

CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES
As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

All information on this report is public.

Type or print in black ink.

Retain a copy of this report for your files.

1. (Name of Committee or Fund) Ty Moore for City Council
2. (Treasurer's Name) Katherine Quarles (E-mail Address) Quarles.katie@gmail.com
3. (Treasurer's Mailing Address for Committee Business) 3401 Pillsbury Ave S, Minneapolis, MN 55408
4. Treasurer's Daytime Phone Number: 612-226-9129
5. Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")
6. ☒ No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)
- 6a. ☐ No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)
7. Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration.
If your committee is a state committee, please contact our office regarding termination.

8. 2014 ANNUAL REPORT DUE Monday, February 2, 2015

REPORTING PERIOD: (check one)

☒ **2014 Candidates on the ballot**

☐ **And Political Funds or Committees:**

☐ **Candidates NOT on the ballot in 2014:**

From: 10/22/2014

Through: 12/31/2014

From: 1/1/2014

Through: 12/31/2014

Received by Hennepin County
Taxpayer Services

JAN 28 2015

Log DB
PM 1-27 DEL

9. BEGINNING CASH BALANCE THIS REPORT: \$ 66.28
(Insert Ending Cash Balance from last report)

COLUMN A

Activity Reported this year,

In previous reporting periods.

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

10. ADDITIONS:

\$
(Column C, Line 10 from Last Reporting period.)

+ \$ 0
(Insert amount from line 25)

\$ 0
(Insert total of line 10, columns A + B)

11. SUBTRACTIONS:

\$
(Column C, Line 11 from Last Reporting period.)

- \$ 0
(Insert amount from line 34)

\$ 0
(Insert total of line 11, columns A + B)

12. ENDING CASH BALANCE THIS REPORT: \$ 66.28
(Line 9 + line 10(column B) - line 11(column B))

SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:

COLUMN A

Activity Reported on Last Report

COLUMN B

ACTIVITY IN THIS REPORTING PERIOD

COLUMN C

A + B = Total Activity for This Calendar Year

13. In-Kind Donations Received:

\$
(Column C, Line 13 from Last Reporting period.)

+ \$ 0
(Insert total from line 36)

\$ 0
(Insert total of line 13, columns A + B)

14. Goods/Services Given to Others:

\$
(Column C, Line 14 from Last Reporting period.)

- \$ 0
(Insert total from line 39)

\$ 0
(Insert total of line 14, columns A + B)

15. Current Balance of Outstanding Loans Receivable (loaned to others)

> \$ 0
(Insert total Current Balance from line 45)

SUMMARY OF OUTSTANDING DEBT:

16. Current Balance of Outstanding Loans Payable (loaned to you)
(Amount from Last Report: \$ 0)

> \$ 0 SB 267.00 PB
(Insert total Current Balance from line 42)

17. Current Balance of Outstanding Unpaid Bills/Advance of Credit
(Amount from Last Report: \$ 0)

> \$ 0 SB 80.00 1-28-15
(Insert total Amount Owed from line 46)

CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Katherine Quarles, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: K. Amb

DATE: 1/27/15

File this report with:
Taxpayer Services Department, Elections Division PSL 012 Government Center, Minneapolis, MN 55487-0012 (612)596-7152