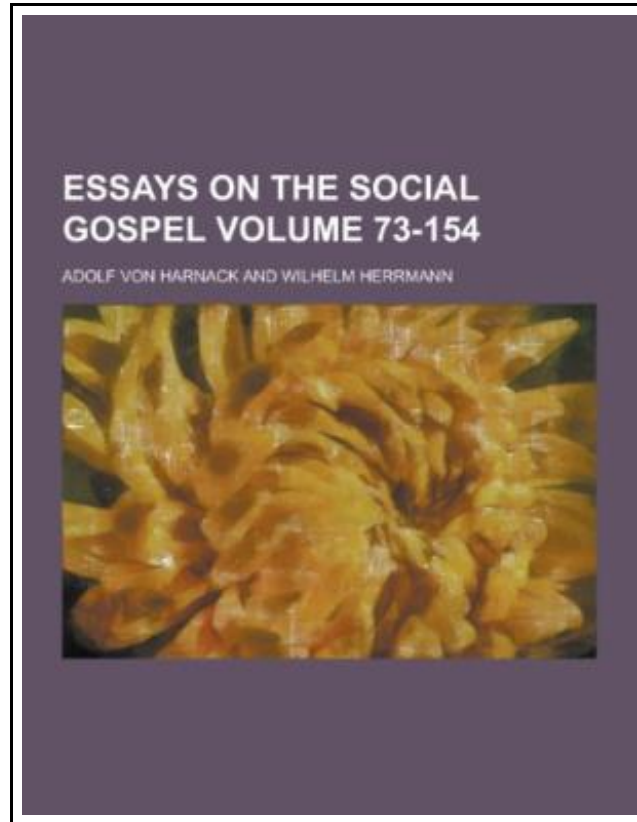


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1907 edition. Excerpt: . CHAPTER II GENERAL ATTITUDE OF THE GOSPEL TOWARDS SOCIAL ARRANGEMENTS The Gospel is the glad tidings of benefits that pass not away. In it are the powers of eternal life; it is concerned with repentance and faith, with regeneration and a new life; its end is redemption, not social improvement. Therefore it aims at raising the individual to a standpoint far above the conflicts between earthly success and earthly distress, between riches and poverty, lordship and service. This has been its meaning to earnest Christians of all ages, and those who are unable to appreciate this idea, fail to appreciate the Gospel itself. The indifference to all earthly affairs, which proceeds from the conviction that we possess life eternal, is an essential feature of Christianity. It is the result of a twofold mental attitude, which may be summed up in the following words: Fear not, be not anxious; the very hairs of your head are all numbered ; and Love not the world, neither the things that are in the world. In accordance with these two precepts two principles arise. One may be called the tranquil, quietistic principle, and the other, the radical; the former impels men to acquiesce, with faith and resignation, in the whole course of the world, whatever it may be, or, however it may develop, while the latter urges them to renounce the world, and live for something new.; In the Gospel itself, then, a problem is thus...

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