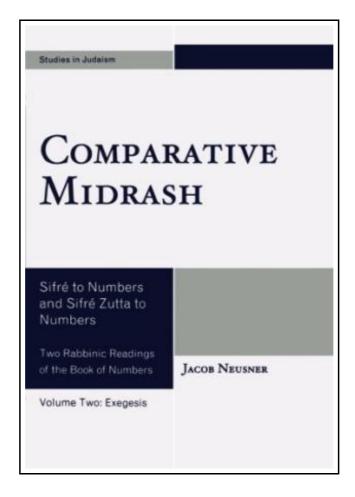
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Reviews

This publication will be worth purchasing. It really is writter in simple terms instead of difficult to understand. Its been designed in an exceptionally simple way and is particularly only right after i finished reading this ebook in which basically modified me, alter the way i believe. (Prof. Loyce Runolfsson Jr.)

COMPARATIVE MIDRASH: EXEGESIS V. 2: SIFRE TO NUMBERS AND SIFRE ZUTTA TO NUMBERS



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University Press of America, United States, 2009. Paperback. Book Condition: New. 226 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. The documentary hypothesis of the Rabbinic canon of late antiquity maintains that complete documents form the smallest whole building blocks of the Rabbinic system. These two volumes undertake a concrete exercise in the realization of the documentary hypothesis. It compares the rhetorical/formal and exegetical traits of two entire, kindred documents. Then, through a side by side chart, it compares each component of the two documents treatment of the same extended segment of Scripture, Numbers 19. Whole documents are to be described and analyzed through a process of systematic description, comparison, and contrast. What makes the study fresh is that the author compares the two documents of the rabbinic canon that are most alike-the two Sifres on Numbers. What makes it surprising is the result: they have nothing in common. Each is autonomous, and except for the scriptural foundation systematically shared by both, neither intersects in an appreciable measure with the other. Volume One (Chapters One and Two) deals with forms. In Chapter One, the author surveys the forms of Sifre to Numbers and identifies and classifies the formal patterns that govern throughout. Then, with the formal and propositional program of Sifre to Numbers as a base, in Chapter Two he does the same with Sifre Zutta to Numbers. Volume Two (Chapters Three through Five) deals with exegesis and systematic comparison of whole segments of documents. Chapters Three and Four describe and compare the exegetical patterns of the basedocuments, with special reference to the utilization of the verses of Scripture as foci of coherent discourse. In Chapter Five, the author compares the treatment of Huqqat, that is, a single passage of Scripture read by the two...

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