Friday, 14 December 2018 10:25 pm

> Kunt 1218 Scoptiasm 体键议

Judgement

wrong even to butys good result

结果论? 怀疑

Consequentialist L (Hilltarianism 工力利主义

The right thing, the just thing to do is to maximize utility

parn & pleasure

The greatest good for the greatest number 为学数人体取器大的地位

True Story!

Juny · 陆审团

治难 4 oren, -人临死, 2+days

- to 2. who would die to some the rest. X

一 新 临 配人

Defenses better than one dre so that three could survive.

Prosecution; murder is murder

自爱亚? Consent 同意

lottery? Procedure Vs. 的人 程序管理技术以此人也? 负悔? 茶了他们

Lack of consent.

add consent

numbers matter? #25

why murder 13 categorically wrong?

Q,

- Do we have certain fundamental wit?
- 2. Does a fair procedure justify any result?
- 3. What is the moral work of consent?

Ron tham 15

EP2 给生命一个价格标签一如何衡量概 PUTTING A PRICE TAG ON LIFE

cost-benefit analysis

on smoking

U15 tS	benefits
Health Ove Costs when ovderly	health care lost pension saving housing lost

= profet \$197m \$ 127 / person who die

?? Ford improve safety??

costs	Benefits
\$11 > 12.5 M =\$ 137 M	180 deaths x \$zovk 180 injultes x 867K zero vehides x \$700
•	= \$ 49.5 M

= not improve the safety

Defonse lost of family 1 price ?

can't put number

hunch 预感 Common Good / Greater Good majority / monority

斗兽妇 ?? In ancient Rome, threw Christians to lions Colosseum majority kuman is happier OBJECTIONS TO UTILITARIANISM

- 1) Fails to respect individual/manority rights
- 2) Not possible to aggregate all values into (\$\$

single uniform measure of value

year heard on the growner

Jeremy por

version of utilitaria

Chi London

glass box

HOW TO MEASURE PLEASURE

The quantity of pleasure being equal, torture 18 5 133 destinguish pleasure pushpin is as good as poetry to

isters pleasure & to Ets is berter, norther nobler

Higher & loner pleasure Destres Distriguéh 西部儿童如此种林花后,更复以的。 Simpsons vs. Shakespowe (\$\famile{1} \tau \tau \tau) higher plasure? lower? deep pleasure deep thoughts education What about individual types? EPS FREE TO LHOOSE/ WHO DWWS ME 独居进 多田连辑 drlemma Bit pespect individuals rights, to make utilitarn in the long run ers. 民生军 从我长人, ⇒沿入东区院 Libertarianism 自由主 Justice & Prints Rober Nozick libertarianism - individual right - light to live freely - respect other people's right THE LIBERTARIAN VIEW OF GOVERNMENT - No paternalist legislation 家长大立法 5岁到肠 - No morals legislation 道便主流。日始基 - No redistribution of income from rich to poor 富多同校 从家人那人偷钱 just or unjust With 10% 11117 population wealth NOZICK: WHAT MAKES INCOME DISTRIBUTION JUST? 1) Justice in Acquisition (initial holding) 长线有针似? 总数得明? 2) Justice in transfer (free market) 是否源自自由疑

Case: Lichast Person - Bill Gates

porr people mead

Utilitarian way: redistribute to all (I is many)

Irbertarian way: If you carn that & farrly, who violating ampliedy closs

rights in 1 2 principles

Why would be wrong in prople to tax the

NOZICK'S ARGUMENT AGAINST TAXATION

Taxation = taking of earings

L taking the finites of my labor

Taking of earing = force labor

force labor = slavely

Violates Priciple of Self-Possession

L we belongs to ourselves.

WHO OWNS ME

mrnimal State

- no socral security

- no fire protection

coercion 報料
democracy 民主

OBJECTIONS TO LIBERTARIANISM

- 1) The poor need the money more
- 2) Taxation by consent of the governed is not coerced 43大家日本的北极不算强烈
- 3) The surressful owe a debt to society
- 4) Wealth depends parely on luck so it isn't deserved 不完全靠的们什么的努力,还靠因之

Is it true that we own ourselves?

- we own owsolves - using persons