|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. ⬛ **NEW APPLICANT** | | | |  | 🞅 **RENEWAL \*** | | | | | | | | | | |  | *Place 1”x1”*  *Photo Here* |
| 2. **PERSONS WITH DISABILITY NUMBER (RR-PPMM-BBB-NNNNNNN) \***  Fri Oct 04 2024 00:55:39 GMT+0800 (Singapore Standard Time) | | | | | | | | | | | | | 3. **Date Applied \***(mm/dd/yyyy) | | | | undefined |
| 4. **PERSONAL INFORMATION \*** | | | | | | | | | | | | | | | | |
| **LAST NAME: \***  Batena | | | | | **ME:**  Wency  **\*** | | | **MIDDLE NAME: \***  Aldas | | | | | **SUFFIX: \*** | | | |
| **5. DATE OF BIRTH: \*** (mm/dd/yyyy) 2001-09-02 | | | | | | | | | **6. SEX: \***  ⬜ **FEMALE** | | | | | | | ⬛ **MALE** | |
| 1. **CIVIL STATUS: \***    * Single | 🞅 Separated | | |  |  | 🞅 Cohabitation (live-in) | | | 🞅 Married 🞅 Widow/er | | | | | | |  | |
| 1. **TYPE OF DISABILITY: \***    * Deaf or Hard of Hearing    * Intellectual Disability  * Learning Disability * Mental Disability * Physical Disability (Orthopedic) | | | |  | * Psychosocial Disability * Speech and Language Impairment * Visual Disability * Cancer (RA11215) * Rare Disease (RA10747) | | | | | **9. CAUSE OF DISABILITY: \***  **□ Congenital / Inborn □ Acquired**   Autism **□** Chronic Illness   ADHD **□** Cerebral Palsy   Cerebral Palsy **□** Injury   Down Syndrome | | | | | | | |
| **10. RESIDENCE ADDRESS \*** | | | | | | | | | | | | | | | | | |
| **House No. and Street:\***  Feria Street  Robles | | | **Barangay:\***  La Castellana | | | | | **Municipality:\*** | | | **Province:\***  Negros Occidental  NIR | | | | **Region:\*** | | |
| **11. CONTACT DETAILS** | | | | | | | | | | | | | | | | | |
| **Landline No.:**  441241  639638806212 | | | | | | **Mobile No.:**  wncbtrn@gmail.com | | | | | | **E-mail Address:** | | | | | |
| 1. **EDUCATIONAL ATTAINMENT: \***    * None    * Kindergarten    * Elementary    * Junior High School | | | |  |  | * Senior High School * College * Vocational * Post Graduate | | |  |  |  | 1. **OCCUPATION: \***    * Managers    * Professionals    * Technicians and Associate Professionals    * Clerical Support Workers    * Service and Sales Workers    * Skilled Agricultural, Forestry and Fishery Workers    * Craft and Related Trade Workers    * Plant and Machine Operators and Assemblers    * Elementary Occupations    * Armed Forces Occupations    * Others, specify: | | | | | |
| 1. **STATUS OF EMPLOYMENT: \***    * Employed    * Unemployed    * Self-employed | | | | | | **13 b. TYPES OF EMPLOYMENT: \***   * + Permanent / Regular   + Seasonal   + Casual   + Emergency | | | | | |
| **13 a. CATEGORY OF EMPLOYMENT: \***   * + Government   + Private | | | | | |
| **15. ORGANIZATION INFORMATION:** | | | | | | | | | | | | | | | | | |
| **Organization Affiliated:**  9563990365  123123123 | | | | **Contact Person:**  Bacolod City | | | | | | | **Office Address:**  91312312 | | | **Tel. Nos.:** | | | |
| **16. ID REFERENCE NO.:** | | | | | | | | | | | | | | | | | |
| **SSS NO.:** | | **GSIS NO.:** | | | | | **PAG-IBIG NO.:** | | | **PSN NO.:** | | | | **PhilHealth NO.:** | | | |
| **17. FAMILY BACKGROUND:** | | | | | **LAST NAME** | | | | | | **FIRST NAME** | | | | | **MIDDLE NAME** | |
| *FATHER’S NAME* | | | | | Baterna | | | | | | undefined | | | | | Villanueva | |
| *MOTHER’S NAME:* | | | | |  | | | | | |  | | | | |  | |
| *GAUARDIAN:* | | | | |  | | | | | |  | | | | |  | |
| **18. ACCOMPLISHED BY: \***  ***🞅 APPLICANT***  ***🞅 GUARDIAN***  ***🞅 REPRESENTATTIVE*** | | | | | **LAST NAME** | | | | | | **FIRST NAME** | | | | | **MIDDLE NAME** | |
|  | | | | | |  | | | | |  | |
|  | | | | | |  | | | | |  | |
|  | | | | | |  | | | | |  | |
| **19. NAME OF CERTIFYING PHYSICIAN:**  ***LICENSE. NO.:*** | | | | |  | | | | | |  | | | | |  | |
| **20. PROCESSING OFFICER: \*** | | | | |  | | | | | |  | | | | |  | |
| **21. APPROVING OFFICER: \*** | | | | |  | | | | | |  | | | | |  | |
| **22. ENCODER \*** | | | | |  | | | | | |  | | | | |  | |
| **23. NAME OF REPORTING UNIT: (OFFICE/SECTION)\*** | | | | | | | | | | | | | | | | | |
| **24. CONTROL NO.: \*** | | | | | | | | | | | | | | | | | |