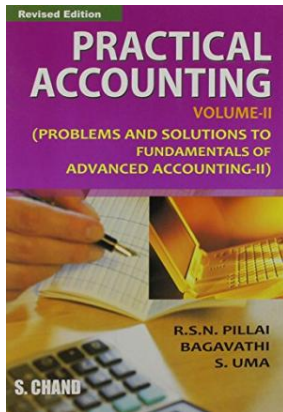


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## PRACTICAL ACCOUNTING, VOLUME 2



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