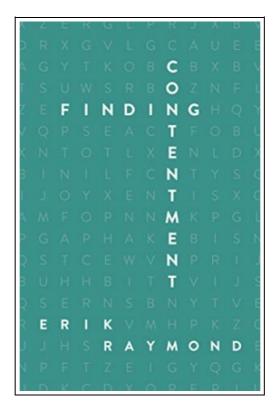
# Finding Contentment (Pack of 25) (Paperback)



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# Reviews

It is really an incredible publication which i actually have possibly read through. It really is writter in easy phrases and not confusing. Once you begin to read the book, it is extremely difficult to leave it before concluding.

(Jodie Wehner)

# FINDING CONTENTMENT (PACK OF 25) (PAPERBACK)



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CROSSWAY BOOKS, United States, 2019. Paperback. Condition: New. Language: English. Brand new Book. CONTENTMENT. It's something that all humans desire yet rarely find. But the fact that we're searching for contentment isn't unique or unusual. We were created to be content. C.S. Lewis wisely observed that the presence of an unsatisfied, unabated longing would seem to indicate that we were created to be satisfied by something from another world. And the key to experiencing this otherworldly contentment is learning where it comes from, why it is elusive, and how to get it. WHERE DOES CONTENTMENT COME FROM? Any attempt to understand contentment must begin with God. As the only uncreated being, he is the only one who is not dependent on someone or something else. And as such, he alone is eligible to be the source of any true and lasting contentment. Imagine traveling back to the very beginning of time. Just to the left of the words "in the beginning" in Genesis 1:1, there is no creation yet—no earth and no people, animals, plants, or oceans to fill it. We see nothing. But that does not mean that nothing exists. We know from the Bible—even from the earliest words in Genesis—that God existed prior to creation and brought it about by his sovereign will (Genesis 1:1). God has neither beginning nor end and is unchanging, self-sufficient, overflowing in self-giving love, and unflinchingly committed to his own glory. To put it another way, we could say that God is and has forever been perfectly content in himself. Have you ever thought of God as being content? It is crucial for us, as we strive to learn contentment, that we see God in this light. The Bible portrays him as both the object and the model of contentment. He is content.



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