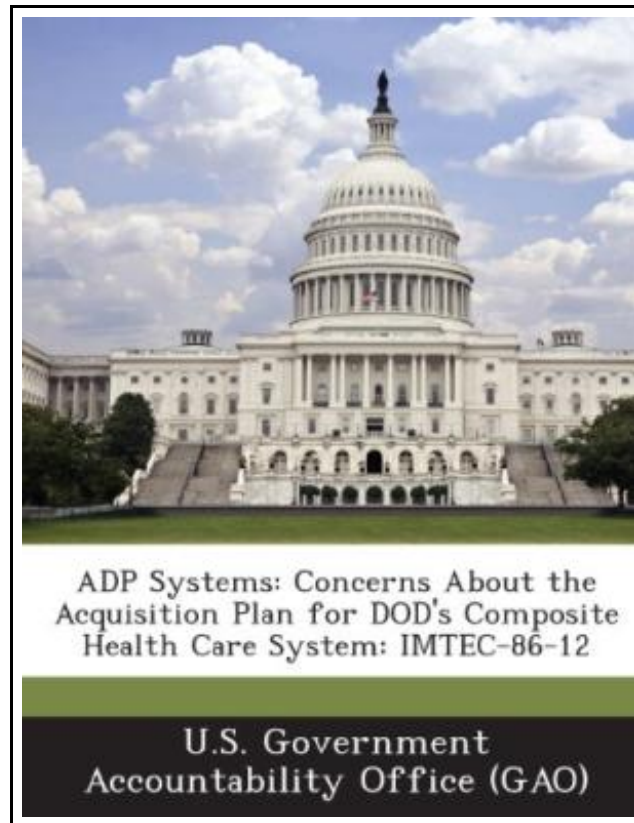


Adp Systems: Concerns about the Acquisition Plan for Dods Composite Health Care System: Imtec-86-12



Filesize: 3.67 MB

Reviews

*These types of pdf is the greatest pdf readily available. I actually have study and that i am certain that i am going to going to go through again again later on. You wont sense monotony at at any moment of your own time (that's what catalogs are for relating to when you request me).
(Harold Macejkovic)*

ADP SYSTEMS: CONCERNS ABOUT THE ACQUISITION PLAN FOR DODS COMPOSITE HEALTH CARE SYSTEM: IMTEC-86-12

[DOWNLOAD](#)

To download **Adp Systems: Concerns about the Acquisition Plan for Dods Composite Health Care System: Imtec-86-12** eBook, remember to refer to the button under and download the file or get access to other information that are relevant to ADP SYSTEMS: CONCERNS ABOUT THE ACQUISITION PLAN FOR DODS COMPOSITE HEALTH CARE SYSTEM: IMTEC-86-12 ebook.

Bibliogov. Paperback. Book Condition: New. This item is printed on demand. Paperback. 50 pages. Dimensions: 9.7in. x 7.4in. x 0.1in. As required by the Department of Defense (DOD) Authorization Act of 1986, GAO evaluated the DOD methodology and acquisition strategy for selecting and awarding Composite Health Care System (CHCS) contracts. GAO found that, although DOD has implemented a sound methodology for selecting first-stage vendors to compete for CHCS contracts, there are other aspects of its acquisition strategy that could limit the programs success, namely that: (1) the extended CHCS benchmark test was incomplete and did not include many complex functional requirements; (2) DOD will award the final contract before the selected vendor demonstrates whether the proposed system can function in a military hospital; and (3) DOD will not study all essential site preparation and hardware equipment requirements until after the final award. GAO also found that: (1) under the CHCS benchmark test plan, DOD did not adequately evaluate whether critical functions could be successfully integrated; (2) although DOD believes that it will not be difficult or costly to develop the remaining requirements, thorough system testing is imperative before final production begins or vendor selection is made; (3) even though the extended benchmark test (EBT) must be passed before CHCS software is deployed, CHCS hardware deployment is not contingent upon the successful EBT completion; (4) DOD chose the current test approach and proposed CHCS contract award strategy to maintain a rapid deployment schedule; (5) DOD did not modify CHCS requirements to reflect valid system changes that could have affected the function and cost of CHCS; and (6) the information DOD provided prospective vendors for use in their proposed system designs may have resulted in erroneous estimates. This item ships from La Vergne, TN. Paperback.



[Read Adp Systems: Concerns about the Acquisition Plan for Dods Composite Health Care System: Imtec-86-12 Online](#)



[Download PDF Adp Systems: Concerns about the Acquisition Plan for Dods Composite Health Care System: Imtec-86-12](#)

Other Kindle Books



[PDF] Animalogy: Animal Analogies

Follow the link below to download and read "Animalogy: Animal Analogies" PDF document.

[Download eBook »](#)



[PDF] The Whale Tells His Side of the Story Hey God, Ive Got Some Guy Named Jonah in My Stomach and I Think Im Gonna Throw Up

Follow the link below to download and read "The Whale Tells His Side of the Story Hey God, Ive Got Some Guy Named Jonah in My Stomach and I Think Im Gonna Throw Up" PDF document.

[Download eBook »](#)



[PDF] Good Night, Zombie Scary Tales

Follow the link below to download and read "Good Night, Zombie Scary Tales" PDF document.

[Download eBook »](#)



[PDF] God Loves You. Chester Blue

Follow the link below to download and read "God Loves You. Chester Blue" PDF document.

[Download eBook »](#)



[PDF] Molly on the Shore, BFMS 1 Study score

Follow the link below to download and read "Molly on the Shore, BFMS 1 Study score" PDF document.

[Download eBook »](#)



[PDF] Yearbook Volume 15

Follow the link below to download and read "Yearbook Volume 15" PDF document.

[Download eBook »](#)