



Maori Religion and Mythology; Illustrated by Translations of Traditions, Karakia, C., to Which Are Added Notes on Maori Tenure of Land

By Edward Shortland

Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1882 edition. Excerpt: . every Maori tribe and family invoked independently each its own tribal and family ancestors, just as was the practice of the Greeks and Latins. CHAPTER II. MAORI COSMOGONY AND MYTHOLOGY. An quoquam genitos nisi Coelo credere fas est Esse homines.--Manilius. The Maori had no tradition of the Creation. The great mysterious Cause of all things existing in the Cosmos was, as he conceived it, the generative Power. Commencing with a primitive state of Darkness, he conceived Po (=Night) as a person capable of begetting a race of beings resembling itself. After a succession of several generations of the race of Po, Te Ata (=Morn) was given birth to. Then followed certain beings existing when Cosmos was without form, and void. Afterwards came Rangi (=Heaven), Papa (=Earth), the Winds, and other Sky-powers, as are recorded in the genealogical traditions preserved to the present time....



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