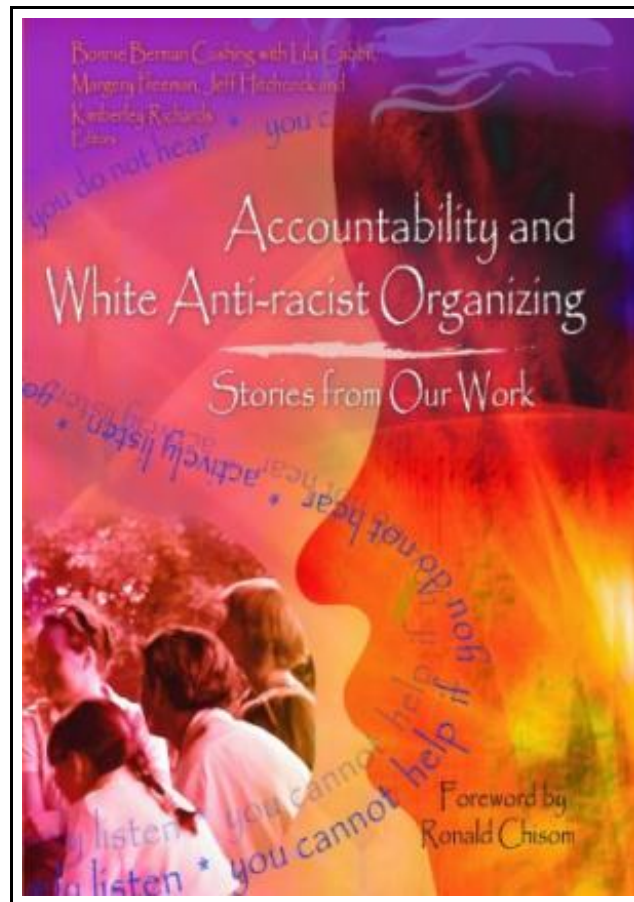


## Accountability and White Anti-racist Organizing



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### ***Reviews***

*An extremely wonderful publication with lucid and perfect reasons. It typically will not expense too much. You are going to like the way the blogger compose this publication.*

***(Prof. Maya Hand)***

## ACCOUNTABILITY AND WHITE ANTI-RACIST ORGANIZING



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Crandall, Dostie & Douglass Books, Inc., 2010. Book Condition: New. Brand New, Unread Copy in Perfect Condition. A+ Customer Service! Summary: A growing number of white people are working for racial justice, but experienced organizers caution that to be effective, white activists need to develop accountable relationships with people of color. This is something easy to understand in concept, but sometimes more difficult to apply in practice. In "Accountability and White Anti-racist Organizing," a select and dedicated group of white-identified anti-racist organizers from around the country tell personal stories and offer lessons from their everyday experiences that reveal how the notion of accountability informs their work. Eleven chapters offer a panorama of personal styles, perspectives, organizing traditions and approaches in a variety of settings and geographic locations. Locations range from post-Katrina New Orleans, to the New York City school system, from a Washington, DC-based advocacy group, to a faith community in Seattle. Organizing approaches include anti-imperialist solidarity politics reminiscent of the 1960s through 1980s, contemporary hip hop, and a recent formulation of transformative alliance building. Perspectives emphasize personal, interpersonal, and institutional change. The stories describe cutting edge work now available to a larger audience for the first time. Through the eyes of these seasoned activists, readers learn practical approaches and best practices, identify mistakes and pitfalls to avoid, and understand how they might participate in the multiracial movement for racial justice. For the reader not yet inclined to join the work, the book documents a rising social phenomenon. Some white people are moving beyond limited and simplistic models of colorblindness, diversity and multiculturalism to developing accountable relationships with people of color.



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