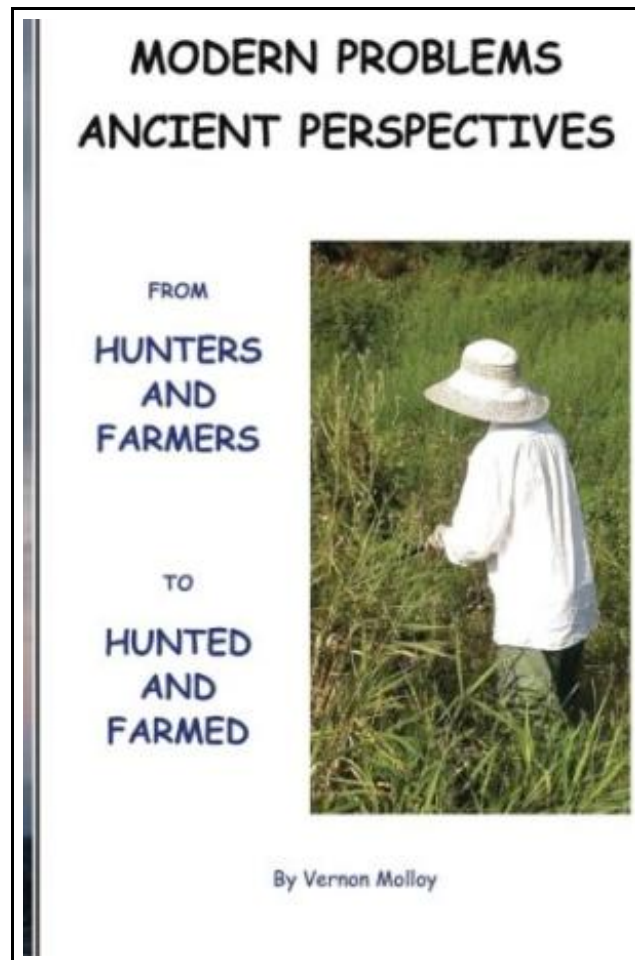


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Vernon Molloy, United States, 2015. Paperback. Book Condition: New. 203 x 133 mm. Language: English . Brand New Book ***** Print on Demand *****.A few thousand years ago the world seemed much younger. Hardly anything was as exciting as being alive and wondering what it all meant. In those good old days , information and socializing opportunities were hard to come by. The result was that many human beings remained curious and questioning. Cultural accomplishments - languages, oral traditions - had accumulated sufficiently that big-picture issues could be talked about. They had not, however, mounted so high that nothing remained to discuss. We know this because these small populations generated the cosmologies and myths now regarded as common-sense and realism. In those days - celebrated in Western nations as Hellenism, the pre-Socratic era, Plato and Aristotle - people had the world for their oyster. Would-be philosophers rambled around muttering to themselves and buttonholing anyone who would listen. These conversations spawned the sciences and the arts. They planted the seeds that would grow into corporations, nations and the modern world. Ironically, these successes diminished the sense of wonder that made them possible. After deputizing scientists and artists to do the heavy-lifting, philosophy shriveled into an arcane activity practiced by people in broom closets and remote corners of universities. To be sure, philosophers continued to sharpen logical tools, muttering that such skills will be welcome soon enough. They pondered moral and epistemological questions no one else cared about. Not noticing their emeritus status, they soldiered on, hoping to corral at least one eminent truth and repair their reputation. This has not and cannot happen. Philosophical standpoints define what count as truth. Such benchmarks cannot be tested to determine whether they are correctly situated. The idea that they could progress is equally oxymoronic....



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