | \$17,601.92 (Insert Ending Cash Balance from Pre-Primary) | report) |
| | COLUMN A Activity Reported on Pre-Primary Report | COLUMN B ACTIVITY IN THIS REPORTING PERIOD | COLUMN C A + B = Total Activity for This Calendar Year |
| 10. | ADDITIONS: \$69,064.24 (Line 10 from Pre-Primary Report this year.) | + \$ 13290.85 (Insert amount from line 25) | \$ 82355.09 (Insert total of line 10, columns A + B) |
| 11. | SUBTRACTIONS: \$71,462.32 | -s a413a 44 | \$ 955141/6 |
| 12. | (Line 11 from Pre-Primary Report this year.) ENDING CASH BALANCE THIS REPORT: | (Insert amount from line 34) = \$ (Line 9 + line 10(column B) - line 11(column | (Insert total of line #1, columns A + B) SB \$4, 760.33 Pu/2 |
| <u>su</u> | MMARY OF IN-KIND DONATIONS & OUTSTAN | DING LOANS RECEIVABLE: | <i>y</i> , <i>y</i> |
| | COLUMN A activity Reported on Pre-Primary Report | COLUMN B ACTIVITY IN THIS REPORTING PERIOD | COLUMN C A + B =Total Activity for This Calendar Year |
| 13. | In-Kind Donations Received: \$ (Line 13 from Pre-Primary Report this year.) | + \$ (Insert total from line 36) | (Insert total of line 13, columns A + B) |
| 14. | Goods/Services Given to Others: | -\$ • | s |
| 15. | (Line 14 from Pre-Primary Report this year.) Current Balance of Outstanding Loans Recei | (Insert total from line 39) vable (Ioaned to others)> | (Insert total of line 14, columns A + B) \$ (Insert total Current Balance from line 45) |
| 611 | MADY OF OUTSTANDING DEPT. | | (insert total Current Balance from line 45) |
| | MMARY OF OUTSTANDING DEBT: Current Balance of Outstanding Loans Payable ((Amount from Last Report: \$61,955.24) | loaned to you)> | (Insert total Current Balance from line 42) |
| 17. | Current Balance of Outstanding Unpaid Bills/Adv (Amount from Last Report: \$0.00) | rance of Credit> | (Insert total Amount Owed from line 46) |
| 18. | required information is guilty of a gross misdemeanor. I, (Print Name) Dougles C Day | CERTIFY THAT THIS REPOR | son knows contains false information or who knowingly omits |
| SIG | NATURE OF TREASURER: Wargla C | Havis | DATE: Oclob 28, 2005 |

FILE THIS REPORT WITH:

| K.E. | CEIFT AND EXPENDITURES WURKSHEE | FOR THIS REPURTING F | |
|------|---|---|---|
| NA | ME OF COMMITTEE OR FUND: | Hofstede for | DATE: 10/25/05 |
| AD | DITIONS: (Income) | Council | |
| 19. | Total ITEMIZED Contributions: | \$ 4790.00 (Insert total from line 35) | |
| 20. | Total NON-ITEMIZED Contributions: | \$ 5255.00 | \$ 10045 \ \(\text{Q}\) (Subtotal: lines 19 + 20) |
| 24 | Income from bank dividends, interest, etc: | , 0- | |
| 21. | income from bank dividends, interest, etc. | 371/5 86 | |
| 22. | New Loans Payable (loaned to you): | (Insert total from line 40) | |
| 23. | New Repayments on Loans Receivable: | <u>. </u> | |
| | (loaned to others/repaid to you) | (Insert total from line 44) | 2715 05 |
| 24. | Other: | \$ | (Subtotal: lines 21+22+23+24) |
| 25. | TOTAL INCOME: | \$ 132,90.85 (TOTAL lines 19 through 24. Tr. | ansfer this amount to Line 10, Column B.) |
| SU | BTRACTIONS: (Expenditures) | -0 | |
| 26. | Total ITEMIZED Contributions to Others: | \$ | • |
| 27. | Total NON-ITEMIZED Contributions to Others: | (Insert total from line 38) | \$(Subtotal: lines 26 + 27) |
| 28. | Total ITEMIZED Operating Expenditures: | \$ <u>3 0503 . 3 J</u> (Insert total from line 37) | |
| 29 | Total NON-ITEMIZED Operating Expenditures: | s 384.28 | \$ 20804.59 (Subtotal: Lines 28 + 29) |
| 30. | Bank service charges, etc., paid by you: | \$ 80.08 | |
| 31. | New Repayments on Loans Payable: (loaned to you/repaid to lender) | \$ 32,45.85 (Insert total from line 41) | • |
| 32. | New Loans Receivable (loaned to others): | \$ | • |
| 33. | Other: | (Insert total from line 43) | \$ 3325.85 (Subtotal: lines 30+31+32+33) |
| 34. | TOTAL EXPENDITURES: | \$ AH 32 HH | sfer this amount to Line 11. Column B.) |

| the line pro | nportant information: Addresses sub County Elections Division. As a conv ovided if you do not want the address rs' addresses and one without. | | | | | | |
|---------------------------------------|--|---|------------------------------------|--|-----------------------------------|----------------------------------|--|
| SCHED | JLE A: INCOME FROM CAS | BH (MONETARY) CONT | TRIBUTIONS and IN- | KIND DONATIC | ANS. | | • |
| NAME OF | COMMITTEE OR FUND: DIA | ne Hofstede | for City C | ouncil | | ATE: 10/25 | 5/05 |
| You must d individual, c | isclose the date and amount of each mo committee or fund that made the moneta | netary contribution or donation I ry contribution or Donation In Ki | n Kind within the year that, in a | aggregate from any co | ontributor, exceeds | \$100 *, the name and | |
| | se of a contributor who is self-employed, t, you must list that contributor's occupat | 3011.) | | mployee of a corpora | ition, partnership, o | r other entity, includin | g a branch of |
| *Political Fu | nds must itemize contributions of memb | ers that, in aggregate in the yea | r, exceed \$50. | • | | • | |
| ir you subm | it a typed or computer-generated list, all | items must be in the same orde | r as they appear on Schedule | A. Attach addition | nal pages as neces | sary. | |
| | | | | | List contributi current report | ons here for the | |
| <u> </u> | | | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| Date Rovd. | ALPHABETICAL ORDER! Contributor Name & Address | Contributor's Employer** | Description of In-Kind Donation | Previous Total For This Year | \$ Received This Period | \$ Value of In- Kind Donation | Total from Source Year to Date |
| | See 0 | attached | | | | | |
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| · · · · · · · · · · · · · · · · · · · | | - | | - | | | |
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| | | | | | | | |
| Subto | tal ITEMIZED Monetary Contribution | | | | | | <u>. </u> |
| | al ITEMIZED Monetary Contribution | | | · | \$ 4790.0 | ⊅ | |
| 35. TOTAL | LITEMIZED CONTRIBUTIONS RE | CEIVED THIS PERIOD: (Tra | on previous page: | 40) | \$ 4790.0 | Ψ | • |
| | | OLIVED THIS I ENIOD. (TIE | insier this amount to Line | 19) | \$ 4790. | 210 | |
| Subtot | al ITEMIZED In-Kind Donations rec | eived this period: | | · | | \$ | 1 |
| Subtot | al ITEMIZED In-Kind Donations rec | eived this period listed on pr | evious page: | | | \$ 6 | |
| Subtot | al NON-ITEMIZED In-Kind Donation | ns Received This Period: | | | | \$ 2 | |
| 36. TOTAL | _ IN-KIND DONATIONS RECEIVED | THIS PERIOD: (Transfer t | his amount to Line 13, Co | lumn B) | | \$ 3 | |
| | age 3 rev 8 05 | | D 0 | · · · · · · · · · · · · · · · · · · · | | ~ | • |

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|------------|--|-----------------------------------|------------------------|----------------|-------------------|------------------|----------------|
| | | | | | 1 | | |
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| 1 | | | 1 | | | | |
| | | | | | | | |
| | | | | | Liet contribution | ons here for the | |
| | | | | İ | current reporti | | |
| \ | | | | COLUMN A | COLUMN B | COLUMN B1 | COLUMN C |
| | | | | OCCOMITA | OOLOWNY B | OOLOMIN DI | Total from |
| Date | ALPHABETICAL ORDER! | Contributor's | Description of In-Kind | Previous Total | \$ Received | \$ In-Kind | Source |
| Rovd. | Contributor Name & Address | Employer** | Donation | for this Year | this period | Donation | Year to Date |
| | Adams, Helen | Linpio)o: | D ON LANDIN | 1 | iiiio pariae | | |
| 1 | 8008 Bass Lake Rd | | | | | | |
| 9/28/2005 | New Hope, MN 55428 | Retired | | \$100.00 | \$150.00 | \$0.00 | \$250.00 |
| | AFSCME Council # 14 | | | | | | |
| 1 | 300 Hardman Ave. So. Suite #2 | | | 1 | 1 | | |
| 4/5/2005 | So. St. Paul, MN 55075 | AFSCME Council #14 | 1 | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | Alfton, Bob | | | | · | | |
| | 3130 Dean Court | | | | | | |
| 10/13/2008 | Mpls, MN 55416 | Attorney-Miller O'Brian | | \$100.00 | \$50.00 | \$0.00 | \$150.00 |
| | Amalgamated Transit Union 1005 | | | | | | |
| | 312 Central Ave. Room #438 | | | | | | |
| 10/3/2005 | Mpls., Mn 55414 | Amalgamated Transit Union 1005 | | \$200.00 | \$100.00 | \$0 <u>.00</u> | \$300.00 |
| | Andrews, Robert | | | T | | | |
| | 2324 Parklands Rd | | | | | | |
| 8/30/2005 | Mpis., MN 55416 | Real estate-Andrews Inc. | | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| İ | Beals, Nancy | | | | | | |
| 1 | 3526 Colfax Ave. No | | | | | | |
| 8/23/2005 | Mpls., MN 55412 | HCMC-RN | | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | Bijoch, Chester Sr. | | | | | | |
| | 312 2nd St NE | | | ***** | | | |
| 2/27/2005 | Mpls, MN 55413 | Retired | | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Bijoch, Mary | | | |] | | |
| 7/00/000 | 312 2nd St NE | D-K | | ***** | | | |
| //20/2005 | Mpls, MN 55413 | Retired | | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Borman, Thomas | Attanton | | | | | |
| 6/20/2005 | 90 S 7th St. Suite 3300 | Attorney- | | 6200.00 | _ | | #200.00 |
| 0/30/2005 | Mpls, MN 55402 Carpenters Local 1644 PAC Fund | Masion Edelman Borman & Brand LLP | | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 1 | 700 Olive St. | \ \ | | } | { | 1 | 1 |
| 9/22/2006 | 5 St. Paul, MN 55105 | Carpenters Local 1644 PAC Fund | | \$150.00 | \$0.00 | | \$150.00 |
| 0/23/2005 | Clegg, Barry | Carpeniers Local 1844 FAC Funu | | \$150.00 | \$0.00 | \$0.00 | \$150.00 |
| ŀ | 163 Island Ave E | | | | | | |
| 7/5/2005 | 5 Mpls, MN 55401 | Rider Bennett | | \$150.00 | \$0.00 | \$0.00 | \$150.00 |
| 11312000 | Cook, Carol | Trider Definett | _ | φ130.00 | \$0.00 | 7 30.00 | 9150.00 |
| 1 | 333 8th St. SE #102 | | | 1 . | 1 | | |
| 10/13/2005 | Mpls, MN 55414 | Retired | | \$100.00 | \$100.00 | \$0.00 | \$200.00 |
| 10/13/2003 | און אווא אווא אווא אווא אווא אווא אווא | Hothed | _1 | <u> </u> | <u>j \$100.00</u> | <u>/ \$0.00</u> | η φ200.00 |

| | Davis, William | | <u> </u> | | | _ |
|------------|------------------------------------|---------------------------------------|-----------------|-----------------|---------|-------------|
| | 401 2nd Ave S Suite 500 | | | | | |
| | Mpls, MN 55401 | Community Action of Minio | #F0.00 | \$100.00 | \$0.00 | \$150.00 |
| 10/10/2005 | | Community Action of Mpls | \$50.00 | \$100.00 | \$0.00 | \$150.00 |
| | Dehler Ray | | | | | |
| 7/20/0005 | 1621 NE Adams St | | 4000.00 | 00.00 | 00.00 | 6000 00 |
| 1/20/2005 | Mpls, MN 55413 | Retired | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Dehler, Nancy | i | 1 | | | |
| 0/00/ | 1621 NE Adams St | | | | | |
| | Mpls, MN 55413 | Retired | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Deming, Janet | | | | | |
| | 430 1st Ave N Suite 216 | | | | | |
| 9/29/2005 | Mpls, MN 55401 | Dor & Assoc. Inc. | \$100.00 | \$100.00 | \$0.00 | \$200.00 |
| | Derus, John | - | | | | |
| } | 4046 Xerxes Ave No | | | | | |
| 10/13/2005 | Mpls, MN 55412 | Self-Employed | \$100.00 | \$25.00 | \$0.00 | \$125.00 |
| | Dixon, Howard | | | | | |
| | 136 Bank St SE | 1 | | | | |
| 9/29/2005 | Mpls, MN 55414 | Dixon & Dohl LLP | \$0.00 | \$125.00 | \$0.00 | \$125.00 |
| | Dziedzic, Walter | | | \$125.55 | - 40.00 | <u> </u> |
| | 2727 Cleveland St. NE | | | | | |
| | Mpls, MN 55418 | Retired/Mpls Park Board | \$120.00 | \$50.00 | \$0.00 | \$170.00 |
| | Electric Workers Local #292 | Healed wipis Falk Board | \$120.00 | Ψ30.00 | \$0.00 | \$170.00 |
| | I312 Central Ave SE #292 | | | | | |
| , | | Electric Morkers Legal #202 | \$200.00 | #0.00 | ¢0.00 | 6200.00 |
| | Mpls.,MN 55414 | Electric Workers Local #292 | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | Faegre & Benson LLP | | | | | |
| | 2200 Norwest Center | | | | | |
| | 90 S 7th St | _ | | | | |
| 8/23/2005 | Mpls., MN 55402 | Faegre & Benson LLP | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| _ | Faegre & Benson LLP | | | | | |
| | 2200 Norwest Center | | i | | | |
| | 90 S 7th St | i l | | | | |
| 10/6/2005 | Mpls., MN 55402 | Government Fund | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| | Fefercorn, Ross | | | | | |
| | 2626 Colfax Ave S | | | | | |
| 10/13/2005 | Mpls, MN 55408 | Fefercorn Entities | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| | Fine, Bianca | | | | | |
|] | 1916 IDS Center | 1 | | | | |
| 9/26/2005 | Mpls, MN 55402 | Real Estate Developer-Fine Associates | \$100.00 | \$100.00 | \$0.00 | \$200.00 |
| | Fire Fighters Association of Mpls. | | | 7.55.00 | \$5.00 | |
| | 312 Central Ave Room 516 | | | | | |
| | Mpls, MN 55414 | Fire Fighters Association of Mpls. | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 0/00/2000 | Foss, Jerry | The Figure Association of Mpis. | \$300.00 | φυ.υυ | \$0.00 | \$300.00 |
| | 136 Bank St | 1 | | | | |
| 0/00/0005 | 1 | Edina Rooth | \$0.00 | #40E 00 | 00.00 | 0405.00 |
| 9/29/2005 | Mpls, MN 55141 | Edina Realty | \$0.00 | \$125.00 | \$0.00 | \$125.00 |

| | <u> </u> | | | | · · · · · · · · · · · · · · · · · · · | |
|------------|--------------------------------------|--|----------|----------|---------------------------------------|----------------|
| | Hennepin County Social Services Emps | | | | | |
| | AFSCME Local 34 Peoples Funds | | | | | |
| | po Box 15222 Commerce Stn | Hennepin County Social Services Emps | | | | |
| | Mpls, MN 55415 | AFSCME Local 34 Peoples Funds | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| | Hofstede, John | | 45.13 | 4555:55 | | |
| | 5701 Penn Ave So | | | | | |
| 9/29/2005 | Mpls, MN 55419 | Archdiocese of St. Paul-Mpls. | \$60.00 | \$50.00 | \$0.00 | \$110.00 |
| | Hotel Employees & Restaurant Union | | · | · | | |
| | 312 Central Ave NE Room #444 | | | | | |
| 6/9/2005 | Mpls.,MN 55414 | Hotel Employees & Restaurant Union | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Humphreys, Patrick | | | | | |
| | 326 8th Ave NE | | | | | |
| 7/22/2005 | Mpls, MN 55413 | Hennipen County | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Ironworkers Local #512 | | | | | |
| | 851 Pierce Butler Rte | | | | | |
| 8/30/2005 | St. Paul, MN 55104 | Ironworkers Local #512 | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | Isaacs, Fred | | | | | |
| | 2505 East Lake of the Isles Parkway | | | | | |
| | Mpis, MN 55405 | American Iron & Supply Co | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| ļ | Johnson, Charles | | 1 | | | |
| | 1316 Boardwalk Pl. | | | | | |
| 10/13/2005 | Mpls, MN 55411 | Self-Employed | \$200.00 | \$100.00 | \$0.00 | \$300.00 |
| | Johnson, Tom | | 1 | | | |
| | 500 IDS Center | | | | | |
| | 80 S 8th St | Gray Plant Mooty Mooty & Bennett | 1 | | | |
| | Mpls, MN 55402 | Independent PAC | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Kahn, Don | | | | | |
| | 115 W Island Ave | | | *** | | |
| | Mpls, MN 55401 | Professor | \$125.00 | \$0.00 | \$0.00 | \$125.00 |
| | Kahn, Phyliss | | | | | |
| 4/40/000 | 115 W Island Ave | hand of the second of the seco | 0405.00 | *** | | |
| | Mpls, MN 55401 | MN State Representative | \$125.00 | \$0.00 | \$0.00 | \$125.00 |
| | Kelly, William N. | | | | | |
| 0/4 4/0005 | 154 Bank St. | | #100 00 | £400.00 | £0.00 | #000.00 |
| | Minneapolis, MN 55414 | Retired | \$100.00 | \$100.00 | \$0.00 | \$200.00 |
| , | Klodt, Paul 14801 Timberhill Bd | | | | | |
| 0/20/2005 | Minnetonka, MN 55345 | Klodt Inc | \$200.00 | \$100.00 | \$0.00 | ተረሰር ዕር |
| | Laborers District Council of MN & ND | NOUL IIIC | \$200.00 | \$100.00 | \$0.00 | \$300.00 |
| | 2350 Main St. | | | | | |
| | Lino Lakes, MN 55038 | Laborers District Council of MN & ND | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | Local 851 PAC | Eaborors Biother Codrien of Wild & 14D | \$300.00 | Ψ0.00 | φυ.υυ | ტასს.00 |
| | 1534 S Ferry St | | | | | |
| 1 | Anoka, MN 55305 | Local 851 PAC | \$0.00 | \$200.00 | \$0.00 | \$200.00 |
| 10/10/2000 | J. 11.01.00, 11.14.00000 | 12000.0011710 | μο.ου | Ψ200.00 | Ψ0.00 | φ200.00 |

| | Loeffler, Diane | | | | | - |
|-------------|-------------------------------------|--------------------------------------|----------|-------------|--------|---------------|
| | 2245 Ulysses St NE #2 | | | | | |
| 10/13/2006 | 5 Mpls, MN 55418 | State of MN | \$100.00 | \$40.00 | \$0.00 | \$140.00 |
| 10/10/2003 | Lucion, Mary Ann | State of MIN | \$100.00 | \$40.00 | Ψ0.00 | ψ170.00 |
| | 8360 Mississippi Blvd | | | | | |
| 8/23/2006 | Coon Rapids, MN 55433 | Homemaker | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| 0/23/2003 | Melzer, Leo | nomemakei | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | 4415 Tyrol Crest | | | | | |
| 10/12/2005 | Mpls, MN 55416 | Call Employed | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| 10/13/2003 | Mercil, David | Self-Employed | \$0.00 | \$250.00 | \$0.00 | \$230.00 |
| | 635 NE Ramsey | | | | | |
| 7/9/2005 | Mpls, MN 55413 | Retired | \$150.00 | \$0.00 | \$0.00 | \$150.00 |
| 113/2003 | Mercil, Margaret | netiled | \$150.00 | \$0.00 | \$0.00 | \$100.00 |
| | 635 NE Ramsey | | | | | |
| 7/9/2005 | Mpls, MN 55414 | Retired | \$150.00 | \$0.00 | \$0.00 | \$150.00 |
| 119/2003 | MFD Pensioner's Political Committee | nellieu | \$150.00 | \$0.00 | \$0.00 | \$150.00 |
| 1 | PO Box 18304 | | | | | |
| 1 | Eastside Station | | | | | |
| 7/22/2005 | Mpls., MN 55418 | MFD Pensioner's Political Committee | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 1722/2000 | MN Association of Realtors | MED Pensioner's Political Committee | | \$0.00 | \$0.00 | \$300.00 |
| | 5750 Lincols Dr | | | | | |
| 10/10/2005 | Mpls, MN 55436 | MN Association of Realtors-PAC | \$0,00 | \$300.00 | \$0.00 | \$300.00 |
| 10/10/2003 | MN Drive | IMIN Association of Healtons-FAO | ψ0.00 | \$300.00 | Ψ0.00 | Ψ000.00 |
| | 3001 University Ave SE | į į | | | | |
| 6/9/2005 | Mpls, MN 55414 | MN Drive | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 0/0/2000 | MN Womens Campaign Fund | INITY DATE | ψοσο.σο | Ψ0.00 | Ψ0.00 | Ψ000.00 |
| | PO Box 582944 | | | | | |
| 6/8/2005 | Mpls, MN 55458 | MN Womens Campaign Fund | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 0/0/2000 | Mpls. Central Labor Union | mit tromone campaign rand | φου.υυ | Ψ0.00 | Ψ0.00 | Ψοσο.σο |
| | 312 Central Ave NE | | | | | |
| 6/9/2005 | Mpls.,MN 55414 | Mpls. Central Labor Union | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 0/0/2000 | Mpls. Fire Department | Mpid. Odrinar Eddor Ornon | | Ψ0.00 | | Ψ000.00 |
| | Relief Association | | | | | |
| | Eastside Station | | | | | |
| | Po Box 18304 | Mpls. Fire Department | | | | |
| 6/9/2005 | Mpls, MN 55418 | Relief Assocation | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 0,0,2000 | Mpls. Municipal Retirement Assoc | Tional Figure 1 | | Ψ0.00 | Φ0.00 | Ψ000.00 |
| 1 | 312 Central Ave Se #576 | 1 | j · | | | |
| 10/21/2005 | Mpls, MN 55414 | Mpls. Municipal Retirement Assoc-PAC | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| 10,2.,2000 | Mpls, Police Relief Assoc | | \$6.00 | 4000.00 | \$3.00 | 4000.00 |
| 1 | 10 2nd St NE #103 | | | | | |
| 6/10/2005 | Mpls., MN 55413 | Mpls. Police Relief Assoc | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 5, 10, 2000 | National Assoc of Letter Carriers | | \$350.00 | Ψ0.00 | ψυ.ου | Ψ000.00 |
| | 2408 Central Ave NE | | | | | |
| 6/9/2005 | Mpls., MN 55418 | National Assoc of Letter Carriers | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| U13/2000 | /mp.o., 4 00 7 10 | radorial riodo di Edital Galilais | Ψ300.00 | Ψ0.00 | \$0.00 | 4500.00 |

| | North State VCP | | | • | | |
|------------|--------------------------------|---------------------------------|---------------------------------------|----------|---------|-----------------|
| Į. | 43 Main St SE Suite EH500 | | (| | į l | |
| 8/1/2006 | Mols. MN 55414 | North State VCP | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | Plumber Local # 15 | THOITH GIALG TO | \$000.00 | Ψ0.00 | - 40.00 | 4000.00 |
| 1 | 708 S 10th St #1 | į l | i | | | |
| 6/10/2005 | Mpls., MN 55404 | Plumber Local # 15 | \$150.00 | \$0.00 | \$0.00 | \$150.00 |
| 5.75.2500 | Puzak, N.J. | Trainber Eddar ir 10 | \$150.00 | Ψ0.00 | Ψ0.00 | \$100.00 |
| | 4235 E Lake Harriet Parkway | | | | | |
| 5/25/2005 | Mpls,MN 55409 | Self-Employed | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Rasmussen, Belva | Con Employed | \$200.00 | Ψ0.00 | - 40.00 | \$255.00 |
| 1 | 7806 Alden Way | 1 | \ | | | |
| 9/16/2005 | Mpls, MN 55432 | C/O Dellwood Financial Services | \$100.00 | \$200.00 | \$0.00 | \$300.00 |
| | Redmond, Lawrence | C/O Bonnood Chianala Gorvicoo | \$100.03 | Ψ200.00 | - 40.00 | |
| | 1920 S 1st St Suite #2203 | | | | | |
| 10/13/2005 | Mpls, MN 55454 | Redmond Associates | \$100.00 | \$100.00 | \$0.00 | \$200.00 |
| | Reilly, Kathleen | | 0.00.00 | 4.10.00 | | |
| | 632 3rd Ave SE | | | | | |
| 7/12/2005 | Mpls, MN 55414 | Retired | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| | Rohr, Christopher | | | * | · •• | , |
| 1 | 5816 Logan Ave S | \ | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 1 | |
| 9/29/2005 | Mpls, MN 55419 | Self-employed | \$0.00 | \$300.00 | \$0.00 | \$300.00 |
| | Sanzone, MaryAnn | | | | | |
| | 7882 Nightingale Way | | | | | |
| 7/11/2005 | San Diego, CA 92123 | RN-Sharp Hospice Care | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | Schaaf, Marcia | | | | | |
| | 55434 W Bavarian Pass | | | | | |
| 9/29/2005 | Fridley, MN 55432 | Schaaf Floral | \$100.00 | \$100.00 | \$0.00 | \$200.00 |
| | SEIU Local #113 | | | | " | |
| Ì | 2233 University Ave W Ste. 422 | 1 | Ì | ' | | |
| 6/9/2005 | St. Paul, MN 55114 | SEIU Local #113 | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | Thiel, Allen | | | - | | |
| | 2923 W 43rd St. | | | | | |
| 10/10/2005 | Mpls, MN 55410 | Thiel, Campbell, Gunderson | \$150.00 | \$150.00 | \$0.00 | \$300.00 |
| | Thiel, Jean | | | | | |
| | 2923 W 43rd St. | | | | | |
| 7/19/2005 | Mpls, MN 55410 | Self Employed | \$150.00 | \$150.00 | _\$0.00 | \$300.00 |
| | Tjosvold, Dr. Mary M. | | | | | |
| | 1555 118th Lane NW | | | <u>.</u> | | |
| 9/29/2005 | Coon Rapids, MN 55448 | Carnelia Rose Nursing Horne | \$200.00 | \$100.00 | \$0.00 | \$300.00 |
| | Tschody, Louis | 1 | | | | |
| | 2322 19th Ave, NE | <u> </u> | | 4- | | |
| 7/20/2005 | Mpls, MN 55418 | Self Employed | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| | UAW Minnesota State | | | | | |
| | PO Box 14325 | | ار | | | |
| 6/13/2005 | St Paul, MN 55114 | UAW Minnesota State | \$200.00 | \$0.00 | \$0.00 | \$200.00 |

| Vavere, Danny Jo | Event Sales inc. | | T | I | |
|-----------------------------|------------------------------|----------|----------|--------|----------|
| 14018 Pierce St.NE | 3359 Central Ave. NE | | | | |
| 2/1/2005 Ham Lake, MN 55304 | Mpls, MN 55418] | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| Vavere, Mark | Event Sales Inc. | | | | |
| 14018 Pierce St.NE | 3359 Central Ave. NE | | | | |
| 2/1/2005 Ham Lake, MN 55304 | Mpls, MN 55418 | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| Vavere, Mason | Event Sales Inc. | | | | • |
| 14018 Pierce St.NE | 3359 Central Ave. NE | | | | |
| 2/1/2005 Ham Lake, MN 55304 | Mpls, MN 55418 | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| Vavere, Valdis | Event Sales Inc. | | | | |
| 14018 Pierce St.NE | 3359 Central Ave. NE | | | | |
| 2/1/2005 Ham Lake, MN 55304 | Mpls, MN 55418 | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| Yanisch, Stephen | | | | | |
| 100 2nd St NE Unit #670 | | ļ | ì | ì | |
| 9/29/2005 MPLS, MN 55413 | Dain Rauscher | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| Yantos, G. L. | | | | | |
| 423 N 25th Ave | | | | | |
| 10/13/2005 Mpls, MN 55411 | Self Employed | \$50.00 | \$75.00 | \$0.00 | \$125.00 |
| Yazbeck, Elias & Chantal | | | | | |
| 77 Ramsey Circle NE | Elias-Self Employed Harks Co | | | | |
| 7/10/2005 Mpls, MN 55413 | Chantal-Pharmacist Walgreens | \$300.00 | \$0.00 | \$0.00 | \$300.00 |

| SCHEDU | LE B: OPERATING EXPENDITURES and CON | TRIBUTIONS MADE TO | OTHER COM | MITTEES | | |
|---|--|-------------------------------|---------------------------------|---------------------------|-------------------------|---------------------------------|
| NAME OF (| committee or fund: une Hostede for City (| Counci) | | D <i>A</i> | ATE: 10/25 | 5/05 |
| You must d excess of \$ If you subm | isclose the name and address of each individual, business of 100 within the year, and the amount, date and specific purpoint a typed or computer-generated list, all items must be in the tional pages as necessary. | or committee to whom expendit | | have been made, | in an aggregate a | nmount in |
| | | | | List expenditur | | |
| | | | COLUMN A | current reportir | COLUMN B1 | COLUMN C |
| Date Paid | ALPHABETICAL ORDER! Vendor or Recipient Committee Name and Address | Purpose for Expenditure | Previous Total For This Year | Operating Expenditures | Contributions to Others | Total to Source Year to Date |
| | | | | | | |
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| | | | | | | |
| | al ITEMIZED Operating Expenditures this period: | | | \$20502.3 |), · | |
| | al ITEMIZED Operating Expenditures this period listed on pro | | | \$20502.3 | ģ | |
| 37. TOTAL | ITEMIZED OPERATING EXPENDITURES THIS PERIOD: | (Transfer this amount to Line | 28) | \$2052,3 | | |
| Subtota | al ITEMIZED Contributions to Others this period: | | - (| | e -D | ٠ . |
| | ITEMIZED Contributions to Others this period listed on pre | avious page: | | | * 5 | - |

| Substitution to Others this period: | \$ | -0 | |
|---|-------------|---------------|--|
| Subtotal ITEMIZED Contributions to Others this period listed on previous page: | \$ | 4 | |
| 38. TOTAL ITEMIZED CONTRIBUTIONS TO OTHERS THIS PERIOD: (Transfer this amount to Line 26) | \$ | 7 | |
| | | | |

| | | | 1 | | | |
|--------------|--|------------------------------|----------------|-------------------|---------------------|---------------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | List contribution | a hara for the | |
| | | | | | | |
| | | | COLUMN A | current reportin | COLUMN B1 | COLUMN C |
| | | | Previous Total | | Contributions | Total to Source |
| | ALPHABETICAL ORDER! | | | - J | | Year to Date |
| | Vendor of Recipient Committee Name & Address | Purpose of Expenditure | for this Year | | to Others \$0.00 | |
| | Ambassador Printing | Fund Raiser | \$14,684.31 | \$298.53 | | |
| | Ambassador Printing | 9/28/05 Fundraiser Invites | \$0.00 | | \$0.00 | |
| | Ambassador Printing | Printing | \$0.00 | | | \$18,936.70 |
| | Ambassador Printing | Flyer-Map 9/13/05 | \$0.00 | | | |
| | Bruce Printing | Signs | \$0.00 | | \$0.00 | |
| 10/12/2005 | | Food for 10/12/05 Fundraiser | \$0.00 | | | |
| 9/27/2005 | Chowgirls | Catering for Fundraiser | \$0.00 | | \$0.00 | · · · · · · · · · · · · · · · · · · · |
| 9/27/2005 | Dehler, Ray | Signs, Accessories & Postage | \$584.41 | \$37.78 | \$0.00 | |
| 8/16/2005 | Dehler, Tricia | Signs & Office Expense | \$6,186.82 | \$104.25 | | |
| 9/2/2005 | Dehler, Tricia | Services-Management | \$0.00 | <u> </u> | | |
| 9/16/2005 | Dehler, Tricia | Services-Management | \$0.00 | | | |
| 10/5/2005 | Dehler, Tricia | Services-Management | \$0.00 | | | |
| 10/20/2005 | Dehler, Tricia | Services-Management | \$0.00 | | | |
| 10/20/2005 | Dehler, Tricia | Flair Printing | \$0.00 | | | |
| 9/8/2005 | Frank Stone Studio | Art Signs | \$0.00 | | | |
| 10/25/2005 | Hofstede, Diane | Repay Campaign loan | \$0.00 | | | |
| 9/22/2005 | Mols Labor Review | Ad in Labor Review | \$0.00 | \$160.00 | \$0.00 | |
| 9/22/2005 | Mpls Labor Review | Ad in Labor Review | \$542.07 | \$382.07 | \$0.00 | |
| | RSP Architects | Space for Fundraiser | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| | Shafer & Feld | Envelopes | \$4,953.06 | \$587.86 | \$0.00 | |
| 9/2/2005 | the state of the s | North/NorthEaster & SE Angle | \$3,812.44 | | \$0.00 | \$5,656.54 |
| | US Postmaster | Mailing-Map & Flyer | \$378.03 | | | \$1,917.19 |
| 5,5,2500 | | | | | | |
| | | | | | | |
| | | | | | | |

| SCHÉDUL | ES C, D, E, and F (At | tach additional page | s if necessary fo | or Schedules C, | D, E, and F) | |
|--|---|---------------------------------------|------------------------------------|----------------------------------|----------------------------------|--------------------------------|
| NAME OF C | OMMITTEE OR FUND: $\underline{\mathcal{E}}$ | jame Hoste | de , | DATE: _ | p2565 | 2 |
| NAME OF COMMITTEE OR FUND: David Horstede DATE: 0,565 SCHEDULE C: GOODS AND SERVICES GIVEN TO OTHERS DATE: 0,565 DATE: 0,565 | | | | | | |
| You must disclose the total value of goods and services given to another committee, as well as any otherwise non-itemizable cash that, | | | | | | |
| together with | the goods and services, is | s in excess of \$100 within | | | | |
| and a descrip | ption of the goods or service | ces given. | | | | |
| | | <u> </u> | | Goods & Services + Cash = \$100+ | | |
| | | | | Given in Current Period | | |
| | Alphabetical Order! | Description of | Previous Total | COLUMN B | Value of Goods | COLUMN C Recipient Total |
| Date - | Name & Address of Recipient | Description of Goods and Services | for This Year | Cash Given | & Services | Year to Date |
| 2010 | N A | | | | | |
| | 10// | | | | | |
| | , , | | | | | |
| 39. Total Goods and Services given in this period: (Transfer this amount to Line 14, Column B) \$ | | | | | | |
| COURDING | D. NOTES AND LOANS | 24VADI F /I 4 V- | > | | | |
| SCHEDULE | D: NOTES AND LOANS | PAYABLE (Loaned to 10 | u) | | | |
| | | | Loans Given to or Repaid by You in | | | |
| | | | | orting Period | | |
| | Alphabetical Order! | · · · · · · · · · · · · · · · · · · · | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 |
| Date | Name, Address & Emplo | ver of Lender | Loan Balance Last Report | Add New Loan \$ Received | Subtract Loan \$ Repaid | Current Balance Owed by You |
| Date | Name, Address & Emple | yer of Ecrider | (1000- 11 | 12.15 05 | 3245.85 | 1 WET 31 |
| | Dane 96151 | eu_ | 6 60 24 | 3245.85 | 2015 CA | 61755.27 |
| | | | • | | | , i |
| 40. Total New Loans Payable this period: (Transfer this amount to Line 22) \$ 3245.85 | | | | | | |
| 41. Total Repayment of Loans Payable this period: (Transfer this amount to Line 31) 42. Current Balance of Outstanding Loans Payable: (Transfer this amount to Line 16) | | | | | | |
| 42. Current | Balance of Outstanding Lo | ans Payable: (Transfer th | nis amount to Line | 16) | | 15075744 |
| SCHEDULE | E: NOTES AND LOANS F | RECEIVABLE (Loaned by | You) | | | |
| · | | <u>·</u> | , | | | |
| - | | | - | | r Repaid to You in orting Period | |
| | Alphabetical Order! | | COLUMN A1 | COLUMN B | COLUMN B1 | COLUMN C1 |
| | , | _ | Loan Balance | Add New Loan | Subtract Loan | Current Balance |
| Date | Name, Address & Employ | yer of Recipient of Loan | Last Report | \$ Given | \$ Repaid | Owed to You |
| | N/A | | | | | |
| | /- | | - | | | |
| 40 | · · · · · · · · · · · · · · · · · · · | aviado (Tuanafau Alaia anna | | | | |
| 43. Total New Loans Receivable this period: (Transfer this amount to Line 32) \$ 44. Total Repayment of Loans Receivable this period: (Transfer this amount to Line 23) \$ | | | | | | |
| 45. Current Balance of Outstanding Loans Receivable: (Transfer this amount to Line 15) | | | | | | \$ |
| | | | | | | |
| SCHEDULE | F: UNPAID BILLS/ADVAN | ICE OF CREDIT (Items o | r services received | d but not paid) | | |
| Alphabetical Order! | | | | | | Current Balance |
| Date Name & Address of Vendor of Goods or Services Received But Not Paid For | | | | | | Owed by You |
| NI44 | | | | | | |
| | 'V / | | | <u> </u> | | |
| '' | | | | | | |
| 46. Current l | Balance of Outstanding Un | paid Bills/Advance of Cred | dit: (Transfer this a | mount to Line 17) | | \$ |
| 47 The Tree | asurer is to sign this stat | ement ONLY IF INDEPER | IDENT EXPENDITI | IIRES WERE MADE | E | |
| | otations on Schedules B or | | | | · | |
| • | | | | | | |
| INDEPENDENT EXPENDITURE: SWORN STATEMENT I, (Print Name) DOUG 195 C D GVI , hereby certify that all independent expenditures made on behalf of other | | | | | | |
| candidates and reported in this report were made WITHOUT the authorization or expressed or implied consent of, or in cooperation | | | | | | |
| or in concert with, or at the request or suggestion of any candidate, candidate's campaign committee or agent. | | | | | | |
| Signatur | e of Treasurer Day | m c Davi | a | Date | actober 2 | 8, 2005 |
| oidilaini | on freaduler jour j- | | · | Date | _ _ | |
| | | | | | | |
| | | | • | | • | |