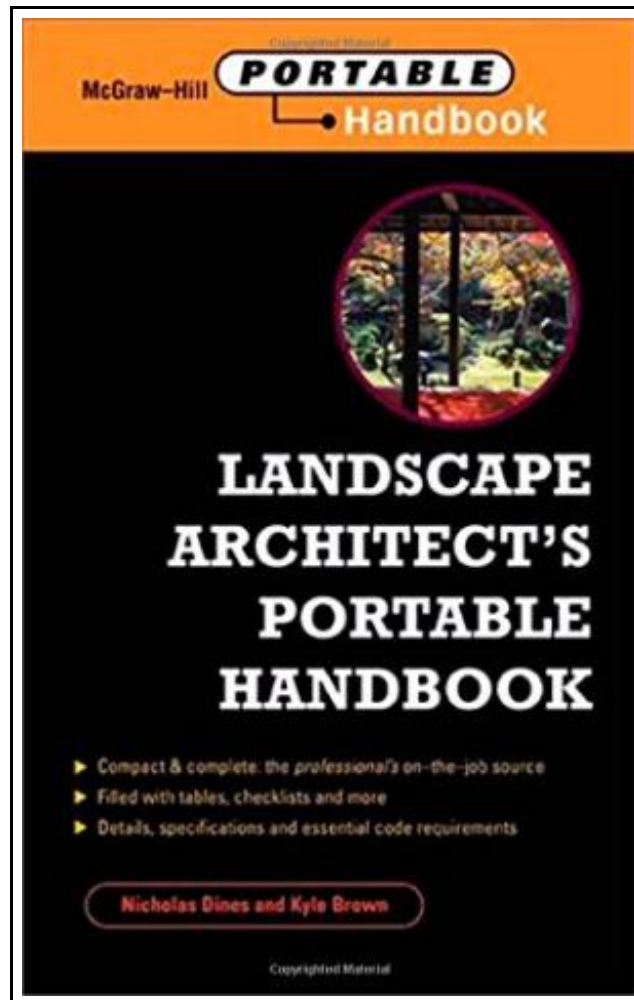


## Landscape Architect's Portable Handbook



Filesize: 3.66 MB

### ***Reviews***

*It is fantastic and great. It usually will not charge an excessive amount of. Once you begin to read the book, it is extremely difficult to leave it before concluding.*

***(Modesto Mante)***

## LANDSCAPE ARCHITECT'S PORTABLE HANDBOOK



McGraw-Hill Professional, 2001. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: Get answers FAST with the Landscape Architect's One-Stop,Take-It-Anywhere Guide!In the office or out on the job, the Landscape Architect's Portable Handbook puts the 20% of information you need 80% of the time at your fingertips! You get instant data for every architectural landscaping project: public and private gardens.athletic facilities.highways.urban/suburban settings.MORE! From project administration, planning, design standards and analysis to site development, construction, materials, field techniques, and common rules of thumb, hundreds of handy tables, diagrams and schematics, checklists and field guides give you the accurate how-to's and expertise you need ANYWHERE, ANYTIME! It packs easily in your briefcase, so you can cut down on time-consuming trips and calls between field and office, or get satisfyingly fast facts and guidelines when you're catching up on work at home. It's a distillation of the entire profession. and provides the perfect ASLA registration exam review. You get: \* A framework for interpretation, conceptualization, evaluation, and communication at multiple scales, regardless of the type of landscape planning or design project \* Standards, techniques and devices \* Analysis-to-project administration guidelines and checklists \* Step-by-step procedures \* Mechanics and design calculations, formulas, worked examples and models \* 193 clarifying illustrations -- from USDA plant hardiness zones to basic layouts and schematic diagrams.from approval processes flow charts to a CPM bar chart \* 98 quick-check tables let you instantly pinpoint area space standards.tree mortality causes and remedies.recommended live loads for different decking uses and maximum decking spans.irrigation system selection criteria and much, much more\* Scores of easy-to-use, easy-to-remember rules of thumb \* General unit cost factors for materials, systems, and construction \* More!From the broad overall aspects of a project to the smallest detail, find the specific data you need...



[Read Landscape Architect's Portable Handbook Online](#)



[Download PDF Landscape Architect's Portable Handbook](#)

## Other Books



### **Star Flights Bedtime Spaceship: Journey Through Space While Drifting Off to Sleep**

CreateSpace Independent Publishing Platform, 2013. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: "Star Flights Bedtime Spaceship" is a charming and fun story with the purpose to help children...

[Save Document »](#)



### **Grandpa Spanielson's Chicken Pox Stories: Story #1: The Octopus (I Can Read Book 2)**

HarperCollins, 2005. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: Foreword by Raph Koster. Introduction. I. EXECUTIVE CONSIDERATIONS. 1. The Market. Do We Enter the Market? Basic Considerations. How...

[Save Document »](#)



### **The Web Collection Revealed, Premium Edition: Adobe Dreamweaver CS6, Flash CS6, and Photoshop CS6 (Stay Current with Adobe Creative Cloud)**

Cengage Learning, 2012. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: You can now maximize and integrate the design and development power of Adobe Creative Suite 6 with WEB...

[Save Document »](#)



### **Maisy's Christmas Tree**

Candlewick, 2014. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: The final scene of the gang caroling around the tree, complete with paper crowns from British Christmas crackers, is...

[Save Document »](#)



### **See You Later Procrastinator: Get it Done (Paperback)**

Free Spirit Publishing Inc., U.S., United States, 2009. Paperback. Book Condition: New. 175 x 127 mm. Language: English . Brand New Book. Kids today are notorious for putting things off- it's easy for homework and chores...

[Save Document »](#)