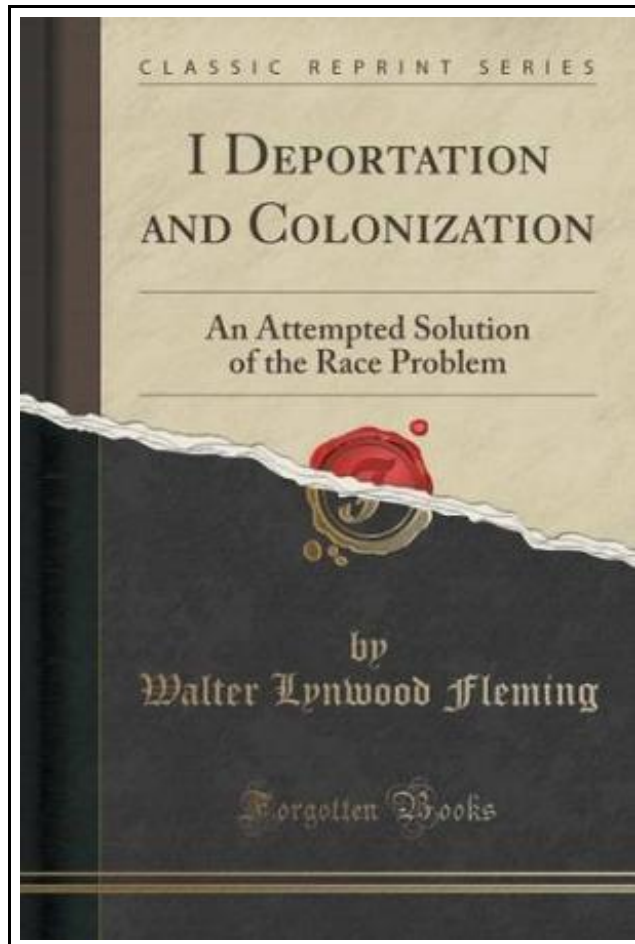


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Reviews




Unquestionably, this is the best operate by any author. It is among the most amazing pdf i actually have read. Its been designed in an remarkably basic way which is just right after i finished reading this pdf by which basically altered me, change the way i believe.
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I DEPORTATION AND COLONIZATION: AN ATTEMPTED SOLUTION OF THE RACE PROBLEM (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from **I Deportation and Colonization: An Attempted Solution of the Race Problem** Deportation and colonization of the negroes as a solution of the race problem of the United States is not a modern plan. It is as old as the feeling against slavery and the prejudice against the negro race. Had the slaves been of the same race as their masters, there would have been no suggestion of deportation and colonization; the history of the unfree white classes in medieval Europe and in colonial America shows what the solution would have been. But in regard to black slaves there was another problem besides that of status - it was that of race. Was it possible for two free races, unlike in many respects, to inhabit the same territory without racial conflict? After the emancipation of the negro race, this was the problem that had to be solved. A majority of the people of the later colonial period and the early nineteenth century who opposed slavery believed that deportation must follow emancipation. The plan for the colonization of free negroes in tropical countries had its origin in New England. It was first publicly advocated in 1770 by the Rev. Samuel Hopkins of Newport, Rhode Island, who for several years carried on an agitation on a small scale. Considerable interest in the project was aroused, and numerous individuals who were opposed to slavery and to the presence of negroes in the American population regarded it as the proper solution of the difficulties arising from emancipation. Thomas Jefferson was, in his time, the leading advocate of foreign colonization. He believed that slavery was not a permanent institution and that...

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